



ST. MICHAEL &
ALL ANGELS
EPISCOPAL CHURCH

SAN MIGUEL Y
TODOS LOS ÁNGELES
IGLESIA EPISCOPAL

THE ELEVENTH SUNDAY AFTER PENTECOST

August 9, 2026

10am



THE HOLY
EUCCHARIST

Rite II



Scan the QR
code below
to download
a digital copy
of today's
bulletins.



WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

WE BLESS BEAUTY revealed in the natural world, in music and the arts, and in the face of other human beings; we do this through worship of the Creator, by resourcing and amplifying creative expression in our midst, and by serving our neighbors with acts of kindness, mercy, and love.



CONNECT FORM

Scan this code
to fill out a digital
connect card
online.



WELCOME TO ST. MICHAEL & ALL ANGELS

CONNECT WITH ST. MICHAEL'S

We would love to get to know you! There are brochures and connect cards in the pews you can use to plug into St. Michael's community. Fill the card with your contact information, indicate any ministry areas of interest, and drop it in the offering plate when it passes, and our Newcomer's Ministry Team will get in touch with you! You can also use the QR codes to use digital tools to connect with St. Michael's.



PRAYER REQUEST

Scan here if you
to submit a prayer
request. Prayers
are sent to the
Rector



EPISCOPAL WORSHIP...

Gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked **"People."**

CHILDREN ARE WELCOME HERE VOICES, WIGGLES & ALL!

CHILDCARE

Infants to five years are invited to play in our childcare room on the lower level.

LITURGY OF THE WORD

Children grades K-5 will be invited to Liturgy of the Word downstairs early in the service, and will return for Communion.

CHILDREN IN WORSHIP

We have coloring and reading books available at the back for children who wish to remain in worship with their families.



OFFERING ONLINE

Scan this code to
make an offering
using a debit or
credit card.
Thank you!



ST. MICHAEL & ALL ANGELS rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

ST. MICHAEL & ALL ANGELS acknowledges the gifts of sacred music written by Black, Indigenous, and all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

ST. MICHAEL & ALL ANGELS does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. We believe it is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. This prohibition does not apply to certain exceptions as allowed by law.

THE LITURGY OF THE WORD

PRELUDE

On Eagle's Wings

arr. Douglas E. Wagner

A WORD OF WELCOME & ANNOUNCEMENTS

A PRAYER FOR BIRTHDAYS, ANNIVERSARIES, & MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Please stand, in body or spirit

HYMN

Sing the Lord's goodness



1. Sing of the Lord's good - ness, Fa - ther of all wis - dom,
2. Pow - er he has wield - ed, hon - or is his gar - ment,
3. Cour - age in our dark - ness, com - fort in our sor - row,
4. Praise him with your sing - ing, praise him with the trum - pet,

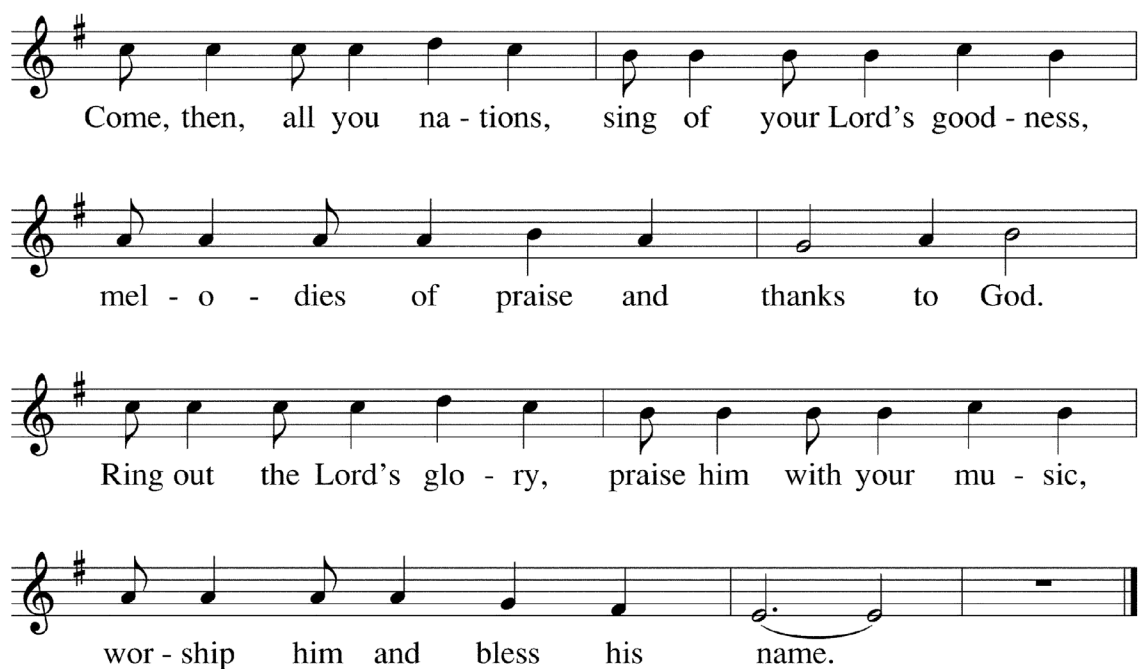


come to him and bless his name. Mer - cy he has shown us,
ris - en from the snares of death. His word he has spo - ken,
Spir - it of our God most high; sol - ace for the wea - ry,
praise God with the lute and harp; praise him with the cym - bals,



his love is for ev - er, faith - ful to the end of days.
one bread he has bro - ken, new life he now gives to all.
par - don for the sin - ner, splen - dor of the liv - ing God.
praise him with your danc - ing, praise God till the end of days.

Continued on next page...



Come, then, all you na - tions, sing of your Lord's good - ness,
mel - o - dies of praise and thanks to God.
Ring out the Lord's glo - ry, praise him with your mu - sic,
wor - ship him and bless his name.

Text: Ernest Sands, b.1949, © 1981
Tune: Ernest Sands, b.1949, © 1981; acc. by Paul Inwood, b.1947
Published by OCP Publications

OPENING ACCLAMATION

Presider Blessed be our God.
People For ever and ever. Amen.

THE COLLECT FOR PURITY

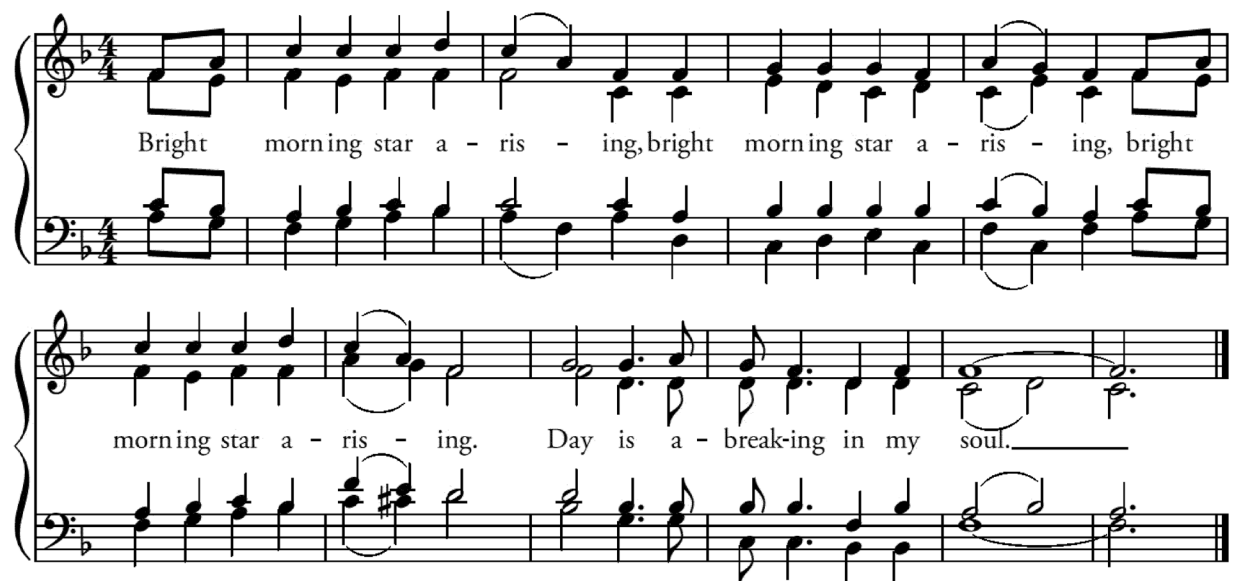
All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Bright morning star arising

Grey Brothers

Sung two times



Bright morning star a - ris - ing, bright morning star a - ris - ing, bright
morning star a - ris - ing. Day is a - break-ing in my soul.

THE COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray.

Grant to us, O God, we pray, the spirit to always think and do what is right, that we, who cannot exist without you, may be able to live according to your will; through Jesus Christ, who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

Please be seated

THE FIRST LESSON

1 Kings 19:9-18 (Common English Bible)

Lector A Reading from the book of First Kings

There he went into a cave and spent the night.

The LORD's word came to him and said, "Why are you here, Elijah?"

Elijah replied, "I've been very passionate for the LORD God of heavenly forces because the Israelites have abandoned your covenant. They have torn down your altars, and they have murdered your prophets with the sword. I'm the only one left, and now they want to take my life too!"

The LORD said, "Go out and stand at the mountain before the LORD. The LORD is passing by." A very strong wind tore through the mountains and broke apart the stones before the LORD. But the LORD wasn't in the wind. After the wind, there was an earthquake. But the LORD wasn't in the earthquake. After the earthquake, there was a fire. But the LORD wasn't in the fire. After the fire, there was a sound. Thin. Quiet. When Elijah heard it, he wrapped his face in his coat. He went out and stood at the cave's entrance. A voice came to him and said, "Why are you here, Elijah?"

He said, "I've been very passionate for the LORD God of heavenly forces because the Israelites have abandoned your covenant. They have torn down your altars, and they have murdered your prophets with the sword. I'm the only one left, and now they want to take my life too."

The LORD said to him, "Go back through the desert to Damascus and anoint Hazael as king of Aram. Also anoint Jehu, Nimshi's son, as king of Israel; and anoint Elisha from Abel-meholah, Shaphat's son, to succeed you as prophet. Whoever escapes from the sword of Hazael, Jehu will kill. Whoever escapes from the sword of Jehu, Elisha will kill. But I have preserved those who remain in Israel, totaling seven

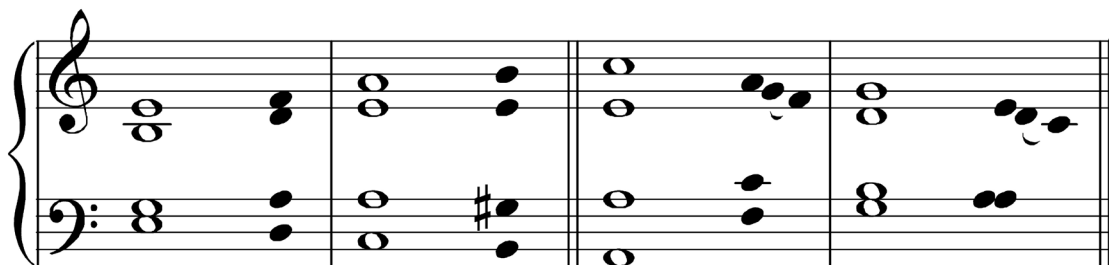
thousand—all those whose knees haven't bowed down to Baal and whose mouths haven't kissed him."

People Hear what the Spirit is saying to God's people.
Thanks be to God.

Please stand, in body or spirit

PSALM 85:8-13

Simplified Anglican Chant



Lathrop, Gordon; Ramshaw, Gail. *Psalter for the Christian People: An Inclusive Language ReVision of the Psalter of the Book of Common Prayer 1979* (Pueblo Books) (p. 194). Liturgical Press.

Please be seated

THE SECOND LESSON

Romans 10:5-15 (Common English Bible)

Lector A reading from the letter to the Romans.

Moses writes about the righteousness that comes from the Law: *The person who does these things will live by them*. But the righteousness that comes from faith talks like this: *Don't say in your heart, "Who will go up into heaven?"* (that is, to bring Christ down) or *"Who will go down into the region below?"* (that is, to bring Christ up from the dead). But what does it say? *The word is near you, in your mouth and in your heart* (that is, the message of faith that we preach). Because if you confess with your mouth "Jesus is Lord" and in your heart you have faith that

God raised him from the dead, you will be saved. Trusting with the heart leads to righteousness, and confessing with the mouth leads to salvation. The scripture says, *All who have faith in him won't be put to shame.* There is no distinction between Jew and Greek, because the same Lord is Lord of all, who gives richly to all who call on him. *All who call on the Lord's name will be saved.*

So how can they call on someone they don't have faith in? And how can they have faith in someone they haven't heard of? And how can they hear without a preacher? And how can they preach unless they are sent? As it is written, *How beautiful are the feet of those who announce the good news.*

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand, in body or spirit

HYMN 9

Not here for high or holy things

Morning Song



*1	Not	here	for	high	and	ho - ly	things	we	ren - der	thanks	to
*2	the	ro - yal	robes	of		au - tumn	moors,	the	gold - en	gates	of
*3	of	faith	and	hope	and	love	un - dimmed,	un - dy - ing	still	through	
4	A - wake,	a - wake	to			love	and	work!	The	lark	is
5	Come,	let	thy	voice	be	one	with	theirs,	shout	with	their
6	to	give	and	give,	and	give	a - gain,	what	God	hath	giv - en



1	thee,	but	for	the	com - mon	things	of	earth,	the
2	spring,	the	vel - vet	of	soft	sum - mer	nights,	the	
3	death,	the	re - sur -	rec - tion	of	the	world,	what	
4	sky,	the	fields	are	wet	with	dia - mond	dew,	the
5	praise;	see	how	the	gi - ant	sun	soars	up,	great
6	thee;	to	spend	thy -	self	nor	count	the	cost;



1	pur - ple	pa - gean	- try	of	dawn - ing	and	of
2	sil - ver	glis - te	- ring	of	all	the	mil - lion
3	time	there	comes	the	breath	of	dawn
4	worlds	a - wake	to	cry	their	bles - sings	on
5	lord	of	years	and	days!	So	let
6	serve	right	glo - rious	- ly	the	God	who

Continued on next page...



1 dy - ing days, the splen - dor of the sea,
2 mil - lion stars, the si - lent song they sing,
3 through the trees, and that clear voice that saith:
4 Lord of life, as he goes meek - ly by.
5 Je - sus come and set thy soul a - blaze,
6 worlds that are, and all that are to be.

Words: Geoffrey Anketel Studdert-Kennedy (1883-1929). By permission of Hodder and Stoughton Limited. Music: *Morning song*, melody att. Elkanah Kelsay Dare (1782-1826); harm. Charles Winfred Douglas (1867-1944). Copyright © The Church Pension Fund.

THE GOSPEL

Matthew 14:22-33 (Common English Bible)

A Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ**

Right then, Jesus made the disciples get into the boat and go ahead to the other side of the lake while he dismissed the crowds. When he sent them away, he went up onto a mountain by himself to pray. Evening came and he was alone. Meanwhile, the boat, fighting a strong headwind, was being battered by the waves and was already far away from land. Very early in the morning he came to his disciples, walking on the lake. When the disciples saw him walking on the lake, they were terrified and said, "It's a ghost!" They were so frightened they screamed.

Just then Jesus spoke to them, "Be encouraged! It's me. Don't be afraid."

Peter replied, "Lord, if it's you, order me to come to you on the water."

And Jesus said, "Come."

Then Peter got out of the boat and was walking on the water toward Jesus. But when Peter saw the strong wind, he became frightened. As he began to sink, he shouted, "Lord, rescue me!"

Jesus immediately reached out and grabbed him, saying, "You man of weak faith! Why did you begin to have doubts?" When they got into the boat, the wind settled down.

Then those in the boat worshipped Jesus and said, "You must be God's Son!"

The Gospel of the Lord

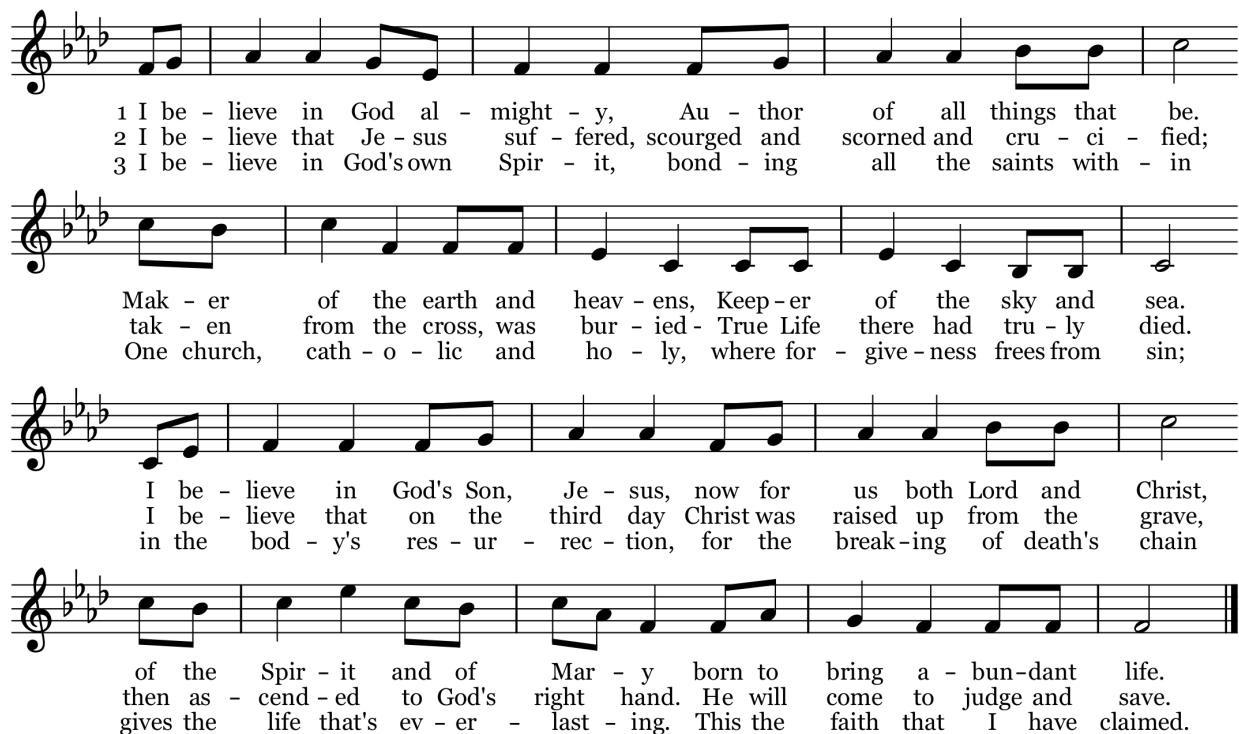
People **Praise to you, Lord Christ**

Please be seated

THE SERMON

Please stand, in body or spirit

AFFIRMATION OF FAITH



1 I be - lieve in God al - might - y, Au - thor of all things that be.
2 I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
3 I be - lieve in God's own Spir - it, bond - ing all the saints with - in

Mak - er of the earth and heav - ens, Keep - er of the sky and sea.
tak - en from the cross, was bur - ied - True Life there had tru - ly died.
One church, cath - o - lic and ho - ly, where for - give - ness frees from sin;

I be - lieve in God's Son, Je - sus, now for us both Lord and Christ,
I be - lieve that on the third day Christ was raised up from the grave,
in the bod - y's res - ur - rec - tion, for the break - ing of death's chain

of the Spir - it and of Mar - y born to bring a - bun - dant life.
then as - cend - ed to God's right hand. He will come to judge and save.
gives the life that's ev - er - last - ing. This the faith that I have claimed.

Words: Sylvia G. Dunstan (1955-1993). Music: *Domhnach Trionoide*, Gaelic melody; harm. Richard Proulx (b. 1937)

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

Let us pray to God who hears our prayer.

Leader Let us pray for the preservation of the earth.

People **We give thanks for the beauty and abundance of the earth. Give us grace to live in harmony with your creation, wisdom in its care, and generosity in stewardship.**

Leader Let us pray for peace and shared prosperity, and for the end of systemic racism that divides us.

People **We pray for leaders to serve the common good. Fill with wisdom and love those who have responsibility and authority in every land; that we may share with justice the resources of the world, and work together in mutual trust.**

Leader Let us pray for the Church and its mission.

People **We give thanks for the good news of salvation for all people. Strengthen us for our work in the world, empower your Church to proclaim the gospel in word and action. Unite in truth all who confess your name, that we may live together in your love.**

Leader Let us pray for ourselves and our community.
 People **We give thanks for the communities in which we live and work, especially this parish family. We pray for our bishop, our clergy, and for all who minister.**

Leader Let us pray for those who suffer.
 People **We give thanks that you are a God of mercy. Comfort and heal, we pray, all who are in danger or afraid, in grief or distressed, in sickness or any kind of trouble, especially those on our prayer list.**

Leader Let us pray for those who are poor and insecure.
 People **Loving God, our neighbor has nowhere to call home: help us be aware. Our neighbor needs love and community: help us be present. Our neighbor is crying out for justice: help us be active to see an end to poverty, hunger, and addiction.**

Leader Let us pray for those who have died.
 People **We remember all the departed, especially victims of war, disease, and famine. Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your reign.**

Leader People of God, for what else shall we pray?

Presider O God, we who come before you this day are many and diverse, with different needs and desires. We ask you to accept our thanksgivings, to guide our ways, and to receive our praise, through Jesus Christ we pray. **Amen.**

THE CONFESSION

The Presider says

Happy are those whose sins are forgiven,
 whose wrongs are pardoned.

I will confess my sins to the Lord,
 I will not conceal my wrongdoings.

God forgives and heals us.

People and Presider

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

The Presider says

God forgives you. Forgive others; Forgive yourself. **Amen.**

THE PEACE

The Presider says

The Peace of Christ be always with you.

People **And also with you.**

Please greet one another with a sign of peace.

THE HOLY EUCHARIST

THE OFFERTORY

The Presider says the Offertory Sentence

Let us gladly present the offerings and oblations of our life and labor to God.

ANTHEM

Eternal Father, strong to save

Arr. Richard Shephard

Eternal Father, strong to save, whose arm hath bound the restless wave,
Who bids the mighty ocean deep its own appointed limits keep;
O hear us when we cry to thee for those in peril on the sea.

O Christ, whose voice the waters heard and hushed their raging at thy word,
Who walked upon the foaming deep, and calm amid its rage did sleep;
O hear us when we cry to thee for those in peril on the sea.

O Trinity of love and power, thy children shield in danger's hour;
From rock and tempest, fire and foe, protect them wheresoe'er they go;
Thus evermore shall rise to thee glad hymns of praise from land and sea.

Please stand, in body or spirit

THE GREAT THANKSGIVING

Enriching our Worship, 1

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to God.**

Presider Let us give thanks to our Creator.

People **It is right to offer thanks and praise.**

The Presider Continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Because in Jesus Christ our Lord you have received us as your beloved children, made us citizens of your realm, and given us the Holy Spirit to guide us into all truth.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Setting: Robert Powell (1932-2025)

The Presider Continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called your people into covenant with you. You delivered them from slavery, sustained them in the wilderness, and raised up prophets to renew your promise of salvation. Then in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

The night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat, this is my body which is given for you; do this for the remembrance of me."

As supper was ending, Jesus took the cup, and when he had given thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of our faith:

People **Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

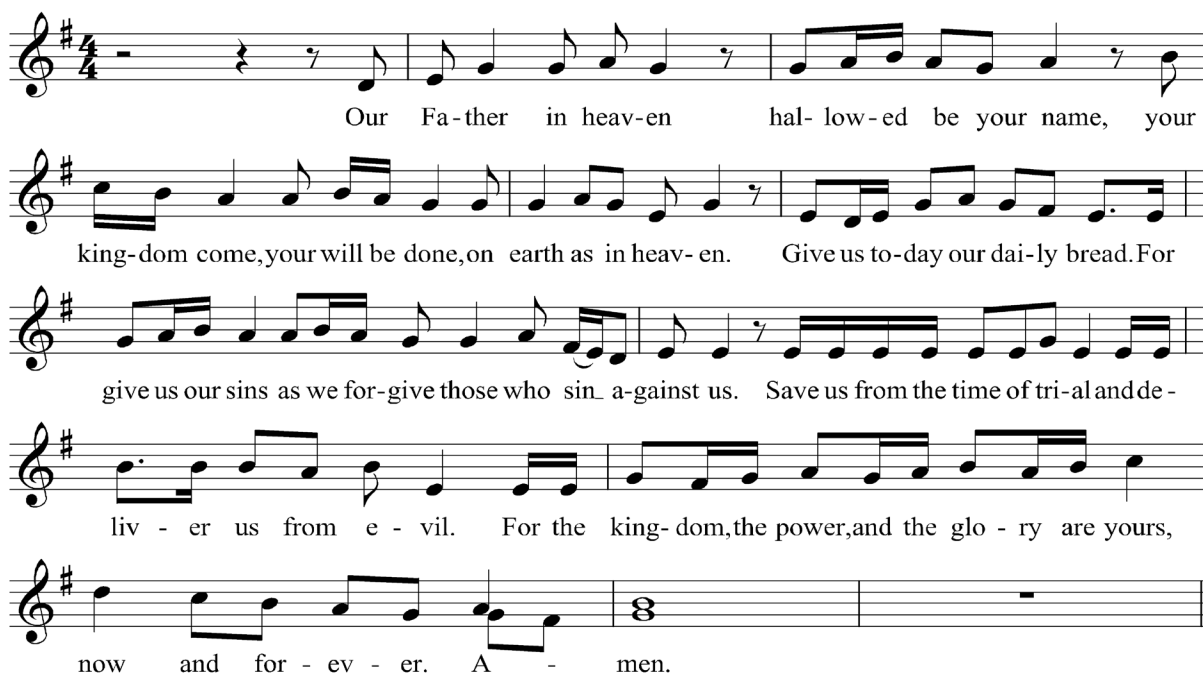
THE GREAT AMEN



Setting: McNeil Robinson II (1943-2015)

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,



Music: John Weaver (1937-2021)

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider We break this bread to share in the Body of Christ.

People **We who are many are one body, for we all share in the one bread.**

FRACTION ANTHEM

Lord Jesus, come

Grey Brothers

Lord Je - sus, come. Good Shep - herd, come. The
Lord Je - sus, come. Good Shep - herd, come. The
bread is on the ta - ble; lead me to you.
wine is on the ta - ble; lead me to you.

THE INVITATION

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth.

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou-ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.

Words: Augustus Montague Toplady (1740-1778), alt. Music: *Toplady*, Thomas Hastings (1784-1872).

HYMN

In the garden

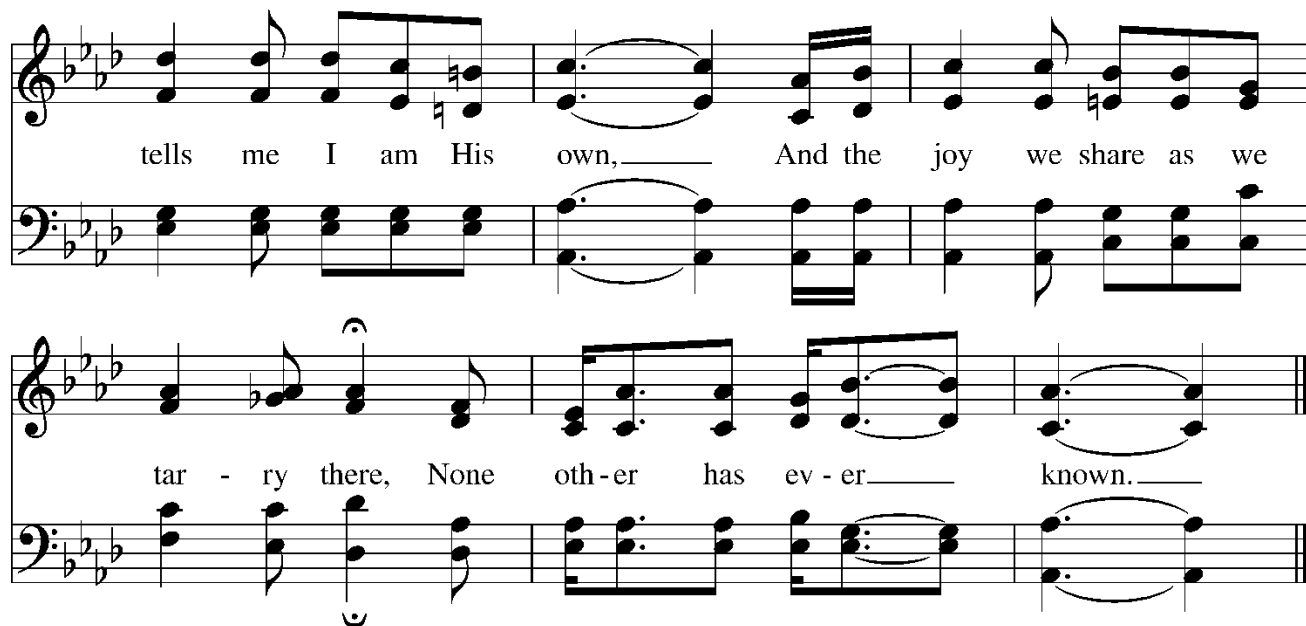
1. I come to the gar - den a - lone, While the
 2. He speaks, and the sound of His voice Is so
 3. I'd stay in the gar - den with Him Though the

1. dew is still on the ros - es; And the voice I hear, fall - ing
 2. sweet the birds hush their sing - ing; And the me - lo - dy that He
 3. night a - round me be fall - ing; But He bids me go through the

1. on my ear, The Son of God dis - clos - es.
 2. gave to me With - in my heart is ring - ing.
 3. voice of woe, His voice to me is call - ing.

And He walks with me, and He talks with me, And He

Continued on next page...



Words: C. Austin Miles (1868-1946). Music: C. Austin Miles.

Please stand, in body or in spirit

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with N.

People **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

THE PRAYER AFTER COMMUNION

Presider Let us pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

The Presider blesses the People

HYMN

They'll know we are Christians by our love



1. We are one in the Spir - it, we are
 2. We will walk with each oth - er, we will
 3. We will work with each oth - er, we will
 4. All praise to the Fa - ther, from



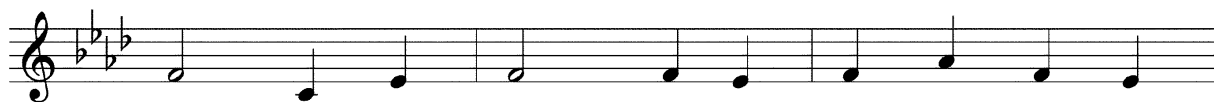
one in the Lord, We are one in the
 walk hand in hand, We will walk with each
 work side by side, We will work with each
 whom all things come, And all praise to Christ



Spir - it, we are one in the Lord, And we
 oth - er, we will walk hand in hand, And to -
 oth - er, we will work side by side, And we'll
 Je - sus, his on - ly Son, And all



pray that all u - ni - ty may one day be re -
 geth - er we'll spread the news that God is in our
 guard each one's dig - ni - ty and save each one's
 praise to the Spir - it, who makes us



stored:
 land:
 pride:
 one:
 And they'll know we are Chris - tians by our



love, by our love, Yes, they'll know we are



Chris - tians by our love.

THE DISMISSAL

The Deacon or Priest says

Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

In the Garden

arr. Joel Raney

VESTRY

Senior Warden Ann Wetherell
Jr. Warden-Facilities Kevin Warren
Jr. Warden-People Elizabeth Rouffy
Parish Clerk Barb Mason
Treasurer Tim Sackett
First Year Caroline Bleckmann,
 Shawna Gandy, Julie Rowett,
 Sofia Tavera
Second Year Sheryl Fullerton,
 Julie Romberg, Tim Shields,
 Henry Welch

Third Year Joe de Luna,
 Elizabeth Rouffy, Kevin Warren,
 Ann Wetherell

Diocesan Convention Delegates

Sam Harkins, Frida Tavera,
 Marili Reilly, Sherri Afryl,
 Barbara Mason,
 Leslie Sackett-Alternate

CONTACT

OFFICE HOURS

 Tuesday - Thursday
 10am - 5pm

 (503) 284 - 7141

 office@stmaa.org

 www.stmaa.org

 1704 NE 43rd Ave
 Portland, OR 97213

ASSISTING IN THE SERVICE

Presider & Preacher

The Rev. J. Antonio Álvarez

Assisting Priest

The Rev. Patrick Tomter

Organist Hannah Brewer

Choir Summer Choir

Crucifer Tim Shields

First Lector Margaret Marcuson

Second Lector Jan Clark

Prayer Leader Jana Gregory

Eucharistic Ministers Lisa Key,
 Charlie Auen

Liturgy of the Word Tammy Braga

Ushers Karen Oglesby, Jack Harper

Live Stream Stephen Rouffy

Bread Baker Daryl & Kevin Cole

Coffee Host ... Lynn Baker, Katie Zeigler

Altar Guild Kirk Lambert,
 Julie Grandfield, Sam Harkins,
 Susan Stanton

Eucharistic Visits

Charlene Sabin to Beverly Vinton

STAFF

RECTOR

The Rev R. Scott Painter
 scottp@stmaa.org
 Ext. 312

ASSOCIATE RECTOR

The Rev J. Antonio
 Álvarez
 padretonia@stmaa.org
 Ext. 316

ORGANIST & MUSIC DIRECTOR

Hannah Brewer
 hannahb@stmaa.org
 Ext. 315

CHOIR DIRECTOR

Brian Fairbanks
 brianf@stmaa.org
 Ext. 315

PARISH ADMINISTRATOR

Matte Edey
 matte@stmaa.org
 Ext. 317

ADMINISTRATIVE ASSISTANT

Joy Cowgill
 joyf@stmaa.org
 Ext. 320

SAINT
 MICHAEL
 & ALL
 ANGELS
 EPISCOPAL
 CHURCH



SAN
 MIGUEL
 Y TODOS
 LOS ÁNGEL
 IGLESIA
 EPISCOPAL



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