



ST. MICHAEL &
ALL ANGELS
EPISCOPAL CHURCH

SAN MIGUEL Y
TODOS LOS ÁNGELES
IGLESIA EPISCOPAL

THE FEAST OF ST. MICHAEL & ALL ANGELS

September 27, 2026

9am



CHORAL HOLY
EUCCHARIST

Rite II



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of today's
bulletins.



WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

WE BLESS BEAUTY revealed in the natural world, in music and the arts, and in the face of other human beings; we do this through worship of the Creator, by resourcing and amplifying creative expression in our midst, and by serving our neighbors with acts of kindness, mercy, and love.



CONNECT FORM

Scan this code
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online.



WELCOME TO ST. MICHAEL & ALL ANGELS

CONNECT WITH ST. MICHAEL'S

We would love to get to know you! There are brochures and connect cards in the pews you can use to plug into St. Michael's community. Fill the card with your contact information, indicate any ministry areas of interest, and drop it in the offering plate when it passes, and our Newcomer's Ministry Team will get in touch with you! You can also use the QR codes to use digital tools to connect with St. Michael's.



PRAYER REQUEST

Scan here if you
to submit a prayer
request. Prayers
are sent to the
Rector



EPISCOPAL WORSHIP...

Gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked **"People."**

CHILDREN ARE WELCOME HERE VOICES, WIGGLES & ALL!

CHILDCARE

Infants to five years are invited to play in our childcare room on the lower level.

LITURGY OF THE WORD

Children grades K-5 will be invited to Liturgy of the Word downstairs early in the service, and will return for Communion.

CHILDREN IN WORSHIP

We have coloring and reading books available at the back for children who wish to remain in worship with their families.



OFFERING ONLINE

Scan this code to
make an offering
using a debit or
credit card.
Thank you!



ST. MICHAEL & ALL ANGELS rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

ST. MICHAEL & ALL ANGELS acknowledges the gifts of sacred music written by Black, Indigenous, and all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

ST. MICHAEL & ALL ANGELS does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. We believe it is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. This prohibition does not apply to certain exceptions as allowed by law.

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Archangel Suite: II. Gabriel
Messenger of God - messenger of
the Annunciation

Craig Phillips
 (b. 1961)

Please stand, in body or spirit

HYMN 282

Christ, the fair glory of the holy angels

Caelites plaudant



1 Christ, the fair glo - ry of the ho - ly an - gels,
 2 Send thine arch - an - gel Mi - chael to our suc - cor;
 3 Send thine arch - an - gel Ga - bri - el, the might - y;
 4 Send from the hea - vens Ra - phael thine arch - an - gel,
 5 May the blest mo - ther of our God and Sa - vior,
 6 Fa - ther Al - might - y, Son, and Ho - ly Spi - rit,



1 ma - ker of all things, ru - ler of all
 2 peace - ma - ker bless - ed, may he ban - ish
 3 her - ald of hea - ven, may he, from us
 4 health - bring - er bless - ed, aid - ing ev - ery
 5 may the ce - les - tial com - pa - ny of
 6 God ev - er bless - ed, hear our thank - ful



1 na - tions, grant of thy mer - cy un - to us thy
 2 from us striv - ing and hat - red, so that for the
 3 mor - tals, drive ev - ery e - vil, watch - ing o'er the
 4 suf - ferer, that, in thy ser - vice, he may wise - ly
 5 an - gels, may the as - sem - bly of the saints in
 6 prais - es; thine is the glo - ry which from all cre -



1 ser - vants steps up to hea - ven.
 2 peace - ful all things may pros - per.
 3 tem - ples where thou art wor - shipped.
 4 guide us, heal - ing and bless - ing.
 5 hea - ven help us to praise thee.
 6 a - tion ev - er a - scend - eth.

Words: Rabanus Maurus (776-856); ver. *Hymnal* 1940, alt. Copyright © The Church Pension Fund. Music: *Caelites plaudant*, melody from *Antiphoner*, 1728; harm. Ralph Vaughan Williams (1872-1958). Harmonization, Copyright © Oxford University Press. Used by permission.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Presider Blessed be the One who creates all things.
People **The Holy One's love is new every morning.**

SONG OF PRAISE

Canticle 13

1. Glo-ry to you, Lord God of our
fa - thers; you are wor - thy of praise; glo - ry to you.
2. Glo-ry to you for the ra - diance of your ho - ly Name;
we will praise you and high - ly ex - alt you for ev - er.
3. Glo-ry to you in the splen - dor of your tem - ple; on the
throne of your ma - jes - ty, glo - ry to you. 4. Glo-ry to
you, seat - ed be - tween the Cher - u - bim; we will
praise you and high - ly ex - alt you for ev - er.
5. Glo-ry to you, be - hold - ing the depths;
5. Glo-ry to you, be - hold - ing the depths; in the

in the high vault of hea - ven,

high vault of heav-en, glo - ry to you._____ 6. Glo-ry to

6. Glo-ry to you,_____ Fa-ther, Son,___ and Ho - ly Spi-rit;

you,_____ Fa-ther, Son,___ and Ho - ly Spi-rit;_____ we will

we will high-ly ex - alt_____ you. Glo-ry to you!_____

praise you and high-ly ex - alt you for ev - er._____

THE COLLECT OF THE DAY

Presider God be with you.
 People **And also with you.**
 Presider Let us pray.

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love.
 Children return to their families at the Peace.*

Please be seated

THE FIRST LESSON

Genesis 28:10-17

Lector A Reading from the book of Genesis

Jacob dreams of a ladder reaching to heaven, encounters God's presence, and awakens in awe.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 103:19-22

Anglican chant setting by Edward C. Bairstow
(1874-1946)

Choir first, then All



- 19 The LORD has set God's throne in heaven, *
and God's sovereignty has dominion over all.
- 20 Bless the LORD, you angels of God,
you mighty ones who do God's bidding, *
and hearken to the voice of God's word. **Refrain**
- 21 Bless the LORD, all you God's hosts, *
you ministers of the Lord who do God's will.
- 22 Bless the LORD, all you works of God,
in all places of God's dominion; *
bless the LORD, O my soul. **Refrain**

THE SECOND LESSON

Revelation 12:7-12

Lector A reading from the Revelation of John.

Michael and the angels defeat the dragon in the heavens, proclaiming God's victory over Satan through Christ and the faithful witness of God's people.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand, in body or spirit

HYMN 625

Ye holy angels bright

Darwall's 148th

Descant

4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.
sound, as in his sight with sweet de - light ye do a - bound.
gives and praise him still, through good or ill, who ev - er lives!
days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862). Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947).

THE GOSPEL

John 1:47-51

A Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to John.

People **Glory to you, Lord Christ**

Jesus recognizes Nathanael's faith and promises that he will see even greater things: heaven opened and the angels of God ascending and descending upon the Son of Man.

The Gospel of the Lord

People **Praise to you, Lord Christ**

Please be seated

THE SERMON

Please stand, in body or spirit

AFFIRMATION OF FAITH

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate ;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

Caring God, we thank you for your gifts in creation:

The Leader and People pray responsively

Leader for our world,

People **the heavens tell of your glory;**

for our land, its gifts to us, and the beauty it reveals,

for the rich heritage we enjoy.

We pray for those who make decisions about the resources of the earth,

that we may steward your gifts with care and responsibility;

for those who work on the land and sea, in city and in industry,

that all may enjoy the fruits of their labors and marvel at creation;

for artists, scientists and visionaries,

that through their work the whole world may be renewed.

We pray for all who are deprived of fullness of life, especially those on our prayer

list, **for prisoners, refugees, and those who are suffering or sick;**

for all who have died,

may we hope with them for resurrection.

for those in politics, medical science, social and relief work, and for your Church,

for all who seek to bring life and freedom to others.

We thank you that you have called us to celebrate your creation.

Give us reverence for life in your world.

We thank you for your redeeming love;

may your Word and Sacraments strengthen us to love as you love us.

God, Creator, bring us new life.

Jesus, Redeemer, renew us.

Holy Spirit, Sustainer, strengthen and guide us.

Presider O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of your good gifts; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

A RITE OF WELCOME

Those who have joined the St. Michael's Community are invited to gather at the chancel.

The Congregation may be seated

The Presider says

Dear Friends in Christ, in companionship with each other as we journey in faith, we welcome new members into this community of St. Michael & All Angels Episcopal Church. We welcome them to join in together as we seek to love God with heart and soul, mind and strength, and to love our neighbors as ourselves. We welcome and cherish their unique gifts and experiences as together we follow the Holy Spirit in transforming this community for the work and mission of Jesus Christ.

New participants in the community are presented

Presenters We present these persons to be welcomed into this parish community.

Presider (to the new participants)

Do you desire to continue your journey with Christ with the people of St. Michael & All Angels?

Newcomers **I do.**

Presider Will you commit yourself to seek and serve Christ in this community of faith and pledge to work, pray, and give to build up our common life?

Newcomers **I will, with God's help.**

The Presider says to the congregation

Will you who witness these promises, do all in your power to support these persons in their life in Christ?

People **We will.**

Presider Let us pray together.

All **Loving God, we give thanks that you have brought these friends to join us in common life of prayer, support, and ministry. Knit us together, one to another, so that in unity we may know you and serve you in Jesus' name. Amen.**

THE PEACE

The Presider says

Peace with yourself. Peace with Creation. Peace with one another.
The peace of Christ be always with you.

People **And also with you.**

Please greet one another with a sign of peace.

A WORD OF WELCOME & ANNOUNCEMENTS

A PRAYER FOR BIRTHDAYS, ANNIVERSARIES, & MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY EUCHARIST

THE OFFERTORY

The Presider says the Offertory Sentence

You are worthy, O God, to receive glory and honor and power, for you created all things, and by your will they existed and were created." *Revelation 4:11*

ANTHEM

Cantique de Jean Racine

Gabriel Fauré (1845-1924)
Words by Jean Racine (1639-1699)

Verbe égal au Très-Haut, notre unique espérance,
jour éternel de la terre et des cieux,
de la paisible nuit nous rompons le silence;
Divin Sauveur, jette sur nous les yeux.

Répands sur nous le feu de ta grâce puissante
que tout l'enfer fuie au son de ta voix.
Dissipe le sommeil d'une âme languissante
qui la conduit à l'oubli de tes lois!

Ô Christ, sois favorable à ce peuple fidèle
pour te bénir maintenant rassemblé;
reçois les chants qu'il offre à ta gloire immortelle,
et de tes dons qu'il retourne comblé.

*Word of the Highest, our only hope,
Eternal day of earth and the heavens,
We break the silence of the peaceful night;
Saviour Divine, cast your eyes upon us!*

*Pour on us the fire of your powerful grace,
That all hell may flee at the sound of your voice;
Banish the slumber of a weary soul,
That brings forgetfulness of your laws!*

*O Christ, look with favour upon your faithful people
Now gathered here to praise you;
Receive their hymns offered to your immortal glory;
May they go forth filled with your gifts.*

Please stand, in body or spirit

THE GREAT THANKSGIVING

Enriching our Worship, 3

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to God.**

Presider Let us give thanks to our Creator.

People **It is right to offer thanks and praise.**

The Presider Continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

Holy, holy, holy Lord

Smith

Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might, heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Blessed is the One who
comes in the name of the Lord. Ho - san - na, ho - san -
na, ho - san - na in the high - est.

The Presider Continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

THE GREAT AMEN



Music: Jeffrey Smith (b. 1960). Copyright © 1990
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THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

I am the bread of life

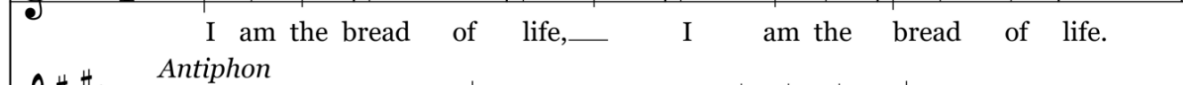
Kusik

Descant after v. 2



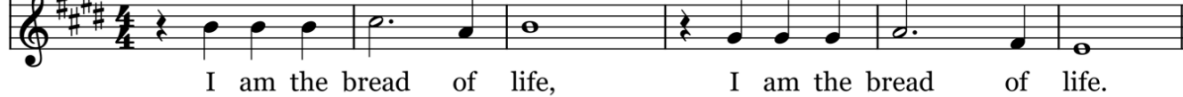
I am the bread of life, — I am the bread of life.

Antiphon



I am the bread of life, I am the bread of life.

Verses



1. Who - ev - er comes to me shall nev - er hun - ger,
2. This is the liv - ing Bread which comes from heav - en,



who - ev - er trusts in me shall ne - ver — thirst:
the bread which all may eat and nev - er — die:



who - ev - er trusts in me shall ne - ver — thirst:
the bread which all may eat and nev - er — die:

Words: Jack Warren Burnam (b. 1946), based on John 6
Music: Kusik, Jack Warren Burnam (b. 1946)
© 1978 Jack Warren Burnam

THE INVITATION

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth.

ANTHEM

Esto les digo

Kinley Lange (b. 1950)

Esto les digo, si dos de ustedes se ponen
a cuerdo aquí en, en la tierra
para pedir algo en oración,
mi padre que está en el cielo, se lo dará.
Porque donde dos o tres se reúnen en mi nombre,
allí estoy yo, en medio de ellos.

*Truly I tell you, if two of you agree
on earth about anything you ask,
it will be done for you by my Father in heaven.
For where two or three are gathered in my name,
I am there among them.*

- Matthew 18:19-20

TAIZÉ

Bless the Lord, my soul

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

HYMN 324

Let all mortal flesh keep silence

Picardy

1 Let all mo - rtal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!



our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a - way.
Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906.

Please stand, in body or in spirit

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with N.

People **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

THE PRAYER AFTER COMMUNION

Season after Creation Resources

Presider Let us pray.

People **Faithful God in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread. May it strengthen us by the power of the Holy Spirit, that we may embody your desires and be renewed for your service through Jesus Christ our Savior. Amen.**

THE BLESSING

St. Clare

The Presider blesses the People

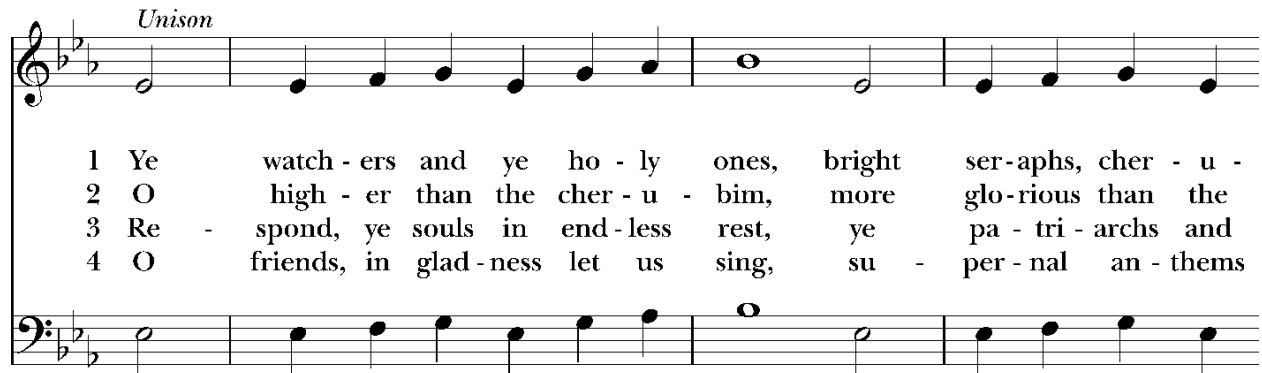
Live without fear: your Creator has made you holy, has always protected you, and loves you eternally. Go in peace to follow the good road and may the blessing of the Triune God be with you always. **Amen.**

HYMN 618

Ye watchers and ye holy ones

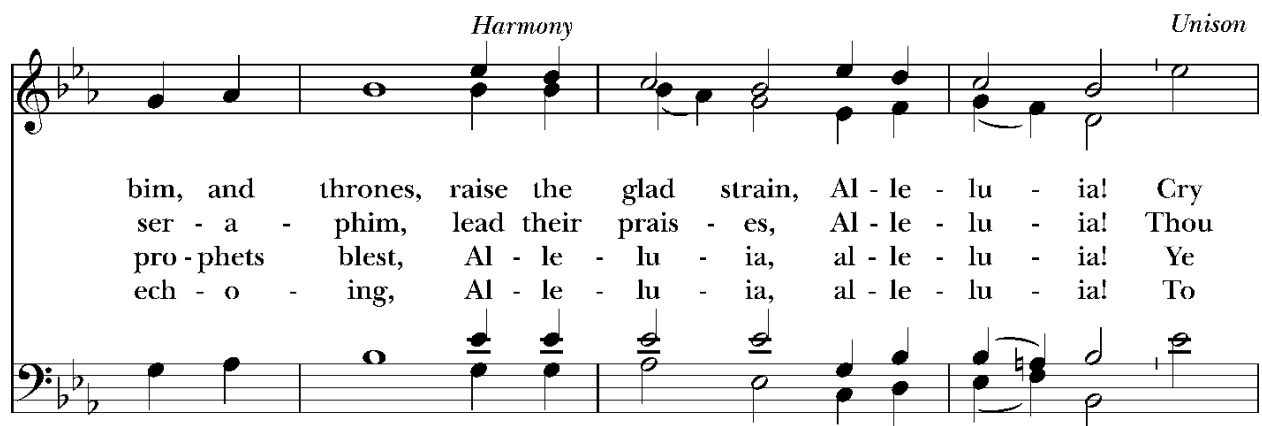
Lasst uns erfreuen

Unison

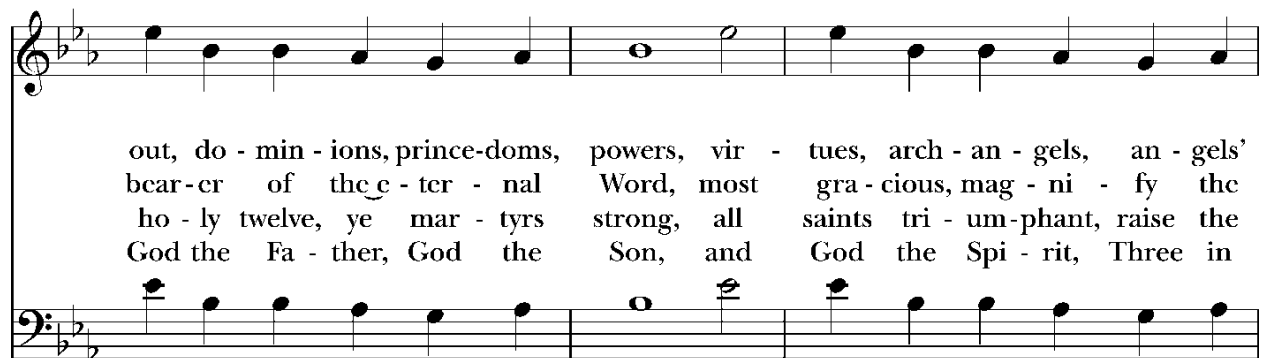


1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

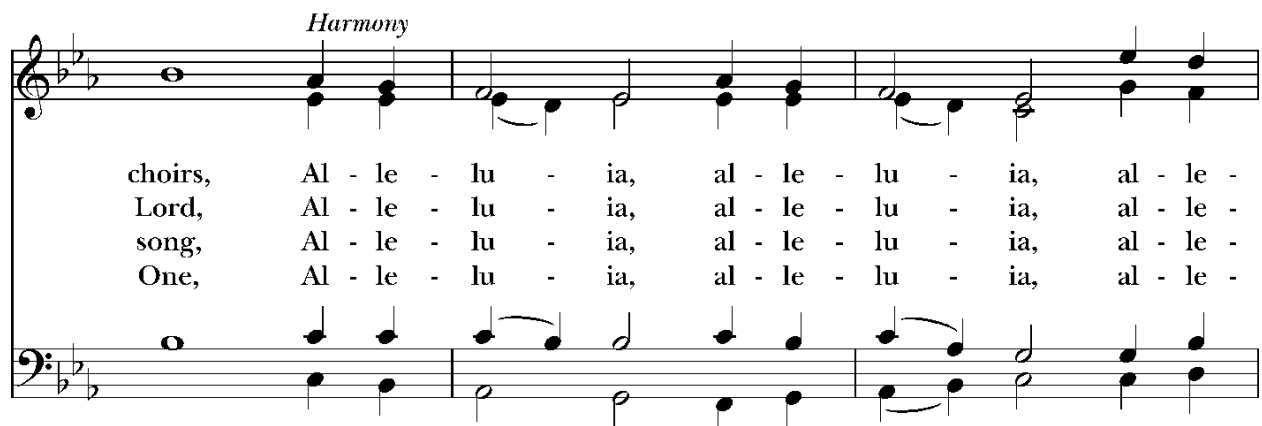


bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the c - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

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THE DISMISSAL

The Deacon or Priest says

Go in peace to love and serve Christ in the world.

People **Thanks be to God.**

POSTLUDE

Archangel Suite: I. Michael

"...there was war in heaven. Michael and his angels fought against the dragon."

- Rev. 12:7

Craig Phillips
(b. 1961)

VESTRY

Senior Warden Ann Wetherell
Jr. Warden-Facilities.....Kevin Warren
Jr. Warden-People Elizabeth Rouffy
Parish Clerk Barb Mason
TreasurerTim Sackett
First YearCaroline Bleckmann,
 Shawna Gandy, Julie Rowett,
 Sofia Tavera
Second Year Sheryl Fullerton,
 Julie Romberg, Tim Shields,
 Henry Welch

Third Year Joe de Luna,
 Elizabeth Rouffy, Kevin Warren,
 Ann Wetherell
Diocesan Convention Delegates
 Sam Harkins, Frida Tavera,
 Marili Reilly, Sherri Afryl,
 Barbara Mason,
 Leslie Sackett-Alternate

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Deacon & Preacher
 The Rev. Marla McGarry-Lawrence
Assisting Priest
 The Rev. J. Antonio Álvarez
Organist Hannah Brewer
Choir Director Brian Fairbanks
Choir St. Michael's Singers
Crucifer Emily Guimaraes
Liturgy of the Word Chloe Colbaugh
First Lector..... Kristina Kallen
Second Lector.....Michael Sagun
Prayer LeaderAnn Wetherell
Eucharistic Ministers Lisa Key,
 Becky Tooley

Ushers.....Julie Romberg, Jack Harper
Live Stream..... Trevin Kahm
Bread Baker Scott Painter
Altar GuildStephanie English,
 Richard Hartman, Josh English,
 Jeanne Pace
Vestry Person of the Day .. Barb Mason
Coffee Hosts Brooke Walter,
 Holly Balcom
Eucharistic Visitors
 Sue Harper to June Gravengaard
 Terrie Ingram to Joe & Sherri Afryl

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