ST. MICHAEL & ALL ANGELS
EPISCOPAL CHURCH

SAN MIGUEL Y TODOS LOS ÁNGELES
IGLESIA EPISCOPAL

THE TWENTY-FOURTH SUNDAY AFTER PENTECOST

November 8, 2026

11 am

+

THE HOLY

EUCHARIST

With Inclusive Language, & Choir

+

Scan the QR code below to download a digital copy of today's bulletins.



WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

WE BLESS BEAUTY revealed in the natural world, in music and the arts, and in the face of other human beings; we do this through worship of the Creator, by resourcing and amplifying creative expression in our midst, and by serving our neighbors with acts of kindness, mercy, and love.

WELCOME TO
ST. MICHAEL & ALL ANGELS

CONNECT FORM

Scan this code to fill out a digital connect card online.

PRAYER REQUEST

Scan here if you to submit a prayer request. Prayers are sent to the Rector

OFFERING ONLINE

Scan this code to make an offering using a debit or credit card. Thank you!

CONNECT WITH ST. MICHAEL'S

We would love to get to know you! There are brochures and connect cards in the pews you can use to plug into St. Michael's community. Fill the card with your contact information, indicate any ministry areas of interest, and drop it in the offering plate when it passes, and our Newcomer's Ministry Team will get in touch with you! You can also use the QR codes to use digital tools to connect with St. Michael's.

EPISCOPAL WORSHIP...

Gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked **"People."**

CHILDREN ARE WELCOME HERE VOICES, WIGGLES & ALL!

CHILDCARE

Infants to five years are invited to play in our childcare room on the lower level.

LITURGY OF THE WORD

Children grades K-5 will be invited to Liturgy of the Word downstairs early in the service, and will return for Communion.

CHILDREN IN WORSHIP

We have coloring and reading books available at the back for children who wish to remain in worship with their families.

ST. MICHAEL & ALL ANGELS rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

ST. MICHAEL & ALL ANGELS acknowledges the gifts of sacred music written by Black, Indigenous, and all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

ST. MICHAEL & ALL ANGELS does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. We beleive It is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. This prohibition does not apply to certain exceptions as allowed by law.

The Community Gathers for Worship

Prelude *Salve: 1° tono por la sol re* Sebastián Aguilera de Heredia (1561-1627)

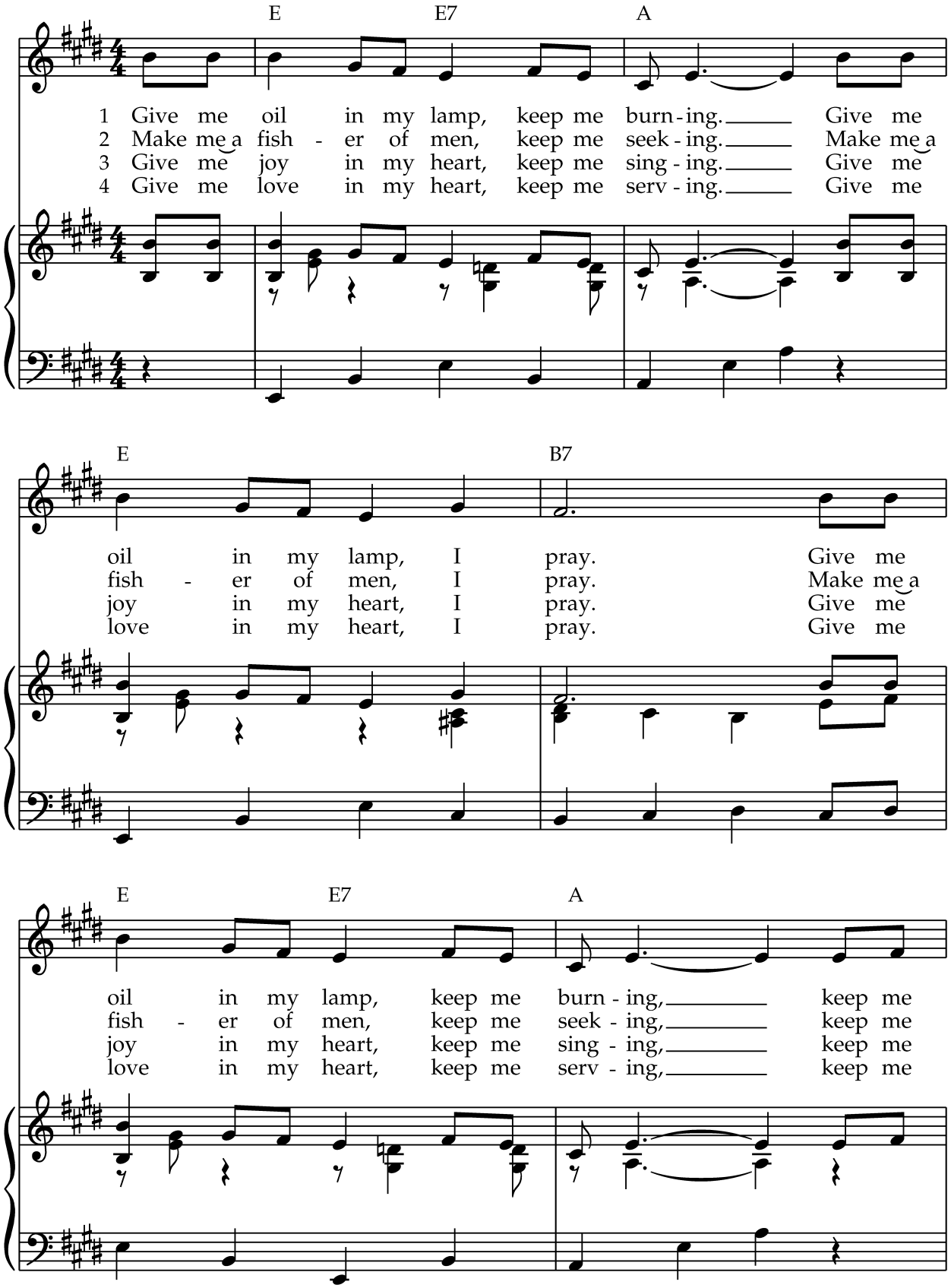
A Word of Welcome & Announcements

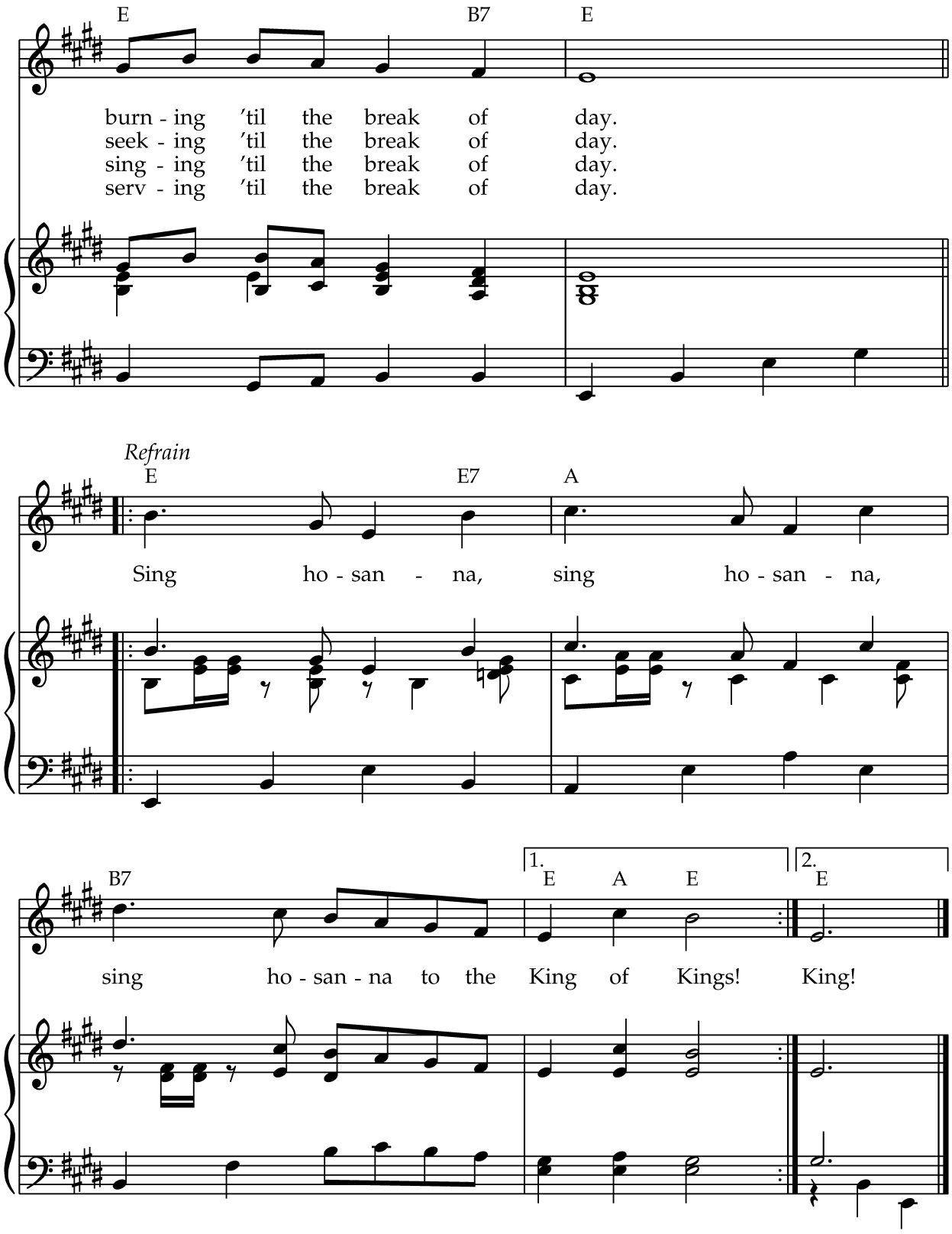
A Prayer for Birthdays, Anniversaries, & Milestones

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Please stand, in body or spirit

Hymn *Give me oil in my lamp*





Words: Anonymous
Music: Arr. Betty Pulkingham © 1974 Celebration. All rights reserved. Used by permission.

The Word of God

Opening Acclamation

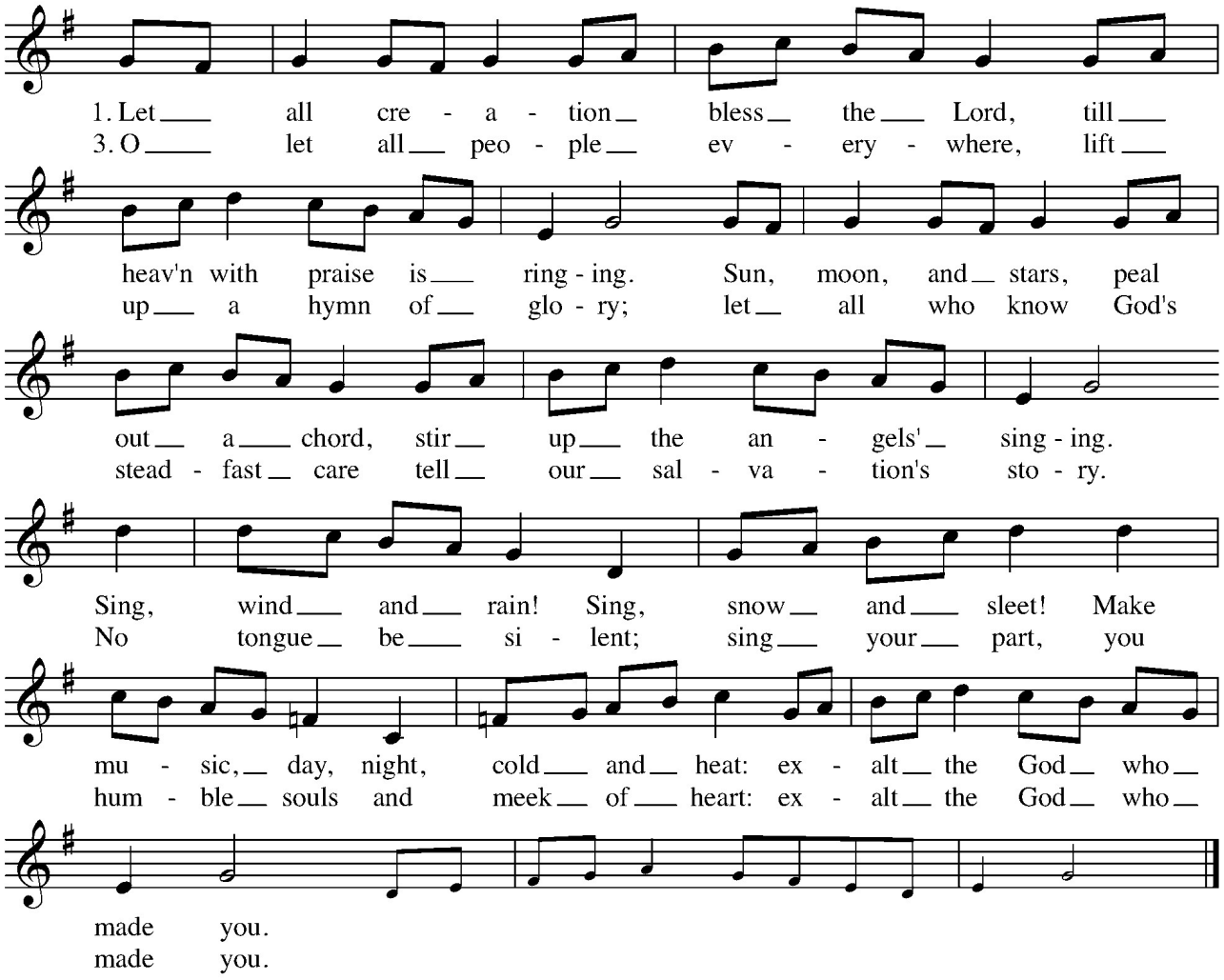
The Presider says

Grace to you, and peace, from God our Creator: the Love at our beginning and without end, in our midst and with us.

People **God is with us. Here we find new life.**

Song of Praise

A Song of Creation *Whitehead*



Words by Carl P. Daw, Jr. (b. 1944), Music by William Bradley Roberts (*Whitehead*).
© 1989 Hope Publishing Company

Collect of the Day

Revised Common Lectionary Prayers (2007)

Presider God be with you.
People **And also with you.**

Presider Let us pray together.

O God, you call us to choose you over the false gods of this world. In the midst of darkness of sin and death wake us from our slumber and call us forth to greet Christ, so that with our eyes and hearts fixed on him, he may lead us to eternal light. **Amen.**

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

The Lesson

Amos 5:18-24 (Common English Bible)

Lector A reading from the prophet Amos.

Doom to those who desire the day of the Lord!
Why do you want the day of the Lord?
It is darkness, not light;
as if someone fled from a lion,
and was met by a bear;
or sought refuge in a house,
rested a hand against the wall,
and was bitten by a snake.
Isn't the day of the Lord darkness, not light;
all dark with no brightness in it?

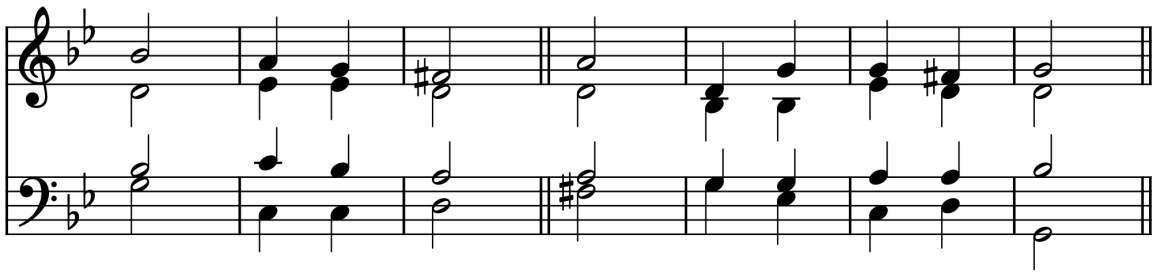
I hate, I reject your festivals;
I don't enjoy your joyous assemblies.
If you bring me your entirely burned offerings and gifts of food—
I won't be pleased;
I won't even look at your offerings of well-fed animals.
Take away the noise of your songs;
I won't listen to the melody of your harps.
But let justice roll down like waters,
and righteousness like an ever-flowing stream.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand, in body or spirit

Canticle: Anglican chant setting by Edwin G. Monk
Wisdom of Solomon 6:17-20 (1819-1900)



17 The beginning of wisdom is the most sincere de-/-**sire for • in**-/-**struction**,
and concern for in-/-**struction • is** / **love of** / **her**,

18 and love of her is the / **keeping • of her** / **laws**,
and giving heed to her laws is as-/-**surance • of** / **im-mor-/-tality**,

19 and immortality brings one / **near to** / **God**;

20 so the desire for / **wis-dom** / **leads to • a** / **kingdom**.

The Gospel

Matthew 25:1-13 (Common English Bible)

Deacon The Holy Gospel of our Savior Jesus Christ, according to Matthew.
People **Glory to you, Lord Christ**

"At that time the kingdom of heaven will be like ten young bridesmaids who took their lamps and went out to meet the groom. Now five of them were wise, and the other five were foolish. The foolish ones took their lamps but didn't bring oil for them. But the wise ones took their lamps and also brought containers of oil.

"When the groom was late in coming, they all became drowsy and went to sleep. But at midnight there was a cry, 'Look, the groom! Come out to meet him.'

"Then all those bridesmaids got up and prepared their lamps. But the foolish bridesmaids said to the wise ones, 'Give us some of your oil, because our lamps have gone out.'

"But the wise bridesmaids replied, 'No, because if we share with you, there won't be enough for our lamps and yours. We have a better idea. You go to those who sell oil and buy some for yourselves.' But while they were gone to buy oil, the groom came. Those who were ready went with him into the wedding. Then the door was shut.

"Later the other bridesmaids came and said, 'Lord, lord, open the door for us.'

"But he replied, 'I tell you the truth, I don't know you.'

"Therefore, keep alert, because you don't know the day or the hour.

The Gospel of the Lord
People **Praise to you, Lord Christ**

Please be seated

The Sermon

Please stand, in body or spirit

Affirmation of Faith

from Daily Prayer for All Seasons

You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.
You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.
You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.

The Prayers of the People

The Deacon or Priest says

Let us pray for the world and the Church.

The Leader and People pray responsively

Leader God of grace, you have called forth your Church in every time and place. Grant that all who confess your Name may be united in truth, live together in love, and manifest your glory in the world. We pray especially for the Church in places of persecution or division, and for this parish family, that all may persist in courage and hope.

People **Hear our prayer, O God.**

God of love, guide the people of this land and of all nations in the ways of justice and peace; that we may honor one another and serve the common good. Inspire love and wisdom in all who hold authority and power over others.
Hear our prayer, O God.

God of creation, look with kindness on your world. Give us reverence for the earth, that we may share its gifts rightly in the service of all life. We remember those in peril from war, oppression, climate disaster, and food and housing insecurity. Bring peace where there is violence, hope where there is despair, faithfulness where action is needed.
Hear our prayer, O God.

God our rock and refuge, be near to those in danger, in distress, or living with trauma. Make us channels of your peace and compassion in our neighborhoods and city. Renew in us a spirit of cooperation and care for one another.
Hear our prayer, O God.

God of mercy, we commend to your care all who have died, and all who suffer this day in body, mind, or spirit. Comfort those burdened by fear or grief, and uphold all who are weary. Strengthen those who tend the sick. We remember all who are on our prayer list.
Hear our prayer, O God.

People of God, for what else shall we pray?

The Presider says

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. **Amen.**

The Confession

The Presider says

Let us confess our sins to God.

People and Presider

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Presider says

The peace of Christ be always with you.
People **And also with you.**

The Holy Eucharist

The Offertory

The Presider says the Offertory Sentence

Do not neglect to do good and to share what you have; for such sacrifices are pleasing to God. (Hebrews 13:16)

Anthem *Jerusalem, my happy home* arr. Henry V. Gerike (1948-2025)

conducted by Kaeli Porter

Jerusalem, my happy home,
When shall I come to thee?
When shall my sorrows have an end?
Thy joys when shall I see?

O happy harbor of the saints
O sweet and pleasant soil.
In thee no sorrow may be found,
No grief, no care, no toil.

Quite through the streets with silver sound
The flood of life doth flow
Upon whose banks on ev'ry side
The word of life doth grow.

There trees forevermore bear fruit
And evermore do spring
There evermore the angels sit
And evermore do sing!

Jerusalem, my happy home,
Would God I were in thee!
Would God my woes were at an end
Thy joys that I might see!

Please stand, in body or spirit

The Great Thanksgiving

A New Zealand Prayer Book

Presider The Lord is here.
People **God's Spirit is with us.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

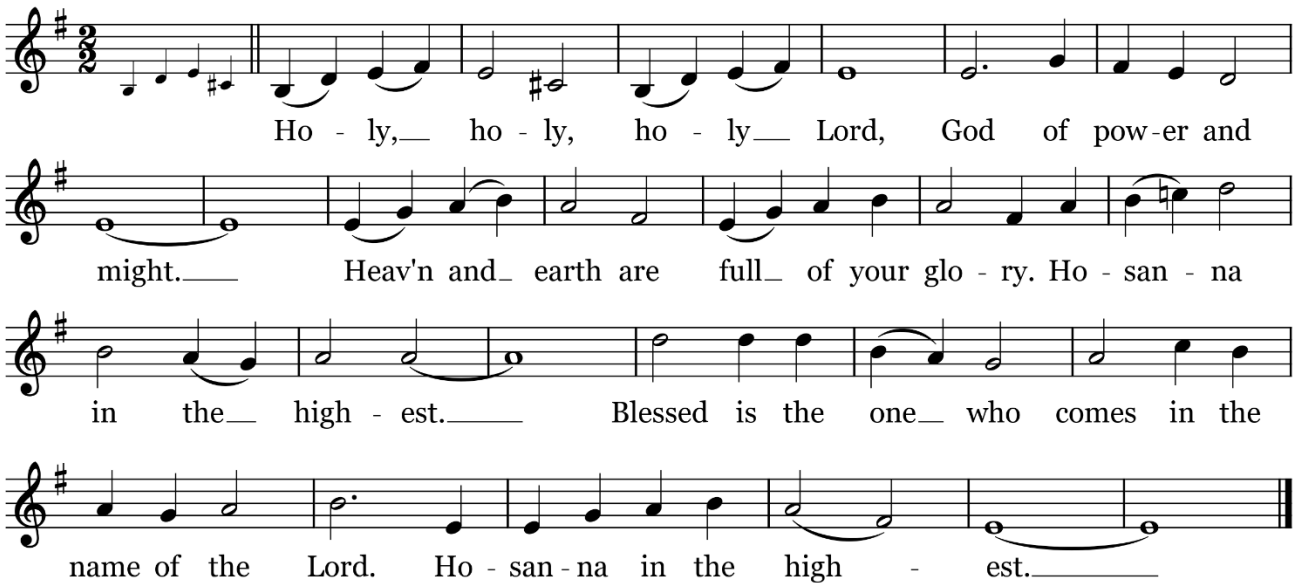
Presider Let us give thanks to God our Creator.
People **It is right to offer thanks and praise.**

The Presider Continues

It is truly right, and good and joyful, to give you thanks, God of love, source of life and fountain of mercy. In Jesus you suffered with us and for us, offering the healing riches of salvation and calling us to freedom and holiness.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and sing:

SANCTUS Holy, holy, holy Lord Roberts



Setting: William Bradley Roberts (b. 1947) from *Mass for St. Philip's.* © 1995 William Bradley Roberts

The Presider Continues

All glory and honor to you, God of grace, for you gave your only Child Jesus Christ once for all on the cross to be the one perfect sacrifice for the sin of the world, that all who believe in him might have eternal life.

The night before Jesus died, he took bread, and when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper Jesus took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore, Creator of all, in the suffering and death of Jesus, we now see the wonder of your grace and proclaim the mystery of our faith:

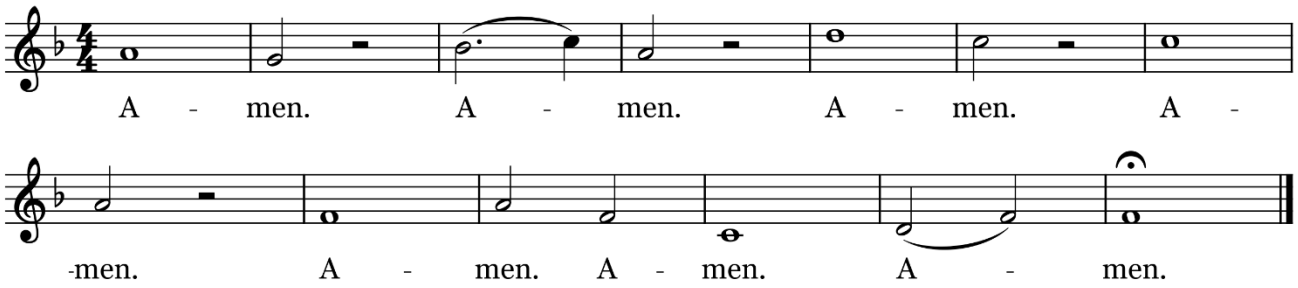
All **Christ has died, Christ is risen, Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them. As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting reign.

From you, and through you, and for you are all things. To you be the glory for ever.

The Great Amen

MaultsBy



Setting: Carl MaultsBy from *The Saint Mary Mass.* © 1989 Malted Milk Music. Used by Permission. All Rights Reserved.

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray,

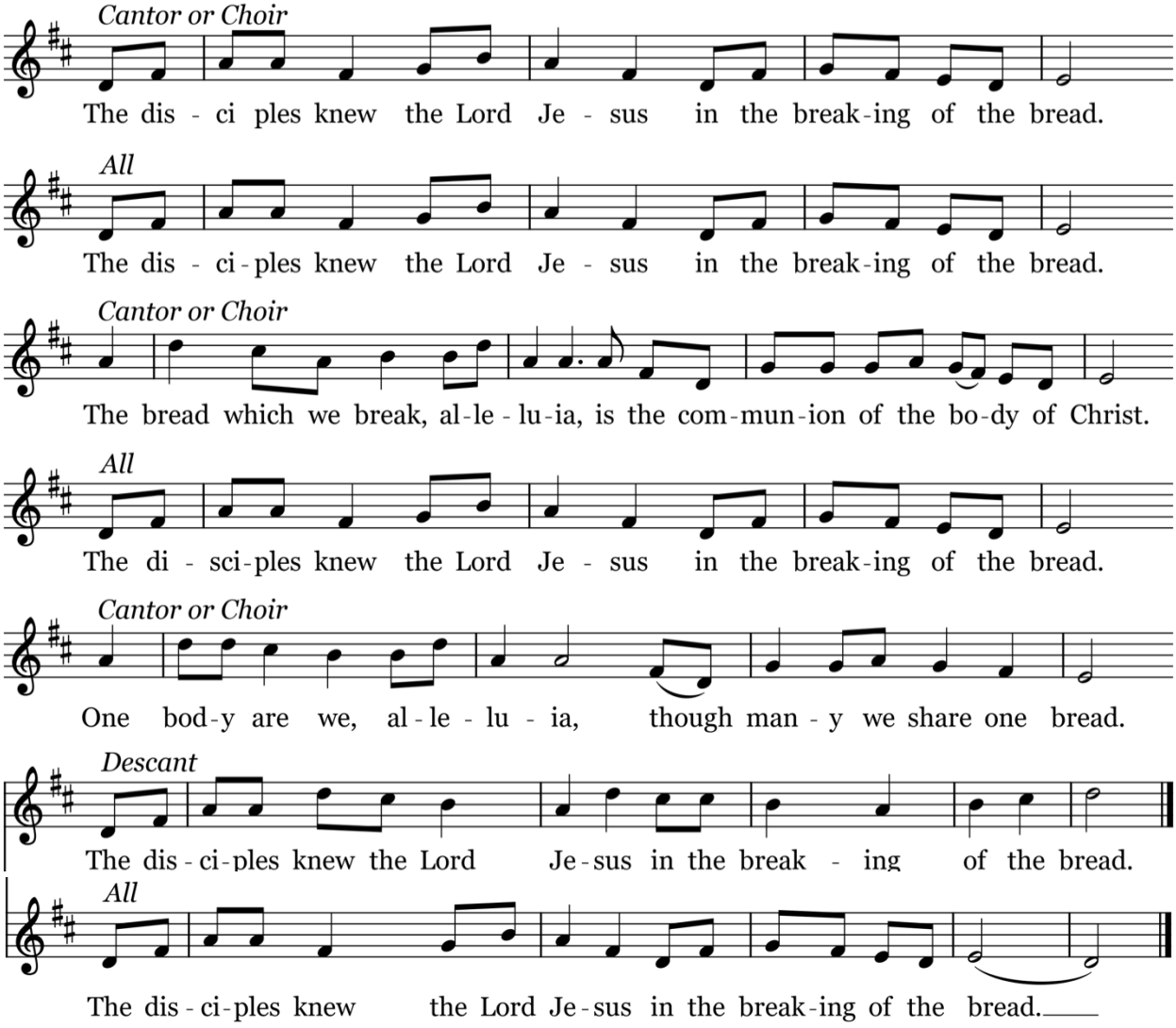
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

The disciples knew the Lord Jesus



Setting: Mark Sedio (b. 1954). © 1996 Mark Sedio

The Invitation

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.
Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth.

Anthem

O virtus Sapientiae — Hildegard von Bingen (1098-1179)

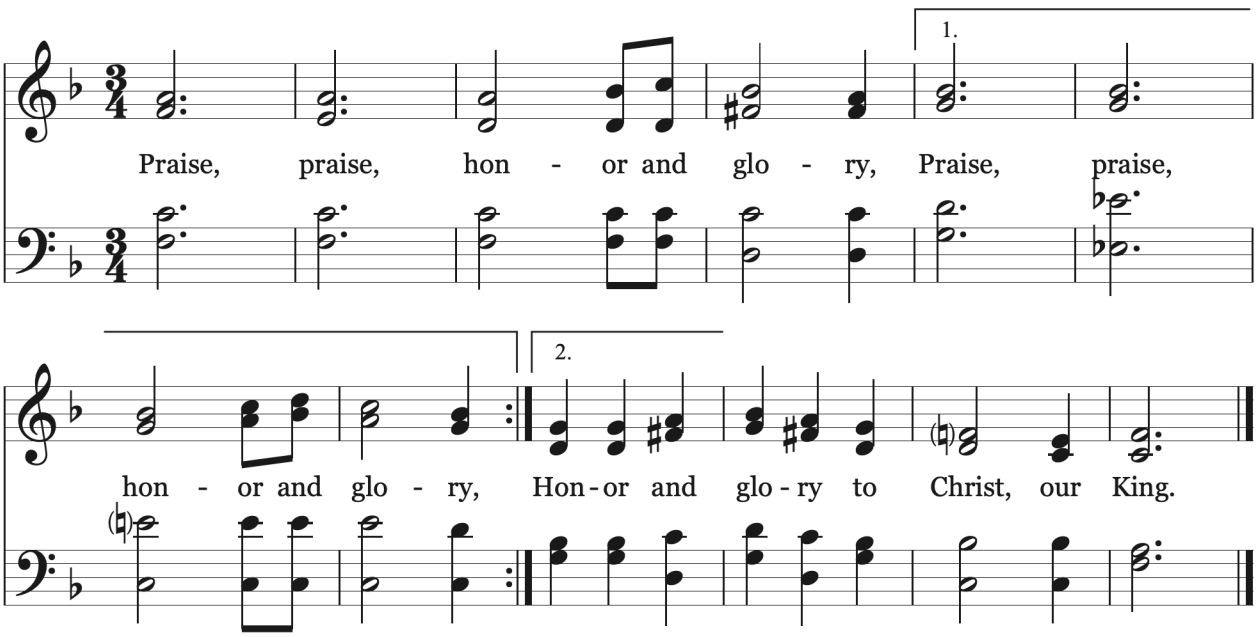
O virtus Sapientiae,
quae circuiens circuisti
comprehendendo omnia
in una via, quae habet vitam,
tres alas habens,
quarum una in altum volat,
et altera de terra sudat,
et tertia undique volat.
Laus tibi sit, sicut te decet,
O Sapientia.

O strength of Wisdom
who, circling, circled,
enclosing all
in on lifegiving path,
three wings you have:
one soars to the heights,
one distills its essence upon the earth,
and the third is everywhere.
Praise to you, as is fitting,
O Wisdom.

- *Trans. Kate Quartano Brown*

SONG

Praise, honor, and glory



Words and Music: Don Sasser
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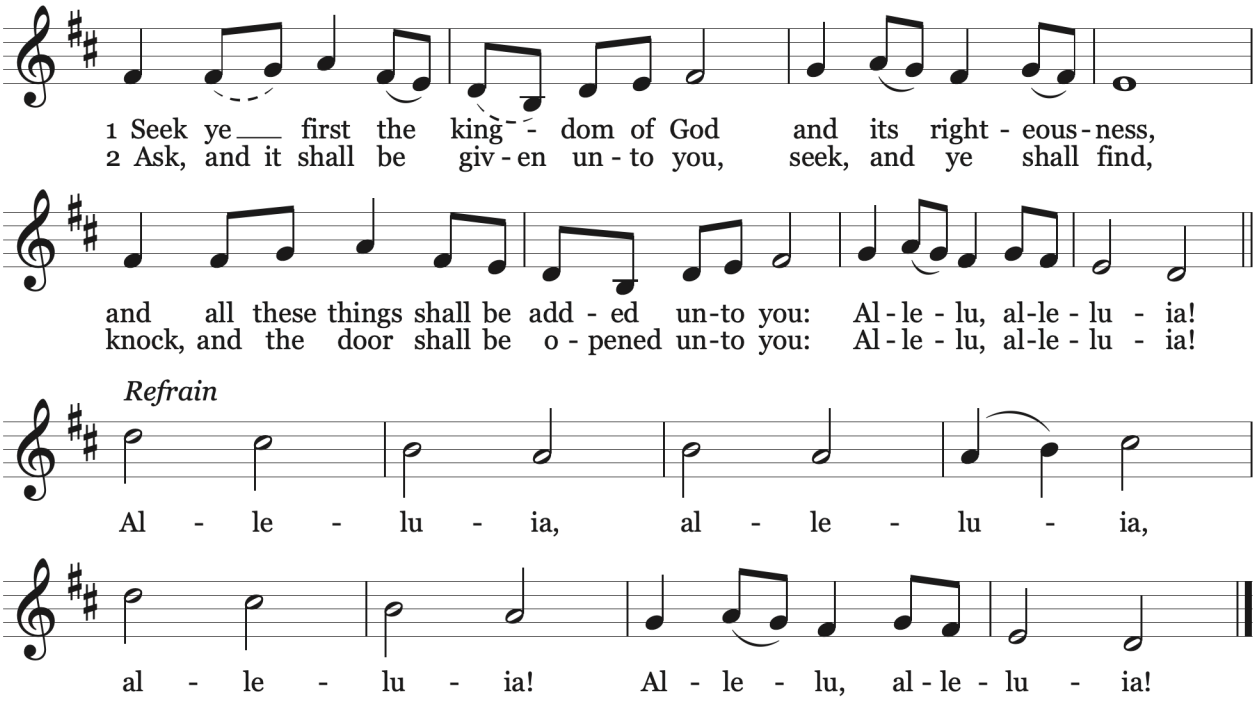
HYMN 711

Seek ye first the kingdom of God

Seek Ye First



Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7.
Stanza 2 is not part of the hymn as originally written.
Music: *Seek Ye First*, Karen Lafferty (20th cent.)

Please stand, in body or in spirit

Sending out of Eucharistic Visitors

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

People **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

The Prayer after Communion

Presider Let us pray.

Presider Blessed be God who calls us together.

People **Praise to God who makes us one people.**

Blessed be God who has forgiven our sin.
Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.
Praise to God who is revealed as love.

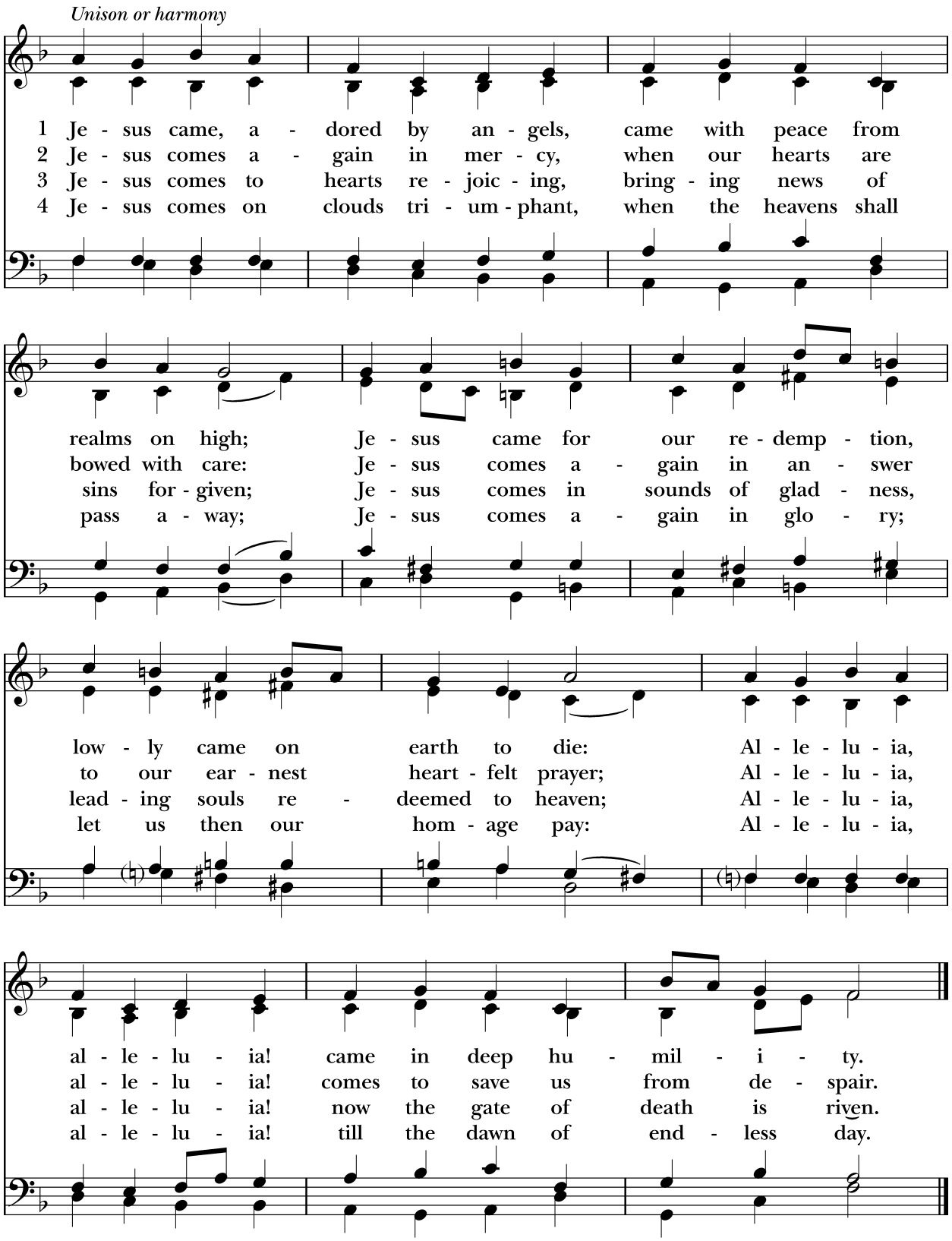
Blessed be God who in love has called us.
Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.
Accept our thanks for all you have done. Our hands were empty, and you filled them. Amen.

The Blessing

The Presider blesses the People

Hymn 454 *Jesus came, adored by angels* Lowry



Words: Godfrey Thring (1823-1903), alt. Music: *Lowry*, Gerald Near (b. 1942). Copyright © The Church Pension Fund.

The Dismissal

The Deacon or Priest says

Go in peace to love and serve Christ in the world.

People **Thanks be to God.**

Postlude *A Voluntary* Thomas Tomkins (1572-1656)

VESTRY

Senior Warden ..... Ann Wetherell
Jr. Warden-Facilities.....Kevin Warren
Jr. Warden-People ..... Elizabeth Rouffy
Parish Clerk ..... Barb Mason
Treasurer.....Tim Sackett
First Year .....Caroline Bleckmann, Shawna Gandy, Julie Rowett, Sofia Tavera
Second Year .....Sheryl Fullerton, Julie Romberg, Tim Shields, Henry Welch
Third Year ..... Joe de Luna, Elizabeth Rouffy, Kevin Warren, Ann Wetherell
Diocesan Convention Delegates
Sam Harkins, Frida Tavera, Marili Reilly, Sherri Afryl, Barbara Mason, Leslie Sackett-*Alternate*

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10am - 5pm

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Preacher ..... The Rev. R. Scott Painter
Organist..... Hannah Brewer
Choir Director ..... Brian Fairbanks
Choir ..... St. Michael's Singers
Crucifer..... Emily Guimaraes
Acolyte..... Gabriel Fresquez
Liturgy of the Word ....Chloe Colbaugh
Lector..... Susan Quanbeck
Prayer Leader .....Tami Painter
Eucharistic Ministers..... Tim Shields, Samuel Harkins
Ushers .Karen Oglesby, Sheryl Fullerton
Live Stream..... Stephen Rouffy
Bread Baker ..... Emily Smith
Altar Guild ..... Kirk Lambert, Julie Grandfield, Sam Harkins, Susan Stanton
Vestry Person of the Day
Julie Romberg

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SAINT MICHAEL & ALL ANGELS EPISCOPAL CHURCH

SAN MIGUEL Y TODOS LOS ÁNGELES IGLESIA EPISCOPAL

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