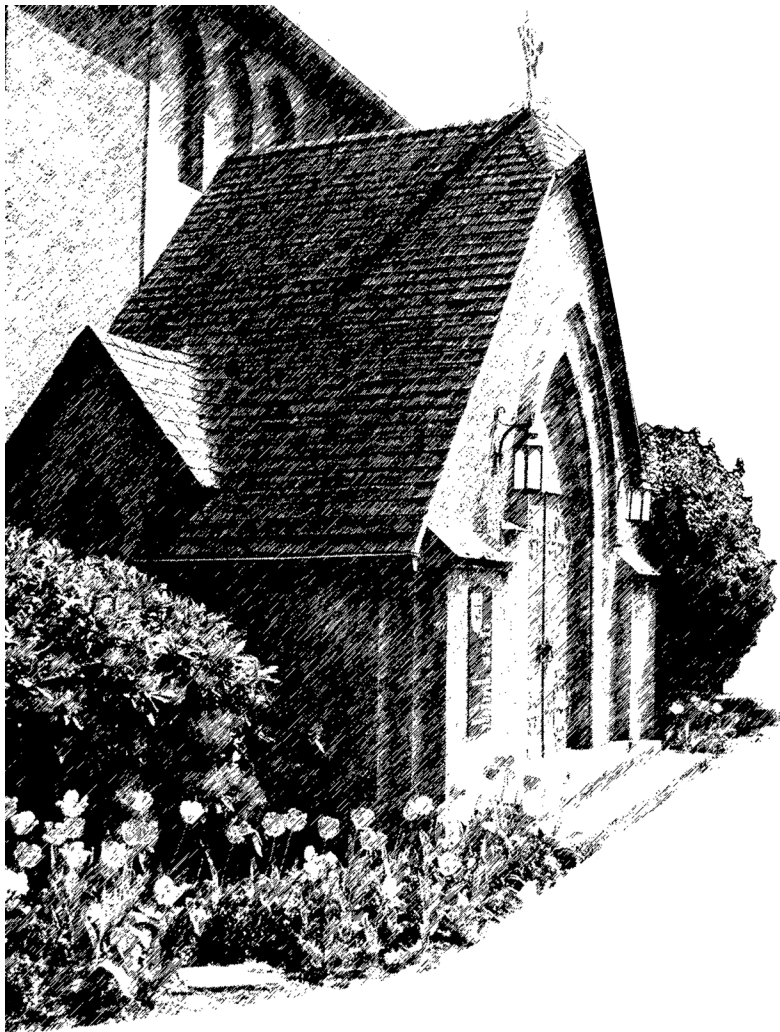


THE EIGHTH SUNDAY AFTER PENTECOST
JULY 19, 2026
7:30 AM



SAINT
MICHAEL
& ALL
ANGELS
EPISCOPAL
CHURCH



SAN
MIGUEL
Y TODOS
LOS ANGELES
IGLESIA
EPISCOPAL

WELCOME TO ST. MICHAEL & ALL ANGELS!

WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering bag when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back page.

St. Michael & All Angels rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

We firmly believe that guns have no place in church. It is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. St. Michael & All Angels does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. This prohibition does not apply to certain exceptions as allowed by law.

St Michael & All Angels acknowledges the gifts of sacred music written by Black, Indigenous, all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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THE HOLY EUCHARIST: RITE TWO

Words to our liturgy are found in the Book of Common Prayer (BCP).

Page numbers are noted at right

THE WORD OF GOD

THE OPENING ACCLAMATION	<i>Please stand as able</i>	355
THE COLLECT FOR PURITY		355
THE KYRIE		356
THE COLLECT OF THE DAY		
Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.		
THE FIRST LESSON	<i>Please be seated</i>	Wisdom of Solomon 12:13, 1-19
PSALM 86:1 1-17	<i>Please stand as able</i>	709
THE SECOND LESSON	<i>Please be seated</i>	Romans 8:12-25
THE GOSPEL	<i>Please stand as able</i>	Matthew 13:24-30, 36-40
THE SERMON	<i>Please be seated</i>	
THE NICENE CREED	<i>Please stand as able</i>	358
PRAYERS OF THE PEOPLE	<i>Please kneel or stand</i>	Form VI - 392
THE CONFESSION		393
THE PEACE	<i>Please stand as able</i>	360

THE HOLY COMMUNION

THE GREAT THANKSGIVING	<i>Please stand as able</i>	Prayer A – 361
THE LORD'S PRAYER		364
THE BREAKING OF THE BREAD		364
THE INVITATION		364
THE PRAYER AFTER COMMUNION	<i>Please stand as able</i>	365
THE BLESSING		
THE DISMISSAL		366

ASSISTING IN THE SERVICE

Presider & Preacher The Rev. Charlie Foss
Eucharistic Minister Gary Davis
Usher David Young
Altar Guild Carolyn Eaton, Sigrid Huston
George Ann Flagg, Carol Gordon, Sally Harrison

VESTRY

Senior Warden Ann Wetherell
Junior Warden-Facilities Kevin Warren
Junior Warden-People Elizabeth Rouffy
Parish Clerk Barb Mason
Treasurer Tim Sackett
Treasurer@stmaa.org
First Year Caroline Bleckmann, Shawna Gandy,
Julie Rowett, Sofia Tavera
Second Year Sheryl Fullerton, Julie Romberg
Tim Shields, Henry Welch
Third Year Joe de Luna, Elizabeth Rouffy
Kevin Warren, Ann Wetherell
Diocesan Convention Delegates
Sam Harkins, Frida Tavera,
Marili Reilly, Sherri Afryl, Barbara Mason,
Leslie Sackett (Alternate)

STAFF

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Hannah Brewer, Organist & Music Director	hannahb@stmaa.org	x315
Brian Fairbanks, Choir Director	brianf@stmaa.org	x315
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Joy Fithian, Administrative Assistant	joyf@stmaa.org	x320
Frida Diaz Tavera, Summer Youth Intern	summerintern@stmaa.org	



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FACEBOOK

