



ST. MICHAEL &
ALL ANGELS
EPISCOPAL CHURCH

SAN MIGUEL Y
TODOS LOS ÁNGELES
IGLESIA EPISCOPAL

10am



THE HOLY
EUCCHARIST

Rite II



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bulletins.



THE TWELFTH SUNDAY AFTER PENTECOST

August 16, 2026



WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

WE BLESS BEAUTY revealed in the natural world, in music and the arts, and in the face of other human beings; we do this through worship of the Creator, by resourcing and amplifying creative expression in our midst, and by serving our neighbors with acts of kindness, mercy, and love.



CONNECT FORM

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WELCOME TO ST. MICHAEL & ALL ANGELS

CONNECT WITH ST. MICHAEL'S

We would love to get to know you! There are brochures and connect cards in the pews you can use to plug into St. Michael's community. Fill the card with your contact information, indicate any ministry areas of interest, and drop it in the offering plate when it passes, and our Newcomer's Ministry Team will get in touch with you! You can also use the QR codes to use digital tools to connect with St. Michael's.



PRAYER REQUEST

Scan here if you
to submit a prayer
request. Prayers
are sent to the
Rector



EPISCOPAL WORSHIP...

Gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked **"People."**

CHILDREN ARE WELCOME HERE VOICES, WIGGLES & ALL!

CHILDCARE

Infants to five years are invited to play in our childcare room on the lower level.

LITURGY OF THE WORD

Children grades K-5 will be invited to Liturgy of the Word downstairs early in the service, and will return for Communion.

CHILDREN IN WORSHIP

We have coloring and reading books available at the back for children who wish to remain in worship with their families.



OFFERING ONLINE

Scan this code to
make an offering
using a debit or
credit card.
Thank you!



ST. MICHAEL & ALL ANGELS rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

ST. MICHAEL & ALL ANGELS acknowledges the gifts of sacred music written by Black, Indigenous, and all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

ST. MICHAEL & ALL ANGELS does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. We believe it is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. This prohibition does not apply to certain exceptions as allowed by law.

THE LITURGY OF THE WORD

PRELUDE

Fantasia of four parts

Orlando Gibbons
(1583-1625)

A WORD OF WELCOME & ANNOUNCEMENTS

A PRAYER FOR BIRTHDAYS, ANNIVERSARIES, & MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Please stand, in body or spirit

HYMN 51

We the Lord's people

Decatur Place



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
2 This is the Lord's house, home of all his peo - ple, school for the
3 This is the Lord's day, day of God's own mak - ing, day of cre -
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark-ness in - to his own light,
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
a - tion, day of re - sur - rec - tion, day of the Spi - rit,
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest-hood.
ha - ven for the wear - y; all find a wel - come.
sign of hea - ven's ban - quet, day for re - joic - ing.
his own life im - part - ing, food ev - er - last - ing.

Words: John E. Bowers (b. 1923), alt.

Music: *Decatur Place*, Richard Wayne Dirksen (b. 1921)

OPENING ACCLAMATION

Presider Blessed be our God.
People For ever and ever. Amen.

THE COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Bright morning star arising

Grey Brothers

Sung two times

The musical score is written for piano and voice. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line is in 4/4 time and features a melody with eighth and quarter notes. The piano accompaniment consists of a steady eighth-note bass line and a treble line with chords. The lyrics for the first system are: "Bright morning star a - ris - ing, bright morning star a - ris - ing, bright". The second system continues the melody and accompaniment. The vocal line has a long note on "soul" followed by a double bar line. The piano accompaniment continues with the same pattern. The lyrics for the second system are: "morning star a - ris - ing. Day is a - break-ing in my soul." The score ends with a double bar line.

Bright morning star a - ris - ing, bright morning star a - ris - ing, bright

morning star a - ris - ing. Day is a - break-ing in my soul.

THE COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**

Presider Let us pray.

O God, you have prepared for those who love you good things which no eye can see, and which surpass our understanding; pour into our hearts such longing for you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ, who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

Please be seated

THE FIRST LESSON

Isaiah 56:1, 6-8 (Common English Bible)

Lector A Reading from the prophet Isaiah

The Lord says:

Act justly and do what is righteous,
because my salvation is coming soon,
and my righteousness will be revealed.

The immigrants who have joined me,
serving me and loving my name, becoming my servants,
everyone who keeps the Sabbath without making it impure,
and those who hold fast to my covenant:
I will bring them to my holy mountain,
and bring them joy in my house of prayer.
I will accept their entirely burned offerings and sacrifices on my altar.
My house will be known as a house of prayer for all peoples,
says the Lord God,
who gathers Israel's outcasts.

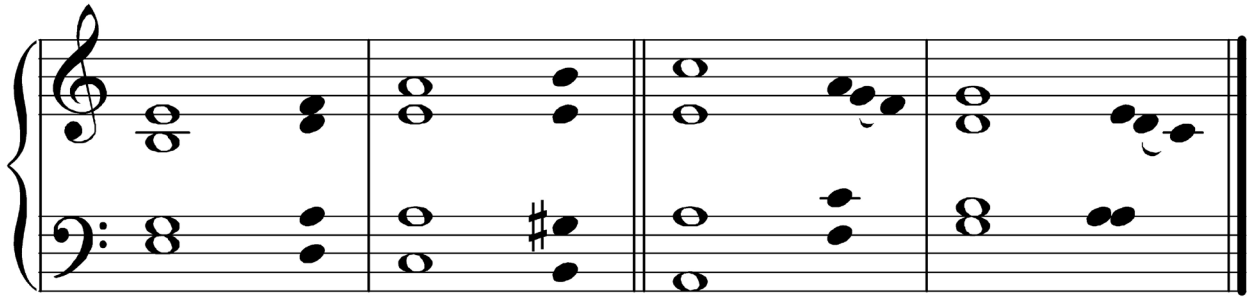
I will gather still others to those I have already gathered.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 67

Simplified Anglican Chant



- 1 O God, be merciful to us and / **ble**ss us, *
show us the light of your countenance and / **come to us**.
- 2 Let your ways be known upon / **earth**, *
your saving health among all / **nations**.
- 3 Let the peoples praise you, O / **God**; *
let all the peoples / **praise you**.
- 4 Let the nations be glad and sing for / **joy**, *
for you judge the peoples with equity
and guide all the nations upon / **earth**.
- 5 Let the peoples praise you, O / **God**; *
let all the peoples / **praise you**.
- 6 The earth has brought forth its / **increase**; *
may God, our own God, / **ble**ss us.
- †7 O God, give us your / **ble**ssing, *
may all the ends of the earth stand in / **awe of you**.

Lathrop, Gordon; Ramshaw, Gail. Psalter for the Christian People: An Inclusive Language ReVision of the Psalter of the Book of Common Prayer 1979 (Pueblo Books) (p. 194). Liturgical Press.

THE SECOND LESSON

Romans 11:1-2a; 29-32 (Common English Bible)

Lector A reading from the letter to the Romans.

So I ask you, has God rejected his people? Absolutely not! I'm an Israelite, a descendant of Abraham, from the tribe of Benjamin. God hasn't rejected his people, whom he knew in advance.

God's gifts and calling can't be taken back. Once you were disobedient to God, but now you have mercy because they were disobedient. In the same way, they have also been disobedient because of the mercy that you received, so now they can receive mercy too. God has locked up all people in disobedience, in order to have mercy on all of them.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand, in body or spirit

HYMN 469

There's a wideness in God's mercy

St. Helena



1 There's a wide - ness in God's mer - cy like the wide - ness
2 There is no place where earth's sor - rows are more felt than
3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -
up in heaven; there is no place where earth's fail -
of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come
ings have such kind - ly judg - ment given. There is plen - ti -
nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy
ful re - demp - tion in the blood that has been shed; there is joy for
but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood.
all the mem - bers in the sor - rows of the Head.
be thanks - giv - ing for the good - ness of the Lord.



Words: Frederick William Faber (1814-1863), alt. Music: *St. Helena*, Calvin Hampton (1938-1984). Copyright © 1977, G.I.A. Publications, Inc.

A Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ**

From there, Jesus went to the regions of Tyre and Sidon. A Canaanite woman from those territories came out and shouted, "Show me mercy, Son of David. My daughter is suffering terribly from demon possession." But he didn't respond to her at all.

His disciples came and urged him, "Send her away; she keeps shouting out after us."

Jesus replied, "I've been sent only to the lost sheep, the people of Israel."

But she knelt before him and said, "Lord, help me."

He replied, "It is not good to take the children's bread and toss it to dogs."

She said, "Yes, Lord. But even the dogs eat the crumbs that fall off their masters' table."

Jesus answered, "Woman, you have great faith. It will be just as you wish." And right then her daughter was healed.

Jesus called the crowd near and said to them, "Listen and understand. It's not what goes into the mouth that contaminates a person in God's sight. It's what comes out of the mouth that contaminates the person."

Then the disciples came and said to him, "Do you know that the Pharisees were offended by what you just said?"

Jesus replied, "Every plant that my heavenly Father didn't plant will be pulled up. Leave the Pharisees alone. They are blind people who are guides to blind people. But if a blind person leads another blind person, they will both fall into a ditch."

Then Peter spoke up, "Explain this riddle to us."

Jesus said, "Don't you understand yet? Don't you know that everything that goes into the mouth enters the stomach and goes out into the sewer? But what goes out of the mouth comes from the heart. And that's what contaminates a person in God's sight. Out of the heart come evil thoughts, murders, adultery, sexual sins, thefts, false testimonies, and insults. These contaminate a person in God's sight. But eating without washing hands doesn't contaminate in God's sight."

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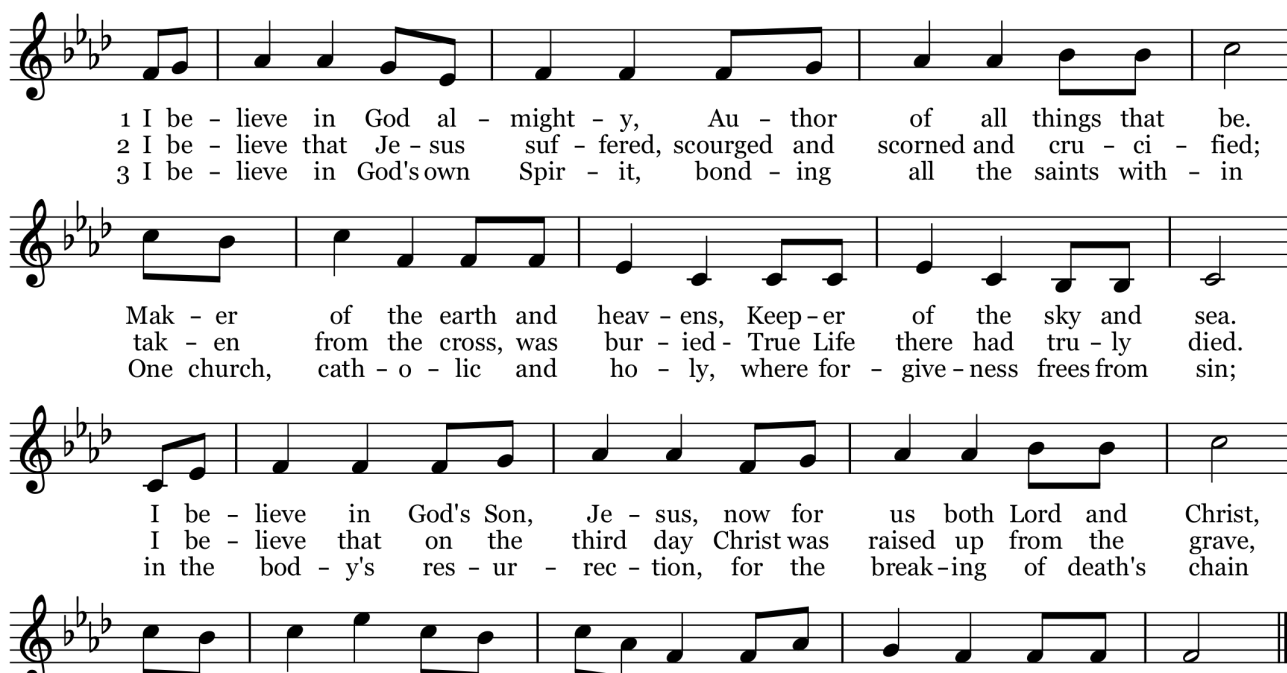
The Gospel of the Lord
People **Praise to you, Lord Christ**

Please be seated

THE SERMON

Please stand, in body or spirit

AFFIRMATION OF FAITH



1 I be - lieve in God al - might - y, Au - thor of all things that be.
2 I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
3 I be - lieve in God's own Spir - it, bond - ing all the saints with - in

Mak - er of the earth and heav - ens, Keep - er of the sky and sea.
tak - en from the cross, was bur - ied - True Life there had tru - ly died.
One church, cath - o - lic and ho - ly, where for - give - ness frees from sin;

I be - lieve in God's Son, Je - sus, now for us both Lord and Christ,
I be - lieve that on the third day Christ was raised up from the grave,
in the bod - y's res - ur - rec - tion, for the break - ing of death's chain

of the Spir - it and of Mar - y born to bring a - bun - dant life.
then as - cend - ed to God's right hand. He will come to judge and save.
gives the life that's ev - er - last - ing. This the faith that I have claimed.

Words: Sylvia G. Dunstan (1955-1993). Music: *Domhnach Trionoide*, Gaelic melody; harm. Richard Proulx (b. 1937)

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

Let us pray to God who hears our prayer.

Leader Let us pray for the preservation of the earth.

People **We give thanks for the beauty and abundance of the earth. Give us grace to live in harmony with your creation, wisdom in its care, and generosity in stewardship.**

Leader Let us pray for peace and shared prosperity, and for the end of systemic racism that divides us.

People **We pray for leaders to serve the common good. Fill with wisdom and love those who have responsibility and authority in every land; that we**

may share with justice the resources of the world, and work together in mutual trust.

Leader Let us pray for the Church and its mission.

People **We give thanks for the good news of salvation for all people. Strengthen us for our work in the world, empower your Church to proclaim the gospel in word and action. Unite in truth all who confess your name, that we may live together in your love.**

Leader Let us pray for ourselves and our community.

People **We give thanks for the communities in which we live and work, especially this parish family. We pray for our bishop, our clergy, and for all who minister.**

Leader Let us pray for those who suffer.

People **We give thanks that you are a God of mercy. Comfort and heal, we pray, all who are in danger or afraid, in grief or distressed, insickness or any kind of trouble, especially those on our prayer list.**

Leader Let us pray for those who are poor and insecure.

People **Loving God, our neighbor has nowhere to call home: help us be aware. Our neighbor needs love and community: help us be present. Our neighbor is crying out for justice: help us be active to see an end to poverty, hunger, and addiction.**

Leader Let us pray for those who have died.

People **We remember all the departed, especially victims of war, disease, and famine. Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your reign.**

Leader People of God, for what else shall we pray?

Presider O God, we who come before you this day are many and diverse, with different needs and desires. We ask you to accept our thanksgivings, to guide our ways, and to receive our praise, through Jesus Christ we pray.
Amen.

THE CONFESSION

The Presider says

Happy are those whose sins are forgiven,
whose wrongs are pardoned.

I will confess my sins to the Lord,
I will not conceal my wrongdoings.

God forgives and heals us.

People and Presider

We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

The Presider says

God forgives you. Forgive others; Forgive yourself. **Amen.**

THE PEACE

The Presider says

The Peace of Christ be always with you.

People **And also with you.**

Please greet one another with a sign of peace.

THE HOLY EUCHARIST

THE OFFERTORY

The Presider says the Offertory Sentence

Let us gladly present the offerings and oblations of our life and labor to God.

ANTHEM

Beatus vir

Orlando di Lasso

(c. 1532-1594)

Beatus vir qui in sapientia morabitur,
Et qui in iustitia meditabitur,
Et in sensu cogitabit circumspectionem Dei.

*Blessed is the one that shall continue in wisdom,
And that shall meditate on justice,
and shall think of the all-seeing eye of God.*

Please stand, in body or spirit

THE GREAT THANKSGIVING

Enriching our Worship, 1

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to God.**

Presider Let us give thanks to our Creator.

People **It is right to offer thanks and praise.**

The Presider Continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Because in Jesus Christ our Lord you have received us as your beloved children, made us citizens of your realm, and given us the Holy Spirit to guide us into all truth.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Setting: Robert Powell (1932-2025)

The Presider Continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called your people into covenant with you. You delivered them from slavery, sustained them in the wilderness, and raised up prophets to renew your promise of salvation. Then in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

The night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat, this is my body which is given for you; do this for the remembrance of me."

As supper was ending, Jesus took the cup, and when he had given thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of our faith:

People **Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

THE GREAT AMEN



Setting: McNeil Robinson II (1943-2015)

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Fa-ther in heav-en hal-low-ed be your name, your
king-dom come, your will be done, on earth as in heav-en. Give us to-day our dai-ly bread. For
give us our sins as we for-give those who sin a-gainst us. Save us from the time of tri-al and de-
liv - er us from e - vil. For the king-dom, the power, and the glo - ry are yours,
now and for - ev - er. A - men.

Music: John Weaver (1937-2021)

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider We break this bread to share in the Body of Christ.

People **We who are many are one body, for we all share in the one bread.**

FRACTION ANTHEM

Lord Jesus, come

Grey Brothers

Lord Je - sus, come. Good Shep - herd, come. The
Lord Je - sus, come. Good Shep - herd, come. The
bread is on the ta - ble; lead me to you.
wine is on the ta - ble; lead me to you.

THE INVITATION

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth.

HYMN

How can I keep from singing?



1. My life flows on in end-less song A -
 2. Through all the tu - mult and the strife, I
 3. What, though my joys and com-fort die, The
 4. The peace of Christ makes fresh my heart, A

bove earth's lam - en - ta - tion. I hear the real though
 hear that mu - sic ring - ing; It sounds and ech - oes
 Lord, my sav - ior liv - eth. What though the dark - ness
 foun - tain ev - er spring-ing. All things are mine since

far - off hymn That hails a new cre - a - tion.
 in my soul; How can I keep from sing-ing?
 gath-er 'round? Songs in the night it giv-eth.
 I am his; How can I keep from sing-ing?

No storm can shake my in-most calm, While to that rock I'm
 cling - ing. Since love is Lord of heav-en and earth,
 How can I keep from sing-ing?

American Folksong, Arr. By Richard Waters

HYMN

Blessed Assurance

1 Bless-ed as - sur - ance, Je - sus is mine! O what a
 2 Per - fect sub - mis - sion, per - fect de - light, vis - ions of
 3 Per - fect sub - mis - sion, all is at rest, I in my

fore - taste of glo - ry di - vine! Heir of sal - va - tion, pur - chase of
 rap - ture now burst on my sight; an - gels de - scend - ing, bring from a -
 sa - vior am hap - py and blest; watch - ing and wait - ing, look - ing a -

God, born of his spi - rit, washed in his blood.
 bove ech - oes of mer - cy, whis - pers of love.
 bove, filled with his good - ness, lost in his love.

This is my sto - ry, this is my song, prais - ing my

sa - vior all the day long; this is my sto - ry, this is my



Words: Fanny Crosby (1820–1915).
Music: Phoebe P. Knapp (1839–1908).

Please stand, in body or in spirit

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with N.

People **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

THE PRAYER AFTER COMMUNION

Presider Let us pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

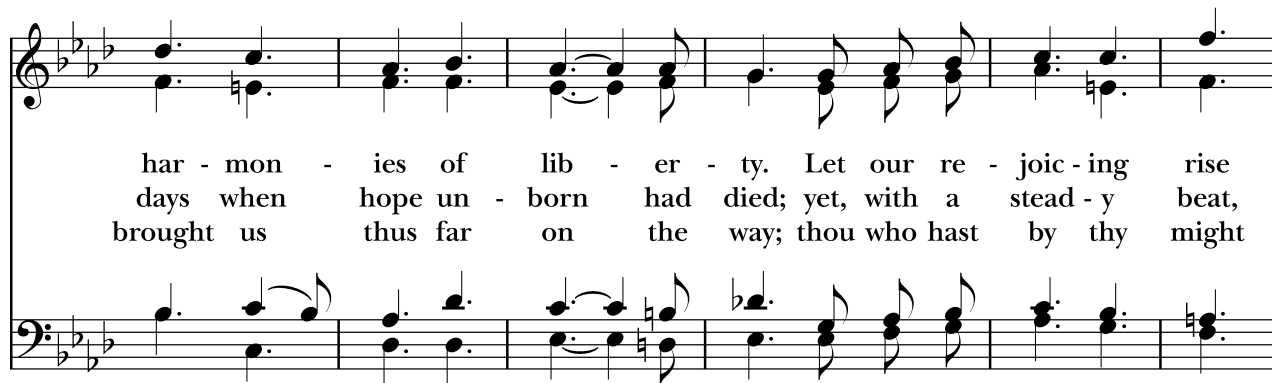
THE BLESSING

The Presider blesses the People

HYMN 599

Lift every voice and sing

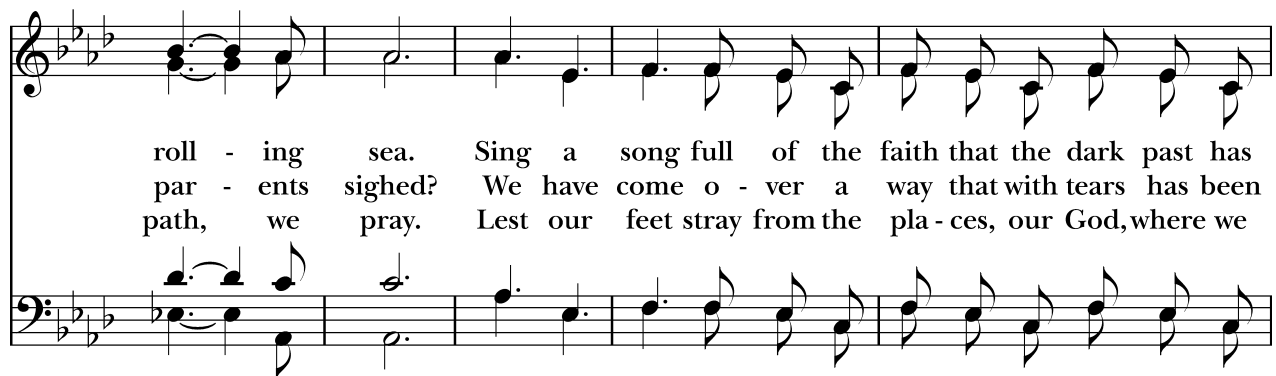
1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the
2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the
3 God of our wea - ry years, God of our si - lent tears, thou who hast



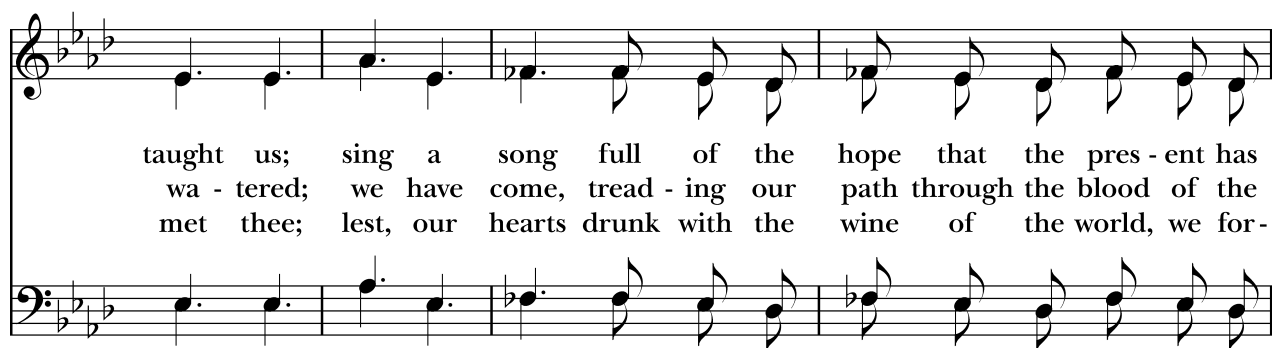
har - mon - ies of lib - er - ty. Let our re - joic - ing rise
 days when hope un - born had died; yet, with a stead - y beat,
 brought us thus far on the way; thou who hast by thy might



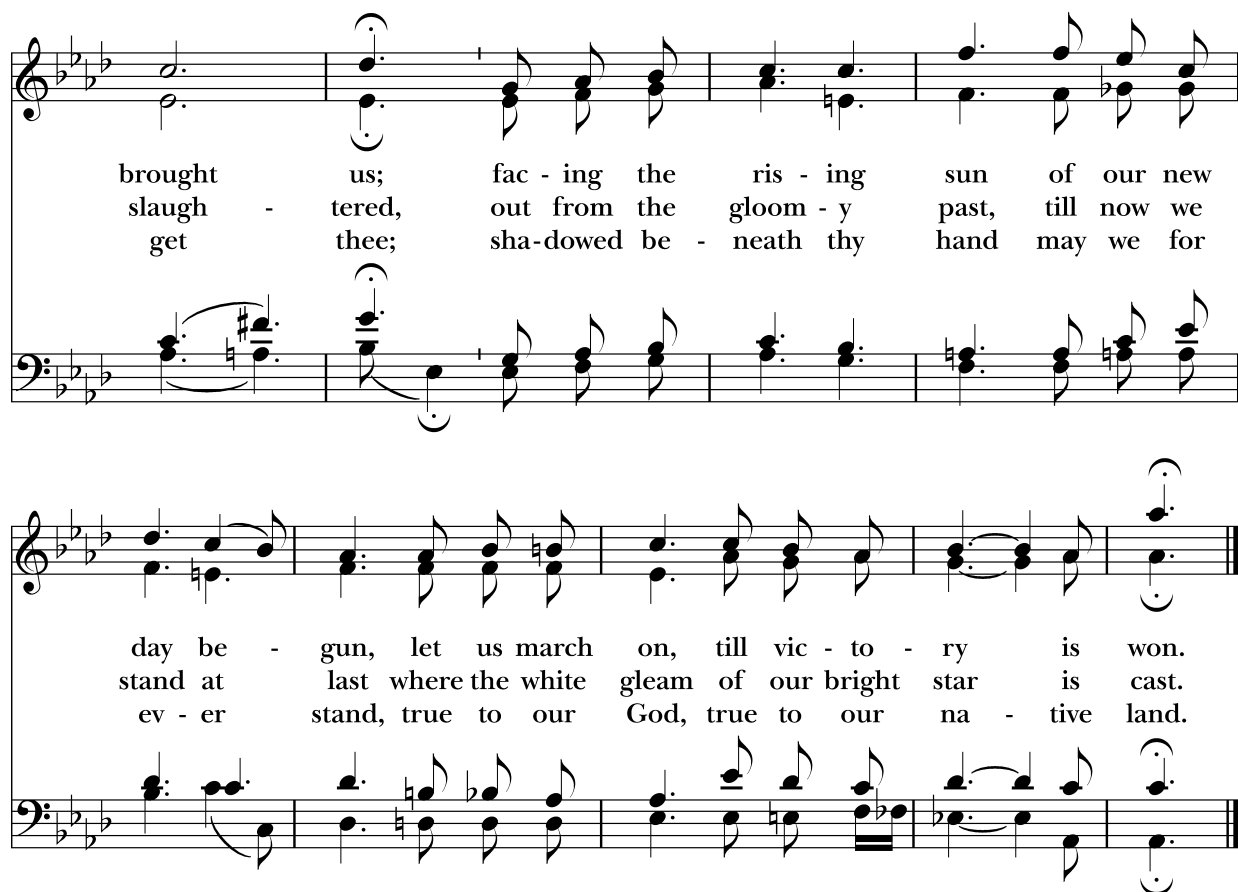
high as the lis - tening skies; let it re - sound loud as the
 have not our wea - ry feet come to the place for which our
 led us in - to the light; keep us for ev - er in the



roll - ing sea. Sing a song full of the faith that the dark past has
 par - ents sighed? We have come o - ver a way that with tears has been
 path, we pray. Lest our feet stray from the pla - ces, our God, where we



taught us; sing a song full of the hope that the pres - ent has
 wa - tered; we have come, tread - ing our path through the blood of the
 met thee; lest, our hearts drunk with the wine of the world, we for -



brought us; fac - ing the ris - ing sun of our new
slaugh - tered, out from the gloom - y past, till now we
get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
stand at last where the white gleam of our bright star is cast.
ev - er stand, true to our God, true to our na - tive land.

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THE DISMISSAL

The Deacon or Priest says

Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Voluntary in A

William Byrd
(c. 1540-1623)

Altar Flowers are given by Michael S. P. Sagun, in loving memory of parents Stephen and Josephine Sagun on the 25th Anniversary of their deaths.

VESTRY

Senior Warden Ann Wetherell
Jr. Warden-Facilities.....Kevin Warren
Jr. Warden-People Elizabeth Rouffy
Parish Clerk Barb Mason
TreasurerTim Sackett
First YearCaroline Bleckmann,
 Shawna Gandy, Julie Rowett,
 Sofia Tavera
Second Year Sheryl Fullerton,
 Julie Romberg, Tim Shields,
 Henry Welch

Third Year Joe de Luna,
 Elizabeth Rouffy, Kevin Warren,
 Ann Wetherell

Diocesan Convention Delegates

Sam Harkins, Frida Tavera,
 Marili Reilly, Sherri Afryl,
 Barbara Mason,
 Leslie Sackett-Alternate

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 10am - 5pm

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Preacher..... The Rev. R. Scott Painter
Organist Hannah Brewer
Crucifer Lisa Key
First Lector Dave Reilly
Second Lector..... Elizabeth Rouffy
Prayer Leader..... Marili Reilly
Eucharistic Ministers..... Sam Harkins,
 Jana Gregory
Liturgy of the Word..... Julie Romberg
Ushers..... Nancy Parker, Rick Parker
Live Stream.....Steve Walton

Bread Baker Dave Reilly
Coffee Host..... Barb Mason,
 Ann Hargraves

Altar Guild Carolyn Eaton
 Sigrid Huston, George Ann Flag,
 Carol Gordon, Sally Harrison

Eucharistic Visits

Ken Robertson to Lin Robertson,
 Charlene Sabin to Carol Howser,
 Terrie Ingram to Rebecca Burton,
 Joe & Sherri Afryl to
 Providence Elderplace

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SAINT
 MICHAEL
 & ALL
 ANGELS
 EPISCOPAL
 CHURCH



SAN
 MIGUEL
 Y TODOS
 LOS ÁNGEL
 IGLESIA
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