

THE EIGHTH SUNDAY AFTER PENTECOST
JULY 19, 2026
11:00 AM



WELCOME TO ST. MICHAEL & ALL ANGELS!

WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering bag when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back page.

St. Michael & All Angels rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

We firmly believe that guns have no place in church. It is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. St. Michael & All Angels does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. This prohibition does not apply to certain exceptions as allowed by law.

St Michael & All Angels acknowledges the gifts of sacred music written by Black, Indigenous, all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover	Herrel, Edie Mae. All the same, but beautifully different; God made them all, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59832 [retrieved July 2, 2026]. Original source: Image was donated by Edie Mae Herrel and Dan Herrel, dkherrel@hotmail.com, nancynuss@gmail.com, Patrick.herrel@hotmail.com.
Music	<i>Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLicense.net #A706710. All rights reserved.</i>
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THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

"July 28th"

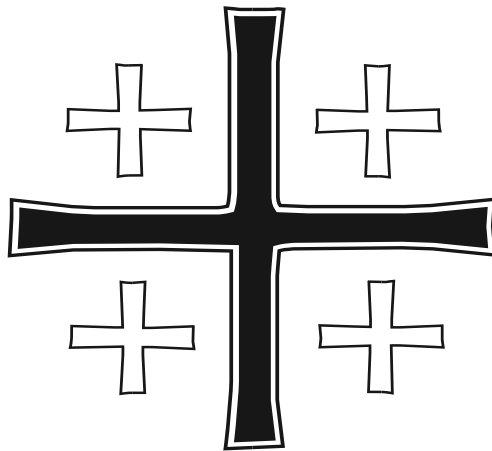
Ryan Molloy

Chad Southwell, violin

A WORD OF WELCOME & ANNOUNCEMENTS

A PRAYER FOR BIRTHDAYS, ANNIVERSARIES, & MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.



Please stand, in body or spirit

HYMN

Love astounding, love confounding

Holy Manna



1 Love a - stound-ing, love con - found-ing, lim - its fear - ful minds im - pose.
2 Love re - ceiv - ing, love be - liev - ing, we re - joice with thanks and song

Love re - new - ing, love pur - su - ing ev - ery heart un - til it knows
faith re - gain - ing, hope pro - claim-ing; love has taught us, we be - long

love's trans-form - ing, heal - ing good-ness, love's a - bid - ing, gen - tle grace,
safe with - in love's tend - er keep - ing, safe from fear's per - sis - tant call.

love's en - dur - ance, love's as - sur - ance, love's con - sol - ing, strong em - brace.
Love de - fend - ing, love un - end - ing, love of God en - fold - ing all.

Words: Jeannette M. Lindholm © 1999 Jeannette M. Lindholm. All rights reserved. Used by permission.
Music: *Holy Manna*, from *The Southern Harmony*, 1835; acc. Margaret W. Mealy © Praise Publications.
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OPENING ACCLAMATION

The Presider says

Blessed be God: most holy, glorious, and undivided Trinity.

People

And blessed be God's reign, now and for ever. Amen.

THE INCLUSIVE CHURCH PRAYER

All

Searching God: To you no one is lost, no one is left behind, no one is the price to be paid for the greater good. Give us the same restless desire and the same fierce joy which finds grace in every child of earth and makes a community open to all. We ask this in the name of Jesus, who loved the world and did not count the cost. Amen.

SONG OF PRAISE

Cantad al señor

1 Can - tad al Se - ñor un cán - ti - co nue - vo.
4 Oh, shout to our God, who gave us the Spir - it.

Can - tad al Se - ñor un cán - ti - co nue - vo.
Oh, shout to our God, who gave us the Spir - it.

Can - tad al Se - ñor un cán - ti - co nue - vo.
Oh, shout to our God, who gave us the Spir - it.

¡Can - tad al Se - ñor, can - tad al Se - ñor!
Oh, sing to our God, oh, sing to our God.

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English
Music: CANTAD AL SEÑOR, Brazilian folk tune
Spanish and English text © Gerhard Cartford, admin. Augsburg Fortress.

COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**

Presider Let us pray.

O God, patient and forbearing, strengthen our spirit when we are slow and temper our zeal when we are rash, so that in your own good time you may produce in us a rich harvest from the seed you have sown and tended; through Jesus Christ, the promise of a new creation.

Amen.

*School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

Please be seated

THE LESSON

Isaiah 44:6-8

Lector A reading from the Wisdom of Solomon.

The Lord, Israel's king and redeemer,

the Lord of heavenly forces, says:

I am the first, and I am the last,

and besides me there are no gods.

Who is like me?

Let them speak up, explain it, and lay it out for me.

Who announced long ago what is to be?

Let them tell us what is to come.

Don't tremble; have no fear!

Didn't I proclaim it?

Didn't I inform you long ago?

You are my witnesses!

Is there a God besides me?

There is no other rock; I know of none.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand, in body or spirit

PSALM 86:11-17

Simplified Anglican Chant



- 11 Teach me your way, O Lord,
and I will walk in your / **truth**; *
- knit my heart to you that I may fear your / **Name**.
- 12 I will thank you, O Lord my God, with all my / **heart**, *
- and glorify your Name for ever-/-**more**.
- 13 For great is your love toward / **me**; *
- you have delivered me from the nethermost / **Pit**.
- 14 The arrogant rise up against me, O God,
and a violent mob seeks my / **life**; *
- they have not set you before their / **eyes**.
- 15 But you, O Lord, are gracious and full of com-/-**passion**, *
- slow to anger, and full of kindness and / **truth**.
- 16 Turn to me and have mercy u-/-**pon me**; *
- give your strength to your servant;
and save the child of your / **handmaid**.
- †17 Show me a sign of your favor,
so that those who hate me may see it and be a-/-**shamed**; *
- because you, O Lord, have helped me and / **comforted me**.

THE GOSPEL

Matthew 11:16-19, 25-30

A Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ**

Jesus told them another parable: "The kingdom of heaven is like someone who planted good seed in his field. While people were sleeping, an enemy came and planted weeds among the wheat and went away. When the stalks sprouted and bore grain, then the weeds also appeared.

"The servants of the landowner came and said to him, 'Master, didn't you plant good seed in your field? Then how is it that it has weeds?'

"'An enemy has done this,' he answered.

"The servants said to him, 'Do you want us to go and gather them?'

"But the landowner said, 'No, because if you gather the weeds, you'll pull up the wheat along with them. Let both grow side by side until the harvest. And at harvesttime I'll say to the harvesters, "First gather the weeds and tie them together in bundles to be burned. But bring the wheat into my barn."'" Jesus left the crowds and went into the house. His disciples came to him and said, "Explain to us the parable of the weeds in the field."

Jesus replied, "The one who plants the good seed is the Human One. The field is the world. And the good seeds are the followers of the kingdom. But the weeds are the followers of the evil one. The enemy who planted them is the devil. The harvest is the end of the present age. The harvesters are the angels. Just as people gather weeds and burn them in the fire, so it will be at the end of the present age."

The Gospel of the Lord

People **Praise to you, Lord Christ**

Please be seated

THE SERMON

Please stand, in body or spirit

AFFIRMATION OF FAITH

A Liturgical Affirmation, A New Zealand Prayer book

All say together

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

Let us pray for the revealing of the reign of God in the world, now and always.

Leader Breath of life, receive our thanks for the beauty of our local habitat and all its inhabitants, and give your love and wisdom to those who govern this and every land. God, Giver of life,

People **Hear our prayer.**

Leader Lover of all you have made, we thank you for the wondrous diversity of your creation, and we pray for the well-being of all creatures, especially all who suffer pain, sickness and loss. God, Giver of life,

People **Hear our prayer.**

Leader Giver of all good gifts, awaken us daily to your generosity, and make us always generous in sharing the abundance of your blessings. God, Giver of life,

People **Hear our prayer.**

Leader Healer of all the earth, sustain the people of this congregation,
especially who desire or need your presence and help. God, Giver of
life,

People **Hear our prayer.**

Leader Everlasting Hope of all your people, receive into everlasting mercy all
who have died. God, Giver of life,

People **Hear our prayer.**

Leader People of God, for what else shall we pray?

The Presider says

Holy One, as you have blessed us and heard our prayers, we pray that you will send
us in your name. Help us to imagine the future and to work toward it, encouraged
by your word of hope to us. Strengthen us when we falter; offer us light when we
cannot find our way. Grant us joy today as we celebrate, and tomorrow, we ask
that you fill us with your light, your love, your power, and your strength for the work
at hand. Remind us that you are with us always, even as you push us gently away
from the shore. We pray in Jesus' name. **Amen.**

THE CONFESSION

The Presider says

Happy are those whose sins are forgiven,
whose wrongs are pardoned.

I will confess my sins to the Lord,
I will not conceal my wrongdoings.

God forgives and heals us.

People and Presider

We need your healing, merciful God:

give us true repentance.

Some sins are plain to us;

some escape us,

some we cannot face.

Forgive us;

set us free to hear your word to us;

set us free to serve you.

The Presider says

God forgives you. Forgive others; Forgive yourself. **Amen.**

THE PEACE

The Presider says

The Peace of Christ be always with you.

People **And also with you.**

Please greet one another with a sign of peace.

THE HOLY EUCHARIST

THE OFFERTORY

The Presider says the Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY SOLO

Cavatina

Stanley Myers (1930-1993)

Chad Southwell, violin

Please stand, in body or spirit

THE GREAT THANKSGIVING

From the Anglican Church of Brazil

Presider The Lord is here.

People **God's Spirit is with us.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to God our Creator.

People **It is right to offer thanks and praise.**

The Presider Continues

O God, Creator of all things, for the wonders of the universe, for the mystery of creation, for the beauty of the earth, for all living beings and for the power that dwells in all that you have created,

People **We praise you and give thanks to you.**

We recognize the diversity that exists in everything as a gift that comes from you. And we glorify you for the grace you have made manifest in us, through the joy of serving and in the quest for peace and justice.

People **We walk with you towards reconciliation and welcome.**

O God, source of our life, we desire to be transformed into a new humanity, liberated and united in your love. As your children in fellowship with you, we offer you our praise, joining angelic hosts and all of heaven, singing:

SANCTUS

Santo, santo, santo



Letra: Guillermo Cuéllar, n.1955; tr. por Bret Hesla, n.1957, y William Dexheimer-Pharris, alt.
Música: CUÉLLAR, Irregular con estribillo; Guillermo Cuéllar, n.1955; acomp. por Ronald F. Krisman, n.1946
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The Presider Continues

We thank you, O God, for the love you have made manifest in Jesus Christ our Lord. He shared the richness of our humanity and in everything was equal to us, but without sin. He revealed to us a new heaven and a new earth, a society that reaches its fullness in your Spirit, which brings justice and makes way for peace; an order where there will be no children whose days are few, nor elders whose years are not many; a reign where the calf and the lion will graze together, and a child will guide them.

People **God from whom all righteousness flows, we give you thanks.**

Standing in openness to your Holy Spirit, you make us signs of unity in diversity, and we witness to your gifts of renewal, joy and communion.

Therefore, we now offer to you these gifts of Bread and Wine and we ask that you send your Holy Spirit on us and on these gifts, sanctifying them so they may be the Body and Blood of Christ, the Bread of Life and the Cup of Salvation

People **In this Bread and this Wine, we share the richness of faith, hope and love.**

On the night he was betrayed, Jesus took Bread and, when he had given thanks to you, he broke it, and gave it to the people who were around him, and said: "Take, eat, this is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the Cup, and when he had given thanks to you, he shared it and said: "Take, drink. This is the Blood of the New and Everlasting Covenant, which is shed so that sins may be forgiven. Do this for the remembrance of me."

Therefore, O God, we proclaim the mystery of our faith:

People **Christ has died. Christ is risen. Christ will come again.**

O God, enliven our hearts so that we may work towards the mission of removing all obstacles that prevent us from living with dignity, justice and peace.

People **Triune God, among us, strengthen our faith.**

Through your grace, O Source of Life, grant that Christ may continue to act in the world as Savior until the end of the ages. Through Christ, with Christ and in Christ, in the unity of the Holy Spirit, all glory and praise to you, Almighty God, now and forever. **AMEN.**

THE LORD'S PRAYER

The Presider says

As our Savior Christ has taught us, we now pray,

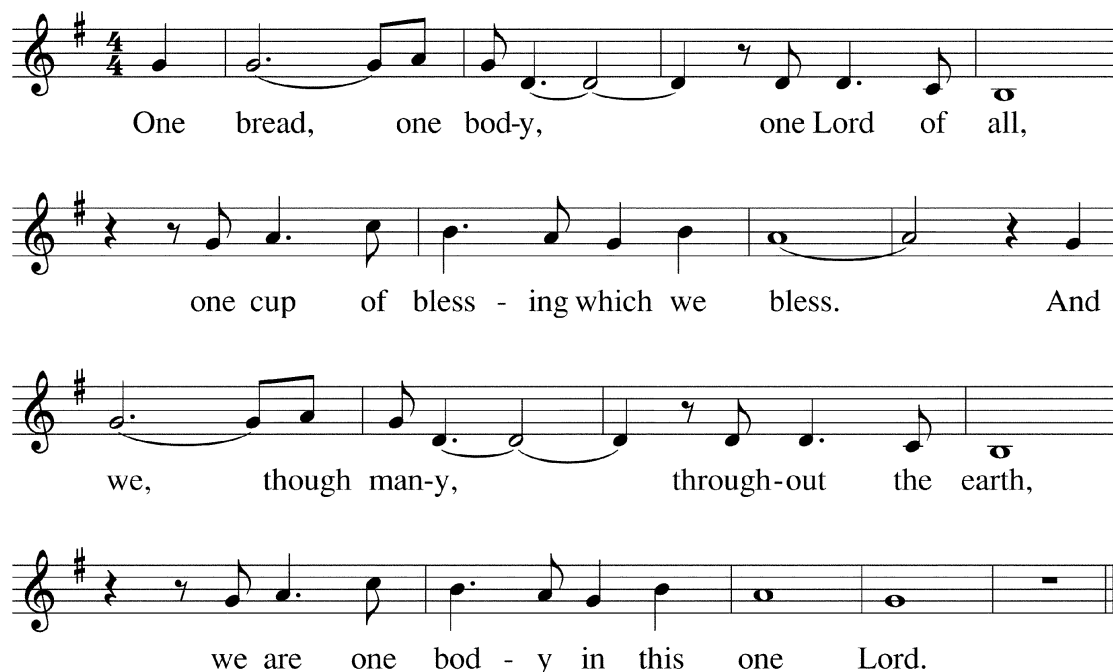
**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

One bread, one Body



One bread, one bod-y, one Lord of all,

one cup of bless - ing which we bless. And

we, though man-y, through-out the earth,

we are one bod - y in this one Lord.

Music: John B. Foley, SJ © 1978 John B. Foley, SJ and New Dawn Music, PO Box 13248,
Portland, OR 97213. All Rights Reserved. Used by Permission.

THE INVITATION

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth.

TAIZÉ*The kingdom of God*

The king - dom of God is jus - tice and peace and joy in the Ho - ly

Spir - it. Come, Lord, and o - pen in us the gates of your king - dom. The

(Last time ☺)

HYMN

There is a longing in our hearts

There is a long-ing in our

hearts, O Lord, for you to re-veal your-self to us. — There is a

long-ing in our hearts for love we on-ly find in you, our God. God.

1 For jus-tice, for free-dom, for mer-cy:
 2 For wis-dom, for cour-age, for com-fort:
 3 For heal-ing, for whole-ness, for new life:
 4 Lord save us, take pi-ty, light in our

hear our prayer. — In sor-row, in grief:
 hear our prayer. — In weak-ness, in fear:
 hear our prayer. — In sick-ness, in death:
 dark-ness. — We call you, we wait:

be near, hear our prayer, O God.

Words and Music: Anne Quigley © 1992, 1994 Oregon Catholic Press. All rights reserved. Used by permission.

Please stand, in body or in spirit

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with N.

People **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

THE PRAYER AFTER COMMUNION

Presider Let us pray.

People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth, your people forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

The Presider blesses the People

HYMN

Sing a new world into being

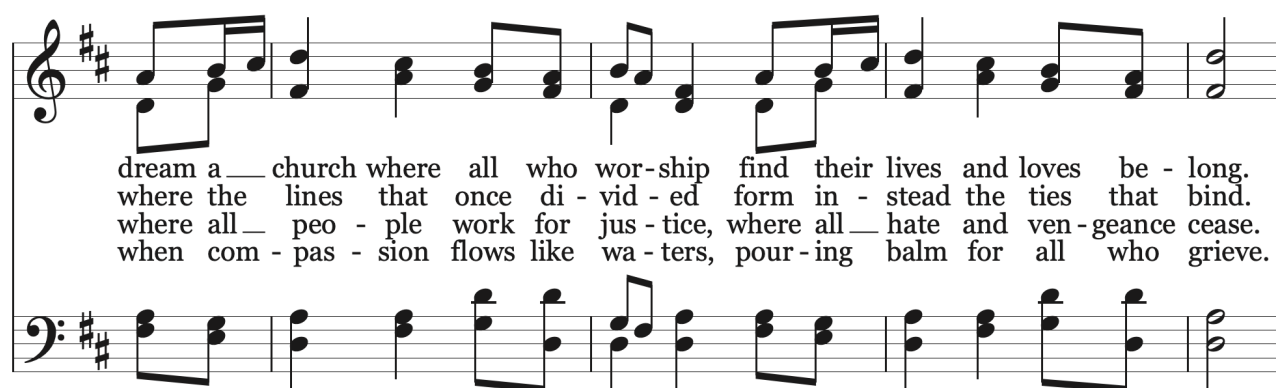
Nettleton



1 Sing a new world in-to be-ing. Sound a bold and hope-ful theme.
 2 Sing a new world in-to be-ing where each gen-der class and race
 3 Sing a new world in-to be-ing where the home-less find a home.
 4 Sing a new world in-to be-ing. Join the an-cient proph-ets' cry



Find a tune for si-lent yearn-ings. Lend your voice and dare to dream:
 brings its rain-bow gifts and col-ors to God's lim-it-less em-brace;
 Where no chil-dren ev-er hun-ger but are filled with God's sha-lom;
 for a time of health and plen-ty when all tears have been wiped dry;



dream a— church where all who wor-ship find their lives and loves be-long.
 where the lines that once di-vid-ed form in- stead the ties that bind.
 where all— peo-ple work for jus-tice, where all— hate and ven-geance cease.
 when com-pas-sion flows like wa-ters, pour-ing balm for all who grieve.



Sing a new world in-to be-ing. Sing as Christ in-spires your song!
 Sing a new world in-to be-ing: risk trans-form-ing heart and mind!
 Sing a new world in-to be-ing: raise the har-mo-nies of peace.
 Sing a new world in-to be-ing: live the prom-ise you be-lieve!

THE DISMISSAL

The Deacon or Priest says

Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Voluntary on "Nettleton"

Arr. Becki Slagle Mayo

ASSISTING IN THE SERVICE

Presider	The Rev. R. Scott Painter
Preacher	The Rev. Dennis J. Parker
Organist	Hannah Brewer
Crucifer	Henry Welch
Liturgy of the Word	Frida Diaz Tavera
Lector	Margaret Marcuson
Prayer Leader	Erik Ward
Eucharistic Ministers	Jana Gregory, Samuel Harkins
Ushers	John Davis, Paula Raines
Live Stream	Steve Walton, Charlie Auen
Bread Baker	Emily Smith
Altar Guild	Carolyn Eaton, Sigrid Huston George Ann Flagg, Carol Gordon, Sally Harrison
Eucharistic Visitors	Henry Welch to Doug Neville + Providence Elder Place Ken Robertson to Lin Robertson

VESTRY

Senior Warden	Ann Wetherell
Junior Warden-Facilities	Kevin Warren
Junior Warden-People	Elizabeth Rouffy
Parish Clerk	Barb Mason
Treasurer	Tim Sackett <i>Treasurer@stmaa.org</i>
First Year	Caroline Bleckmann, Shawna Gandy, Julie Rowett, Sofia Tavera
Second Year	Sheryl Fullerton, Julie Romberg Tim Shields, Henry Welch
Third Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Diocesan Convention Delegates	Sam Harkins, Frida Tavera, Marili Reilly, Sherri Afryl, Barbara Mason, Leslie Sackett (Alternate)

STAFF

The Rev. R. Scott Painter, Rector	scottp@stmaa.org	x312
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Frida Diaz Tavera, Summer Youth Intern	summerintern@stmaa.org	



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& TODOS
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FACEBOOK

