



ST. MICHAEL &
ALL ANGELS
EPISCOPAL CHURCH

SAN MIGUEL Y
TODOS LOS ÁNGELES
IGLESIA EPISCOPAL

RECOVERY SUNDAY ON THE FOURTEENTH SUNDAY AFTER PENTECOST

August 30, 2026

10am

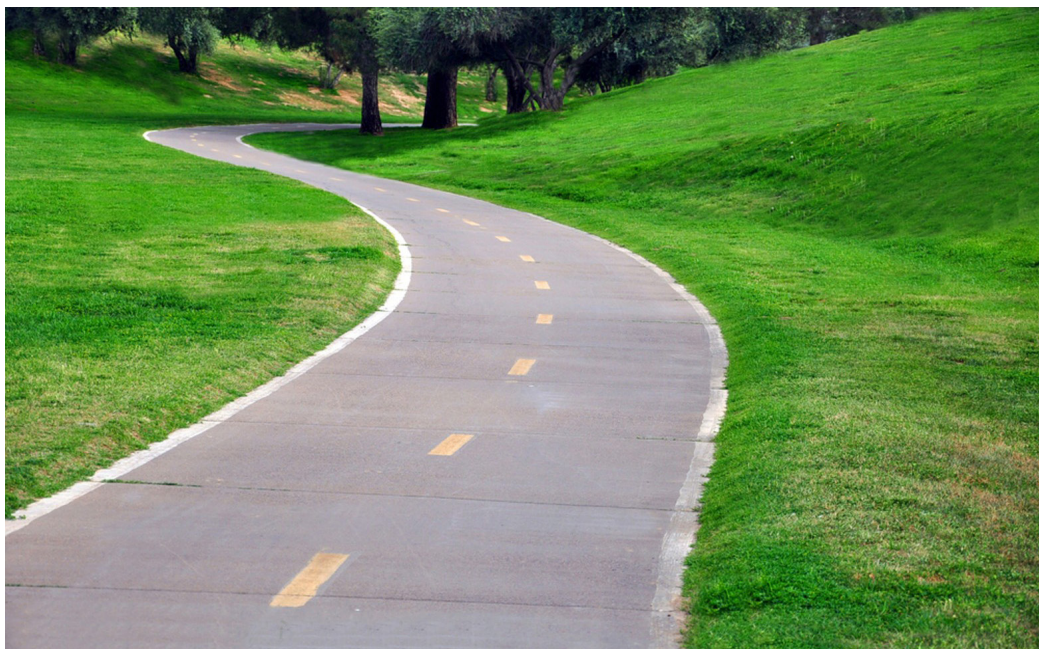


THE HOLY
EUCCHARIST

Rite II



Scan the QR
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bulletins.



WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

WE BLESS BEAUTY revealed in the natural world, in music and the arts, and in the face of other human beings; we do this through worship of the Creator, by resourcing and amplifying creative expression in our midst, and by serving our neighbors with acts of kindness, mercy, and love.



CONNECT FORM

Scan this code to fill out a digital connect card online.



WELCOME TO ST. MICHAEL & ALL ANGELS

CONNECT WITH ST. MICHAEL'S

We would love to get to know you! There are brochures and connect cards in the pews you can use to plug into St. Michael's community. Fill the card with your contact information, indicate any ministry areas of interest, and drop it in the offering plate when it passes, and our Newcomer's Ministry Team will get in touch with you! You can also use the QR codes to use digital tools to connect with St. Michael's.



PRAYER REQUEST

Scan here if you to submit a prayer request. Prayers are sent to the Rector



EPISCOPAL WORSHIP...

Gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked **"People."**

CHILDREN ARE WELCOME HERE VOICES, WIGGLES & ALL!

CHILDCARE

Infants to five years are invited to play in our childcare room on the lower level.

LITURGY OF THE WORD

Children grades K-5 will be invited to Liturgy of the Word downstairs early in the service, and will return for Communion.

CHILDREN IN WORSHIP

We have coloring and reading books available at the back for children who wish to remain in worship with their families.



OFFERING ONLINE

Scan this code to make an offering using a debit or credit card. Thank you!



ST. MICHAEL & ALL ANGELS rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

ST. MICHAEL & ALL ANGELS acknowledges the gifts of sacred music written by Black, Indigenous, and all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

ST. MICHAEL & ALL ANGELS does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. We believe it is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. This prohibition does not apply to certain exceptions as allowed by law.

THE LITURGY OF THE WORD

PRELUDE

"Ala Siciliana" and "Allegro" from Sonata in F Major,
HWV 369

G. F. Handel
(1685-1759)

Brian Fairbanks, *flute*; and Michael Sagun, *piano*

A WORD OF WELCOME & ANNOUNCEMENTS

A PRAYER FOR BIRTHDAYS, ANNIVERSARIES, & MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

HYMN 577

God is love, and where true love is

Ubi caritas (Murray)

Refrain

God is love, and where true love is God him - self is there.

1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.

Continued on next page

Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

Words: Latin; tr. James Quinn (b. 1919), alt. Copyright © 1969, James Quinn, SJ, printed by permission of Geoffery Chapman, division of Cassell Ltd. Music: *Ubi caritas* (Murray), A. Gregory Murray (1905-1992). By permission of A. Gregory Murray.

OPENING ACCLAMATION

Presider Blessed be our God.

People **For ever and ever. Amen.**

Presider Without help it is too much for us. But there is One who has all power. That one is God. May you find God now. Half measures availed us nothing. We stood at the turning point. We asked God's protection and care with complete abandon. These are the steps we took, which are suggested as a process of recovery.

Please join in saying the 12 Steps of Alcoholics Anonymous throughout the liturgy.

All **Step 1: We admitted we were powerless over our addiction; that our lives had become unmanageable.**

THE COLLECT FOR PURITY

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SONG OF PRAISE

Bright morning star arising

Grey Brothers

Sung two times

The musical score is written for piano and voice. It is in 4/4 time and B-flat major. The melody is simple and hymn-like, with lyrics written below the notes. The piano accompaniment consists of chords and single notes in the right and left hands.

Bright morning star a - ris - ing, bright morning star a - ris - ing, bright
morning star a - ris - ing. Day is a - break-ing in my soul.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Lord of all power and might, the author and giver of all good things:
Graft in our hearts the love of your Name; increase in us true religion;
nourish us with all goodness; and bring forth in us the fruit of good
works; through Jesus Christ our Lord, who lives and reigns with you and
the Holy Spirit, one God for ever and ever. **Amen.**

*School-age children are invited to the Children's Liturgy of the
Word to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

Please be seated

THE FIRST LESSON

Jeremiah 15:15-21 (Common English Bible)

Lector A Reading from the prophet Jeremiah

You understand, Lord!

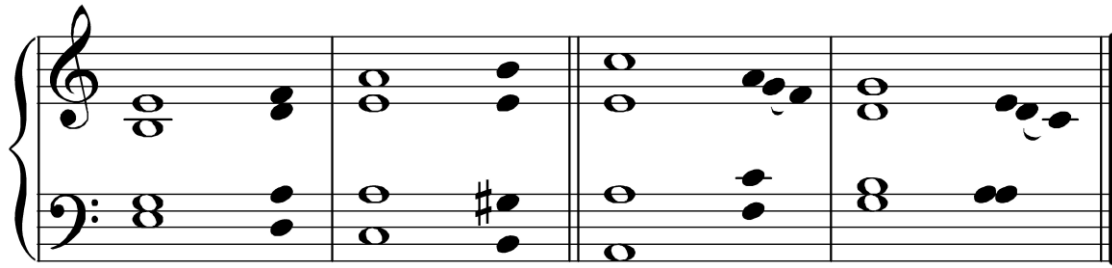
Remember me and act on my behalf.

Bring judgment on those who torment me.

In your mercy, spare my life.

Consider how I'm insulted on your account.

When your words turned up, I feasted on them;
and they became my joy, the delight of my heart,
because I belong to you,
Lord God of heavenly forces.
I didn't join the festive occasions;
I took no delight in them.
I sat alone
because your hand was upon me
and you had filled me with curses.
Why am I always in pain?
Why is my wound incurable,
so far beyond healing?
You have become for me as unreliable
as a spring gone dry!
Therefore, the Lord proclaims:
If you return to me, I will take you back
and let you stand before me.
If you utter what is worthwhile,
not what is worthless,
you will be my spokesman.
They will turn to you,
not you to them!
I will make you a sturdy bronze wall
against these people.
They will attack you,
but they won't triumph,
because I am with you
to protect and rescue you,
declares the Lord.
I will rescue you from the hand of the wicked;
I will redeem you from the grasp of the violent.
Hear what the Spirit is saying to God's people.
People **Thanks be to God.**



- 1 Give judgment for me, O Lord,
for I have lived with in-/**tegrity**; *
- I have trusted in the Lord and have not / **faltered**.
- 2 Test me, O Lord, and / **try me**; *
- examine my heart and my / **mind**.
- 3 For your love is before my / **eyes**; *
- I have walked faithfully with / **you**.
- 4 I have not sat with the / **worthless**, *
- nor do I consort with the de-/**ceitful**.
- 5 I have hated the company of / **evildoers**; *
- I will not sit down with the / **wicked**.
- 6 I will wash my hands in innocence, O / **Lord**, *
- that I may go in procession round your / **altar**,
- 7 Singing aloud a song of thanks-/**giving** *
- and recounting all your wonderful / **deeds**.
- 8 Lord, I love the house in which you / **dwell** *
- and the place where your glory a-/**bides**.

Lathrop, Gordon; Ramshaw, Gail. Psalter for the Christian People: An Inclusive Language ReVision of the Psalter of the Book of Common Prayer 1979 (Pueblo Books) (p. 194). Liturgical Press

THE SECOND LESSON

Romans 12:9-21 (Common English Bible)

Lector A reading from the letter to the Romans.

Love should be shown without pretending. Hate evil, and hold on to what is good. Love each other like the members of your family. Be the best at showing honor to each other. Don't hesitate to be enthusiastic—be on fire in the Spirit as you serve the Lord! Be happy in your hope, stand your ground when you're in trouble, and devote yourselves to prayer. Contribute to the needs of God's people, and welcome strangers into your home. Bless people who harass you—bless and don't curse them. Be happy with those who are happy, and cry with those who are crying. Consider everyone as equal, and don't think that you're better than

anyone else. Instead, associate with people who have no status. Don't think that you're so smart. Don't pay back anyone for their evil actions with evil actions, but show respect for what everyone else believes is good.

If possible, to the best of your ability, live at peace with all people. Don't try to get revenge for yourselves, my dear friends, but leave room for God's wrath. It is written, Revenge belongs to me; I will pay it back, says the Lord. Instead, If your enemy is hungry, feed him; if he is thirsty, give him a drink. By doing this, you will pile burning coals of fire upon his head. Don't be defeated by evil, but defeat evil with good.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand, in body or spirit

HYMN 693

Just as I am, without one plea

Woodworth

1. Just___ as I am,___ with - out___ one plea, But
 2. Just___ as I am,___ though tossed___ a - bout With
 3. Just___ as I am,___ poor, wretch - ed, blind; Sight
 4. Just___ as I am,___ thou wilt___ re - ceive; Wilt
 5. Just___ as I am,___ thy love___ un - known Has
 6. Just___ as I am,___ of thy___ great love The

1. that___ thy blood was shed for me,
 2. ma - ny-a con - flict, ma - ny-a doubt;
 3. rich - es, heal - ing of the mind,
 4. wel - come, par - don, cleanse, re - lieve,
 5. bro - ken ev - ery bar - rier down;
 6. breadth,___ length, depth, and height to prove,

1. And that thou bidd'st me come to thee, O
 2. Fight - ings and fears with - in, with - out, O
 3. Yea, all I need in thee to find, O
 4. Be - cause thy prom - ise I be - lieve, O
 5. Now to be thine, yea, thine a - lone, O
 6. Here for a sea - son, then a - bove: O

Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871). Music: William B. Bradbury (1816-1868).

All **Step 2: We came to believe that a Power greater than ourselves could restore us to sanity.**

THE GOSPEL

Matthew 16:21-28 (Common English Bible)

A Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ**

From that time Jesus began to show his disciples that he had to go to Jerusalem and suffer many things from the elders, chief priests, and legal experts, and that he had to be killed and raised on the third day. Then Peter took hold of Jesus and, scolding him, began to correct him: "God forbid, Lord! This won't happen to you." But he turned to Peter and said, "Get behind me, Satan. You are a stone that could make me stumble, for you are not thinking God's thoughts but human thoughts."

Then Jesus said to his disciples, "All who want to come after me must say no to themselves, take up their cross, and follow me. All who want to save their lives will lose them. But all who lose their lives because of me will find them. Why would people gain the whole world but lose their lives? What will people give in exchange for their lives? For the Human One is about to come with the majesty of

his Father with his angels. And then he will repay each one for what that person has done. I assure you that some standing here won't die before they see the Human One coming in his kingdom."

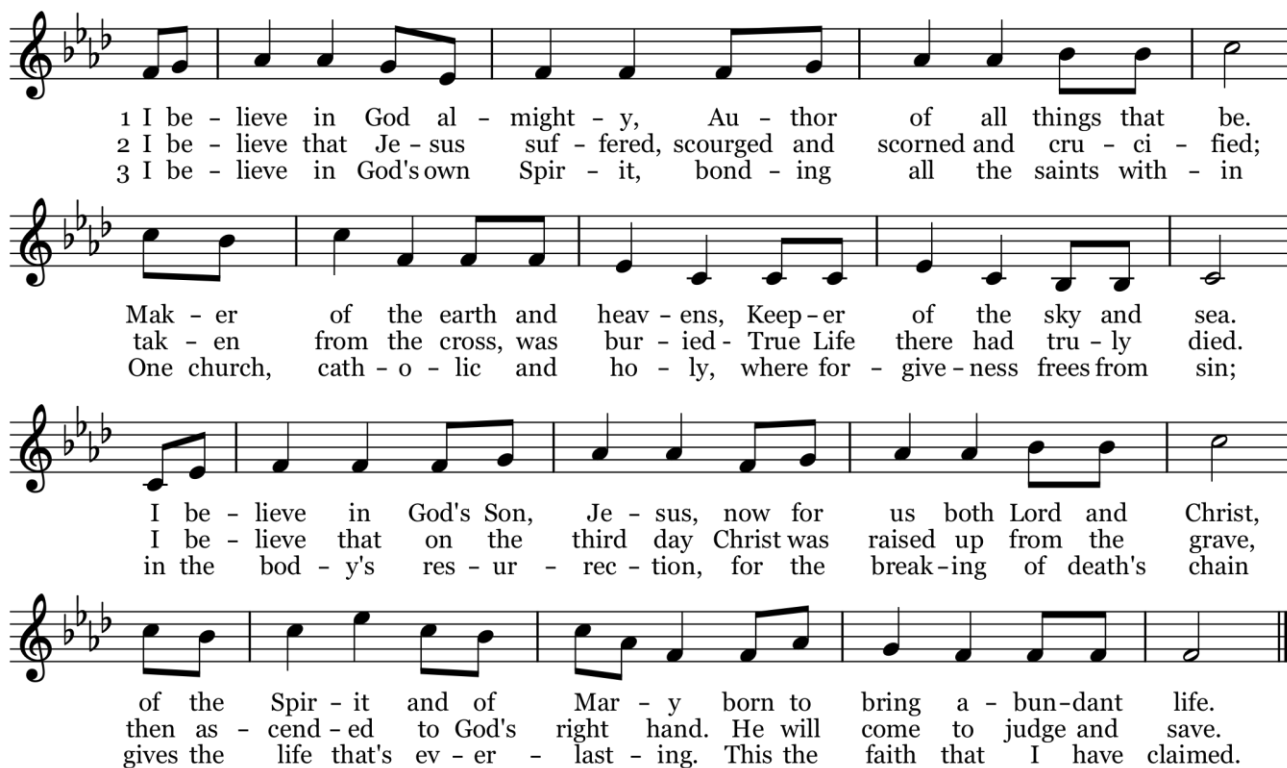
The Gospel of the Lord
People **Praise to you, Lord Christ**

Please be seated

THE SERMON

Please stand, in body or spirit

AFFIRMATION OF FAITH



1 I be - lieve in God al - might - y, Au - thor of all things that be.
2 I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
3 I be - lieve in God's own Spir - it, bond - ing all the saints with - in

Mak - er of the earth and heav - ens, Keep - er of the sky and sea.
tak - en from the cross, was bur - ied - True Life there had tru - ly died.
One church, cath - o - lic and ho - ly, where for - give - ness frees from sin;

I be - lieve in God's Son, Je - sus, now for us both Lord and Christ,
I be - lieve that on the third day Christ was raised up from the grave,
in the bod - y's res - ur - rec - tion, for the break - ing of death's chain

of the Spir - it and of Mar - y born to bring a - bun - dant life.
then as - cend - ed to God's right hand. He will come to judge and save.
gives the life that's ev - er - last - ing. This the faith that I have claimed.

Words: Sylvia G. Dunstan (1955-1993). Music: *Domhnach Trionoide*, Gaelic melody; harm. Richard Proulx (b. 1937)

All **Step 3: We made a decision to turn our will and our lives over to the care of God as we understand God.**

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

Let us pray to God who hears our prayer and helps us.

Leader Let us pray for the preservation of the earth.

People **We give thanks for the beauty and abundance of the earth. Give us grace to live in harmony with your creation, wisdom in its care, and generosity in stewardship.**

Leader Let us pray for peace and shared prosperity, and for the end of systemic racism that divides us.

People **We pray for leaders to serve the common good. Fill with wisdom and love those who have responsibility and authority in every land; that we may share with justice the resources of the world, and work together in mutual trust.**

Leader Let us pray for the Church and its mission.

People **We give thanks for the good news of salvation for all people. Strengthen us for our work in the world, empower your Church to proclaim the gospel in word and action. Unite in truth all who confess your name, that we may live together in your love.**

Leader Let us pray for ourselves and our community.

People **We give thanks for the communities in which we live and work, especially this parish family. We pray for our bishop, our clergy, and for all who minister.**

Leader Let us pray for those who suffer.

People **We give thanks that you are a God of mercy. Comfort and heal, we pray, all who are in danger or afraid, in grief or distressed, in sickness or any kind of trouble, especially those on our prayer list.**

Leader Let us pray for those who are poor and insecure.

People **Loving God, our neighbor has nowhere to call home: help us be aware. Our neighbor needs love and community: help us be present. Our neighbor is crying out for justice: help us be active to see an end to poverty, hunger, and addiction.**

Leader Let us pray for those who have died.

People **We remember all the departed, especially victims of war, disease, and famine. Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your reign.**

Leader People of God, for what else shall we pray?

Presider O God, we who come before you this day are many and diverse, with different needs and desires. We ask you to accept our thanksgivings, to guide our ways, and to receive our praise, through Jesus Christ we pray. **Amen.**

- All* **Step 4: We made a searching and fearless moral inventory.**
- All* **Step 5: We admitted to God, ourselves, and to another human being the exact nature of our wrongs.**
- All* **Step 6: We were entirely ready to have God remove all these defects of character.**

THE CONFESSION

The Presider says

Happy are those whose sins are forgiven,
whose wrongs are pardoned.
I will confess my sins to the Lord,
I will not conceal my wrongdoings.
God forgives and heals us.

People and Presider

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

- All* **Step 7: We humbly asked God to remove our shortcomings.**

The Presider says

God forgives you. Forgive others; Forgive yourself. **Amen.**

- All* **Step 8: We made a list of all persons we had harmed, and became willing to make amends to them all.**

- All* **Step 9: We made direct amends to such people wherever possible, except when to do so would injure them or others.**

- All* **Step 10: We continued to take personal inventory and when we were wrong, promptly admitted it.**

THE PEACE

The Presider says

The Peace of Christ be always with you.

People **And also with you.**

Please greet one another with a sign of peace.

THE HOLY EUCHARIST

THE OFFERTORY

The Presider says the Offertory Sentence

Let us gladly present the offerings and oblations of our life and labor to God.

VOLUNTARY

Morceau de concours

Gabriel Fauré

Brian Fairbanks, *flute*
Michael Sagun, *piano*

(1845-1924)

Please stand, in body or spirit

THE GREAT THANKSGIVING

Enriching our Worship, 1

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to God.**

Presider Let us give thanks to our Creator.

People **It is right to offer thanks and praise.**

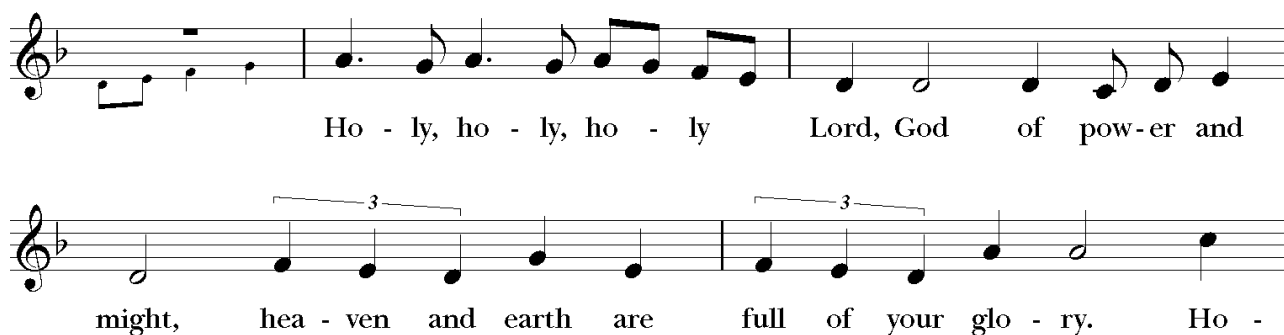
The Presider Continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Because in Jesus Christ our Lord you have received us as your beloved children, made us citizens of your realm, and given us the Holy Spirit to guide us into all truth.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Holy, holy, holy Lord



san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Setting: Robert Powell (1932-2025)

The Presider Continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called your people into covenant with you. You delivered them from slavery, sustained them in the wilderness, and raised up prophets to renew your promise of salvation. Then in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

The night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat, this is my body which is given for you; do this for the remembrance of me."

As supper was ending, Jesus took the cup, and when he had given thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of our faith:

People **Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

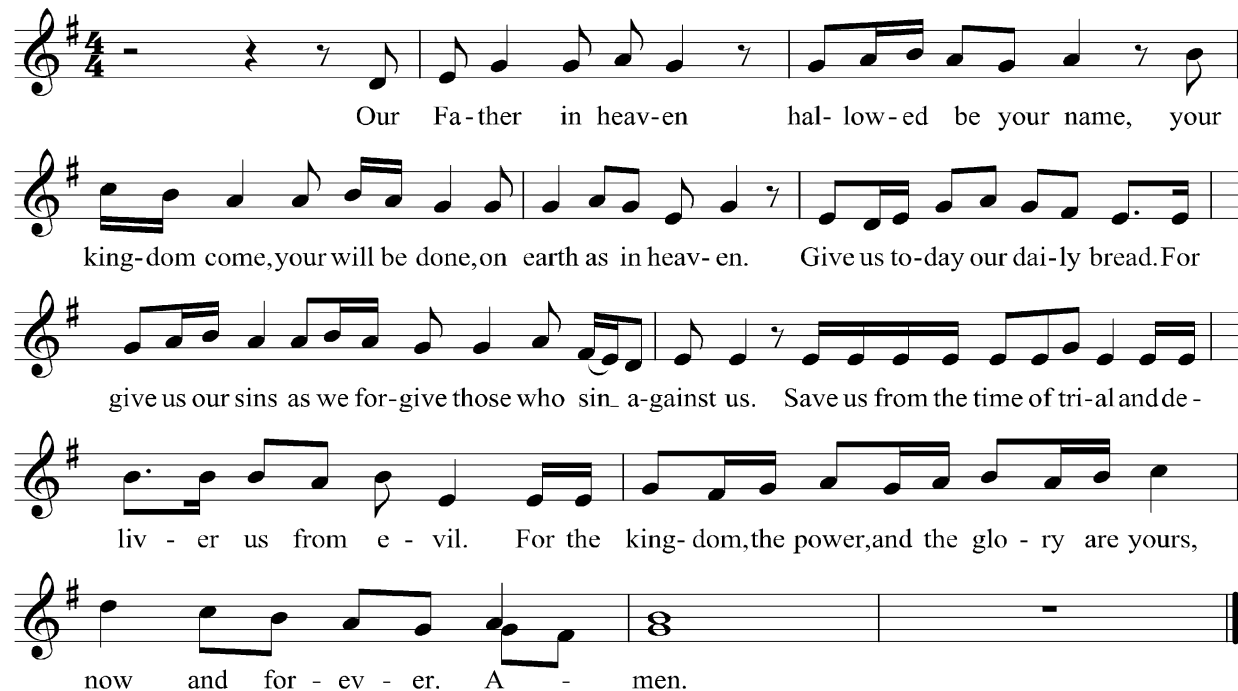
THE GREAT AMEN



Setting: McNeil Robinson II (1943-2015)

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,



Music: John Weaver (1937-2021)

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider We break this bread to share in the Body of Christ.

People **We who are many are one body, for we all share in the one bread.**

FRACTION ANTHEM

Lord Jesus, come

Grey Brothers



THE INVITATION

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth.

HYMN 508

Breathe on me, Breath of God

Nova Vita

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;
that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: Nova Vita, Lister R. Peace (1885-1969).

HYMN 671

Amazing grace!

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press.

Please stand, in body or in spirit

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with N.

People **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

All **Step 11: We sought through prayer and meditation to improve our conscious contact with God as we understand God, praying only for knowledge of God's will for us and the power to carry that out.**

THE PRAYER AFTER COMMUNION

Presider Let us pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

The Presider blesses the People

HYMN 473

Lift high the cross

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore _____ his sa - cred Name.



till all the world _____ a - dore _____ his sa - cred Name.



Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:



Repeat Refrain

the hosts of God in con- quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission.

All **Step 12: Having had a spiritual awakening as the result of these steps,
 we tried to carry this message to others, and to practice these principles
 in all our affairs.**

THE DISMISSAL

The Deacon or Priest says

Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

"Allegro" from Sonata in F Major, HWV 369

G. F. Handel

Brian Fairbanks, *flute*;
 and Michael Sagun, *piano*

*Flowers today are given in memory of
 John and Mary English by their son Joshua
 and daughter-in-law Stephanie.*

VESTRY

Senior Warden Ann Wetherell
Jr. Warden-Facilities..... Kevin Warren
Jr. Warden-People Elizabeth Rouffy
Parish Clerk Barb Mason
Treasurer Tim Sackett
First Year Caroline Bleckmann,
 Shawna Gandy, Julie Rowett,
 Sofia Tavera
Second Year Sheryl Fullerton,
 Julie Romberg, Tim Shields,
 Henry Welch

Third Year Joe de Luna,
 Elizabeth Rouffy, Kevin Warren,
 Ann Wetherell
Diocesan Convention Delegates
 Sam Harkins, Frida Tavera,
 Marili Reilly, Sherri Afryl,
 Barbara Mason,
 Leslie Sackett-Alternate

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 Tuesday - Thursday
 10am - 5pm

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 office@stmaa.org

 www.stmaa.org

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ASSISTING IN THE SERVICE

Presider The Rev R. Scott Painter
Preacher
 The Rev. Marla McGarry-Lawrence
Organist Brian Fairbanks
Crucifer Tim Shields
First Lector Marili Reilly
Second Lector Julie Romberg
Prayer Leader Josh English
Eucharistic Ministers Becky Tooley,
 Sam Harkins
Liturgy of the Word Chloe Colbough

Ushers Joe Afryl, Elizabeth Rouffy
Live Stream Trevin Kahm
Bread Baker Ann Wetherell
Altar Guild Carolyn Eaton,
 Sigrid Huston, George Ann Flag,
 Carol Gordon, Sally Harrison
Coffee Hour Hosts Lynn Baker,
 Mary Anne Fairley
Eucharistic Visits
 Sue Harper to June Gravengaard,
 Ken Robertson to Lin Robertson,

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