



ST. MICHAEL &
ALL ANGELS
EPISCOPAL CHURCH

SAN MIGUEL Y
TODOS LOS ÁNGELES
IGLESIA EPISCOPAL

THE FEAST OF ST. MICHAEL & ALL ANGELS

September 27, 2026

11am



THE HOLY
EUCCHARIST

*With Inclusive
Language,
& Choir*



Scan the QR
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to download
a digital copy
of today's
bulletins.



WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

WE BLESS BEAUTY revealed in the natural world, in music and the arts, and in the face of other human beings; we do this through worship of the Creator, by resourcing and amplifying creative expression in our midst, and by serving our neighbors with acts of kindness, mercy, and love.



CONNECT FORM

Scan this code
to fill out a digital
connect card
online.



WELCOME TO ST. MICHAEL & ALL ANGELS

CONNECT WITH ST. MICHAEL'S

We would love to get to know you! There are brochures and connect cards in the pews you can use to plug into St. Michael's community. Fill the card with your contact information, indicate any ministry areas of interest, and drop it in the offering plate when it passes, and our Newcomer's Ministry Team will get in touch with you! You can also use the QR codes to use digital tools to connect with St. Michael's.



PRAYER REQUEST

Scan here if you
to submit a prayer
request. Prayers
are sent to the
Rector



EPISCOPAL WORSHIP...

Gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked **"People."**

CHILDREN ARE WELCOME HERE VOICES, WIGGLES & ALL!

CHILDCARE

Infants to five years are invited to play in our childcare room on the lower level.

LITURGY OF THE WORD

Children grades K-5 will be invited to Liturgy of the Word downstairs early in the service, and will return for Communion.

CHILDREN IN WORSHIP

We have coloring and reading books available at the back for children who wish to remain in worship with their families.



OFFERING ONLINE

Scan this code to
make an offering
using a debit or
credit card.
Thank you!



ST. MICHAEL & ALL ANGELS rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

ST. MICHAEL & ALL ANGELS acknowledges the gifts of sacred music written by Black, Indigenous, and all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

ST. MICHAEL & ALL ANGELS does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. We believe it is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. This prohibition does not apply to certain exceptions as allowed by law.

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

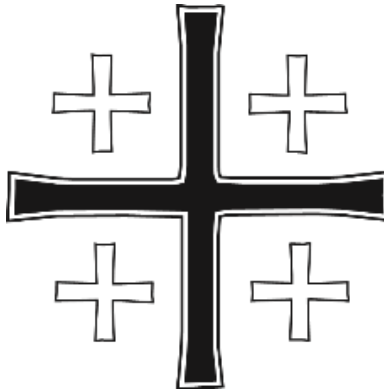
Archangel Suite: II. Gabriel
Messenger of God –
messenger of the Annunciation

Craig Phillips
(b. 1961)

A WORD OF WELCOME & ANNOUNCEMENTS

A PRAYER FOR BIRTHDAYS, ANNIVERSARIES, & MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.



Please stand, in body or spirit

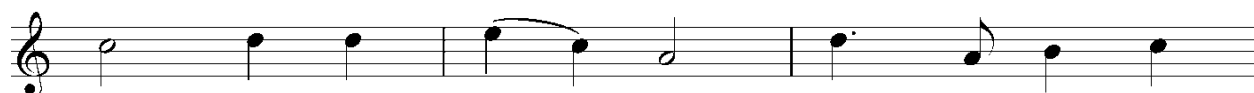
HYMN 282

Christ, the fair glory of the holy angels

Caelites plaudant



1 Christ, the fair glo - ry of the ho - ly an - gels,
2 Send thine arch - an - gel Mi - chael to our suc - cor;
3 Send thine arch - an - gel Ga - bri - el, the might - y;
4 Send from the hea - vens Ra - phael thine arch - an - gel,
5 May the blest mo - ther of our God and Sa - vior,
6 Fa - ther Al - might - y, Son, and Ho - ly Spi - rit,



1 ma - ker of all things, ru - ler of all
2 peace - ma - ker bless - ed, may he ban - ish
3 her - ald of hea - ven, may he, from us
4 health - bring - er bless - ed, aid - ing ev - ery
5 may the ce - les - tial com - pa - ny of
6 God ev - er bless - ed, hear our thank - ful



1 na - tions, grant of thy mer - cy un - to us thy
2 from us striv - ing and hat - red, so that for the
3 mor - tals, drive ev - ery e - vil, watch - ing o'er the
4 suf - ferer, that, in thy ser - vice, he may wise - ly
5 an - gels, may the as - sem - bly of the saints in
6 prais - es; thine is the glo - ry which from all cre -



1 ser - vants steps up to hea - ven.
2 peace - ful all things may pros - per.
3 tem - ples where thou art wor - shiped.
4 guide us, heal - ing and bless - ing.
5 hea - ven help us to praise thee.
6 a - tion ev - er a - scend - eth.

Words: Rabanus Maurus (776-856); ver. *Hymnal* 1940, alt. Copyright © The Church Pension Fund. Music: *Caelites plaudant*, melody from *Antiphoner*, 1728; harm. Ralph Vaughan Williams (1872-1958). Harmonization, Copyright © Oxford University Press. Used by permission.

THE WORD OF GOD

OPENING ACCLAMATION

The Presider says

Blessed be the One who creates all things.

People

The Holy One's love is new every morning.

COLLECT FOR THE SEASON OF CREATION

People

Holy and eternal God, you are the Maker of heaven and earth, you are the Word through whom all things were made, and you are the Spirit, the giver of life: draw us into the mystery of your love, that with all creation we may proclaim your praise, through Jesus Christ our Lord. Amen.

SONG OF PRAISE

Let all creation bless the Lord

Whitehead

1. Let ___ all cre - a - tion ___ bless ___ the ___ Lord, till ___
3. O ___ let all ___ peo - ple ___ ev - ery - where, lift ___
heav'n with praise is ___ ring - ing. Sun, moon, and ___ stars, peal
up ___ a hymn of ___ glo - ry; let ___ all who know God's
out ___ a ___ chord, stir ___ up ___ the an - gels' ___ sing - ing.
stead - fast ___ care tell ___ our ___ sal - va - tion's sto - ry.
Sing, wind ___ and ___ rain! Sing, snow ___ and ___ sleet! Make
No tongue ___ be ___ si - lent; sing ___ your ___ part, you
mu - sic, ___ day, night, cold ___ and ___ heat: ex - alt ___ the God ___ who ___
hum - ble ___ souls and meek ___ of ___ heart: ex - alt ___ the God ___ who ___
made you.
made you.

Text: Carl P. Daw, Jr (b1944); Music: William Bradley Roberts (b.1947); Tune: Whitehead

COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**

Presider Let us pray.

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

Please be seated

THE LESSON

Genesis 28:10-17 (Common English Bible)

Lector A reading from the book of Genesis.

Jacob left Beer-sheba and set out for Haran. He reached a certain place and spent the night there. When the sun had set, he took one of the stones at that place and put it near his head. Then he lay down there. He dreamed and saw a raised staircase, its foundation on earth and its top touching the sky, and God's messengers were ascending and descending on it. Suddenly the LORD was standing on it and saying, "I am the LORD, the God of your father Abraham and the God of Isaac. I will give you and your descendants the land on which you are lying. Your descendants will become like the dust of the earth; you will spread out to the west, east, north, and south. Every family of earth will be blessed because of you and your descendants. I am with you now, I will protect you everywhere you go, and I will bring you back to this land. I will not leave you until I have done everything that I have promised you."

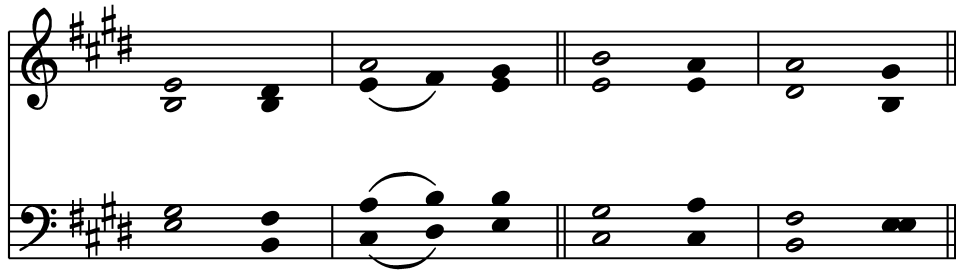
When Jacob woke from his sleep, he thought to himself, The LORD is definitely in this place, but I didn't know it. He was terrified and thought, This sacred place is awesome. It's none other than God's house and the entrance to heaven.

People Hear what the Spirit is saying to God's people.
Thanks be to God.

Please stand, in body or spirit

PSALM 103:19-22

Simplified Anglican chant setting by Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

- 19 The LORD has set God's throne in / **heaven**, *
and God's sovereignty has dominion over / **all**.
- 20 Bless the LORD, you angels of God,
you mighty ones who do God's / **bidding**, *
and hearken to the voice of God's / **word**.
- 21 Bless the LORD, all you God's / **hosts**, *
you ministers of the Lord who do God's / **will**.
- 22 Bless the LORD, all you works of God,
in all places of God's do-/-**minion**; *
bless the LORD, O my / **soul**.

THE GOSPEL

John 1:47-51 (Common English Bible)

A Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to John.

People **Glory to you, Lord Christ**

Jesus saw Nathanael coming toward him and said about him, "Here is a genuine Israelite in whom there is no deceit."

Nathanael asked him, "How do you know me?"

Jesus answered, "Before Philip called you, I saw you under the fig tree."

Nathanael replied, "Rabbi, you are God's Son. You are the king of Israel."

Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these! I assure you that you will see heaven open and God's angels going up to heaven and down to earth on the Human One."

The Gospel of the Lord

People **Praise to you, Lord Christ**

Please be seated

THE SERMON

Please stand, in body or spirit

AFFIRMATION OF FAITH

from Daily Prayer for All Seasons

The Presider says

We are not alone; we live in God's world.

All **We believe in God:**
 who has created and is creating,
 who has come in Jesus,
 the Word made flesh,
 to reconcile and make new;
 who works in us and others by the Spirit.

We trust in God.

We are called to be the Church:
 to celebrate God's presence,
 to live with respect in creation,
 to love and serve others,
 to seek justice and resist evil,
 to proclaim Jesus, crucified and risen,
 our judge and our hope.

In life, in death, in life beyond death, God is with us.

We are not alone.

Thanks be to God.

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

Caring God, we thank you for your gifts in creation:

The Leader and People pray responsively

Leader for our world,
People **the heavens tell of your glory;**

for our land, its gifts to us, and the beauty it reveals,
for the rich heritage we enjoy.

We pray for those who make decisions about tending the earth,
that we may steward your gifts with care and responsibility;

for those who work on the land and sea, in city and in industry,
that all may enjoy the fruits of their labors and marvel at creation;

for artists, scientists and visionaries,
that through their work the whole world may be renewed.

We pray for all who are deprived of fullness of life, especially those on our prayer list,

for prisoners, refugees, and those who are suffering or sick;

for all who have died,

may we hope with them for resurrection.

for those in politics, medical science, social and relief work, and for your Church,

for all who seek to bring life and freedom to others.

We thank you that you have called us to celebrate your creation.

Give us reverence for life in your world.

We thank you for your redeeming love;

may your Word and Sacraments strengthen us to love as you love us.

God, Creator, bring us new life.

Jesus, Redeemer, renew us.

Holy Spirit, Sustainer, strengthen and guide us

The Presider says

O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of your good gifts; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

A RITE OF WELCOME

Those who have joined the St. Michael's Community are invited to gather at the chancel.

The Congregation may be seated

The Presider says

Dear Friends in Christ, in companionship with each other as we journey in faith, we welcome new members into this community of St. Michael & All Angels Episcopal Church. We welcome them to join in together as we seek to love God with heart and soul, mind and strength, and to love our neighbors as ourselves. We welcome and cherish their unique gifts and experiences as together we follow the Holy Spirit in transforming this community for the work and mission of Jesus Christ.

New participants in the community are presented

Presenters We present these persons to be welcomed into this parish community.

Presider (to the new participants)

Do you desire to continue your journey with Christ with the people of St. Michael & All Angels?

Newcomers **I do.**

Presider Will you commit yourself to seek and serve Christ in this community of faith and pledge to work, pray, and give to build up our common life?

Newcomers **I will, with God's help.**

The Presider says to the congregation

Will you who witness these promises, do all in your power to support these persons in their life in Christ?

People **We will.**

Presider Let us pray together.

All **Loving God, we give thanks that you have brought these friends to join us in common life of prayer, support, and ministry. Knit us together, one to another, so that in unity we may know you and serve you in Jesus' name. Amen.**

THE PEACE

The Presider says

Peace with yourself. Peace with Creation. Peace with one another.
The peace of Christ be always with you.

People **And also with you.**

THE HOLY EUCHARIST

THE OFFERTORY

The Presider says the Offertory Sentence

You are worthy, O God, to receive glory and honor and power, for you created all things, and by your will they existed and were created." *Revelation 4:11*

ANTHEM

O Jesus, lifespring of the soul

Tune: Conditor alme siderum
arr. B. Fairbanks

O Jesus, lifespring of the soul,
The Father's power, and glory bright!
Thee with the angels we extol,
From Thee they draw their life and light.

Thy thousand thousand hosts are spread
Emblazoned o'er the azure sky;
But Michael bears Thy standard dread,
And lifts the mighty Cross on high.

Grant us with Michael still, O Lord,
Against the Prince of Pride to strive;
So may a crown be our delight,
Before the Lamb's pure throne of light.

To God the Father glory be,
And to his sole-begotten Son;
The same, O Holy Ghost, to Thee,
While everlasting ages run.

Please stand, in body or spirit

THE GREAT THANKSGIVING

The Anglican Church in Canada

Presider The Lord is here.

People **God's Spirit is with us.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to God our Creator.

People **It is right to offer thanks and praise.**

The Presider Continues

It is good and right to give thanks to you always, O God, for you are the source of all life. Since the beginning of time, you have sustained us through the environment you established in creation. You rule the universe with balance and generosity, for which all creation never ceases to praise you.

Joining with the company of heaven and all the creatures of the skies, earth, and seas, we joyfully praise your holy name, singing:

SANCTUS

Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might.

Heav-en and earth are full of your glo - ry. Ho -

-san - na in the high-est. Bless-ed is the one who comes in the

Ho - san - na in the high - est.

name of the Lord. Ho - san - na in the high - est.

Setting: John Karl Hirten (b. 1956). © 1995 John Karl Hirten

The Presider Continues

O God, our creator, you placed us in this world, but did not leave us to live alone. You surround us with your wondrous creation that we might live in harmony with it, taking only what is necessary to preserve our common life.

Of the world you made a garden for the flourishing of your people, yet we strayed from your path. We judged ourselves powerful and mighty, planting destruction between us and nature, and creating a world of inequity, imbalance, and injustice. Countless times, your prophets led us to repentance and new life, yet we chose to walk in other ways and persist in selfish error.

In the fullness of time and in your infinite mercy, you sent us your Son Jesus Christ, the source of new life. He taught us to live in unity with you, opening the doors to a new creation: one reconciled to you and sustained by your love.

On the night he was betrayed, Jesus took bread. Having given thanks to you, he broke it and gave it to those who were with him, saying, "Take, eat. This is my Body which is given for you. Do this in remembrance of me."

After supper, he took the cup of wine, and having given thanks to you, he gave it to them, saying, "Take, drink. This is my Blood of the new and eternal Covenant which is shed for the forgiveness of sins. Do this in remembrance of me."

Therefore we proclaim this wondrous mystery:

All **Christ has died. Christ is risen. Christ will come again.**

The Presider continues

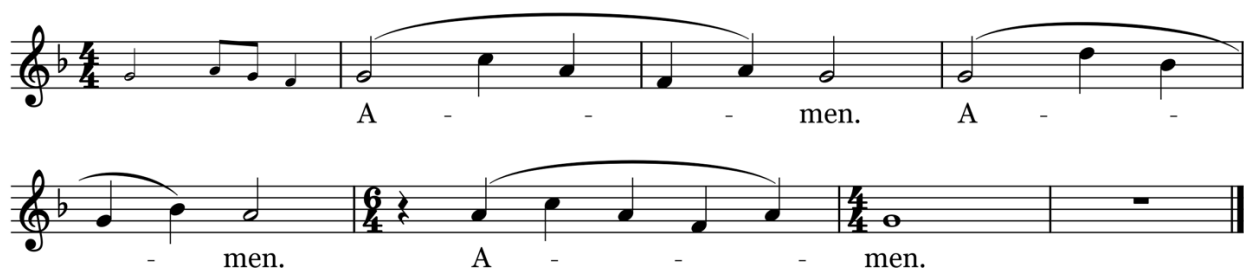
And, giving thanks to you for restoring us in the ways of your Kingdom, we offer you these gifts of bread and wine: fruits of the earth and of your own creation. Sanctify them by your Holy Spirit, that they may be for us the Body and Blood of your Son Jesus Christ. Sanctify us also, that in union with Christ we may fill the world with your love, renewing it with the gift of your Gospel.

Preserve us in rebuilding the world around us and restoring the balance of nature. Grant that we may see in your creation that splendid garden, worthy of our respect and care. Evermore strengthen your Church in the struggle to preserve the environment and the diversity of life within it.

And, at the last day, bring us to your heavenly Kingdom, where in the company of all your saints, we may never cease to glorify you in the new creation of Jesus Christ; by whom, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, Almighty God, now and forever.

THE GREAT AMEN

Hirten



Setting: John Karl Hirten (b. 1956). © 1995 John Karl Hirten.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

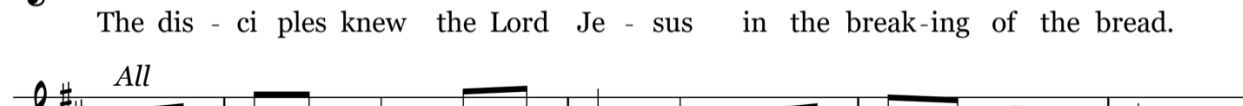
The disciples knew the Lord Jesus

Cantor or Choir



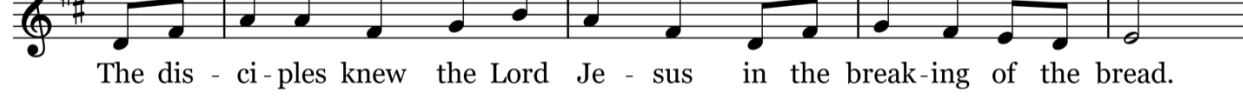
The dis - ci - ples knew the Lord Je - sus in the break-ing of the bread.

All



The dis - ci - ples knew the Lord Je - sus in the break-ing of the bread.

Cantor or Choir



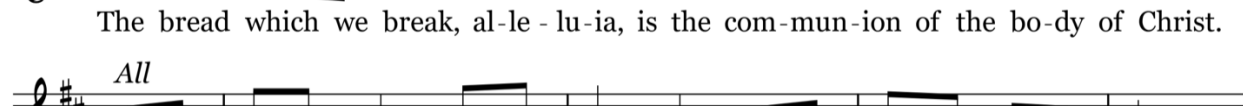
The bread which we break, al-le - lu - ia, is the com-mun-ion of the bo-dy of Christ.

All



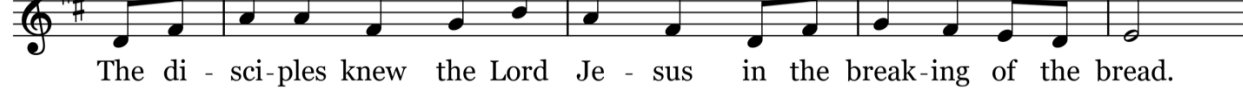
The di - sci-ples knew the Lord Je - sus in the break-ing of the bread.

Cantor or Choir



One bod-y are we, al-le - lu - ia, though man - y we share one bread.

Descant



The dis - ci-ples knew the Lord Je - sus in the break - ing of the bread.

All



The dis - ci-ples knew the Lord Je - sus in the break-ing of the bread.____

Setting: Mark Sedio (b. 1954). © 1996 Mark Sedio

THE INVITATION

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth.

TAIZÉ

Bless the Lord, my soul

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

HYMN 517

How lovely is thy dwelling-place

Brother James' Air

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

Words: Para. of Psalm 84; sts. 1-2, *The Psalms of David in Meeter*, 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944). Sts. 3-4, Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Brother James' Air*, J. L. Mcbeth Bain (1840?-1925). By permission of Oxford University Press.

Please stand, in body or in spirit

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with N.

People **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

THE PRAYER AFTER COMMUNION

Season after Creation Resources

Presider Let us pray.

People **Faithful God in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread. May it strengthen us by the power of the Holy Spirit, That we may embody your desires and be renewed for your service through Jesus Christ our Savior. Amen.**

THE BLESSING

The Presider blesses the People

Live without fear: your Creator has made you holy, has always protected you, and loves you eternally. Go in peace to follow the good road and may the blessing of the Triune God be with you always. **Amen.**

Descant



4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
 2 Ye bless - ed souls at rest, who ran this earth - ly race and
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well-tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet dc - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862). Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947).

THE DISMISSAL

The Deacon or Priest says

Go in peace to love and serve our Creator.

People **Thanks be to God.**

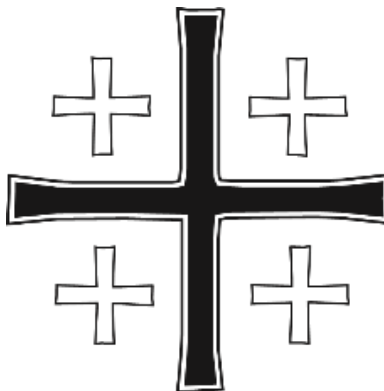
POSTLUDE

Archangel Suite: I. Michael

Craig Phillips
(b. 1961)

*"...there was war in heaven. Michael and
his angels fought against the dragon."*

- Rev. 12:7



VESTRY

Senior Warden Ann Wetherell
Jr. Warden-Facilities.....Kevin Warren
Jr. Warden-People Elizabeth Rouffy
Parish Clerk Barb Mason
TreasurerTim Sackett
First YearCaroline Bleckmann,
 Shawna Gandy, Julie Rowett,
 Sofia Tavera
Second Year Sheryl Fullerton,
 Julie Romberg, Tim Shields,
 Henry Welch

Third Year Joe de Luna,
 Elizabeth Rouffy, Kevin Warren,
 Ann Wetherell
Diocesan Convention Delegates
 Sam Harkins, Frida Tavera,
 Marili Reilly, Sherri Afryl,
 Barbara Mason,
 Leslie Sackett-Alternate

CONTACT

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 10am - 5pm

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 www.stmaa.org

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ASSISTING IN THE SERVICE

Presider The Rev. J. Antonio Álvarez
Deacon & Preacher
 The Rev. Marla McGarry-Lawrence
Assisting Priest...The Rev. R. Scott Painter
Organist Hannah Brewer
Choir Director Brian Fairbanks
ChoirThe Saints & Singers
Crucifer Lisa Key
Liturgy of the WordChloe Colbaugh
Lector Margaret Marcuson
Prayer Leader..... Jan Clark

Eucharistic Ministers Sam Harkins,
 Becky Tooley
Ushers..... Jim Puls
Live Stream..... Jim Puls
Bread BakerScott Painter
Altar GuildStephanie English,
 Richard Hartman, Josh English,
 Jeanne Pace
Vestry Person of the Day .. Barb Mason
Eucharistic Visitors
 Ken Robertson to Lin Robertson

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