St. Michael & All Angels
Episcopal Church

San Miguel y Todos los Ángeles
Iglesia Episcopal

THE TWENTY-FOURTH SUNDAY AFTER PENTECOST

November 8, 2026

9am

+

CHORAL HOLY EUCHARIST

Rite II

+

Scan the QR code below to download a digital copy of today's bulletins.



WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

WE BLESS BEAUTY revealed in the natural world, in music and the arts, and in the face of other human beings; we do this through worship of the Creator, by resourcing and amplifying creative expression in our midst, and by serving our neighbors with acts of kindness, mercy, and love.

WELCOME TO
ST. MICHAEL & ALL ANGELS

CONNECT FORM

Scan this code to fill out a digital connect card online.

PRAYER REQUEST

Scan here if you to submit a prayer request. Prayers are sent to the Rector

OFFERING ONLINE

Scan this code to make an offering using a debit or credit card. Thank you!

CONNECT WITH ST. MICHAEL'S

We would love to get to know you! There are brochures and connect cards in the pews you can use to plug into St. Michael's community. Fill the card with your contact information, indicate any ministry areas of interest, and drop it in the offering plate when it passes, and our Newcomer's Ministry Team will get in touch with you! You can also use the QR codes to use digital tools to connect with St. Michael's.

EPISCOPAL WORSHIP...

Gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked **"People."**

CHILDREN ARE WELCOME HERE VOICES, WIGGLES & ALL!

CHILDCARE

Infants to five years are invited to play in our childcare room on the lower level.

LITURGY OF THE WORD

Children grades K-5 will be invited to Liturgy of the Word downstairs early in the service, and will return for Communion.

CHILDREN IN WORSHIP

We have coloring and reading books available at the back for children who wish to remain in worship with their families.

ST. MICHAEL & ALL ANGELS rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

ST. MICHAEL & ALL ANGELS acknowledges the gifts of sacred music written by Black, Indigenous, and all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

ST. MICHAEL & ALL ANGELS does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. We beleive It is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. This prohibition does not apply to certain exceptions as allowed by law.

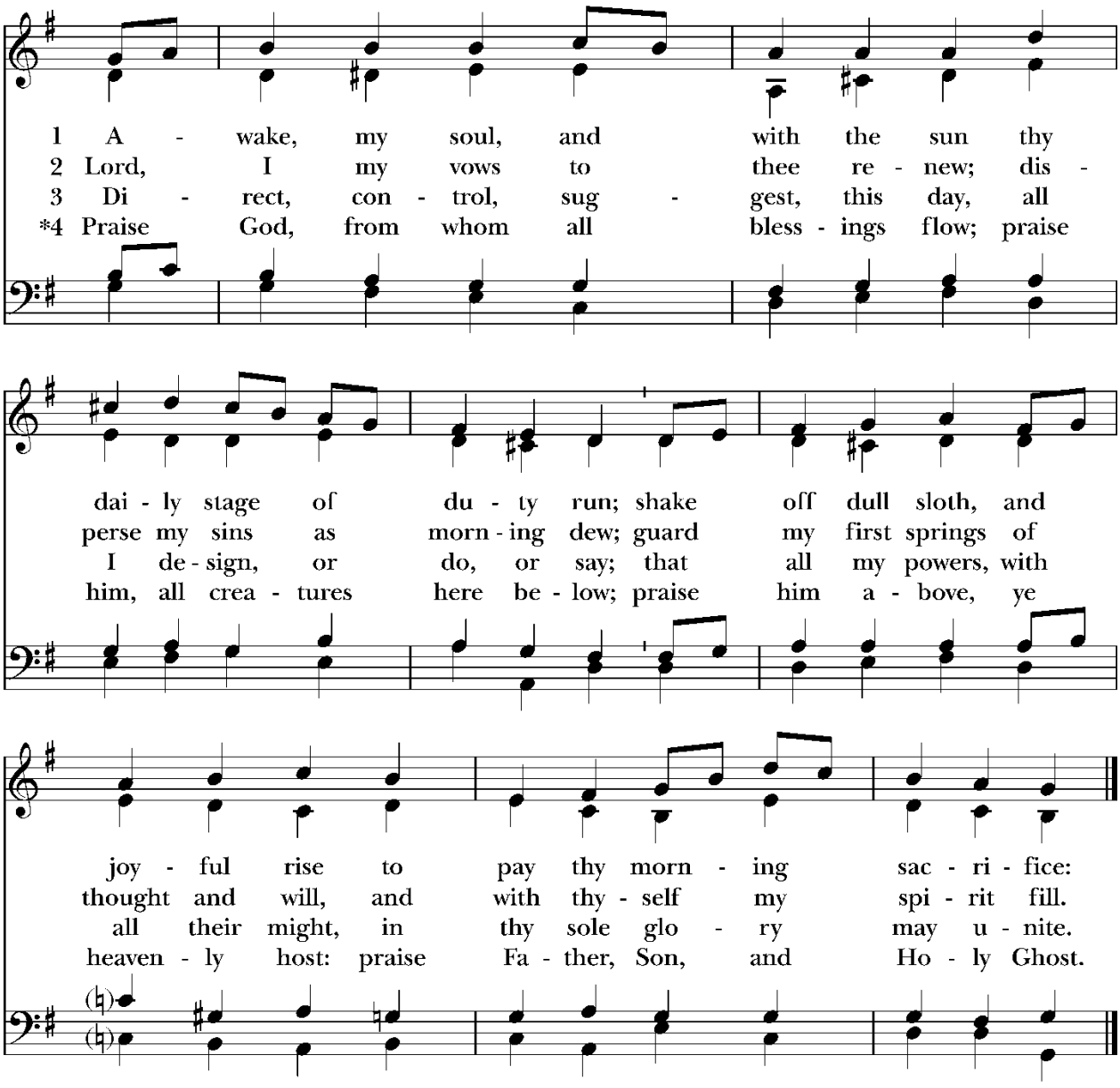
The Community Gathers for Worship

Prelude *Salve: 1º tono por la sol re*

Sebastián Aguilera de Heredia
(1561-1627)

Please stand, in body or spirit

Hymn 11 *Awake, my soul* Morning Hymn



Words: Thomas Ken (1637-1711), alt. Music: *Morning Hymn*, melody François Hippolyte Barthélémon (1741-1808); harm. *The Church Hymnal for the Church Year*, 1917.

The Liturgy of the Word

Opening Acclamation

Presider Blessed be our God.
People **For ever and ever. Amen.**

The Collect of the day

Presider God be with you.
People **And also with you.**
Presider Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

The First Lesson

Amos 5:18-24

Lector A Reading from the prophet Amos.

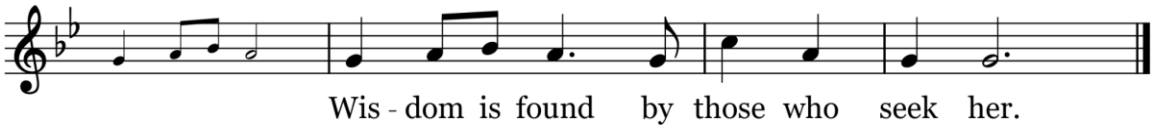
Amos warns that religious worship is meaningless without justice and righteousness, which God desires to flow like an ever-flowing stream.

Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Canticle: Wisdom 6:17-20

Anglican chant setting by Edwin G. Monk (1819-1920)

Choir first, then all



17 The beginning of wisdom is the most sincere desire for instruction,
and concern for instruction is love of her, ***Refrain***

18 and love of her is the keeping of her laws,
and giving heed to her laws is assurance of immortality, ***Refrain***

19 and immortality brings one near to God;
20 so the desire for wisdom leads to a kingdom. ***Refrain***

The Second Lesson

1 Thessalonians 4:13-18

Lector A reading from the first letter to the Thessalonians.

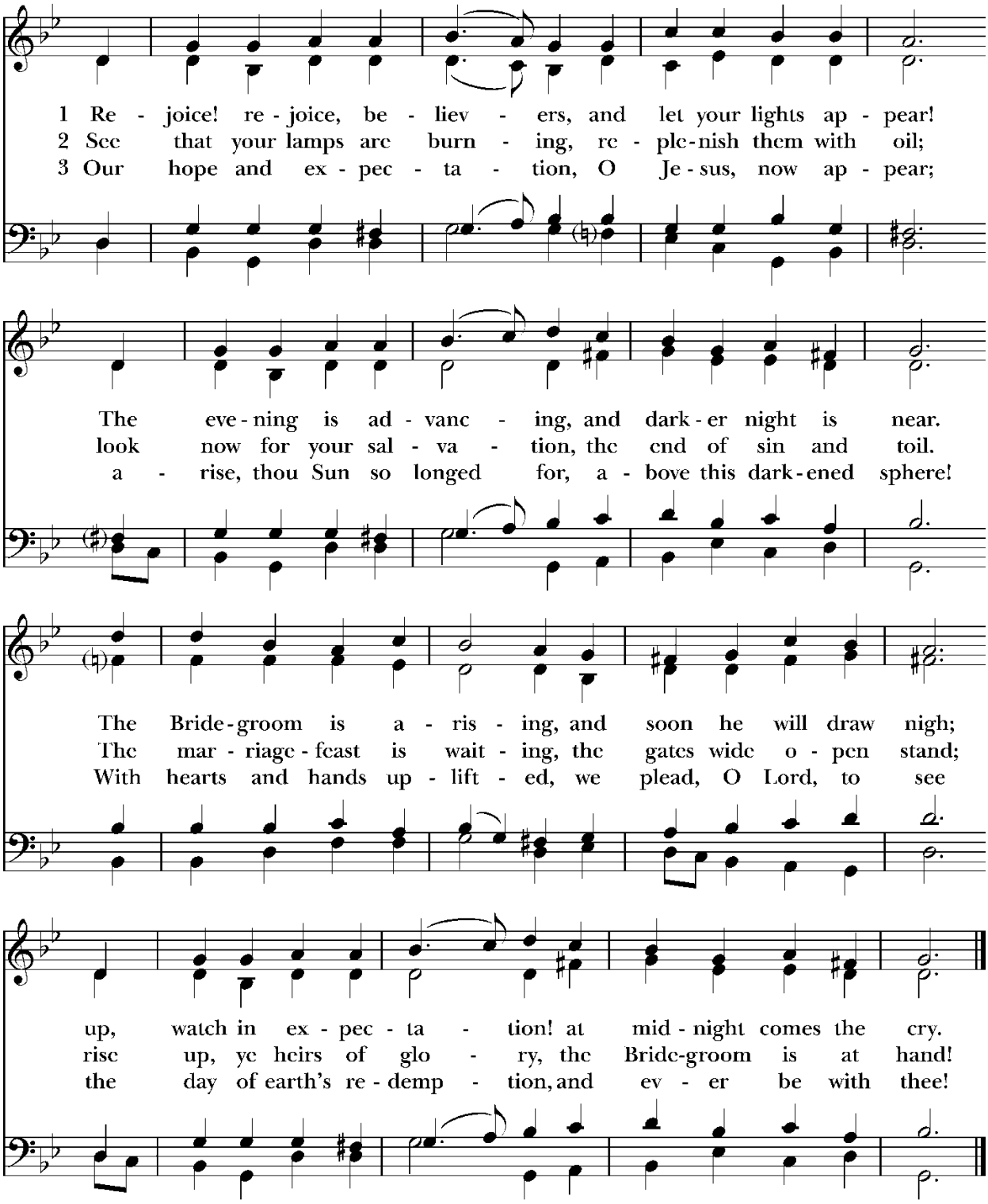
Paul comforts grieving Christians with the promise of Christ's return, the resurrection of those who have died, and the hope of eternal life together with God.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand, in body or spirit

HYMN 68 *Rejoice! Rejoice, believers* Llangloffan



Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt. Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865.

The Gospel

Matthew 25:1-13

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ**

Jesus tells a parable about ten bridesmaids to emphasize the importance of being prepared and watchful for the coming of God's kingdom.

The Gospel of the Lord

People **Praise to you, Lord Christ**

The Sermon

Please be seated

Please stand, in body or spirit

Affirmation of Faith

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate ;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Deacon or Priest says

Let us pray for the world and the Church.

The Leader and People pray responsively

Leader God of grace, you have called forth your Church in every time and place. Grant that all who confess your Name may be united in truth, live together in love, and manifest your glory in the world. We pray especially for the Church in places of persecution or division, and for this parish family, that all may persist in courage and hope.

People **Hear our prayer, O God.**

God of love, guide the people of this land and of all nations in the ways of justice and peace; that we may honor one another and serve the common good. Inspire love and wisdom in all who hold authority and power over others.
Hear our prayer, O God.

God of creation, look with kindness on your world. Give us reverence for the earth, that we may share its gifts rightly in the service of all life. We remember those in peril from war, oppression, climate disaster, and food and housing insecurity. Bring peace where there is violence, hope where there is despair, faithfulness where action is needed.
Hear our prayer, O God.

God our rock and refuge, be near to those in danger, in distress, or living with trauma. Make us channels of your peace and compassion in our neighborhoods and city. Renew in us a spirit of cooperation and care for one another.
Hear our prayer, O God.

God of mercy, we commend to your care all who have died, and all who suffer this day in body, mind, or spirit. Comfort those burdened by fear or grief, and uphold all who are weary. Strengthen those who tend the sick. We remember all who are on our prayer list.
Hear our prayer, O God.

People of God, for what else shall we pray?

All may offer their prayers and thanksgivings aloud or in their hearts.

The Presider says

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. **Amen.**

The Confession

The Presider says

Let us confess our sins to God.

People and Presider

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Presider says

The peace of Christ be always with you.

People **And also with you.**

Please greet one another with a sign of peace.

A Word of Welcome & Announcements

A Prayer for Birthdays, Anniversaries & Milestones

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Eucharist

The Offertory

The Presider says the Offertory Sentence

Do not neglect to do good and to share what you have; for these are the sacrifices that are pleasing to God. (Hebrews 13:16)

Anthem *Introit for Advent* Melody and text by Philipp Nicolai (1556-1608)

arr. Philip Ledger (1937-2012)

Up! awake! from highest steeple,
awake! awake! the bridegroom comes.

The watchmen cry, awake! ye people,
O Salem, from thy slumber rise?
Hear those clarion voices knelling,
awake! awake! the bridegroom comes.

The hour of midnight loud forth telling,
Say, where are ye, O virgins wise?
The bridegroom comes, awake!
Up! lamp and lantern take, Alleluia!
With ready light ye must tonight,
awake! awake! the bridegroom comes,
Go forth to join the marriage rite.

Please stand, in body or spirit

The Great Thanksgiving

Prayer B, Expansive Language

Presider God be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them up to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to offer thanks and praise.**

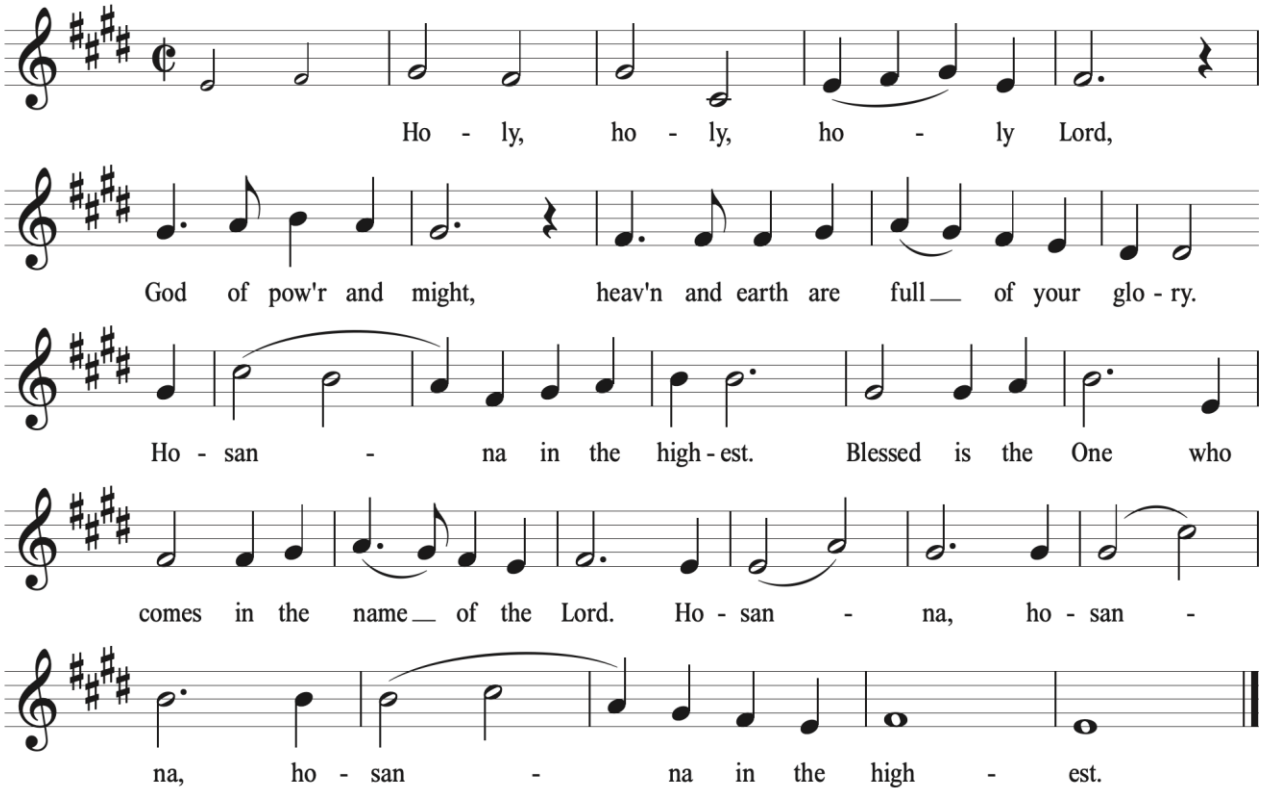
The Presider Continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord — Smith



Music: Jeffrey Smith (b. 1960). Copyright © 1990 Morning Star Publications. All rights reserved.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Michael and all the Angels, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ and with Christ and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

The Great Amen



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The Lord's Prayer

As our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

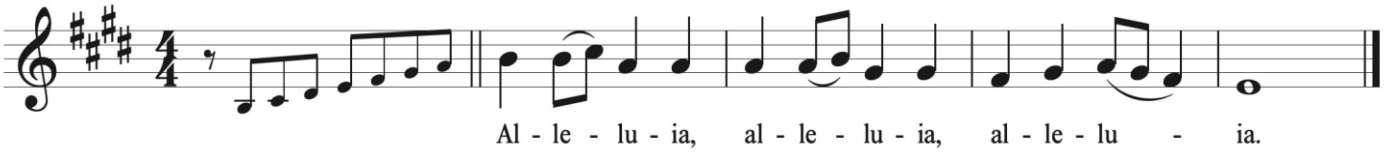
The Presider breaks the consecrated Bread. A period of silence is kept.

This is the true bread which comes down from heaven and gives life to the world.

People **Whoever eats this bread will live for ever.**

Fraction Anthem

Christ our Passover Smith



Choir only: Christ our Passover is sacrificed for us; therefore let us keep the feast.

Repeat Alleluia

The Invitation

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth.

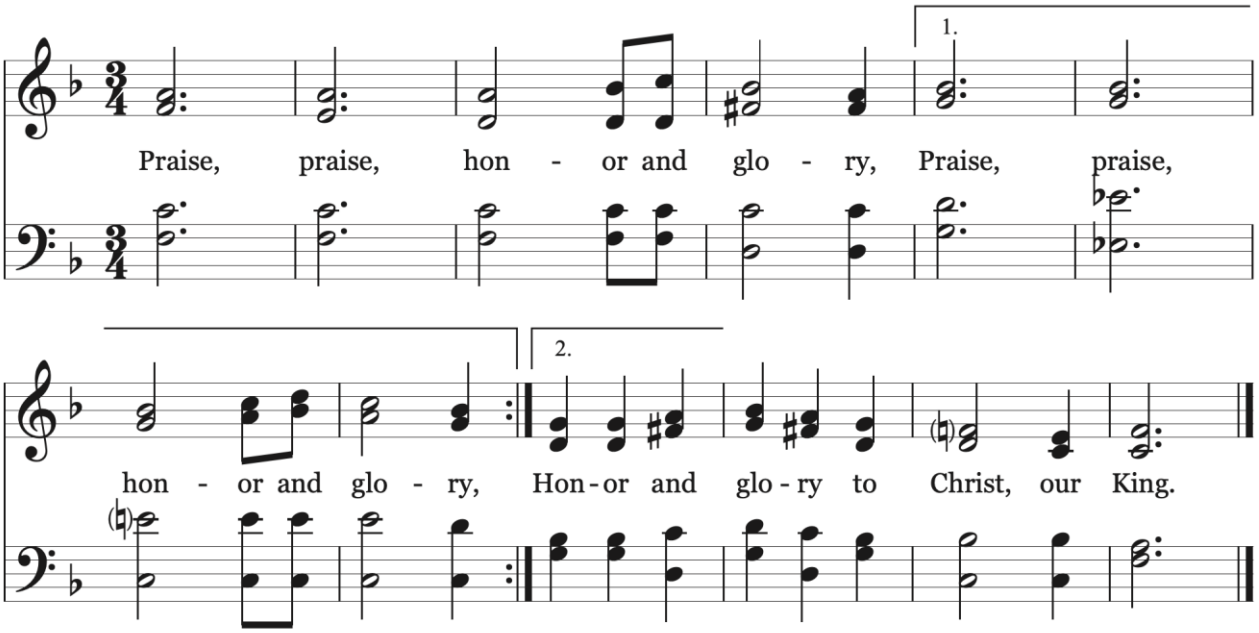
Anthem *O virtus Sapientiae* Hildegard von Bingen (1098-1179)

O virtus Sapientiae,
quae circuiens circuisti
comprehendendo omnia
in una via, quae habet vitam,
tres alas habens,
quarum una in altum volat,
et altera de terra sudat,
et tertia undique volat.
Laus tibi sit, sicut te decet,
O Sapientia.

O strength of Wisdom
who, circling, circled,
enclosing all
in on lifegiving path,
three wings you have:
one soars to the heights,
one distills its essence upon the earth,
and the third is everywhere.
Praise to you, as is fitting,
O Wisdom.

Trans. Kate Quartano Brown

Hymn *Praise, honor, and glory*



Words and Music: Don Sasser
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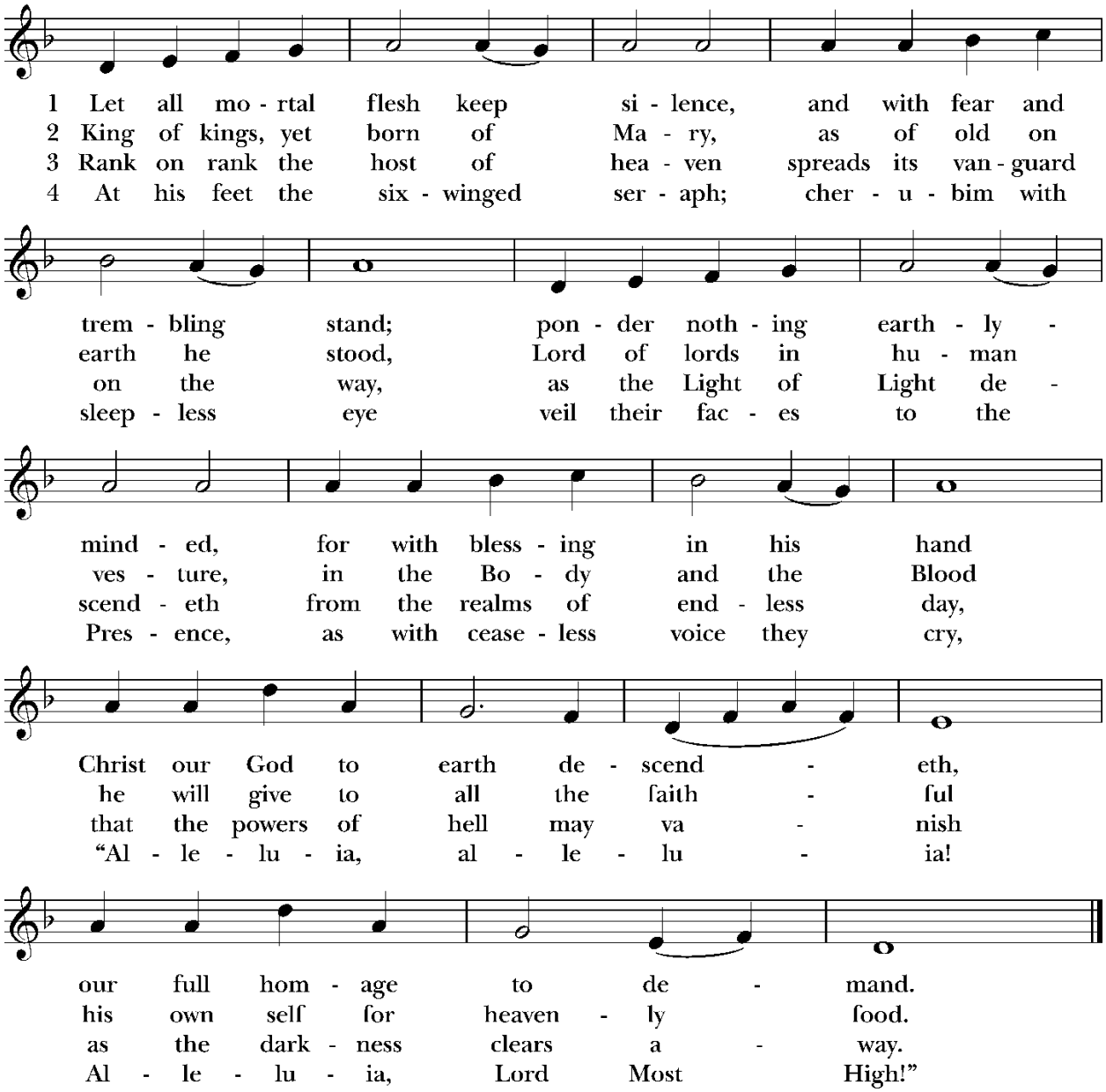
HYMN 324 *Let all mortal flesh keep silence* Picardy



Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906.

Please stand, in body or in spirit

Sending out of Eucharistic Visitors

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

People **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

The Prayer after Communion

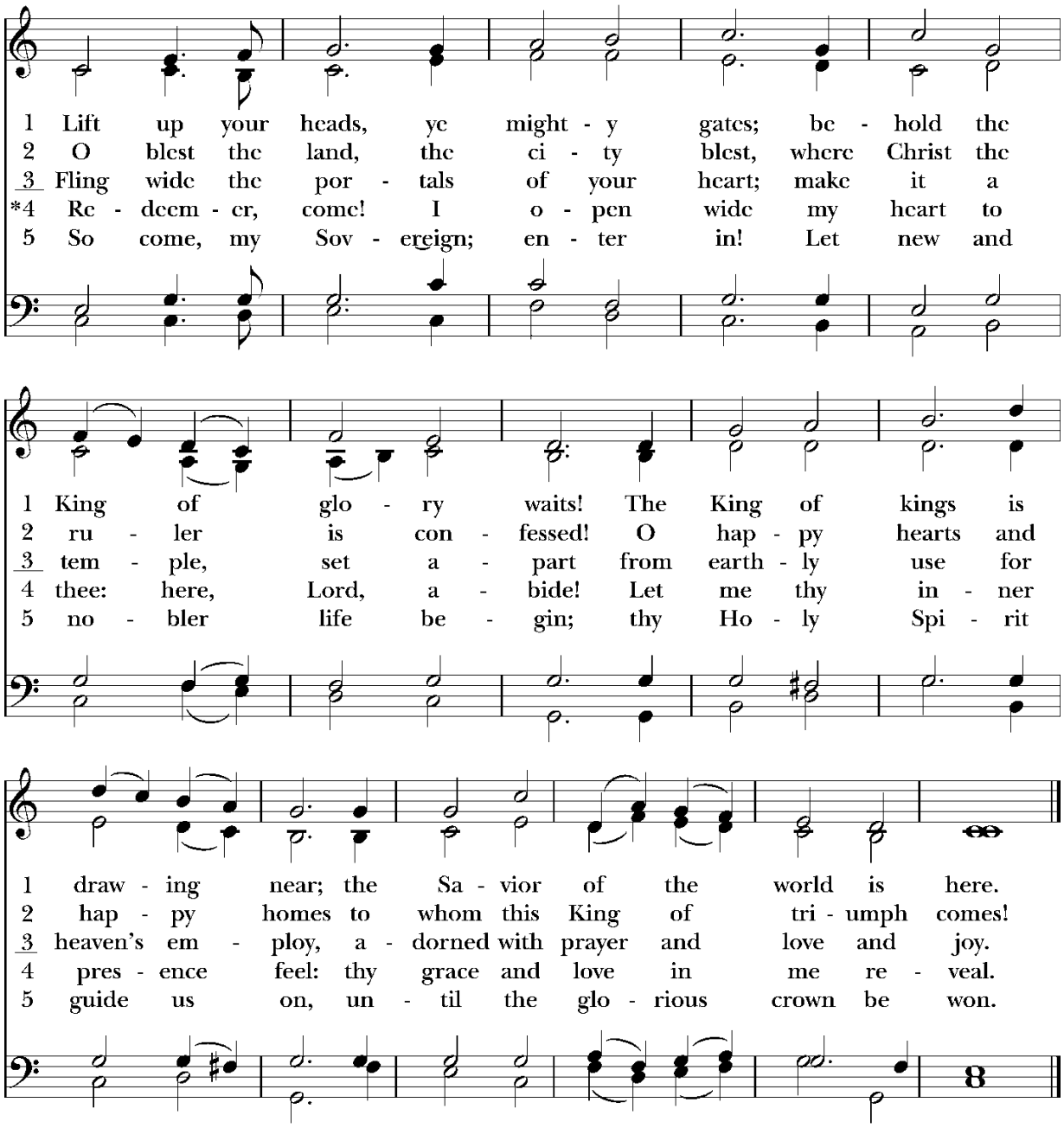
Presider Let us pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

The Presider blesses the People

HYMN 436 *Lift up your heads, ye mighty gates* Truro



Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878). Music: *Truro*, melody from *Psalmodia Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

The Dismissal

The Deacon or Priest says

Go in peace to love and serve Christ in the world.

People **Thanks be to God.**

Postlude *A Voluntary* Thomas Tomkins (1572-1656)

VESTRY

Senior Warden ..... Ann Wetherell
Jr. Warden-Facilities.....Kevin Warren
Jr. Warden-People ..... Elizabeth Rouffy
Parish Clerk ..... Barb Mason
Treasurer.....Tim Sackett
First Year .....Caroline Bleckmann, Shawna Gandy, Julie Rowett, Sofia Tavera
Second Year .....Sheryl Fullerton, Julie Romberg, Tim Shields, Henry Welch
Third Year ..... Joe de Luna, Elizabeth Rouffy, Kevin Warren, Ann Wetherell
Diocesan Convention Delegates Sam Harkins, Frida Tavera, Marili Reilly, Sherri Afryl, Barbara Mason, Leslie Sackett-*Alternate*

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10am - 5pm

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Preacher..... The Rev. R. Scott Painter
Assisting Priest.The Rev. Patrick Tomter
Organist..... Hannah Brewer
Choir Director ..... Brian Fairbanks
Choir ..... St. Michael's Singers
Crucifer.....Lisa Key
Liturgy of the Word ....Chloe Colbaugh
First Lector .....Andy Phelps
Second Lector ..... Josh English
Prayer Leader..... Tami Painter
Eucharistic Ministers...Samer Hakimeh, Gary Davis
Ushers .....Nancy Parker, Rick Parker
Live Stream.....Trevin Kahm
Bread Baker ..... Emily Smith
Altar Guild .....Kirk Lambert, Julie Grandfield, Sam Harkins, Susan Stanton
Vestry Person of the Day Julie Romberg
Coffee Hosts..Lynn Baker, Katie Zeigler

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SAINT MICHAEL & ALL ANGELS EPISCOPAL CHURCH

SAN MIGUEL Y TODOS LOS ÁNGELES IGLESIA EPISCOPAL

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