ST. MICHAEL &
ALL ANGELS
EPISCOPAL CHURCH

SAN MIGUEL Y
TODOS LOS ÁNGELES
IGLESIA EPISCOPAL

THE FEAST OF ALL SAINTS

November 1, 2026

11 am

+

THE HOLY

EUCHARIST

With Inclusive Language, & Choir

+

Scan the QR code below to download a digital copy of today's bulletins.

WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

WE BLESS BEAUTY revealed in the natural world, in music and the arts, and in the face of other human beings; we do this through worship of the Creator, by resourcing and amplifying creative expression in our midst, and by serving our neighbors with acts of kindness, mercy, and love.

CONNECT FORM

Scan this code to fill out a digital connect card online.

PRAYER REQUEST

Scan here if you to submit a prayer request. Prayers are sent to the Rector

OFFERING ONLINE

Scan this code to make an offering using a debit or credit card. Thank you!

WELCOME TO
ST. MICHAEL & ALL ANGELS

CONNECT WITH ST. MICHAEL'S

We would love to get to know you! There are brochures and connect cards in the pews you can use to plug into St. Michael's community. Fill the card with your contact information, indicate any ministry areas of interest, and drop it in the offering plate when it passes, and our Newcomer's Ministry Team will get in touch with you! You can also use the QR codes to use digital tools to connect with St. Michael's.

EPISCOPAL WORSHIP...

Gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked **"People."**

CHILDREN ARE WELCOME HERE VOICES, WIGGLES & ALL!

CHILDCARE

Infants to five years are invited to play in our childcare room on the lower level.

LITURGY OF THE WORD

Children grades K-5 will be invited to Liturgy of the Word downstairs early in the service, and will return for Communion.

CHILDREN IN WORSHIP

We have coloring and reading books available at the back for children who wish to remain in worship with their families.

ST. MICHAEL & ALL ANGELS rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

ST. MICHAEL & ALL ANGELS acknowledges the gifts of sacred music written by Black, Indigenous, and all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

ST. MICHAEL & ALL ANGELS does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. We beleive It is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. This prohibition does not apply to certain exceptions as allowed by law.

The Community Gathers for Worship

Prelude *Arabesque* Louis Vierne (1870-1937)

A Word of Welcome & Announcements

A Prayer for Birthdays, Anniversaries, & Milestones

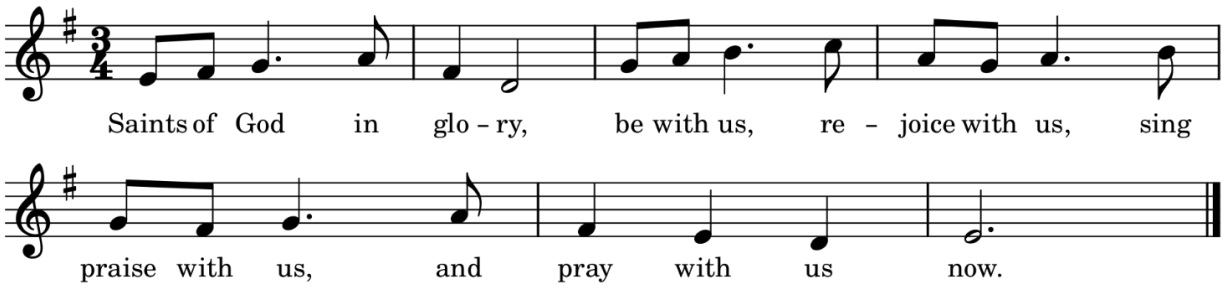
O God, our times are in your hand: Look with favor, we pray, on your servants as they **begin another year. Grant that they may grow in wisdom and grace, and strengthen** their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

A Litany of Saints

Presider Holy God, creator of heaven and earth,
All **have mercy on us**.

Holy and Mighty, Redeemer of the world, **have mercy on us.**
Holy Immortal One, Sanctifier of the faithful, **have mercy on us.**
Holy, blessed and glorious Trinity, One God, **have mercy on us.**

All **In the multitude of your saints, O God, you have surrounded us with a great cloud of witnesses. May we rejoice in their fellowship, run with endurance the race that is set before us, and, together with them, receive the crown of glory that never fades away.**



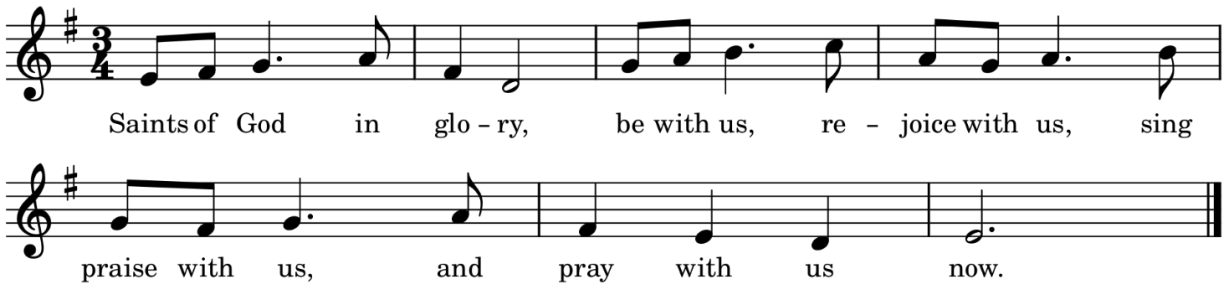
Text and Music: Bernadette Farrell, b. 1957, © 1990, Bernadettee Farrel. Published by OCP. All rights reserved.

The Presider continues

Remember those saints of your Gospel, especially Mary, Martha and Lazarus, the Woman at the Well, the Woman who washed Jesus' feet, Simon of Cyrene, Joseph of Arimathea, Tabitha. ***Refrain***

Remember those who delivered your prophetic word of justice and peace, especially Frederick Douglas, Harriet Beecher Stowe, Sojourner Truth, Gustavo Gutiérrez, Pauli Murray. ***Refrain***

Remember those who delivered your poetic word of insight, especially Juan de la Cruz, Kassiani, Teresa of Avila, Monica, Macrina, Francis and Clare, Absalom Jones, Evelyn Underhill. ***Refrain***



Text and Music: Bernadette Farrell, b. 1957, © 1990, Bernadettee Farrel. Published by OCP. All rights reserved.

Remember those who lived and died for the sake of your reign, especially Agnes of Rome, Lucy of Syracuse, Joan of Arc, Dietrich Bonhoeffer, Martin Luther King, Jr., Archbishop Oscar Romero, Brother Roger of Taizé, and Jonathan Daniels. ***Refrain***

O God, we remember this day all those who are at rest within the embrace of your love:

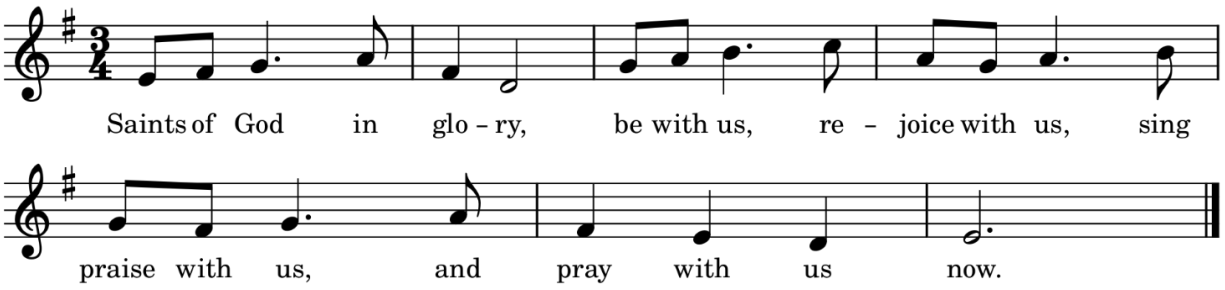
Daniel Curtis Bagwell
The Rt. Rev. Tom Breidenthal
Julie Eastman
Virginia Leigh Porcher Rouffy
The Rev. David T. Pace
Robert Siegwarth
Katherine Skelton
A. Wayne Carter
Alan Stockner
Alicia de Jesus García
Alicia Dunbar Gronke
Alma Rainey
Angus Randolph
Anne Lynn Fischer
Barb Dahlman
Bari Breneman Thorton
Betty Crowley
Betty Hammel
Betty Johnson
Betty Wilson
Bill Schuster
Bob Mills
Brea Hendrix
Bruce Brinkle
Bruce Wildfang
Buck Bartel
Catherine (Katie) Thomas
Cody Z
Consuelo García Itubride
Daryl Ferguson
David Bogucki
David Kritzer
Demetrio Tavera Cabañas
Dennis Engblom
Diane Lynn Gross
Dolly Parton
Doug Roose
Douglas Paul Gordon
Dr. William H. Sack
Eileen Hoskinson
Eldor Engen
Eliceo Henríquez
Elizabeth Hyslop
Emmet Davis
Eric Redden
Erick Rivera
Erika Salvador
Francisco Cabañas
Franklin Rivera
Barney Frank
Gary Adamson
Gerry Pete
Ivan Nicodemus
Jairo Zuniga
James Dillavou
Noreen Busch Moses
Janet Pitts Maher
Janice Martin
Jeanette Hanna
Jerry Weigler
Jesús de Jesús García
Jim Jarrett
Joe Senack
John Levra
John Waterbury Wood
Jorge Venegas
José Rudy González
Judith Ramaley
Judy Eby
Kap Provancher
Karen Ditmar
Karen Friedman
Karrie Locke
Alan Greenspan
Kathleen Flint
Kathy Keane
Kevin (Kirby) Calloway
Lance Rhondormer

Robert S. Mueller III
Carole Harper
The Rev. Jesse Jackson
Lee White
Gloria Steinem
Judy Debuse
Lesby López
Luisa Grabarte Paulinao
Mahlon Richmond
Marianne LeBarre
Marie McGee
Marilyn Richman
Mark Garvey
Mark O'Donnell
Marlene Plaff
Marv Peterson
Mary Ann Collins
Mary English
Mary Lou Thrasher Klein
Mary Medak
Mary Nancy Liebing
Michael McGrath
Richard Albert Porterfield
Moises Reyes-Rodriguez
Bob Packwood
Gil Seeley
Hermanos de Karol Rivera
Hope Keller
Sonny Rollins
Michael O'Malley, Sr
Nancy Wright
Michael Walker
Patrick Henry
Paul Karr
Paulinao López
Peter Adams Schell
Peter Cullen
Ralph McAfee
Raymundo de Jesu
Rudy Gonzales
Ryan Wenning
Bob Weir
Judy Holman
Sandy Norcross
Senior Chief David Taylor
Sheyla Echevarria
Jacobo Gómez-Cruz
Susan Louise Pluim
Larry Buening
Laura Doolittle
Laura Montes
Tim Curry
Samia Lyn Zegar
Sofía de Jesus García
Stephanie Rombet
Shirley Sagun
Silveria Guillen
Sister Cecilia Ranger
Teri Rose
The Rev. Bob Sipe
The Rev. Leonard S. Nelson
The Rev. Jim Boston
The Rev. Juan Guerra Díaz
The Rev. Marilynn Brown
The Rt. Rev. Jerry Lamb
Tom Branscomb
Umberto Mutti
Vaugh Turner
Ventura López
Viola Gardner
Wendell Berry
Alfonso Diaz
Dolores Huerta

The names of others who have died may be added aloud.

Presider As they blessed us in their life, and we thank you for the blessing of their memory in death. ***Refrain***

We give thanks for all who have this year been baptized in your name, especially Natalia, Brayan, Ryan, Henry, Auggie, Aurora, Mavie, Ariana, Alina, Manuel. ***Refrain***



Text and Music: Bernadette Farrell, b. 1957, © 1990, Bernadettee Farrel. Published by OCP. All rights reserved.

Holy God, **make us holy.**

Self-giving God, **make us generous.**

Loving God, **make us loving.**

Wisdom of God, **dwell within us.**

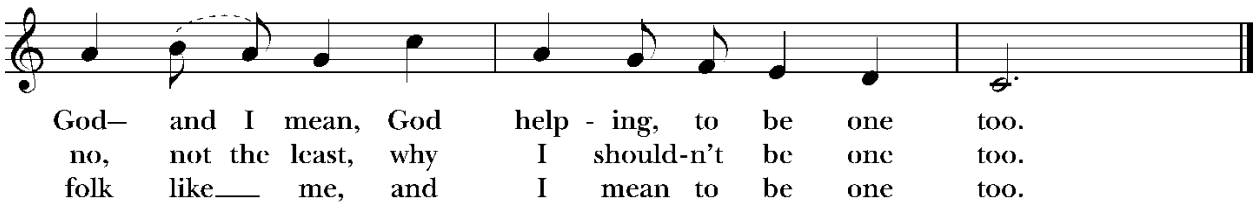
Patience of God, **keep us steadfast in faith and work.**

Holy One, **may we, too, serve you as your saints.**

Help us to grow in love and knowledge of you, and to proclaim the good news of your reign through our words and actions. **Amen.**

Please stand, in body or spirit

HYMN 293 *I sing a song of the saints of God* Grand Isle



Words: Lesbia Scott (1898-1986), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945).

The Word of God

Opening Acclamation

The Presider says

Grace to you, and peace, from God our Creator: the Love at our beginning and without end, in our midst and with us.

People **God is with us. Here we find new life.**

Collect of the Day

Prayer for an Inclusive Church (2009)

Presider God be with you.
People **And also with you.**

Presider Let us pray together.

God of all people, from every tribe and language; you called true witnesses who sang your praise, lived your grace and worked for peace. May we share their faith and live by their example, so that we might be a blessing to the hunger of your world; through Jesus Christ, whose body we are. **Amen.**

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

The Lesson

Revelation 7:9-17 (Common English Bible)

Lector A reading from the book of Revelation.

After this I looked, and there was a great crowd that no one could number. They were from every nation, tribe, people, and language. They were standing before the throne and before the Lamb. They wore white robes and held palm branches in their hands. They cried out with a loud voice:

"Victory belongs to our God who sits on the throne, and to the Lamb."

All the angels stood in a circle around the throne, and around the elders and the four living creatures. They fell facedown before the throne and worshipped God, saying,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and always. Amen."

Then one of the elders said to me, "Who are these people wearing white robes, and where did they come from?"

I said to him, "Sir, you know."

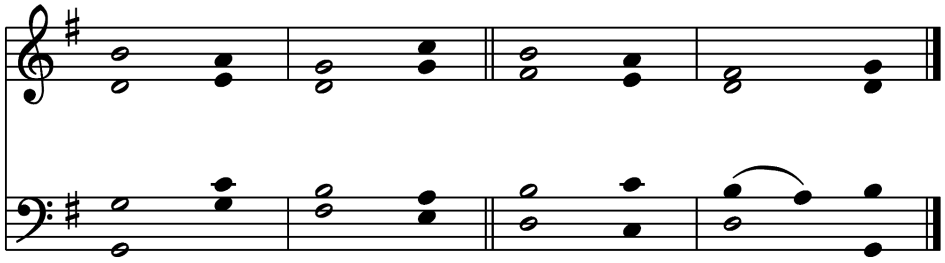
Then he said to me, "These people have come out of great hardship. They have washed their robes and made them white in the Lamb's blood. This is the reason they are before God's throne. They worship him day and night in his temple, and the one seated on the throne will shelter them. They won't hunger or thirst anymore. No sun or scorching heat will beat down on them, because the Lamb who is in the midst of the throne will shepherd them. He will lead them to the springs of life-giving water, and God will wipe away every tear from their eyes."

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand, in body or spirit

PSALM 34:1-10, 22 Simplified Anglican chant setting by Robert Knox Kennedy



© 1979, Robert Knox Kennedy.

1 I will bless the LORD at / **all times**; *
God's praise shall ever be in my / **mouth**.

2 I will glory in the / **LORD**; *
let the humble hear and re-/-**joice**.

3 Proclaim with me the greatness of the / **LORD**; *
let us exalt God's Name to-/-**gether**.

4 I sought the LORD, and God / **answered me** *
and delivered me out of all my / **terror**.

5 Look upon the Lord and be / **radiant**, *
and let not your faces be a-/-**shamed**.

6 I called in my affliction and the LORD / **heard me** *
and saved me from all my / **troubles**.

7 The angel of the LORD encompasses those who fear / **God**, *
and God will de-/-**liver them**.
8 Taste and see that the LORD is / **good**; *
happy are they who trust in the / **Lord**!

9 Fear the LORD, you that are God's / **saints**, *
for those who fear God lack / **nothing**.
10 The young lions lack and suffer / **hunger**, *
but those who seek the LORD lack nothing that is / **good**.
†22 The LORD ransoms the life of God's / **servants**, *
and none will be punished who trust in the / **Lord**.

The Gospel

Matthew 5:1-12 (The Message)

Deacon The Holy Gospel of our Savior Jesus Christ, according to Matthew.
People **Glory to you, Lord Christ**

When Jesus saw his ministry drawing huge crowds, he climbed a hillside. Those who were apprenticed to him, the committed, climbed with him. Arriving at a quiet place, he sat down and taught his climbing companions. This is what he said:

"You're blessed when you're at the end of your rope. With less of you there is more of God and his rule.

"You're blessed when you feel you've lost what is most dear to you. Only then can you be embraced by the One most dear to you.

"You're blessed when you're content with just who you are—no more, no less. That's the moment you find yourselves proud owners of everything that can't be bought.

"You're blessed when you've worked up a good appetite for God. He's food and drink in the best meal you'll ever eat.

"You're blessed when you care. At the moment of being 'care-full,' you find yourselves cared for.

"You're blessed when you get your inside world—your mind and heart—put right. Then you can see God in the outside world.

"You're blessed when you can show people how to cooperate instead of compete or fight. That's when you discover who you really are, and your place in God's family.

"You're blessed when your commitment to God provokes persecution. The persecution drives you even deeper into God's kingdom.

"Not only that—count yourselves blessed every time people put you down or throw you out or speak lies about you to discredit me. What it means is that the truth is too close for comfort and they are uncomfortable. You can be glad when that happens—give a cheer, even!—for though they don't like it, I do! And all heaven applauds. And know that you are in good company. My prophets and witnesses have always gotten into this kind of trouble.

The Gospel of the Lord
People **Praise to you, Lord Christ**

Please be seated

The Sermon

Please stand, in body or spirit

Affirmation of Faith

from Daily Prayer for All Seasons

You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.
You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.
You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.

The Prayers of the People

The Deacon or Priest says

Let us pray for the world and the Church.

The Leader and People pray responsively

Leader God of grace, you have called forth your Church in every time and place. Grant that all who confess your Name may be united in truth, live together in love, and manifest your glory in the world. We pray especially for the Church in places of persecution or division, and for this parish family, that all may persist in courage and hope.

People **Hear our prayer, O God.**

God of love, guide the people of this land and of all nations in the ways of justice and peace; that we may honor one another and serve the common good. Inspire love and wisdom in all who hold authority and power over others.
Hear our prayer, O God.

God of creation, look with kindness on your world. Give us reverence for the earth, that we may share its gifts rightly in the service of all life. We remember those in peril from war, oppression, climate disaster, and food and housing insecurity. Bring peace where there is violence, hope where there is despair, faithfulness where action is needed.
Hear our prayer, O God.

God our rock and refuge, be near to those in danger, in distress, or living with trauma. Make us channels of your peace and compassion in our neighborhoods and city. Renew in us a spirit of cooperation and care for one another.
Hear our prayer, O God.

God of mercy, we commend to your care all who have died, and all who suffer this day in body, mind, or spirit. Comfort those burdened by fear or grief, and uphold all who are weary. Strengthen those who tend the sick. We remember all who are on our prayer list.
Hear our prayer, O God.

People of God, for what else shall we pray?

The Presider says

God of justice, to whom we must account for all powers and privileges: Guide the people of this country in the election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your good purposes; through Jesus Christ our Lord. **Amen.**

The Peace

The Presider says

The peace of Christ be always with you.
People **And also with you.**

The Holy Eucharist

The Offertory

The Presider says the Offertory Sentence

Do not neglect to do good and to share what you have; for such sacrifices are pleasing to God. (Hebrews 13:16)

Anthem *Wayfaring Stranger* Arr. Melissa Parkhurst

I'm just a poor wayfaring stranger,
I'm trav'ling through this world below;
There is no sickness, toil, nor danger,
In that bright world to which I go.
I'm going there to see my father,
I'm going there no more to roam;
I'm just a going over Jordan,
I'm just a going over home.

I know dark clouds will gather o'er me,
I know my pathway's rough and steep;
But golden fields lie out before me,
Where weary eyes no more shall weep.
I'm going there to see my mother,
She said she'd meet me when I come;
I'm just a going over Jordan,
I'm just a going over home.

I'll soon be free from every trial,
This form will rest beneath the sod;
I'll drop the cross of self denial,
And enter in my home with God.
I'm going there to see my Savior,
To sing his praise for ever more;
I'm just a going over Jordan,
I'm just a going over home.

Please stand, in body or spirit

The Great Thanksgiving A New Zealand Prayer Book

Presider The Lord is here.
People **God's Spirit is with us.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

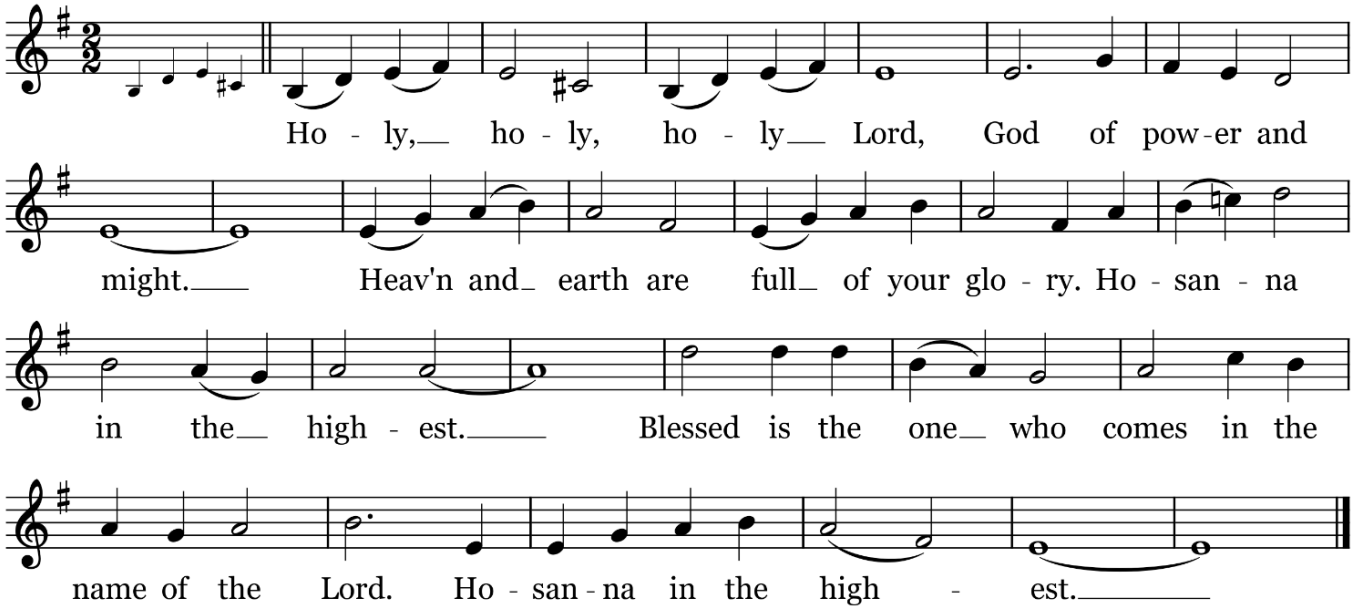
Presider Let us give thanks to God our Creator.
People **It is right to offer thanks and praise.**

The Presider Continues

It is truly right, and good and joyful, to give you thanks, God of love, source of life and fountain of mercy. In Jesus you suffered with us and for us, offering the healing riches of salvation and calling us to freedom and holiness.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and sing:

SANCTUS Holy, holy, holy Lord Roberts



Setting: William Bradley Roberts (b. 1947) from *Mass for St. Philip's*. © 1995 William Bradley Roberts

The Presider Continues

All glory and honor to you, God of grace, for you gave your only Child Jesus Christ once for all on the cross to be the one perfect sacrifice for the sin of the world, that all who believe in him might have eternal life.

The night before Jesus died, he took bread, and when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper Jesus took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore, Creator of all, in the suffering and death of Jesus, we now see the wonder of your grace and proclaim the mystery of our faith:

All **Christ has died, Christ is risen, Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them. As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting reign.

From you, and through you, and for you are all things. To you be the glory for ever.

The Great Amen

MaultsBy

Setting: Carl MaultsBy from *The Saint Mary Mass.* © 1989 Malted Milk Music. Used by Permission. All Rights Reserved.

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

The disciples knew the Lord Jesus

Setting: Mark Sedio (b. 1954). © 1996 Mark Sedio

The Invitation

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

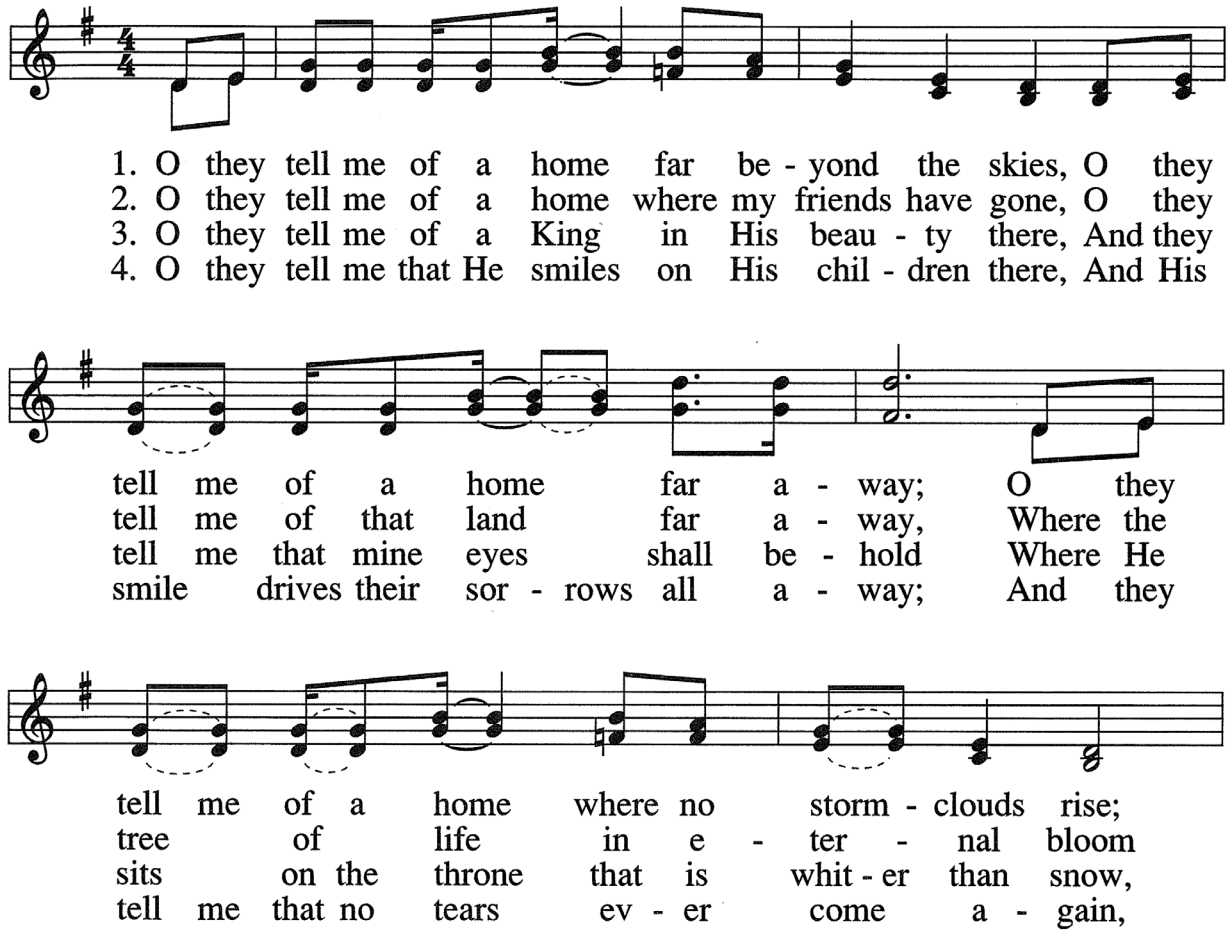
All are welcome to share in Holy Communion.

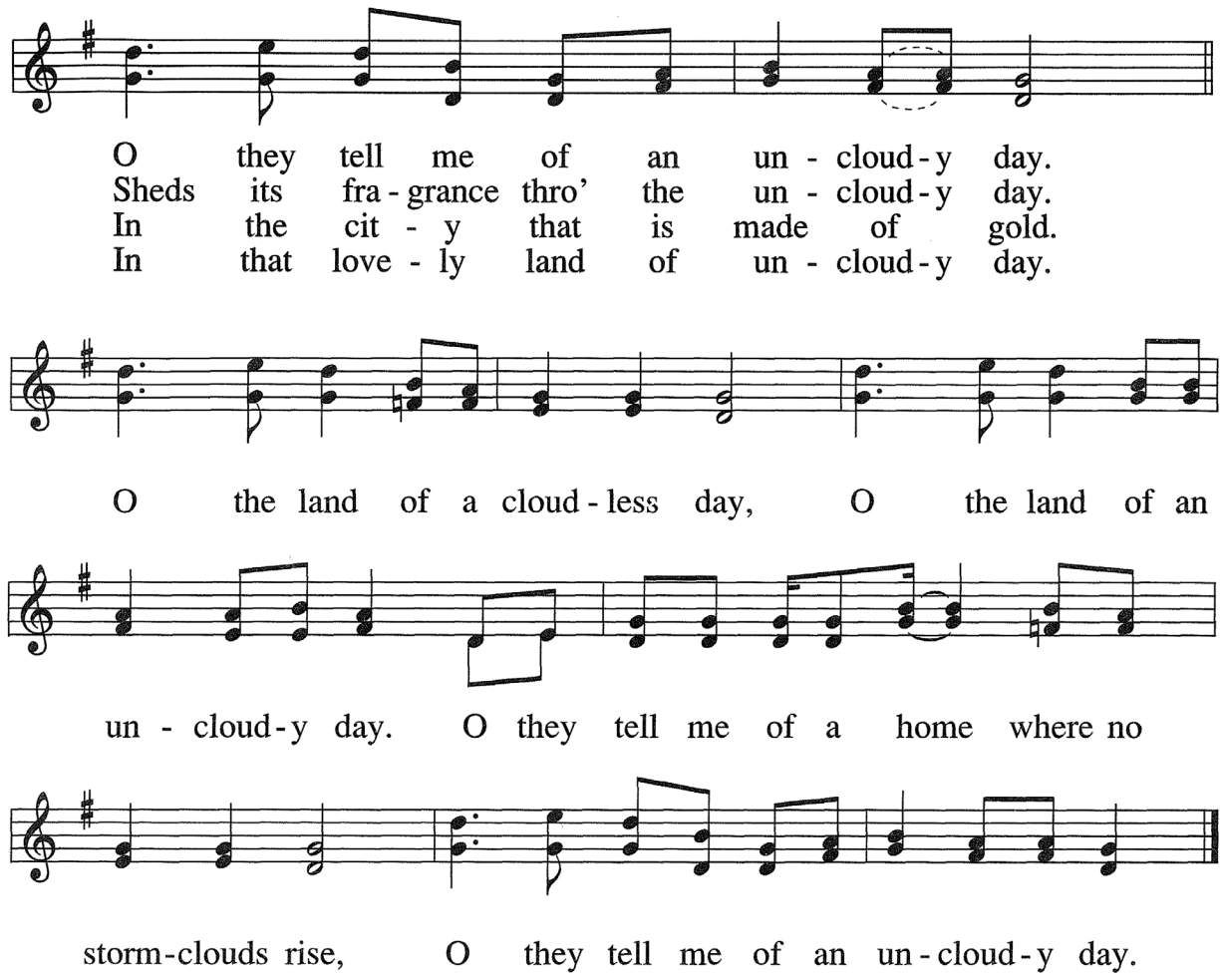
Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth.

HYMN 712 *Dona nobis pacem*

Words: Traditional Latin. Music: *Dona nobis pacem*, traditional canon.

HYMN *The Uncloudy Day*





Please stand, in body or in spirit

Sending out of Eucharistic Visitors

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

People **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

The Prayer after Communion

Presider Let us pray.

Presider Blessed be God who calls us together.
People **Praise to God who makes us one people.**

Blessed be God who has forgiven our sin.
Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.
Praise to God who is revealed as love.

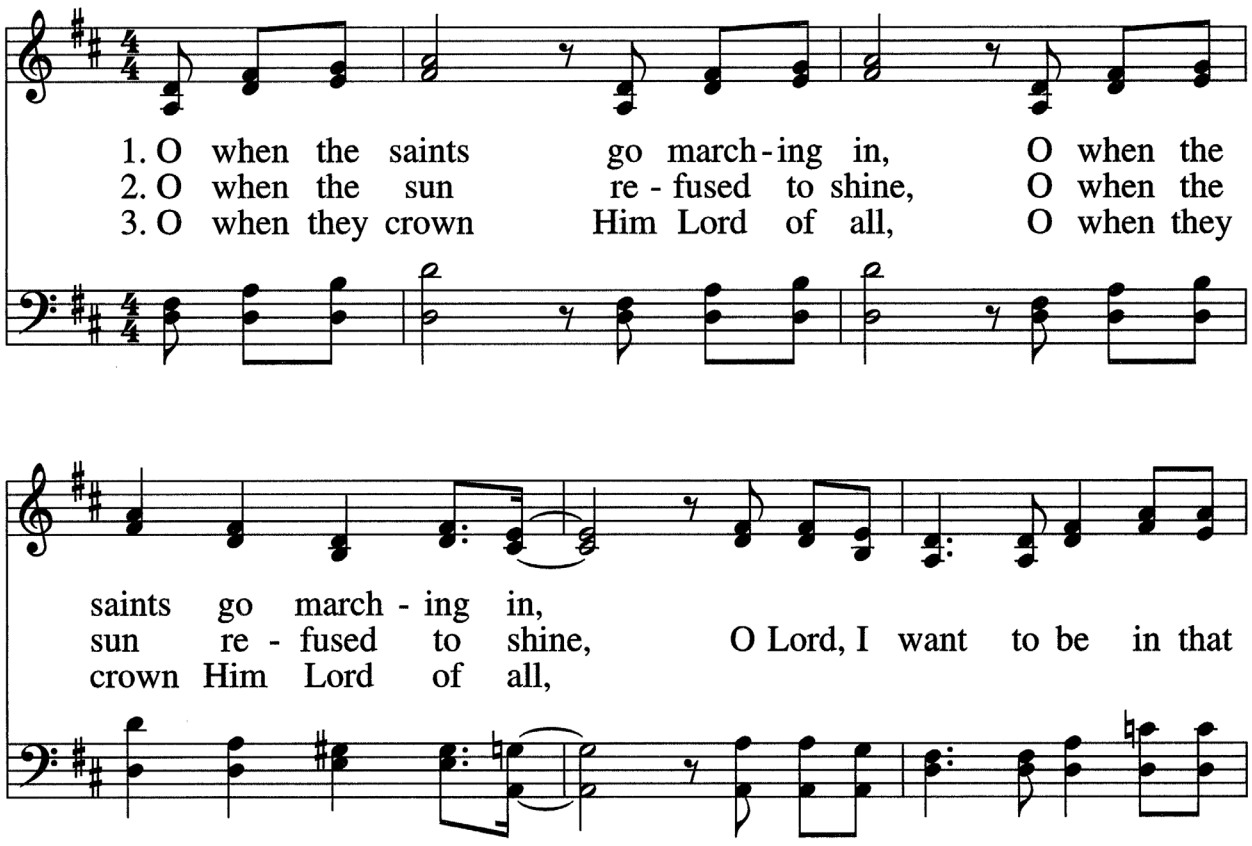
Blessed be God who in love has called us.
Therefore we offer all that we are and all that we shall become.

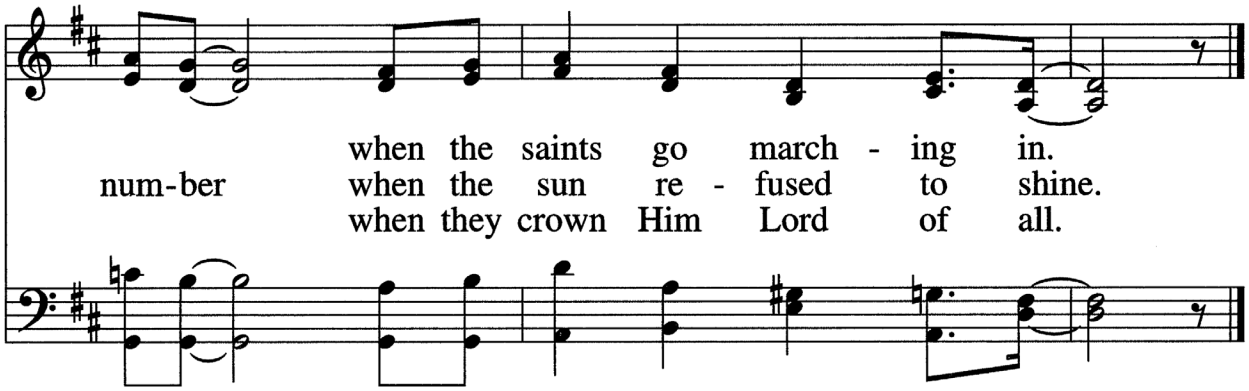
Accept, O God, our sacrifice of praise.
Accept our thanks for all you have done. Our hands were empty, and you filled them. Amen.

The Blessing

The Presider blesses the People

Hymn *When the saints go marching in*





The Dismissal

The Deacon or Priest says

Go in peace to love and serve Christ in the world.

People **Thanks be to God.**

Postlude *Solemn Recessional on "When the saints go marching in"* Rebecca Groom te Velde (b. 1956)

VESTRY

Senior Warden ..... Ann Wetherell
Jr. Warden-Facilities.....Kevin Warren
Jr. Warden-People ..... Elizabeth Rouffy
Parish Clerk ..... Barb Mason
Treasurer.....Tim Sackett
First Year .....Caroline Bleckmann, Shawna Gandy, Julie Rowett, Sofia Tavera
Second Year .....Sheryl Fullerton, Julie Romberg, Tim Shields, Henry Welch
Third Year ..... Joe de Luna, Elizabeth Rouffy, Kevin Warren, Ann Wetherell
Diocesan Convention Delegates Sam Harkins, Frida Tavera, Marili Reilly, Sherri Afryl, Barbara Mason, Leslie Sackett-*Alternate*

CONTACT

OFFICE HOURS

Monday - Thursday
10am - 5pm

(503) 284 - 7141

office@stmaa.org

www.stmaa.org

1704 NE 43rd Ave
Portland, OR 97213

ASSISTING IN THE SERVICE

Presider..... The Rev. J. Antonio Alvarez
Preacher ..... The Rev. R. Scott Painter
Deacon The Rev. Marla McGarry-Lawrence
Organist..... Hannah Brewer
Choir Director ..... Brian Fairbanks
Choir ....Saints & Singers and Choristers
Crucifer..... Henry Welch
Liturgy of the Word ....Chloe Colbaugh
Lector..... Margaret Marcuson
Prayer Leader ..... Dave Reilly
Eucharistic Ministers..Emily Guimaraes, Becky Tooley
Ushers .....Dave Reilly, Randy Hansell
Live Stream..... Jim Puls
Bread Baker ..... Dave Reilly
Altar Guild ...Barb Mason, Kelly Zander
Vestry Person of the Day Shawna Gandy
Eucharistic Visitors.....Henry Welch to the Rev. John Scannell

STAFF

RECTOR
The Rev R. Scott Painter
scottp@stmaa.org
Ext. 312

ASSOCIATE RECTOR
The Rev J. Antonio Álvarez
padretonia@stmaa.org
Ext. 316

SEMINARIAN
Emily Guimaraes
seminarian@stmaa.org

ORGANIST & MUSIC DIRECTOR
Hannah Brewer
hannahb@stmaa.org
Ext. 315

CHILDREN & YOUTH INTERIM MINISTRY DIRECTOR
Chloe Colbaugh
Chloec@stmaa.org
Ext. 318

CHOIR DIRECTOR
Brian Fairbanks
brianf@stmaa.org
Ext. 315

PARISH ADMINISTRATOR
Matte Edey
matte@stmaa.org
Ext. 317

BOOKKEEPER ASSISTANT
Joy Cowgill
joyf@stmaa.org
Ext. 313

SAINT MICHAEL & ALL ANGELS EPISCOPAL CHURCH

SAN MIGUEL Y TODOS LOS ÁNGELES IGLESIA EPISCOPAL

Cover Moyers, Mike. Hallelujah, from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN. https://act.library.vanderbilt.edu/artworks/57147 [retrieved October 20, 2026]. Original source: Mike Moyers, https://www.mikemoyersfineart.com/.
Music Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLiense.net #A706710. All rights reserved.
Fonts Cover and Titles: Lithos Pro Light; Text: Century Gothic.