

MEMORIAL EUCHARIST FOR
DAVID TAYLOR PACE
SEPTEMBER 12, 2026
1:00 PM



DAVID TAYLOR PACE

DECEMBER 10, 1941-JUNE 10, 2026

David Taylor Pace died at home with his wife Jeanne and daughter Alyssa at his side on June 10, 2026 at the age of 84. Born in Pearl Harbor just 3 days after the bombing, his father Ed was a naval officer - Academy Class of '37 and his mother Kay from a Salem pioneer family. He grew up all over the world-from Heidelberg to Honolulu, London to Long Beach, Attelboro to Annapolis, making friends easily everywhere he lived. His family had two idyllic Naval postings to Hawaii, and David began beekeeping as a middle schooler there with his first hive in his bedroom much to his mother's chagrin.

David was a master at changing career paths, from forestry to pre-med, then off to Vietnam as a hospital administrator, then to dental school for a bit. Next step was Church Divinity School of the Pacific graduating in 1972 and ordained as an Episcopal Priest in June of 1973. A man with a fabulous sense of fun but absolutely no sense of how to dress, he had a talent for bringing people together through play and could invent a fun game anywhere anytime. This gift served him well during his 46 years at Oregon Episcopal School-22 as a paid teacher/chaplain/coach, and 24 as a volunteer coach, making a profound difference in countless young lives. David had the rare ability to appreciate and harness the best of the middle school beast. Known affectionately as "Father David", he performed marriages and baptisms for former students.

A lover of country music, swing dancing, and all things soccer, he was happiest out of doors - kayaking and hiking from remote Alaska to Norway, the Galapagos, Peru, Europe and points in-between, growing tasty tomatoes and corn, and tending his pot bellied pig Mooshi, bees, and chickens at his Irvington urban farm.

Dedicated to his family, he was a hands-on involved father raising a beautiful daughter and helping care for beloved grandson Kyle from a tiny baby. A fun, loving, and generous husband, David was grateful to Jeanne for the care she provided in his final months. David loved life and wanted more of it but was unafraid to die. He had a strong Christian faith and would say, "no-one knows what comes after death but I live in hope." His favorite quote captured his life well: "Life is short and we do not have much time to gladden the hearts of those who make this journey with us. So be swift to love, and make haste to be kind". Henri Frederic Amiel. The family wants to thank his OHSU medical team, Providence Hospice, the HPP & St Michaels staff, and caregivers Jaquin, Xochitl, Nuria and Isis as well as friends and family for easing Davids final days.

David is survived by Jeanne his wife of 60 years, brother Brice, daughter Alyssa and son-in-law John Olson, grandson Kyle, and a wide circle of friends he collected over the years. Services will be held Sept. 12. In lieu of flowers donations can be made to Oregon Episcopal School Performing Arts Program, Children's Ministry at St. Michael's, or a charity of your choice.

BURIAL OF THE DEAD, RITE 2
DAVID TAYLOR PACE
DECEMBER 10, 1941—JUNE 10, 2026

PRELUDE

How Great Thou Art

Recording by Vince Gill & Carrie Underwood

Please stand when the bell is rung.

The following Anthems are said in procession

ANTHEMS

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.

And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.

I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.

For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.

So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

WELCOME

The Bishop then addresses the congregation.

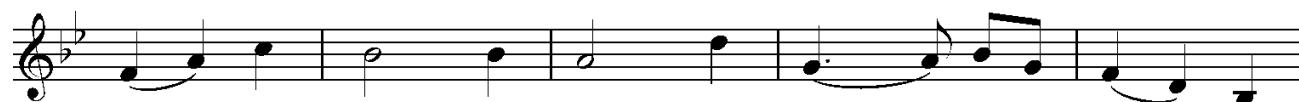
Dear friends, we have come together to remember before God the life of David, to commend him to God's keeping, and to comfort those who mourn with our sympathy and with our love, in the hope we share through the death and resurrection of Jesus Christ.

Please stand, in body or spirit

HYMN 370 (V.1, 2, 6, 7) St. Patrick's Breastplate



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of
*3. I bind un - to my - self the power of the great
*4. I bind un - to my - self to - day the vir - tues
*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim; the sweet "Well done" in
of the star - lit heaven the glo - rious sun's life -
God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour; the ser - vice of the ser - a - phim;
giv - ing ray, the white - ness of the moon at even,
might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - ed tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of my God to teach, his hand to



up the heaven - ly way; his com - ing at the
prayers, the pro - phets' scrolls; all good deeds done un -
wind's tem - pes - tuous shocks, the sta - ble earth, the
guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.
to the Lord, and pu - ri - ty of vir - gin souls.
deep salt sea, a - round the old e - ter - nal rocks.
give me speech, his heaven - ly host to be my guard.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.

Continued on next page...

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958).

THE COLLECTS

Bishop God be with you.
People **And also with you.**

Bishop Let us pray.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant David, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Remember David, Holy God, with the favor you have shown to your people in ages past: that he may increase in the knowledge and love of you, and go from strength to strength in a new life of perfect service in your eternal reign; through Jesus Christ, the Servant and Savior of all. **Amen.**

O God of grace and glory, we remember before you this day our brother David. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **Amen.**

Please be seated

REMEMBRANCE

THE FIRST LESSON

Lamentations 3:22-26

Lector A Reading from the book of Lamentations

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness.

"The Lord is my portion," says my soul, "therefore I will hope in him."

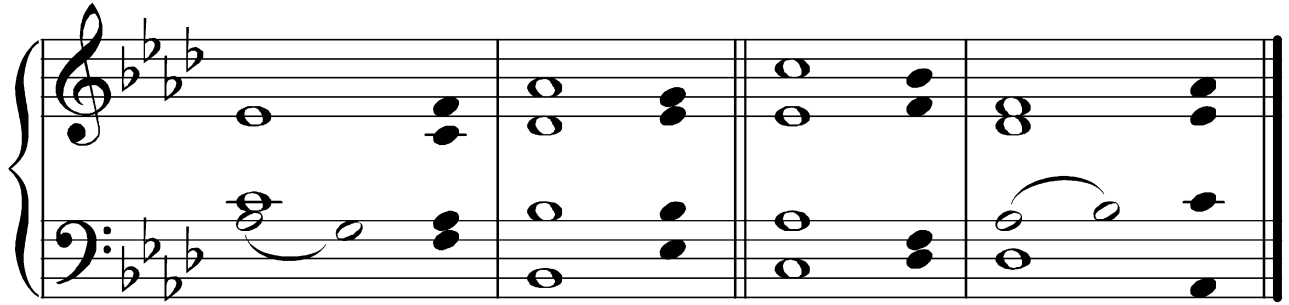
The Lord is good to those who wait for him, to the soul that seeks him.

It is good that one should wait quietly for the salvation of the Lord.

People Hear what the Spirit is saying to God's people.
Thanks be to God.

PSALM 121

Simplified Anglican Chant F



- 1 I lift up my eyes to the / **hills**; *
- from where is my help to / **come**?
- 2 My help comes from the / **LORD**, *
- the maker of heaven and / **earth**.
- 3 The Lord will not let your foot be / **moved** *
- and the One who watches over you will not fall a-/-**sleep**.
- 4 Behold, the One who keeps watch over / **Israel** *
- shall neither slumber nor / **sleep**;
- 5 It is the LORD who watches / **over you**; *
- the LORD is your shade at your right / **hand**,
- 6 So that the sun shall not strike you by / **day**, *
- nor the moon by / **night**.
- 7 The LORD shall preserve you from all / **evil**; *
- the Lord shall keep you / **safe**.
- 8 The LORD shall watch over your going out and
- your coming / **in**, *
- from this time forth for ever-/-**more**.

Lathrop, Gordon; Ramshaw, Gail. Psalter for the Christian People: An Inclusive Language ReVision of the Psalter of the Book of Common Prayer 1979 (Pueblo Books) (p. 194). Liturgical Press.

THE SECOND LESSON

1 Corinthians 13 (Common English Bible)

Lector A reading from the first letter to the Corinthians.

If I speak in tongues of human beings and of angels but I don't have love, I'm a clanging gong or a clashing cymbal. If I have the gift of prophecy and I know all the mysteries and everything else, and if I have such complete faith that I can move mountains but I don't have love, I'm nothing. If I give away everything that I have and hand over my own body to feel good about what I've done but I don't have love, I receive no benefit whatsoever.

Love is patient, love is kind, it isn't jealous, it doesn't brag, it isn't arrogant, it isn't rude, it doesn't seek its own advantage, it isn't irritable, it doesn't keep a record of complaints, it isn't happy with injustice, but it is happy with the truth. Love puts up with all things, trusts in all things, hopes for all things, endures all things.

Love never fails. As for prophecies, they will be brought to an end. As for tongues, they will stop. As for knowledge, it will be brought to an end. We know in part and we prophesy in part; but when the perfect comes, what is partial will be brought to an end. When I was a child, I used to speak like a child, reason like a child, think like a child. But now that I have become a man, I've put an end to childish things. Now we see a reflection in a mirror; then we will see face-to-face. Now I know partially, but then I will know completely in the same way that I have been completely known. Now faith, hope, and love remain—these three things—and the greatest of these is love.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

HYMN

Great is Thy Faithfulness

1. Great is thy faith - ful - ness, O God my Fa - ther,
 2. Sum - mer and win - ter, and spring - time and har - vest,
 3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
 2. Sun, moon and stars in their cours - es a - bove,
 3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
 2. Join with all na - ture in man - i - fold wit - ness,
 3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful-ness! Great is thy faith - ful-ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

Words: Thomas O. Chisholm (1866-1960). Music: William M. Runyan (1870-1957). Copyright © 1923. Renewal 1951 Hope Publishing Co., Carol Stream, IL 60188. All Rights Reserved. Used by permission.

THE GOSPEL

John 14:1-6, 16 (Common English Bible)

A Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to John.

People

Glory to you, Lord Christ

"Don't be troubled. Trust in God. Trust also in me. My Father's house has room to spare. If that weren't the case, would I have told you that I'm going to prepare a place for you? When I go to prepare a place for you, I will return and take you to be with me so that where I am you will be too. You know the way to the place I'm going."

Thomas asked, "Lord, we don't know where you are going. How can we know the way?"

Jesus answered, "I am the way, the truth, and the life. No one comes to the Father except through me.

I will ask the Father, and he will send another Companion, who will be with you forever.

People The Gospel of the Lord
 Praise to you, Lord Christ

Please be seated

THE SERMON

THE PRAYERS

The Deacon or Priest says

Let us pray to God who hears our prayer.

Leader God, your will for us is abundant life; receive David now into the fullness of life in your presence.

People **Hear our prayer.**

Leader You are greater than all our ideas and images of you; draw David into the mystery of your being.

People **Hear our prayer.**

Leader You are greater than all our ideas and images of you; draw David into the mystery of your being.

People **Hear our prayer.**

Leader We know you as perfect Mercy and Love; welcome David in the grace of that love and mercy.

People **Hear our prayer.**

Leader We praise you as the giver of life; gather all who mourn into the hope of renewed life.

People **Hear our prayer.**

Bishop May the Holy One, to whom all the desires of our hearts are known before we ask, hear our prayers for David, and for all who mourn, and grant us newness of life, and peace. **Amen.**

THE PEACE

The Bishop says

The Peace of Christ be always with you.

People **And also with you.**

Please greet one another with a sign of peace.

THE HOLY EUCHARIST

THE OFFERTORY

The Bishop says the Offertory Sentence

ANTHEM

The 23rd Psalm

Bobby McFerrin
(b. 1950)

The Lord is my shepherd, I have all I need,
She makes me lie down in green meadows.
Beside the still waters, She will lead.

She restores my soul, She rights my wrongs,
She leads me in the path of good things,
She fills my heart with songs.

Even though I walk through a dark and dreary land,
There is nothing that can shake me,
She has said She won't forsake me, I'm in her hand.

She sets a table before me in the presence of my foes,
She anoints my head with oil,
and my cup overflows.

Surely, surely goodness and kindness will follow me
all the days of my life,
And I will live in Her house,
forever, forever and ever.

Glory be to our Mother and Daughter
and to the Holy of Holies.
As it was in the beginning,
is now and ever shall be
world without end. Amen.

Please stand, in body or spirit

THE GREAT THANKSGIVING

Enriching our Worship, 3

Bishop God be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Bishop Continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Setting: Robert Powell (1932-2025)

The Bishop continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

In the fullness of time bring to feast at the banquet prepared from the foundation of the world.

Bishop and People

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Bishop continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Bishop and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Bishop breaks the consecrated Bread. A period of silence is kept.

<i>Bishop</i>	We break this bread to share in the Body of Christ.
<i>People</i>	We who are many are one body, for we all share in the one bread.

FRACTION ANTHEM

Christ our Passover



Setting: Gerald R. Near (b. 1942)

THE INVITATION

The Bishop says

The gifts of God for the people of God.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. You may request a gluten-free wafer from the priest. To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

ANTHEM

Love is Little

Traditional Shaker

arr. Kevin Siegfried (b. 1969)

Love is little, love is low,
Love will make my spirit grow.
Grow in peace, grow in light,
Love will do the thing that's right.

CHANT

In the Lord I'll be ever thankful

Taizé

In the Lord I'll be ev - er thank-ful, in the Lord I will re - joice! Look to God, do not be a -

fraid, lift up your voi - ces, the Lord is near; lift up your voi - ces, the Lord is near.

© Jacques Berthier

HYMN 487

Come, my Way, my Truth, my Life (The Call)

1 Come, my Way, my Truth, my Life: such a
2 Come, my Light, my Feast, my Strength: such a
3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can

strife; such a life as kill - eth death.
length; such a strength as makes - his guest.
part; such a heart as joys - in love.

Words: George Herbert (1593-1633). Music: *The Call*, Ralph Vaughan Williams (1872-1958).

I am the Bread of Life

Suzanne Toolan (b. 1927). Words adapted by James Joiner. Tune: I am the Bread of life.

THE PRAYER AFTER COMMUNION

People **Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints, through Jesus Christ our Savior. Amen.**

19

THE BLESSING

The Bishop blesses the people

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of the Triune God be with you and remain with you always. **Amen.**

THE DISMISSAL

The Bishop dismisses the people, saying

Alleluia. Christ is risen.

People **Christ is risen, indeed. Alleluia.**

Bishop Let us go forth in the name of Christ.

People **Thanks be to God.**



1 I sing a song of the saints of God, _____
 2 They loved their Lord so dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who _____ toiled and _____ fought and _____
 his love _____ made them strong; and they fol - lowed the right, for _____
 hund-reds of thou-sands still, the _____ world is _____ bright with the



lived and died for the Lord they loved and knew. And _____
 Je - sus' sake, the _____ whole of their good lives long. And _____
 joy - ous saints who _____ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was _____ slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the _____ green: they were all of them saints of _____
 by a fierce wild _____ beast; and there's not an - y rea - son -
 or in shops, or at tea, for the saints of _____ God are just



God— and I mean, God help - ing, to be one too.
 no, not the least, why I should-n't be one too.
 folk like _____ me, and I mean to be one too.

Words: Lesbia Scott (1898-1986), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945).



**A NOTE ABOUT THIS SERVICE FROM
THE BOOK OF COMMON PRAYER**

This liturgy is an Easter liturgy: it finds all meaning in the resurrection. Because Jesus was raised from the dead, we too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

ASSISTING IN THE SERVICE

Bishop	The Rt. Rev. Diana Akiyama
Preacher	The Rev. R. Scott Painter
Remembrancer	Scott Foster
Assisting Clergy	The Rev. J. Antonio Alvarez
Organist	Hannah Brewer
Choir Director	Brian Fairbanks
Choir	St. Michael's Singers
Crucifer	Tim Shields
First Lector	Mike Rooney
Second Lector	Kyle Olson
Prayer Leader	Elizabeth Rouffy
Eucharistic Ministers	Sam Harkins, Annie Lighthart
Ushers	Karen Oglesby, Dave Reilly, Marili Reilly John Davis
Live Stream	TBD
Bread Baker	Brian Fairbanks
Altar Guild	Kirk Lambert, Julie Grandfield, Sam Harkins, Susan Stanton

VESTRY

Senior Warden	Ann Wetherell
Junior Warden-Facilities	Kevin Warren
Junior Warden-People	Elizabeth Rouffy
Parish Clerk	Barb Mason
Treasurer	Tim Sackett <i>Treasurer@stmaa.org</i>
First Year	Caroline Bleckmann, Shawna Gandy, Julie Rowett, Sofia Tavera
Second Year	Sheryl Fullerton, Julie Romberg Tim Shields, Henry Welch
Third Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Diocesan Convention Delegates	Sam Harkins, Frida Tavera, Marili Reilly, Sherri Afryl, Barbara Mason, Leslie Sackett (Alternate)

STAFF

The Rev. R. Scott Painter, Rector	scottp@stmaa.org	x312
The Rev. J. Antonio Álvarez, Associate Rector	padretonia@stmaa.org	x316
Hannah Brewer, Organist & Music Director	hannahb@stmaa.org	x315
Chloe Colbaugh, Minister to Children, Youth & Families	chloec@stmaa.org	
Joy Cowgill, Administrative Assistant	joyf@stmaa.org	x320
Matte Edey, Parish Administrator	matte@stmaa.org	x317
Brian Fairbanks, Choir Director	brianf@stmaa.org	x315



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FACEBOOK

