ST. MICHAEL &
ALL ANGELS
EPISCOPAL CHURCH

SAN MIGUEL Y
TODOS LOS ÁNGELES
IGLESIA EPISCOPAL

THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

November 15, 2026

11 am

+

THE HOLY

EUCHARIST

With Inclusive Language, & Choir

+

Scan the QR code below to download a digital copy of today's bulletins.



WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

WE BLESS BEAUTY revealed in the natural world, in music and the arts, and in the face of other human beings; we do this through worship of the Creator, by resourcing and amplifying creative expression in our midst, and by serving our neighbors with acts of kindness, mercy, and love.

WELCOME TO
ST. MICHAEL & ALL ANGELS

CONNECT FORM

Scan this code to fill out a digital connect card online.

PRAYER REQUEST

Scan here if you to submit a prayer request. Prayers are sent to the Rector

OFFERING ONLINE

Scan this code to make an offering using a debit or credit card. Thank you!

CONNECT WITH ST. MICHAEL'S

We would love to get to know you! There are brochures and connect cards in the pews you can use to plug into St. Michael's community. Fill the card with your contact information, indicate any ministry areas of interest, and drop it in the offering plate when it passes, and our Newcomer's Ministry Team will get in touch with you! You can also use the QR codes to use digital tools to connect with St. Michael's.

EPISCOPAL WORSHIP...

Gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked **"People."**

CHILDREN ARE WELCOME HERE VOICES, WIGGLES & ALL!

CHILDCARE

Infants to five years are invited to play in our childcare room on the lower level.

LITURGY OF THE WORD

Children grades K-5 will be invited to Liturgy of the Word downstairs early in the service, and will return for Communion.

CHILDREN IN WORSHIP

We have coloring and reading books available at the back for children who wish to remain in worship with their families.

ST. MICHAEL & ALL ANGELS rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

ST. MICHAEL & ALL ANGELS acknowledges the gifts of sacred music written by Black, Indigenous, and all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

ST. MICHAEL & ALL ANGELS does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. We beleive It is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. This prohibition does not apply to certain exceptions as allowed by law.

The Community Gathers for Worship

Prelude *Intermezzo* Josef Rheinberger (1839-1901)

A Word of Welcome & Announcements

Prayer for Heroic Service (for Veteran's Day)

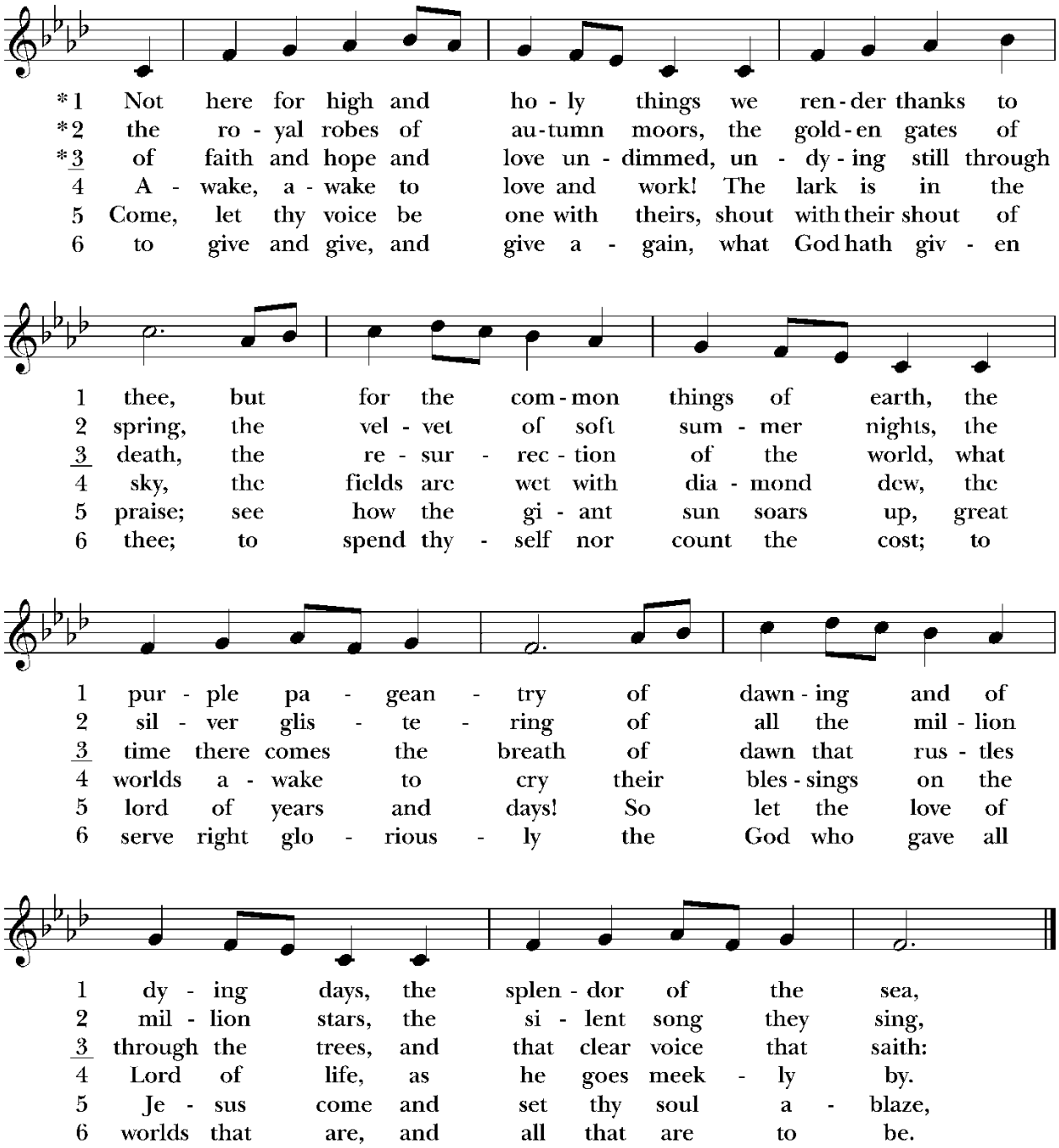
O Judge of the nations, we remember before you with grateful hearts those of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. Amen.

Prayer for Birthdays, Anniversaries, & Milestones

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Please stand, in body or spirit

HYMN 9 *Not here for high and holy things* Morning Song



Words: Geoffrey Anketel Studdert-Kennedy (1883-1929). By permission of Hodder and Stoughton Limited. Music: *Morning song*, melody att. Elkanah Kelsay Dare (1782-1826); harm. Charles Winfred Douglas (1867-1944). Copyright © The Church Pension Fund.

The Word of God

Opening Acclamation

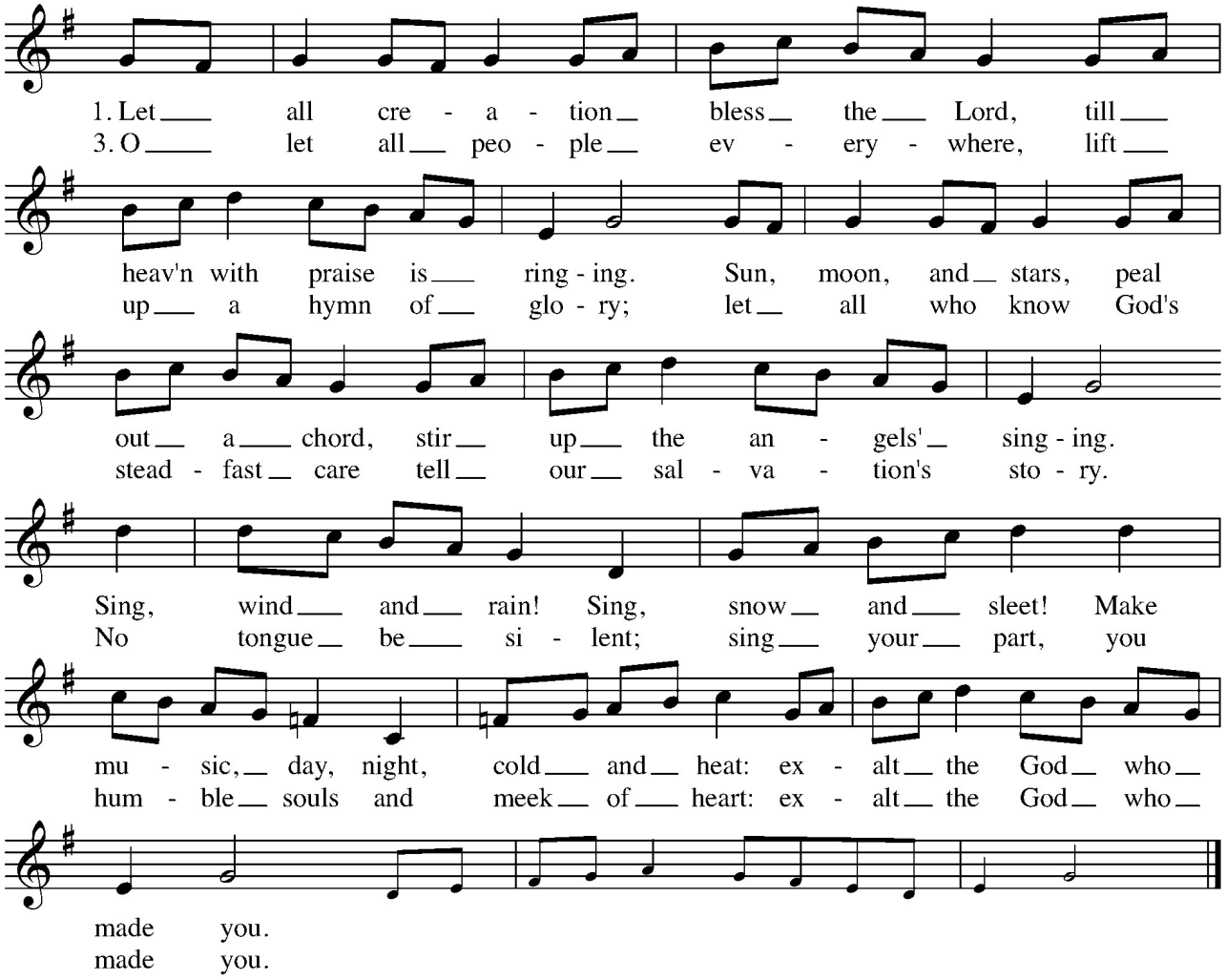
The Presider says

Grace to you, and peace, from God our Creator: the Love at our beginning and without end, in our midst and with us.

People **God is with us. Here we find new life.**

Song of Praise

A Song of Creation *Whitehead*



Words by Carl P. Daw, Jr. (b. 1944), Music by William Bradley Roberts (*Whitehead*).
© 1989 Hope Publishing Company

Collect of the Day

Opening Prayers (1997)

Presider God be with you.
People **And also with you.**

Presider Let us pray together.

O God, from whose abundance all gifts and skills are lavishly bestowed: give us courage to use our talents as generously as you have given them, so that, being faithful to your purpose, we may share in your glory; through Jesus Christ our Saviour. Amen

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

The Lesson

Zephaniah 1:7, 12-18 (Common English Bible)

Lector A reading from the prophet Zephaniah.

Hush before the LORD God,
for the day of the LORD is near!
The LORD has established a sacrifice;
he has made holy those he has summoned.

At that time, I will search Jerusalem with lamps;
I will punish the men growing fat on the sediment in their wine,
those saying to themselves, The LORD won't do good or evil.
Their wealth will be looted and their houses destroyed.
They will rebuild houses, but not live in them;
they will plant vineyards, but not drink the wine.
The great day of the LORD is near;
it is near and coming very quickly.
The sound of the day of the LORD is bitter.
A warrior screams there.
That day is a day of fury,
a day of distress and anxiety,
a day of desolation and devastation,
a day of darkness and gloominess,
a day of clouds and deep darkness,
a day for blowing the trumpet and alarm against their invincible cities
and against their high towers.
I will make humanity suffer;
they will walk like the blind
because they sinned against the LORD.
Their blood will be poured out like dust

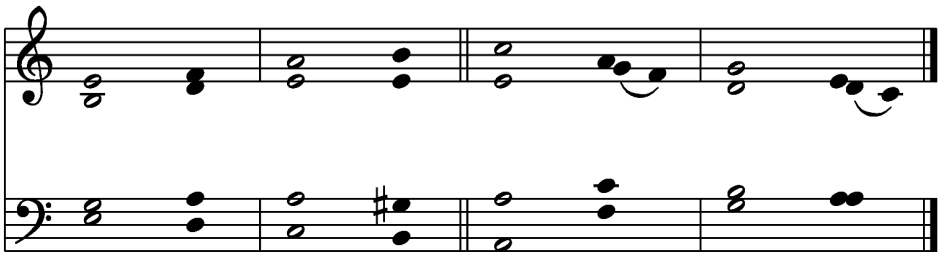
and their intestines like manure.
Moreover, their silver and their gold won't be able to deliver them
on the day of the LORD's fury.
His jealousy will devour the entire land with fire;
he will make an end,
a truly horrible one,
for all the inhabitants of the land.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand, in body or spirit

PSALM 90:1-8,12 Anglican chant setting by James Frazier (b. 1947)



© 1978, James Frazier.

1 Lord, you have been our / **refuge** *
from one generation to an-/-**other**.

2 Before the mountains were brought forth,
or the land and the earth were / **born**, *
from age to age you are / **God**.

3 You turn us back to the dust and / **say**, *
"Go back, O child of / **earth**."

4 For a thousand years in your sight are like yesterday when it is / **past** *
and like a watch in the / **night**.

5 You sweep us away like a / **dream**; *
we fade away suddenly like the / **grass**.

6 In the morning it is green and / **flourishes**; *
in the evening it is dried up and / **withered**.

7 For we consume away in your dis-/-**pleasure**; *
we are afraid because of your wrathful indig-/-**nation**.

8 Our iniquities you have set be-/-**fore you**, *
and our secret sins in the light of your / **countenance**.

†12 So teach us to number our / **days** *
that we may apply our hearts to / **wisdom**.

The Gospel

Matthew 25:14-30 (Common English Bible)

Deacon The Holy Gospel of our Savior Jesus Christ, according to Matthew.
People **Glory to you, Lord Christ**

"The kingdom of heaven is like a man who was leaving on a trip. He called his servants and handed his possessions over to them. To one he gave five valuable coins, and to another he gave two, and to another he gave one. He gave to each servant according to that servant's ability. Then he left on his journey.

"After the man left, the servant who had five valuable coins took them and went to work doing business with them. He gained five more. In the same way, the one who had two valuable coins gained two more. But the servant who had received the one valuable coin dug a hole in the ground and buried his master's money.

"Now after a long time the master of those servants returned and settled accounts with them. The one who had received five valuable coins came forward with five additional coins. He said, 'Master, you gave me five valuable coins. Look, I've gained five more.'

"His master replied, 'Excellent! You are a good and faithful servant! You've been faithful over a little. I'll put you in charge of much. Come, celebrate with me.'

"The second servant also came forward and said, 'Master, you gave me two valuable coins. Look, I've gained two more.'

"His master replied, 'Well done! You are a good and faithful servant. You've been faithful over a little. I'll put you in charge of much. Come, celebrate with me.'

"Now the one who had received one valuable coin came and said, 'Master, I knew that you are a hard man. You harvest grain where you haven't sown. You gather crops where you haven't spread seed. So I was afraid. And I hid my valuable coin in the ground. Here, you have what's yours.'

"His master replied, 'You evil and lazy servant! You knew that I harvest grain where I haven't sown and that I gather crops where I haven't spread seed? 27 In that case, you should have turned my money over to the bankers so that when I returned, you could give me what belonged to me with interest. 28 Therefore, take from him the valuable coin and give it to the one who has ten coins. 29 Those who have much will receive more, and they will have more than they need. But as for those who don't have much, even the little bit they have will be taken away from them. 30 Now take the worthless servant and throw him out into the farthest darkness.'

The Gospel of the Lord
People **Praise to you, Lord Christ**

Please be seated

The Sermon

Please stand, in body or spirit

Affirmation of Faith

from Daily Prayer for All Seasons

You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.
You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.
You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.

The Prayers of the People

The Deacon or Priest says

Let us pray for the world and the Church.

The Leader and People pray responsively

Leader God of grace, you have called forth your Church in every time and place. Grant that all who confess your Name may be united in truth, live together in love, and manifest your glory in the world. We pray especially for the Church in places of persecution or division, and for this parish family, that all may persist in courage and hope.

People **Hear our prayer, O God.**

God of love, guide the people of this land and of all nations in the ways of justice and peace; that we may honor one another and serve the common good. Inspire love and wisdom in all who hold authority and power over others.
Hear our prayer, O God.

God of creation, look with kindness on your world. Give us reverence for the earth, that we may share its gifts rightly in the service of all life. We remember those in peril from war, oppression, climate disaster, and food and housing insecurity. Bring peace where there is violence, hope where there is despair, faithfulness where action is needed.
Hear our prayer, O God.

God our rock and refuge, be near to those in danger, in distress, or living with trauma. Make us channels of your peace and compassion in our neighborhoods and city. Renew in us a spirit of cooperation and care for one another.
Hear our prayer, O God.

God of mercy, we commend to your care all who have died, and all who suffer this day in body, mind, or spirit. Comfort those burdened by fear or grief, and uphold all who are weary. Strengthen those who tend the sick. We remember all who are on our prayer list.
Hear our prayer, O God.

People of God, for what else shall we pray?

The Presider says

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. **Amen.**

The Confession

The Presider says

Let us confess our sins to God.

People and Presider

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Presider says

The peace of Christ be always with you.
People **And also with you.**

The Holy Eucharist

The Offertory

The Presider says the Offertory Sentence

Do not neglect to do good and to share what you have; for such sacrifices are pleasing to God. (Hebrews 13:16)

Anthem *E'en so, Lord Jesus, quickly come* Paul Manz (1919-2009)

Peace be to you and grace from Him
Who freed us from our sins,
Who loved us all and shed His blood
That we might saved be.

Sing Holy, Holy to our Lord,
The Lord, Almighty God,
Who was and is and is to come;
Sing Holy, Holy Lord!

Rejoice in heaven, all ye that dwell therein,
Rejoice on earth, ye saints below,
For Christ is coming, is coming soon,
For Christ is coming soon!

E'en so, Lord Jesus, quickly come,
And night shall be no more;
They need no light nor lamp nor sun,
For Christ will be their All!

- Revelation 22

Please stand, in body or spirit

The Great Thanksgiving

A New Zealand Prayer Book

Presider The Lord is here.
People **God's Spirit is with us.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

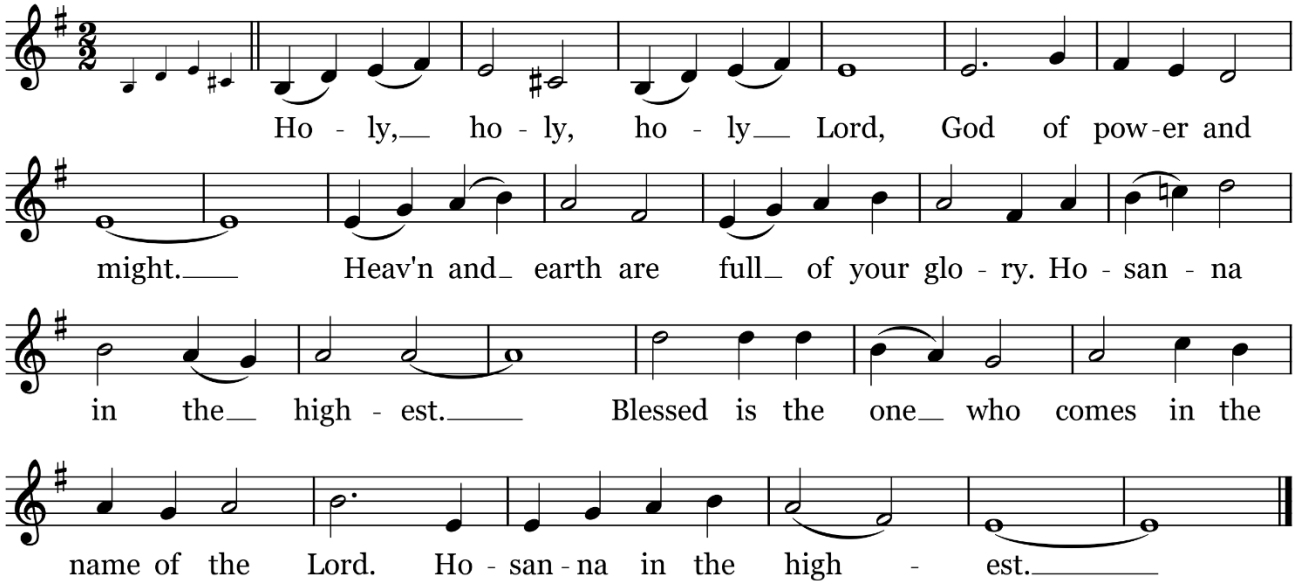
Presider Let us give thanks to God our Creator.
People **It is right to offer thanks and praise.**

The Presider Continues

It is truly right, and good and joyful, to give you thanks, God of love, source of life and fountain of mercy. In Jesus you suffered with us and for us, offering the healing riches of salvation and calling us to freedom and holiness.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and sing:

SANCTUS Holy, holy, holy Lord Roberts



Setting: William Bradley Roberts (b. 1947) from *Mass for St. Philip's*. © 1995 William Bradley Roberts

The Presider Continues

All glory and honor to you, God of grace, for you gave your only Child Jesus Christ once for all on the cross to be the one perfect sacrifice for the sin of the world, that all who believe in him might have eternal life.

The night before Jesus died, he took bread, and when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper Jesus took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore, Creator of all, in the suffering and death of Jesus, we now see the wonder of your grace and proclaim the mystery of our faith:
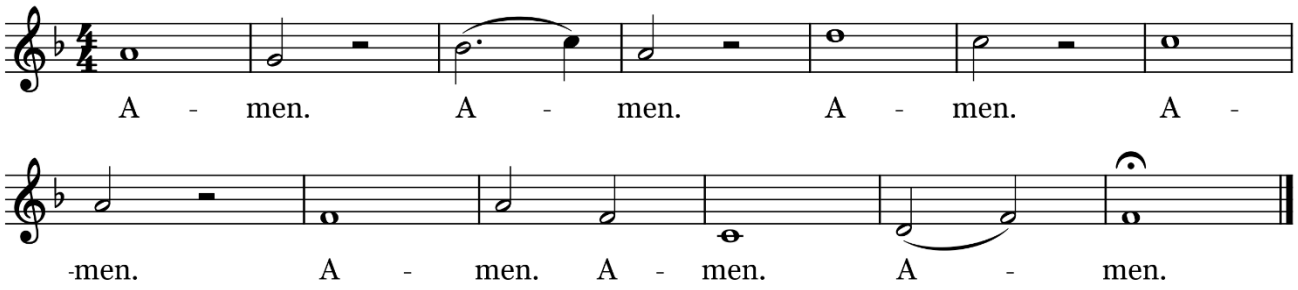
All **Christ has died, Christ is risen, Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them. As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting reign.

From you, and through you, and for you are all things. To you be the glory for ever.

The Great Amen

MaultsBy



Setting: Carl MaultsBy from *The Saint Mary Mass.* © 1989 Malted Milk Music. Used by Permission. All Rights Reserved.

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray,
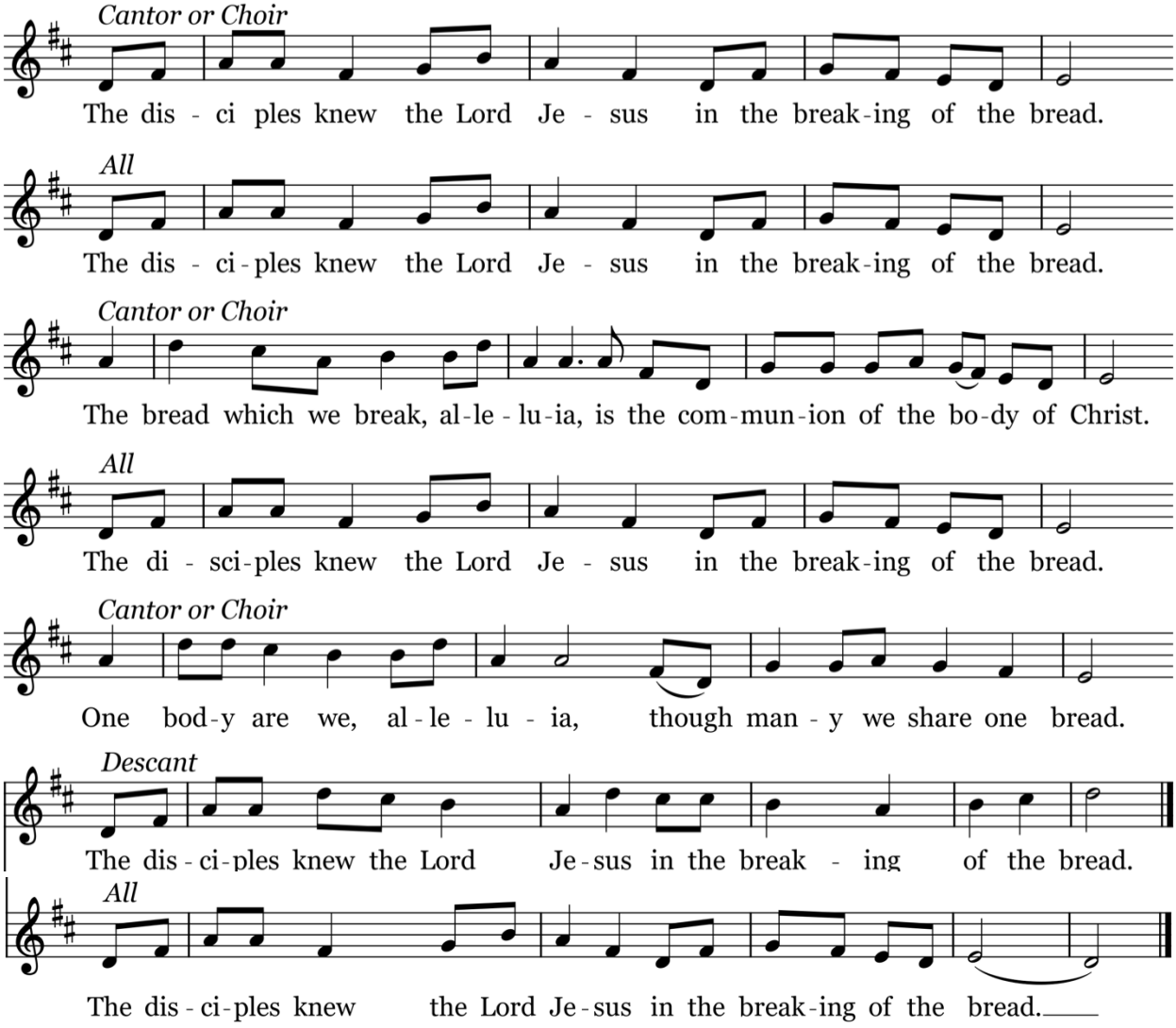
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

The disciples knew the Lord Jesus



Setting: Mark Sedio (b. 1954). © 1996 Mark Sedio

The Invitation

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.
Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth.

Anthem
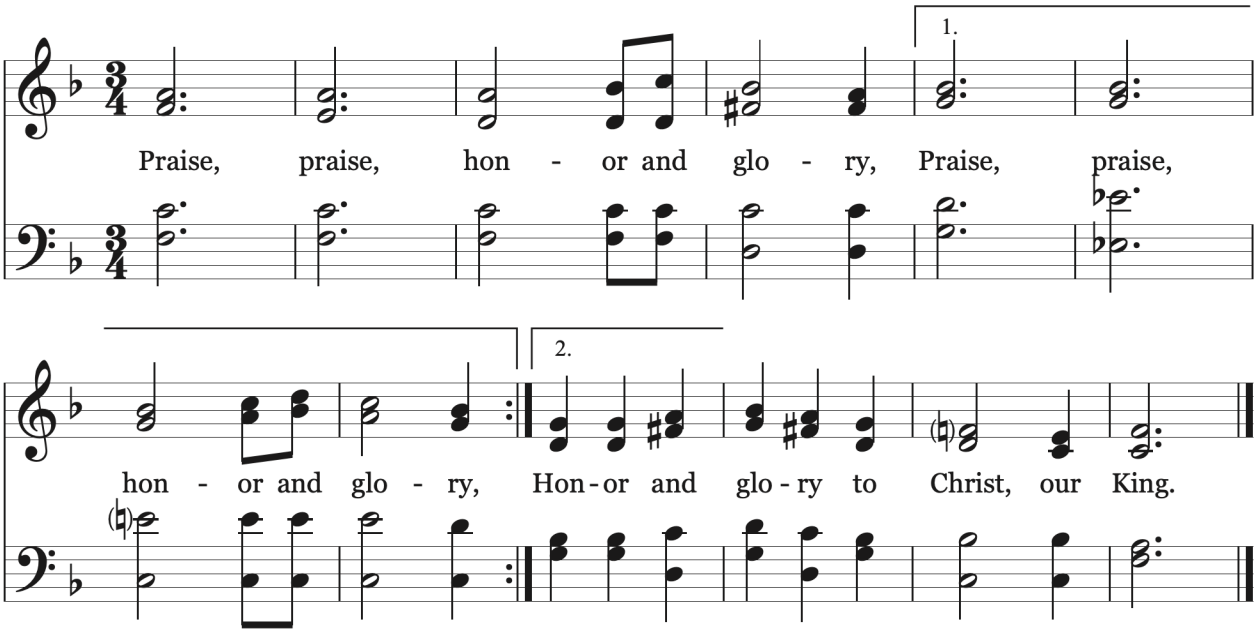
God be in my head

Old English prayer
arr. John Rutter (b. 1945)
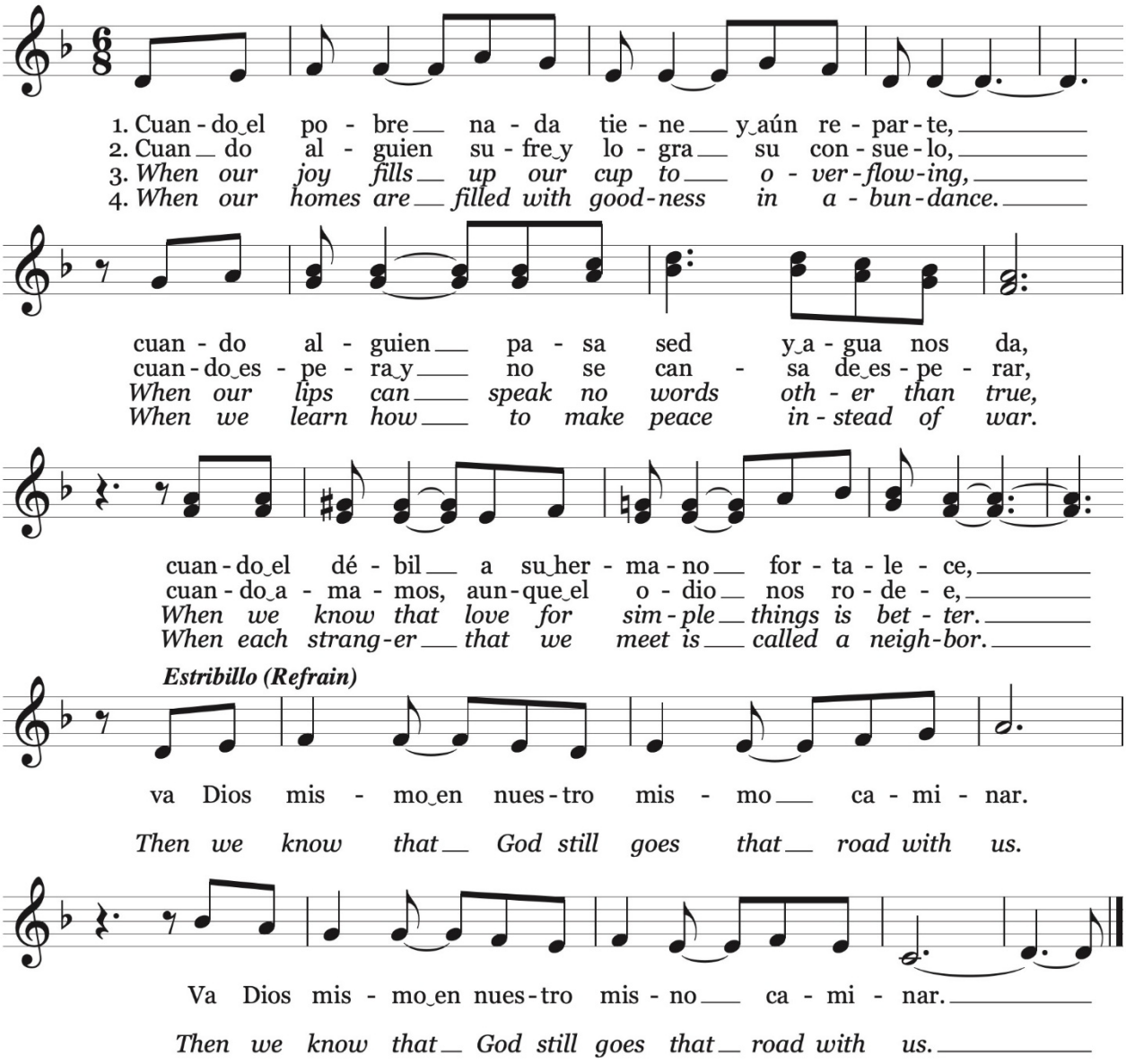
God be in my head and in my understanding.
God be in mine eyes and in my looking.
God be in my mouth and in my speaking.
God be in mine heart and in my thinking.
God be at my end and in my departing.

Song

Praise, honor, and glory



Words and Music: Don Sasser
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Words: J. A. Olivar and Miguel Manzano. Music: *El Camino*, J. A. Olivar and Miguel Manzano.
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1. *When a poor one who has nothing shares with strangers,*
   When the thirsty give water to us all,
   When the weak in their weakness strengthen others…
2. *When at last all those who suffer find their comfort,*
   When they hope though even hope seems hopelessness,
   When we love though hate at times seems all around us…

Please stand, in body or in spirit

Sending out of Eucharistic Visitors

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

People **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

The Prayer after Communion

Presider Let us pray.

Presider Blessed be God who calls us together.

People **Praise to God who makes us one people.**

Blessed be God who has forgiven our sin.
Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.
Praise to God who is revealed as love.
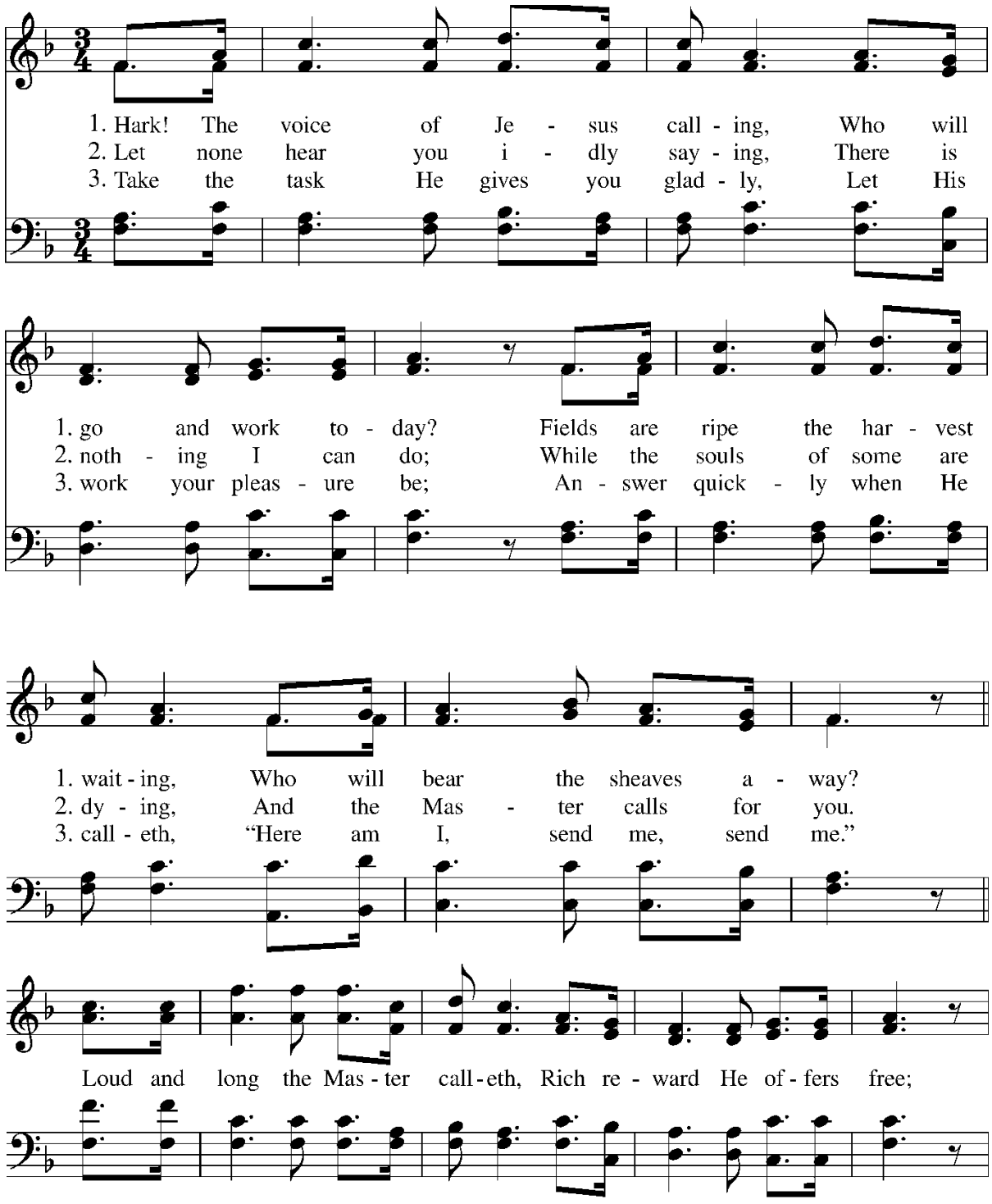
Blessed be God who in love has called us.
Therefore we offer all that we are and all that we shall become.
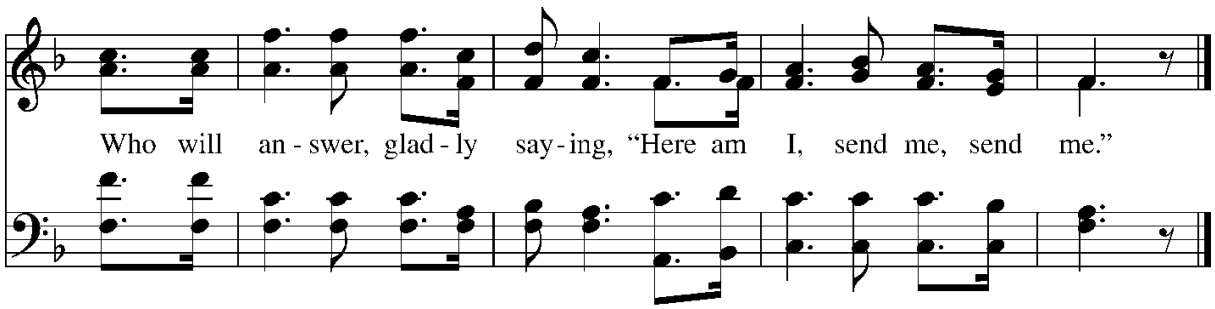
Accept, O God, our sacrifice of praise.
Accept our thanks for all you have done. Our hands were empty, and you filled them. Amen.

The Blessing

The Presider blesses the People

HYMN *Here am I, send me*





Words: Daniel March. Music: J. C. Lenderman.

The Dismissal

The Deacon or Priest says

Go in peace to love and serve Christ in the world.

People **Thanks be to God.**

Postlude *Passacaglia, Op. 156, No. 11* Josef Rheinberger (1839-1901)

VESTRY

Senior Warden ..... Ann Wetherell
Jr. Warden-Facilities.....Kevin Warren
Jr. Warden-People ..... Elizabeth Rouffy
Parish Clerk ..... Barb Mason
Treasurer.....Tim Sackett
First Year .....Caroline Bleckmann, Shawna Gandy, Julie Rowett, Sofia Tavera
Second Year .....Sheryl Fullerton, Julie Romberg, Tim Shields, Henry Welch
Third Year ..... Joe de Luna, Elizabeth Rouffy, Kevin Warren, Ann Wetherell
Diocesan Convention Delegates
Sam Harkins, Frida Tavera, Marili Reilly, Sherri Afryl, Barbara Mason, Leslie Sackett-*Alternate*

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10am - 5pm

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Preacher .....The Rev. Chris Decatur
Assisting Priest
The Rev. J. Antonio Alvarez
Organist..... Hannah Brewer
Choir Director ..... Brian Fairbanks
Choir ..... St. Michael's Singers
Crucifer.....Henry Welch
Liturgy of the Word ....Chloe Colbaugh
Lector.....Steve Flagg
Prayer Leader .....Jan Clark
Eucharistic Ministers.....Maika Horjus, Becky Tooley
Ushers ...Karen Oglesby, Alice Harding
Live Stream.....Charlie Auen
Bread Baker .....Ann Wetherell
Altar Guild ..... Carolyn Eaton, Sigrid Huston, Georg Ann Flagg, Carol Gordon, Sally Harrison
Eucharistic Visitors
Henry Welch to Doug Neville & Providence Elderplace

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SAINT MICHAEL & ALL ANGELS EPISCOPAL CHURCH

SAN MIGUEL Y TODOS LOS ÁNGELES IGLESIA EPISCOPAL

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