

**THE EIGHTH SUNDAY AFTER PENTECOST
PRIDE SUNDAY
JULY 19, 2026
9:00 AM**



SAINT
MICHAEL
& ALL
ANGELS
EPISCOPAL
CHURCH



SAN
MIGUEL
Y TODOS
LOS ANGELES
IGLESIA
EPISCOPAL

WELCOME TO ST. MICHAEL & ALL ANGELS!

WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering bag when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back page.

St. Michael & All Angels rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

We firmly believe that guns have no place in church. It is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. St. Michael & All Angels does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. This prohibition does not apply to certain exceptions as allowed by law.

St Michael & All Angels acknowledges the gifts of sacred music written by Black, Indigenous, all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover	"Through Him, All Things," Block print with oil-based ink over gouache painting; Lauren Wright Pittman. © A Sanctified Art. SanctifiedArt.org. From the artist: "In my image, Jesus is a prism. The light that is life that comes from the Creator shines through Jesus, and it is through him that we can see the fullness and beauty of who God is. It is through him that all of Creation came into being."
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THE SERVICE OF THE WORD

PRELUDE

"July 28th"
Chad Southwell, violin

Ryan Molloy

Please stand, in body or spirit

HYMN

Love astounding, Love confounding

Holy Manna



1 Love a - stound-ing, love con - found-ing lim - its fear - ful minds im - pose.
2 Love re - ceiv - ing, love be - liev - ing, we re - joice with thanks and song

Love re - new - ing, love pur - su - ing ev - ery heart un - til it knows
faith re - gain - ing, hope pro - claim-ing; love has taught us, we be - long

love's trans-form - ing, heal - ing good-ness, love's a - bid - ing, gen - tle grace,
safe with - in love's tend - er keep - ing, safe from fear's per - sis - tant call.

love's en - dur - ance, love's as - sur - ance, love's con - sol - ing, strong em-brace.
Love de - fend - ing, love un - end - ing, love of God en - fold - ing all.

Words: Jeannette M. Lindholm © 1999 Jeannette M. Lindholm. All rights reserved. Used by permission.
Music: *Holy Manna*, from *The Southern Harmony*, 1835; acc. Margaret W. Mealy © Praise Publications.
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OPENING ACCLAMATION

The Presider says

Blessed be God: most holy, glorious, and undivided Trinity.

People

And blessed be God's reign, now and for ever. Amen.

COLLECT FOR PURITY

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE*Joyful, joyful, we adore thee*

Hymn to Joy

Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;

The first system of music features a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the notes.

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.

The second system continues the melody and accompaniment. The lyrics are written below the notes.

Melt the clouds of sin and dark - ness; drive the dark of doubt a - way;

The third system continues the melody and accompaniment. The lyrics are written below the notes.

giv - er of im - mor - tal glad - ness, fill us with the light of day.

The fourth system concludes the hymn with a double bar line. The lyrics are written below the notes.

COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**

Presider Let us pray.

O God, patient and forbearing, strengthen our spirit when we are slow and temper our zeal when we are rash, so that in your own good time you may produce in us a rich harvest from the seed you have sown and tended; through Jesus Christ, the promise of a new creation.

Amen.

God of love and justice: we give you thanks for creating us in your image. We gather today to celebrate our variety, our identities, our sexualities, our cultures, and the unifying thread of your Spirit of love. As we remember the pioneers on whose shoulders we stand, remind us that your Spirit invites us to take our place in the long line of those who speak and work and act for justice and joy for all people. We pray because of Jesus, who shows us the way. **Amen.**

*School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

Please be seated

THE FIRST LESSON

Isaiah 44:6-8

Lector A reading from the prophet Isaiah.

The prophet calls God's people to trust without fear, because God is their rock.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand, in body or spirit

PSALM 86:11-17

Simplified Anglican Chant



- 11 Teach me your way, O Lord,
and I will walk in your / **truth**; *
- knit my heart to you that I may fear your / **Name**.
- 12 I will thank you, O Lord my God, with all my / **heart**, *
- and glorify your Name for ever-/**more**.
- 13 For great is your love toward / **me**; *
- you have delivered me from the nethermost / **Pit**.
- 14 The arrogant rise up against me, O God,
and a violent mob seeks my / **life**; *
- they have not set you before their / **eyes**.
- 15 But you, O Lord, are gracious and full of com-/**passion**, *
- slow to anger, and full of kindness and / **truth**.
- 16 Turn to me and have mercy u-/**pon me**; *
- give your strength to your servant;
and save the child of your / **handmaid**.
- †17 Show me a sign of your favor,
so that those who hate me may see it and be a-/**shamed**; *
- because you, O Lord, have helped me and / **comforted me**.

Please be seated

THE SECOND LESSON

Romans 8:12-25

Lector A reading from the letter to the Romans.

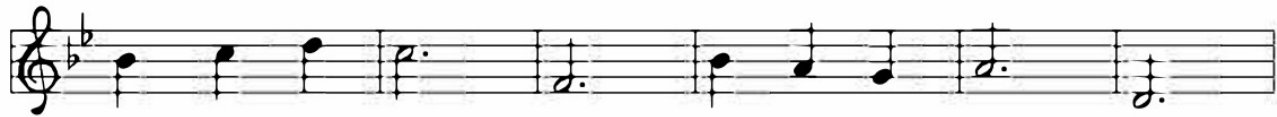
All who are led by the Spirit are God's beloved children, united in hope and belonging, and are called to live in a way that reflects God's inclusive love, embracing others as members of the same family of faith.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

HYMN

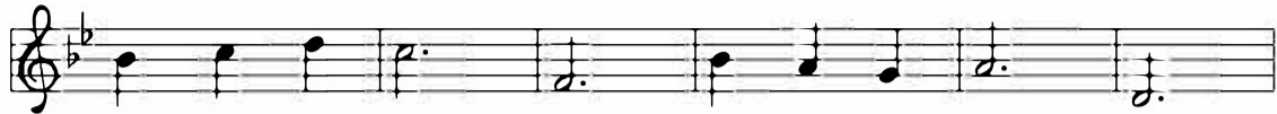
Touch the earth lightly



1 Touch the earth light - ly, use the earth gent - ly,
 2 We who en - dan - ger, who cre - ate hun - ger,
 3 Let there be green - ing, birth from the burn - ing,
 4 God of all liv - ing, God of all lov - ing,



nour - ish the life of the world in our care:
 a - gents of death for all crea - tures that live,
 wa - ter that bless - es, and air that is sweet,
 God of the seed - ling, the snow, and the sun,



gift of great won - der, ours to sur - rend - er,
 we who would fos - ter clouds of dis - as - ter—
 health in God's gar - den, hope in God's chil - dren,
 teach us, de - flect us, Christ re - con - nect us,



trust for the chil - dren to - mor - row will bear.
 God of our plan - et, fore - stall and for - give!
 re - gen - er - a - tion that peace will com - plete.
 us - ing us gent - ly, and mak - ing us one.

Text: Shirley Erena Murray, b. 1931; Music: TENDERNESS, Colin Gibson, b. 1933
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THE GOSPEL

Matthew 13:24-30, 36-40

A Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ**

Jesus tells the parable of a farmer whose field is sown with good wheat, but an enemy secretly sows weeds among it. Both grow together until the harvest, when the weeds are gathered and burned and the wheat is collected into the barn.

The Gospel of the Lord

People **Praise to you, Lord Christ**

Please be seated

THE SERMON

Please stand, in body or spirit

AFFIRMATION OF FAITH

The Nicene Creed

All say together

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead, and the life of the world to come.
Amen.**

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

Let us pray for the revealing of the reign of God in the world, now and always.

Leader Breath of life, receive our thanks for the beauty of our local habitat and
all its inhabitants, and give your love and wisdom to those who govern
this and every land. God, Giver of life,

People **Hear our prayer.**

Leader Lover of all you have made, we thank you for the wondrous diversity of
your creation, and we pray for the well-being of all creatures, especially
all who suffer pain, sickness and loss. God, Giver of life,

People **Hear our prayer.**

Leader Giver of all good gifts, awaken us daily to your generosity, and make us always generous in sharing the abundance of your blessings. God, Giver of life,

People **Hear our prayer.**

Leader Healer of all the earth, sustain the people of this congregation, especially who desire or need your presence and help. God, Giver of life,

People **Hear our prayer.**

Leader Everlasting Hope of all your people, receive into everlasting mercy all who have died. God, Giver of life,

People **Hear our prayer.**

Leader People of God, for what else shall we pray?

The Presider says

Holy One, as you have blessed us and heard our prayers, we pray that you will send us in your name. Help us to imagine the future and to work toward it, encouraged by your word of hope to us. Strengthen us when we falter; offer us light when we cannot find our way. Grant us joy today as we celebrate; and tomorrow, fill us with your light, your love, your power, and your strength for the work at hand. Remind us that you are with us always, even as you push us gently away from the shore. We pray in Jesus' name. **Amen.**

THE PEACE

The Presider says

The Peace of Christ be always with you.

People **And also with you.**

Please greet one another with a sign of peace.

A WORD OF WELCOME & ANNOUNCEMENTS

A PRAYER FOR BIRTHDAYS, ANNIVERSARIES, & MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY EUCHARIST

THE OFFERTORY

The Presider says the Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY SOLO

Cavatina
Chad Southwell, violin

Stanley Myers
(1930-1993)

Please stand, in body or spirit

THE GREAT THANKSGIVING

Eucharistic Prayer A (Expansive Language)

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to God our Creator.

People **It is right to offer thanks and praise.**

The Presider Continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Blessed is the one who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).

The Presider Continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All **AMEN.**

THE LORD'S PRAYER

The Presider says

As our Savior Christ has taught us, we are bold to say

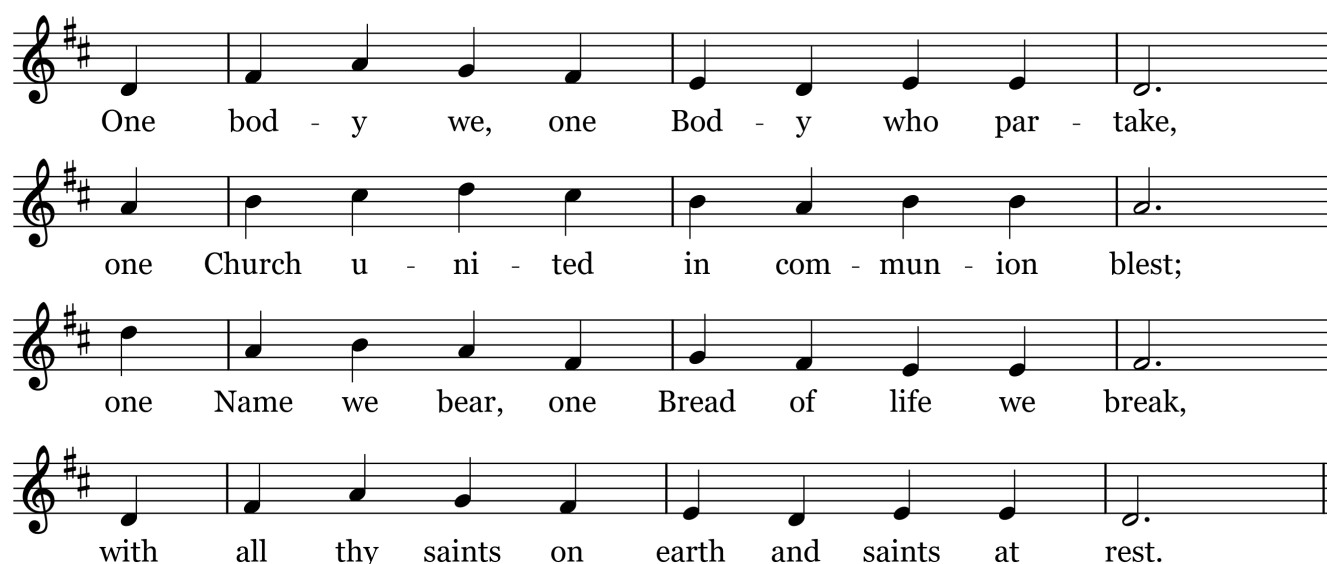
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Sursum Corda



One bod - y we, one Bod - y who par - take,
one Church u - ni - ted in com - mun - ion blest;
one Name we bear, one Bread of life we break,
with all thy saints on earth and saints at rest.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press.
Music: *Sursum Corda*, Alfred Morton Smith (1879-1971). Copyright © 1941, Mrs. Alfred M. Smith.

THE INVITATION

The Presider says

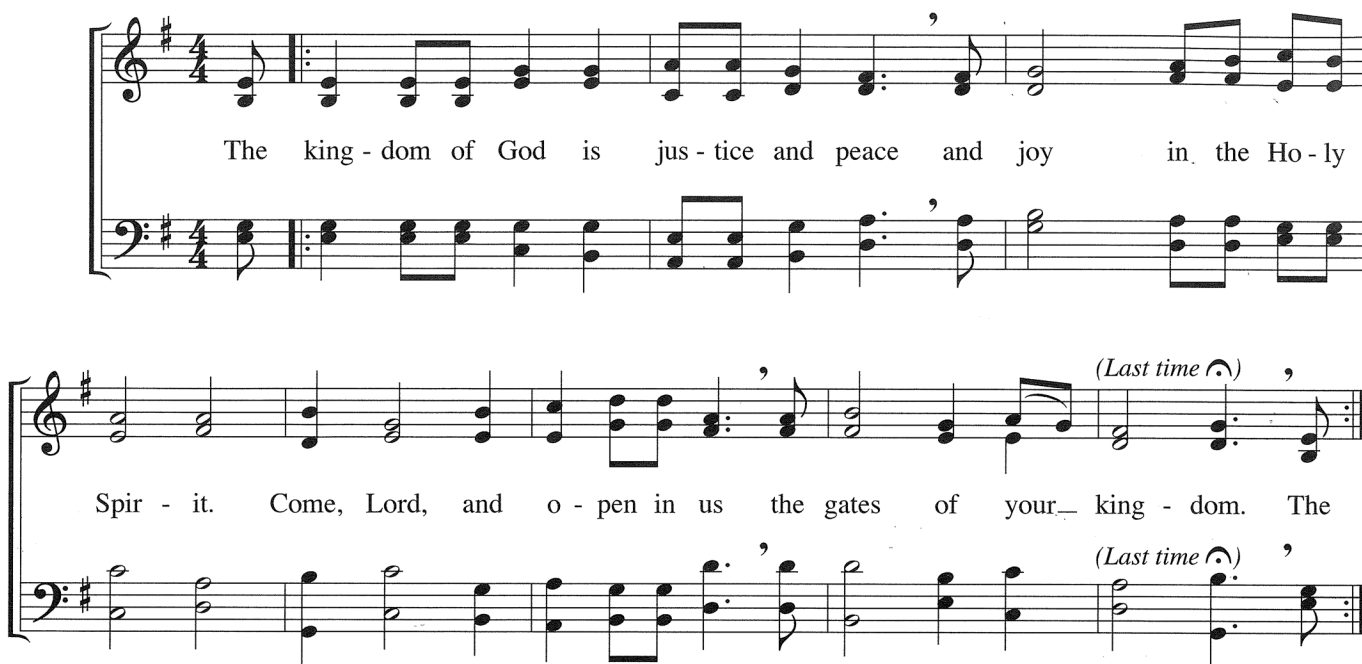
Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth.

TAIZÉ

The Kingdom of God



The king - dom of God is jus - tice and peace and joy in the Ho - ly

Spir - it. Come, Lord, and o - pen in us the gates of your king - dom. The

(Last time ♪)

(Last time ♪)

HYMN

There is a longing in our hearts

There is a long-ing in our
hearts, O Lord, for you to re-veal your-self to us. There is a
long-ing in our hearts for love we on-ly find in you, our God. God.

1 For jus - tice, for free - dom, for mer - cy:
2 For wis - dom, for cour - age, for com - fort:
3 For heal - ing, for whole - ness, for new life:
4 Lord save us, take pi - ty, light in our

hear our prayer. In sor - row, in grief:
hear our prayer. In weak - ness, in fear:
hear our prayer. In sick - ness, in death:
dark - ness. We call you, we wait:

be near, hear our prayer, O God.

Words and Music: Anne Quigley © 1992, 1994 Oregon Catholic Press. All rights reserved. Used by permission.

Please stand, in body or in spirit

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with N.

People You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

THE PRAYER AFTER COMMUNION

Presider

Let us pray.

People

Eternal and Merciful God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

THE BLESSING

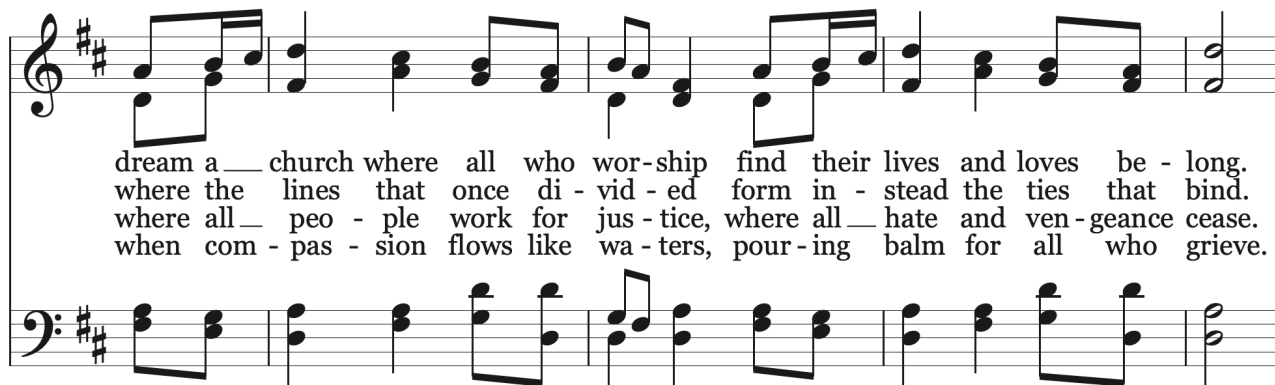
The Presider blesses the People



1 Sing a new world in-to be-ing. Sound a bold and hope-ful theme.
 2 Sing a new world in-to be-ing where each gen-der class and race
 3 Sing a new world in-to be-ing where the home-less find a home.
 4 Sing a new world in-to be-ing. Join the an-cient proph-ets' cry



Find a tune for si-lent yearn-ings. Lend your voice and dare to dream:
 brings its rain-bow gifts and col-ors to God's lim-it-less em-brace;
 Where no chil-dren ev-er hun-ger but are filled with God's sha-lom;
 for a time of health and plen-ty when all tears have been wiped dry;



dream a — church where all who wor-ship find their lives and loves be-long.
 where the lines that once di-vid-ed form in-stead the ties that bind.
 where all — peo-ple work for jus-tice, where all — hate and ven-geance cease.
 when com-pas-sion flows like wa-ters, pour-ing balm for all who grieve.



Sing a new world in-to be-ing. Sing as Christ in-spires your song!
 Sing a new world in-to be-ing: risk trans-form-ing heart and mind!
 Sing a new world in-to be-ing: raise the har-mo-nies of peace.
 Sing a new world in-to be-ing: live the prom-ise you be-lieve!

THE DISMISSAL

The Deacon or Priest says

Go in peace to love and serve in the name of Christ.

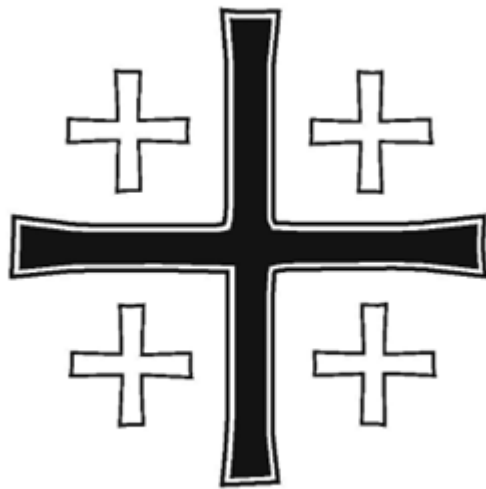
People

Thanks be to God.

POSTLUDE

Voluntary on "Nettleton"

Arr. Becki Slagle
Mayo



ASSISTING IN THE SERVICE

Presider	The Rev. J. Antonio Álvarez
Preacher	The Rev. Dennis j. Parker
Organist	Hannah Brewer
Crucifer	Tim Shields
Acolyte	Benjamin Lighthart-Faletta
Liturgy of the Word	Frida Diaz Tavera
First Lector	Kristina Kallen
Second Lector	Beth Ilem
Prayer Leader	Jan Clark
Eucharistic Ministers	Lisa Key, Phillip Blomberg
Ushers	Jack Harper, Barb Mason
Live Stream	Steve Walton, Trevor Kam
Bread Baker	Emily Smith
Altar Guild	Carolyn Eaton, Sigrid Huston George Ann Flagg, Carol Gordon, Sally Harrison
Coffee Host	Barb Mason, Lynn Baker
Eucharistic Visitors	Tim Sackett to Gerry Wilson Sue Harper to June Gravengaard Charlene Sabin to Cheryl and Carl Braginsky Terrie Ingram to Sherman Hesselgrave and Carol Frantz

VESTRY

Senior Warden	Ann Wetherell
Junior Warden-Facilities	Kevin Warren
Junior Warden-People	Elizabeth Rouffy
Parish Clerk	Barb Mason
Treasurer	Tim Sackett <i>Treasurer@stmaa.org</i>
First Year	Caroline Bleckmann, Shawna Gandy, Julie Rowett, Sofia Tavera
Second Year	Sheryl Fullerton, Julie Romberg Tim Shields, Henry Welch
Third Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Diocesan Convention Delegates	Sam Harkins, Frida Tavera, Marili Reilly, Sherri Afryl, Barbara Mason, Leslie Sackett (Alternate)

STAFF

The Rev. R. Scott Painter, Rector	scottp@stmaa.org	x312
The Rev. J. Antonio Álvarez, Associate Rector	padretonia@stmaa.org	x316
Hannah Brewer, Organist & Music Director	hannahb@stmaa.org	x315
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Frida Diaz Tavera, Summer Youth Intern	summerintern@stmaa.org	



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FACEBOOK

