

MEMORIAL EUCHARIST FOR
DANIEL CURTIS BAGWELL
JULY 11, 2026
2:00PM



A NOTE ABOUT THIS SERVICE FROM THE BOOK OF COMMON PRAYER

This liturgy is an Easter liturgy: it finds all meaning in the resurrection. Because Jesus was raised from the dead, we too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

BURIAL OF THE DEAD, RITE 2
DANIEL CURTIS BAGWELL
APRIL 17, 1952—APRIL 27, 2026

PRELUDE

Please stand when a bell is rung

Please remain standing while the following Anthems are said in procession

THE ANTHEMS

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though they die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

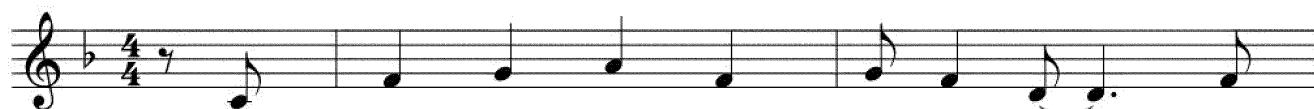
As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

HYMN

My Life Flows on in Endless Song



1. My life flows on in end-less song A -
2. Through all the tu - mult and the strife, I
3. What, though my joys and com-fort die, The
4. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion. I hear the real though
hear that mu - sic ring - ing; It sounds and ech - oes
Lord, my sav - ior liv - eth. What though the dark - ness
foun - tain ev - er spring-ing. All things are mine since



far - off hymn That hails a new cre - a - tion.
in my soul; How can I keep from sing-ing?
gath - er 'round? Songs in the night it giv - eth.
I am his; How can I keep from sing-ing?



No storm can shake my in-most calm, While to that rock I'm



cling - ing. Since love is Lord of heav-en and earth,



How can I keep from sing-ing?

American Folksong, Arr. By Richard Waters

WELCOME

The Presider then addresses the congregation.

We have come here today to remember before God our brother Dan, to give thanks for his life; to commend him to God our merciful redeemer; and to comfort one another in this time of sorrow.

THE COLLECT

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God of grace and glory, we remember before you this day our brother Dan. We thank you for giving him to us, family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **Amen.**

REMEMBRANCES

THE FIRST READING

Lamentations 3:22-26, 31-33

Lector A reading from the book of Lamentations.

The steadfast love of the Lord never ceases,
his mercies never come to an end;
they are new every morning;
great is your faithfulness.

"The Lord is my portion," says my soul,
"therefore I will hope in him."

The Lord is good to those who wait for him,
to the soul that seeks him.

It is good that one should wait quietly
for the salvation of the Lord.

For the Lord will not
reject forever.

Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
for he does not willingly afflict
or grieve anyone.

People Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please remain seated

PSALM 121

Please say responsively by Whole Verse

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 **My help comes from the LORD, ***
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 **Behold, he who keeps watch over Israel ***
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
- 6 **So that the sun shall not strike you by day, ***
nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 **The LORD shall watch over your going out and**
your coming in, *
from this time forth for evermore.

Please be seated

THE SECOND READING

1 John 3:1-2

Lector A reading from the first letter of John

See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand as able

HYMN 482

Lord of all hopefulness

Slane

1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953). By permission of Oxford University Press. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal* 1982.

THE GOSPEL

John 10:11-16

The Deacon says

The Holy Gospel of our Savior Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away, and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own, and my own know me, just as the Father knows me, and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

THE HOMILY

Please stand as able

THE APOSTLES' CREED

The Presider says

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

All **I believe in God, the Father almighty,
 creator of heaven and earth;
I believe in Jesus Christ, God's only Son, our Lord.
 who was conceived by the Holy Spirit
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again.
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come again to judge the living and the dead.
I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

THE PRAYERS

The Deacon says

For our brother Dan, let us pray to our Savior Jesus Christ who said: "I am Resurrection and I am Life."

Leader Jesus, you consoled Martha and Mary in their distress; be with us and all who mourn for Dan, and dry the tears of those who weep.

All **Hear us, O Christ.**

Jesus, you wept at the grave of Lazarus, your friend. Comfort us in our sorrow.

Hear us, O Christ.

Jesus, you raised the dead to life. Give to our brother eternal life.

Hear us, O Christ.

Jesus, you promised paradise to the thief who repented. Bring our brother to the joys of heaven.

Hear us, O Christ.

Dan was washed in the waters of Baptism and anointed with the Holy Spirit; give him a place in the company of your saints.

Hear us, O Christ.

Dan was nourished with your Body and Blood in the Eucharist; grant him a place at the table at the banquet you have promised to your people at the close of the age.

Hear us, O Christ.

Comfort us in our sorrow at the death of Dan; let faith be our consolation, and eternal life our hope.

Hear us, O Christ.

The Presider concludes with the following prayer

Creator of all, we pray for Dan and all those we love but see no longer: Grant them your peace; let light perpetual shine upon them; and, in your loving wisdom and gracious power, work in them the divine purpose of your perfect will; through Jesus Christ, who rose from the dead that we might share your life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

Please greet each other with a sign of peace.

THE HOLY COMMUNION

OFFERTORY

The Presider says an offertory sentence

OFFERTORY SOLO

Spiritus sanctus vivificans

Hildegard of Bingen
(c. 1098-1179)

Lucia Bagwell, Soloist

Spiritus sanctus vivificans
vita movens omnia,
et radix est in omni creatura
ac omnia de inmunditia abluit,
tergens crimina ac ungit vulnera,
et sic est fulgens ac laudabilis vita,
suscitans et resuscitans omnia.

*The Holy Spirit: living and life-giving,
the life that's all things moving,
the root in all created being:
of filth and muck it washes all things clean—
out-scrubbing guilty staining, its balm our wounds constraining—
and so its life with praise is shining,
rousing and reviving all.*

Please stand as able

THE GREAT THANKSGIVING

Eucharistic Prayer B

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth; Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Schubert/Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of ancient Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, bring all things to perfection by your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Schubert/Proulx

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

THE INVITATION

The Presider says

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. You may request a gluten-free wafer from the priest. To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

CHANT

Come and fill our hearts

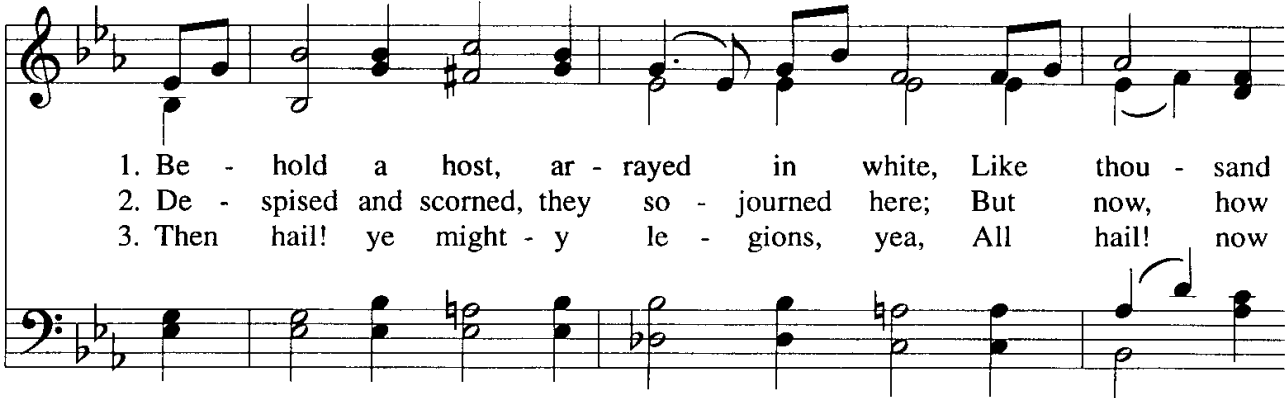
Taize

The musical notation is presented in two systems, each with a treble and bass staff joined by a brace. The key signature is two sharps (F# and C#), and the time signature is 3/4. The lyrics are written below the notes.

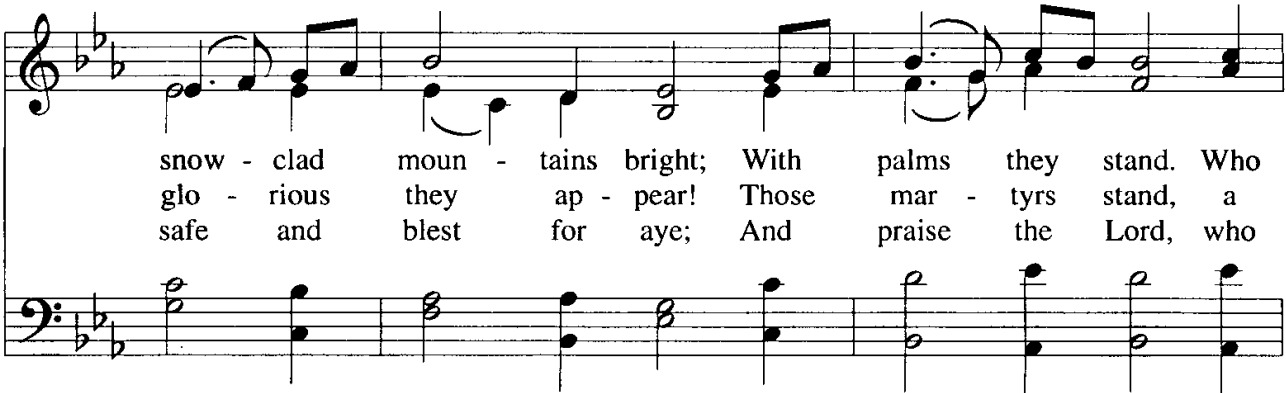
System 1:
Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly.

System 2:
Come and fill our hearts with your peace. Al-le-lu-ia!

TEXT: Taizé Community, 1982; MUSIC: Jacques Berthier, 1982
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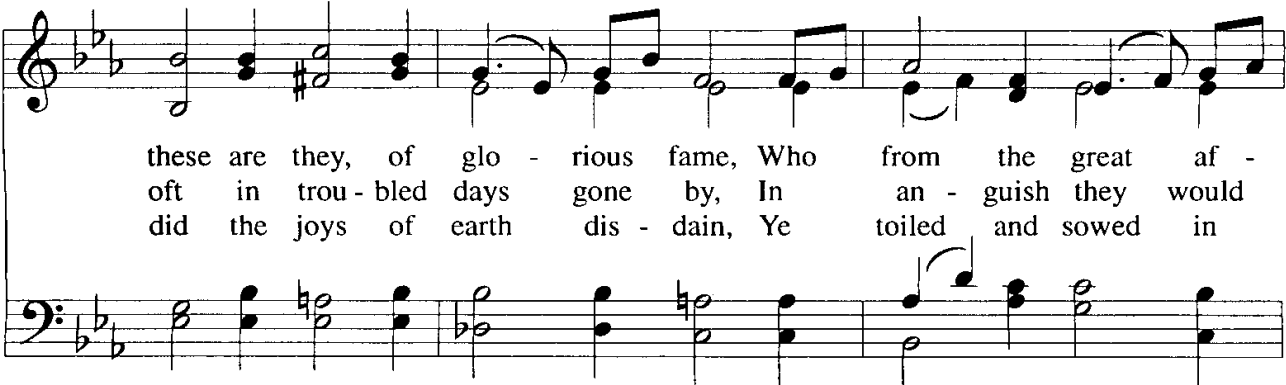
1. Be - hold a host, ar - rayed in white, Like thou - sand
 2. De - spised and scorned, they so - journed here; But now, how
 3. Then hail! ye might - y le - gions, yea, All hail! now



snow - clad moun - tains bright; With palms they stand. Who
 glo - rious they ap - pear! Those mar - tyr's stand, a
 safe and blest for aye; And praise the Lord, who



is this band Be - fore the throne of light? Lo,
 priest - ly band, God's throne for - ev - er near. So
 with His Word Sus - tained you on the way. Ye



these are they, of glo - rious fame, Who from the great af -
 oft in trou - bled days gone by, In an - guish they would
 did the joys of earth dis - dain, Ye toiled and sowed in

flic - tion came And in the flood of Je - sus' blood
weep and sigh; At home a - bove the God of love
tears and pain; Fare - well, now bring your sheaves and sing

Are cleansed from guilt and blame. Now gath - ered in the
For aye their tears shall dry. They now en - joy their
Sal - va - tion's glad re - frain. Swing high your palms, lift

ho - ly place, Their voic - es they in wor - ship raise; Their
Sab - bath rest, The pas - chal ban - quet of the blest; The
up your song, Yea, make it myr - iad voic - es strong: E -

an - thems swell where God doth dwell Mid an - gels' songs of praise.
Lamb, their Lord, at fes - tal board Him - self is host and guest.
ter - nal - ly shall praise to Thee, God, and the Lamb be - long.

Den store hvide Flok vi se
H. A. Brorson, 1694-1764
Tr. *The Lutheran Hymnary*, 1913

DEN STORE HVIDE FLOK
Norwegian folk-tune, 17th cent.
Setting: E. H. Grieg, 1843-1907

Please stand as able

THE PRAYER AFTER COMMUNION

The Presider says

Let us pray.

All **Loving God, we thank you that you have fed us with the Body and Blood of our Savior Jesus Christ, giving us a foretaste of your heavenly banquet. We pray that this Sacrament may be for us a comfort in affliction, and a sign of our inheritance in that place where there is no death, neither sorrow nor crying, but the joy of true homecoming, through Jesus Christ our Redeemer. Amen.**

Please remain standing

The Ministers and Immediate Family process to the Columbarium while the Congregation remains in place.

THE COMMITTAL

The Presider says

Everyone the Father gives to me will come to me;
I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead
will also give new life to our mortal bodies
through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

You will show me the path of life;
in your presence there is fullness of joy,

While the ashes are placed, the Presider says

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother Dan, and we commit his body to its resting place; earth to earth, ashes to ashes, dust to dust. The Lord bless him and keep him, the Lord's face shine upon him and be gracious to him, the Lord's countenance be upon him and give him peace. **Amen.**

A bell is tolled.

The Presider and People say responsively

Rest eternal grant to him, O Lord;

And let light perpetual shine upon him.

May Dan's soul, and the souls of all the departed,
through the mercy of God, rest in peace.

Amen.

The Ministers and Family return to rejoin the Congregation.

THE BLESSING

The Presider blesses the People.

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. **Amen.**

THE DISMISSAL

The Presider dismisses the people, saying

Alleluia. Christ is risen.

People **Christ is risen indeed. Alleluia.**

Presider Let us go forth in the name of Christ.

People **Thanks be to God.**

HYMN 473

Lift high the Cross

Crucifer

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

Repeat Refrain

George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956)
 Tune: Crucifer (Nicholson)

POSTLUDE

Antiphon V: How Fair and How Pleasant Art Thou

Marcel Dupré
 (1886-1971)

All are invited to join the reception and greet the family in Parish Hall,

DANIEL CURTIS BAGWELL

APRIL 17, 1952 - APRIL 27, 2026

Daniel Curtis Bagwell died peacefully on the afternoon of April 27th, 2026, beside his wife of 48 years, Marie, and his sons, Geoffrey and Erik. His daughters-in-law Eleanora Corsi (Erik's wife) and Jenny (Geoffrey's wife) and his grandchildren Lucia, Theodore, Alice, and Leonardo, mourn his passing.

Dan was born on April 17th, 1952, at the Norfolk Naval Hospital in Portsmouth, Virginia to Effie Irene and Albert Stanley Bagwell. Until 1961, he lived abroad with his parents in places such as Morocco and Spain. At the age of nine, his family settled in Monrovia, California. He attended Plymouth Elementary and Clifton Middle Schools, before graduating from Monrovia High School in 1970. He, then, studied at Citrus College in Glendora before transferring to San Francisco State University from which he graduated in 1974 with a degree in biology.

After graduation, Dan traveled to New Zealand and Australia where he spent ten months living and working. In Melbourne, he met one of his life-long friends, Geoff Riley, who would later serve as his best man at his wedding to Marie.

On returning to the United States, Dan began working at the Los Angeles laboratory of Hyland International as a blood protein chemist developing medicine for people suffering from hemophilia. Around the same time, he became reacquainted with Marie Short, a high school classmate and friend, who he had originally met in his confirmation class at St. Paul's Lutheran Church. They married on January 21st, 1978, at Lutheran Church of the Cross in Arcadia.

Dan and Marie lived in Pasadena with their young sons until 1989 when they moved to Portland, Oregon. A short visit to the city during a road trip in 1988 inspired the move. Relocating to Portland gave Dan the opportunity to consider changing careers. Wishing to work outdoors, he decided to train as a carpenter and became a journeyman in 1995. He specialized in the technical construction of clean rooms for building semiconductors until 2007 when a cancer diagnosis forced him to retire.

Throughout his life, Dan enjoyed a wide variety of sports. In high school, he played on the basketball, tennis, and golf teams and was elected head cheerleader. Later in life, he was long-time season ticket holder of the Portland Timbers, and developed an interest in the Oregon Ducks, watching and attending football games in the fall and basketball games in the winter. Dan enjoyed golf more than any other sport. From a young age, he caddied at a golf course in Pasadena and played on his high school's team. As an adult, he played at local courses whenever he could. In his spare time, he enjoyed watching major tournaments on television and reading books by and about professional golfers. In 2023, he travelled to Hilton Head, South Carolina, to play several of its courses. He also seized the chance to visit the Royal and Ancient Golf Club of St. Andrew's on trips to Scotland in 1995 and 2023.

Above all, Dan's passion was photography. In the early 1980s, he ran a small business as a wedding photographer and was an enthusiastic landscape photographer; he owned many books and prints of Ansel Adams' photographs and won some awards for his own photos. He devoted a great deal of his long retirement to photography, learning about digital photography and searching Oregon and Washington for scenic shots. One of his favorite places was a small retreat at Cascade Head, north of Lincoln City, where he spent hours hiking the trails and walking the coast taking pictures.

Dan was a faithful member of his church. He and Marie joined the congregation at St. Michael and All Angels Episcopal in 2004 and quickly became active members. He served as a sponsor for new members and as a host for fellowship after services on Sundays. An eager steward of the environment, he led the effort to install solar panels on the roof of the church's sanctuary. He also organized the renovation of the sanctuary's famous red doors.

Friends near and far remember Dan for his friendly and gregarious character, always inquiring first about the health and well-being of the people he loved even when they ministered to him. His family will miss his cheerfulness and stubborn optimism and hope to see him again.

ASSISTING IN THE SERVICE

Presider	The Rev. R. Scott Painter
Preacher	The Rt. Rev. Michael Hanley
Assisting Clergy	The Rev. Sherman Hesselgrave
Remembrancers	Melissa Probst, Erik Bagwell, Geoff Bagwell
Organist	Hannah Brewer
Soloist	Lucia Bagwell
Crucifer	Benjamin Lighthart-Faletra
First Lector	Leslie Kowash
Second Lector	Deb Ogden
Prayer Leader	Annie Lighthart
Eucharistic Ministers	Gary Davis, Thrina Parent
Bread Baker	Ann Wetherell
Ushers	Jack Harper, Nancy Parker, Rick Parker, Julie Romberg, Ann Wetherell
Altar Guild	Kirk Lambert, Julie Grandfield, Sam Harkins, Susan Stanton
Reception	Elizabeth Rouffy and Friends

VESTRY

Senior Warden	Ann Wetherell
Junior Warden-Facilities	Kevin Warren
Junior Warden-People	Elizabeth Rouffy
Parish Clerk	Barb Mason
Treasurer	Tim Sackett <i>Treasurer@stmaa.org</i>
First Year	Caroline Bleckmann, Shawna Gandy, Julie Rowett, Sofia Tavera
Second Year	Sheryl Fullerton, Julie Romberg Tim Shields, Henry Welch
Third Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Diocesan Convention Delegates	Sam Harkins, Frida Tavera, Marilyn Reilly, Sherri Afryl, Barbara Mason, Leslie Sackett (Alternate)

STAFF

The Rev. R. Scott Painter, Rector	scottp@stmaa.org	x312
The Rev. J. Antonio Álvarez, Associate Rector	padretonia@stmaa.org	x316
Hannah Brewer, Organist & Music Director	hannahb@stmaa.org	x315
Brian Fairbanks, Choir Director	brianf@stmaa.org	x315
Matte Edey, Parish Administrator	matte@stmaa.org	x317
Joy Fithian, Administrative Assistant	joyf@stmaa.org	x320



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