

THE SEVENTH SUNDAY AFTER PENTECOST
JULY 12, 2026
11:00 AM



*all the same but beautifully different - (bon'a'-titer) E. Herrel '81©
God made them all.*

SAINT
MICHAEL
& ALL
ANGELS
EPISCOPAL
CHURCH



SAN
MIGUEL
Y TODOS
LOS ÁNGELES
IGLESIA
EPISCOPAL

WELCOME TO ST. MICHAEL & ALL ANGELS!

WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering bag when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back page.

St. Michael & All Angels rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

We firmly believe that guns have no place in church. It is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. St. Michael & All Angels does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. This prohibition does not apply to certain exceptions as allowed by law.

St Michael & All Angels acknowledges the gifts of sacred music written by Black, Indigenous, all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover	Herrel, Edie Mae. All the same, but beautifully different; God made them all, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59832 [retrieved July 2, 2026]. Original source: Image was donated by Edie Mae Herrel and Dan Herrel, dkherrel@hotmail.com, nancynuss@gmail.com, Patrick.herrel@hotmail.com.
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THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

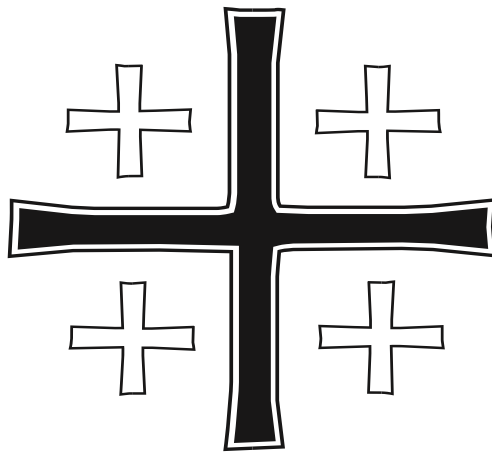
Prélude

Théodore Dubois
(1837-1924)

A WORD OF WELCOME & ANNOUNCEMENTS

A PRAYER FOR BIRTHDAYS, ANNIVERSARIES, & MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

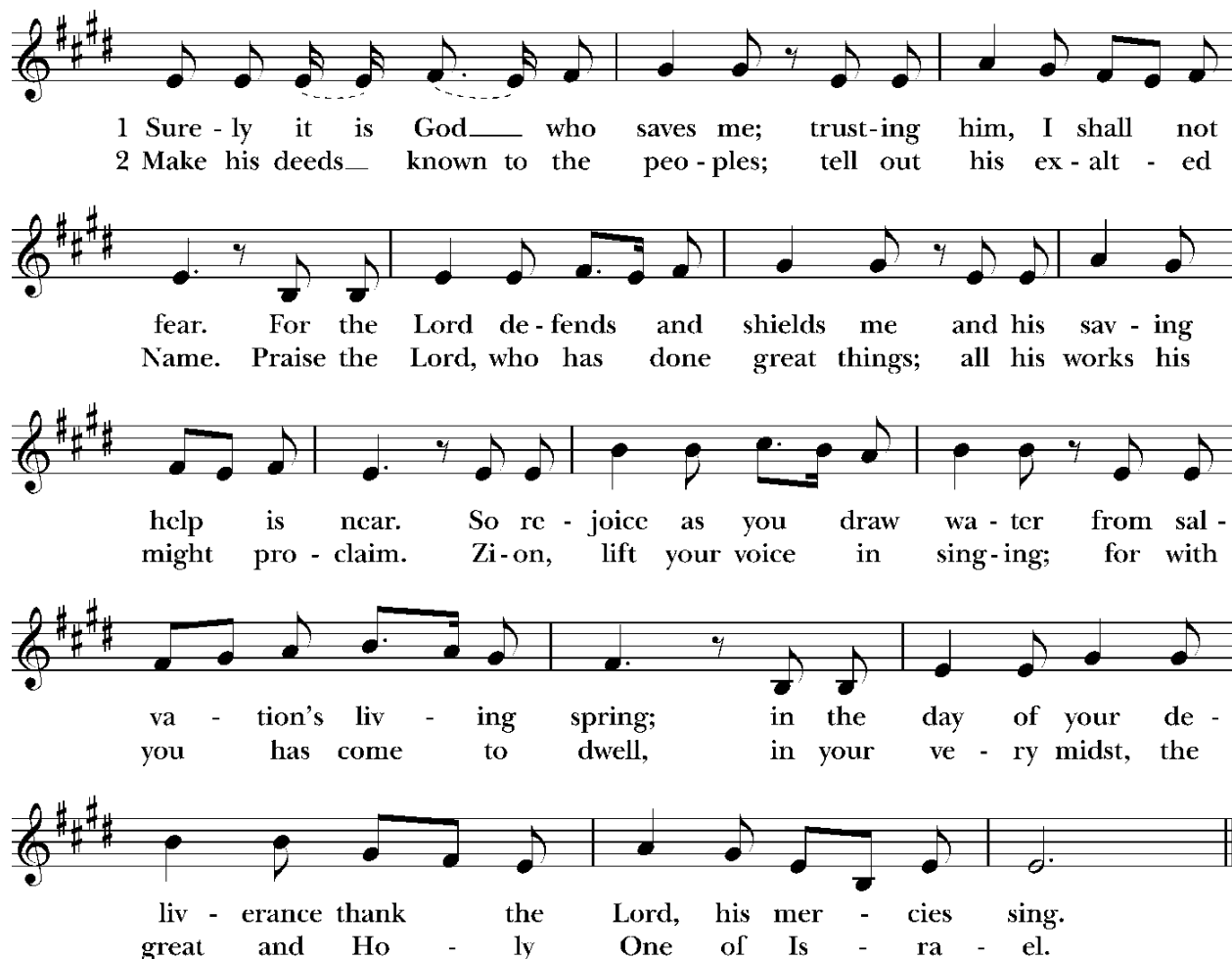


Please stand, in body or spirit

HYMN

Surely it is God who saves me

Thomas Merton



1 Sure - ly it is God who saves me; trust - ing him, I shall not
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed
fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his
help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with
va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the
liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*. Copyright © 1982 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Thomas Merton*, Ray. W. Urwin (b. 1950). Copyright © 1984 Ray W. Urwin.

OPENING ACCLAMATION

The Presider says

Blessed be God: most holy, glorious, and undivided Trinity.

People

And blessed be God's reign, now and for ever. Amen.

THE INCLUSIVE CHURCH PRAYER

All

Searching God: To you no one is lost, no one is left behind, no one is the price to be paid for the greater good. Give us the same restless desire and the same fierce joy which finds grace in every child of earth and makes a community open to all. We ask this in the name of Jesus, who loved the world and did not count the cost. Amen.

SONG OF PRAISE

Cantad al señor



1 Can - tad al Se - ñor un cán - ti - co nue - vo.

4 Oh, shout to our God, who gave us the Spir - it.



Can - tad al Se - ñor un cán - ti - co nue - vo.

Oh, shout to our God, who gave us the Spir - it.



Can - tad al Se - ñor un cán - ti - co nue - vo.

Oh, shout to our God, who gave us the Spir - it.



¡Can - tad al Se - ñor, can - tad al Se - ñor!

Oh, sing to our God, oh, sing to our God.

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English

Music: CANTAD AL SEÑOR, Brazilian folk tune

Spanish and English text © Gerhard Cartford, admin. Augsburg Fortress.

COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**

Presider Let us pray.

Lord of heaven and earth, whose Son came eating and drinking,
exposing the rivalry that tears the world apart: may we share his feast
and friendship and lay our burdens in his liberating arms; through Jesus
Christ, Wisdom's child. **Amen.**

*School-age children are invited to the Children's Liturgy of the
Word to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

Please be seated

THE LESSON

Isaiah 55:10-13

Lector A reading from the prophet Isaiah.

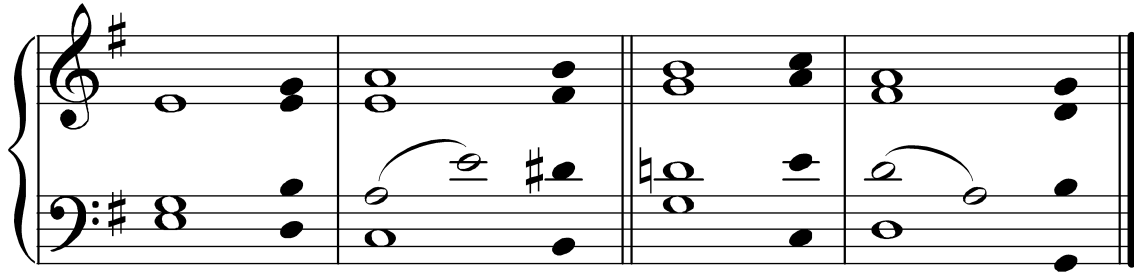
Just as the rain and the snow come down from the sky
and don't return there without watering the earth,
making it conceive and yield plants
and providing seed to the sower and food to the eater,
so is my word that comes from my mouth;
it does not return to me empty.
Instead, it does what I want,
and accomplishes what I intend.
Yes, you will go out with celebration,
and you will be brought back in peace.
Even the mountains and the hills will burst into song before you;
all the trees of the field will clap their hands.
In place of the thorn the cypress will grow;
in place of the nettle the myrtle will grow.
This will attest to the LORD's stature,
an enduring reminder that won't be removed.

Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand, in body or spirit

PSALM 65:9-14

Simplified Anglican Chant



- 9 You visit the earth and water it abundantly;
 you make it very / **plenteous**; *
 the river of God is full of / **water**.
- 10 You prepare the / **grain**, *
 for so you provide for the / **earth**.
- 11 You drench the furrows and smooth out the / **ridges**; *
 with heavy rain you soften the ground and bless its / **increase**.
- 12 You crown the year with your / **goodness**, *
 and your paths overflow with / **plenty**.
- 13 May the fields of the wilderness be rich for / **grazing**, *
 and the hills be clothed with / **joy**.
- 14 May the meadows cover themselves with flocks,
 and the valleys cloak themselves with / **grain**; *
 let them shout for joy and / **sing**.

THE GOSPEL

Matthew 13:1-9, 18-23

A Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ**

That day Jesus went out of the house and sat down beside the lake. Such large crowds gathered around him that he climbed into a boat and sat down. The whole crowd was standing on the shore.

He said many things to them in parables: "A farmer went out to scatter seed. As he was scattering seed, some fell on the path, and birds came and ate it. Other seed fell on rocky ground where the soil was shallow. They sprouted immediately because the soil wasn't deep. But when the sun came up, it scorched the plants, and they dried up because they had no roots. Other seed fell among thorny plants. The thorny plants grew and choked them. Other seed fell on good soil and bore fruit, in one case a yield of one hundred to one, in another case a yield of sixty to one, and in another case a yield of thirty to one. Everyone who has ears should pay attention."

"Consider then the parable of the farmer. Whenever people hear the word about the kingdom and don't understand it, the evil one comes and carries off what was planted in their hearts. This is the seed that was sown on the path. As for the seed that was spread on rocky ground, this refers to people who hear the word and immediately receive it joyfully. Because they have no roots, they last for only a little while. When they experience distress or abuse because of the word, they immediately fall away. As for the seed that was spread among thorny plants, this refers to those who hear the word, but the worries of this life and the false appeal of wealth choke the word, and it bears no fruit. As for what was planted on good soil, this refers to those who hear and understand, and bear fruit and produce—in one case a yield of one hundred to one, in another case a yield of sixty to one, and in another case a yield of thirty to one."

The Gospel of the Lord

People **Praise to you, Lord Christ**

Please be seated

THE SERMON

Please stand, in body or spirit

AFFIRMATION OF FAITH

A Liturgical Affirmation, A New Zealand Prayer book

All say together

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

Let us pray for the revealing of the reign of God in the world, now and always.

Leader Breath of life, receive our thanks for the beauty of our local habitat and all its inhabitants, and give your love and wisdom to those who govern this and every land. God, Giver of life,

People **Hear our prayer.**

Leader Lover of all you have made, we thank you for the wondrous diversity of your creation, and we pray for the well-being of all creatures, especially all who suffer pain, sickness and loss. God, Giver of life,

People **Hear our prayer.**

Leader Giver of all good gifts, awaken us daily to your generosity, and make us always generous in sharing the abundance of your blessings. God, Giver of life,

People **Hear our prayer.**

Leader Healer of all the earth, sustain the people of this congregation, especially who desire or need your presence and help. God, Giver of life,

People **Hear our prayer.**

Leader Everlasting Hope of all your people, receive into everlasting mercy all who have died. God, Giver of life,

People **Hear our prayer.**

Leader People of God, for what else shall we pray?

The Presider says

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever.

Amen.

THE CONFESSION

The Presider says

Happy are those whose sins are forgiven,
whose wrongs are pardoned.

I will confess my sins to the Lord,
I will not conceal my wrongdoings.

God forgives and heals us.

People and Presider

**We need your healing, merciful God:
give us true repentance.**

Some sins are plain to us;

some escape us,

some we cannot face.

Forgive us;

set us free to hear your word to us;

set us free to serve you.

The Presider says

God forgives you. Forgive others; Forgive yourself. **Amen.**

THE PEACE

The Presider says

The Peace of Christ be always with you.

People **And also with you.**

Please greet one another with a sign of peace.

THE HOLY EUCHARIST

THE OFFERTORY

The Presider says the Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY SOLO

Panis Angelicus

César Franck (1822-1890)

David Foley, soloist

Panis angelicus
fit panis hominum.
Dat panis coelicus
figuris terminum.
O res mirabilis,
manducat Dominum.
Pauper, pauper,
servus et humilis.

*May the Bread of Angels
Become bread for mankind;
The Bread of Heaven puts
All foreshadowings to an end;
Oh, thing miraculous!
The body of the Lord will nourish
the poor, the poor,
the servile, and the humble.*

Please stand, in body or spirit

THE GREAT THANKSGIVING

From the Anglican Church of Brazil

Presider The Lord is here.

People **God's Spirit is with us.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to God our Creator.

People **It is right to offer thanks and praise.**

The Presider Continues

O God, Creator of all things, for the wonders of the universe, for the mystery of creation, for the beauty of the earth, for all living beings and for the power that dwells in all that you have created,

People **We praise you and give thanks to you.**

We recognize the diversity that exists in everything as a gift that comes from you. And we glorify you for the grace you have made manifest in us, through the joy of serving and in the quest for peace and justice.

People **We walk with you towards reconciliation and welcome.**

O God, source of our life, we desire to be transformed into a new humanity, liberated and united in your love. As your children in fellowship with you, we offer you our praise, joining angelic hosts and all of heaven, singing:

SANCTUS

Santo, santo, santo

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My heart is glad to
¡San - to, san - to, san - to, mi cor - a - zón te a - do - ra! Mi cor - a - zón te
say the words: you are ho - ly, Lord. Bless-ed is the One who comes in the
sa - be de - cir: san - to e - res. Se - ñor.
name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

Letra: Guillermo Cuéllar, n.1955; tr. por Bret Hesla, n.1957, y William Dexheimer-Pharris, alt.
Música: CUÉLLAR, Irregular con estribillo; Guillermo Cuéllar, n.1955; acomp. por Ronald F. Krisman, n.1946
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The Presider Continues

We thank you, O God, for the love you have made manifest in Jesus Christ our Lord. He shared the richness of our humanity and in everything was equal to us, but without sin. He revealed to us a new heaven and a new earth, a society that reaches its fullness in your Spirit, which brings justice and makes way for peace; an order where there will be no children whose days are few, nor elders whose years are not many; a reign where the calf and the lion will graze together, and a child will guide them.

People **God from whom all righteousness flows, we give you thanks.**

Standing in openness to your Holy Spirit, you make us signs of unity in diversity, and we witness to your gifts of renewal, joy and communion.

Therefore, we now offer to you these gifts of Bread and Wine and we ask that you send your Holy Spirit on us and on these gifts, sanctifying them so they may be the Body and Blood of Christ, the Bread of Life and the Cup of Salvation

People **In this Bread and this Wine, we share the richness of faith, hope and love.**

On the night he was betrayed, Jesus took Bread and, when he had given thanks to you, he broke it, and gave it to the people who were around him, and said: "Take, eat, this is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the Cup, and when he had given thanks to you, he shared it and said: "Take, drink. This is the Blood of the New and Everlasting Covenant, which is shed so that sins may be forgiven. Do this for the remembrance of me."

Therefore, O God, we proclaim the mystery of our faith:

People **Christ has died. Christ is risen. Christ will come again.**

O God, enliven our hearts so that we may work towards the mission of removing all obstacles that prevent us from living with dignity, justice and peace.

People **Triune God, among us, strengthen our faith.**

Through your grace, O Source of Life, grant that Christ may continue to act in the world as Savior until the end of the ages. Through Christ, with Christ and in Christ, in the unity of the Holy Spirit, all glory and praise to you, Almighty God, now and forever. **AMEN.**

THE LORD'S PRAYER

The Presider says

As our Savior Christ has taught us, we now pray,

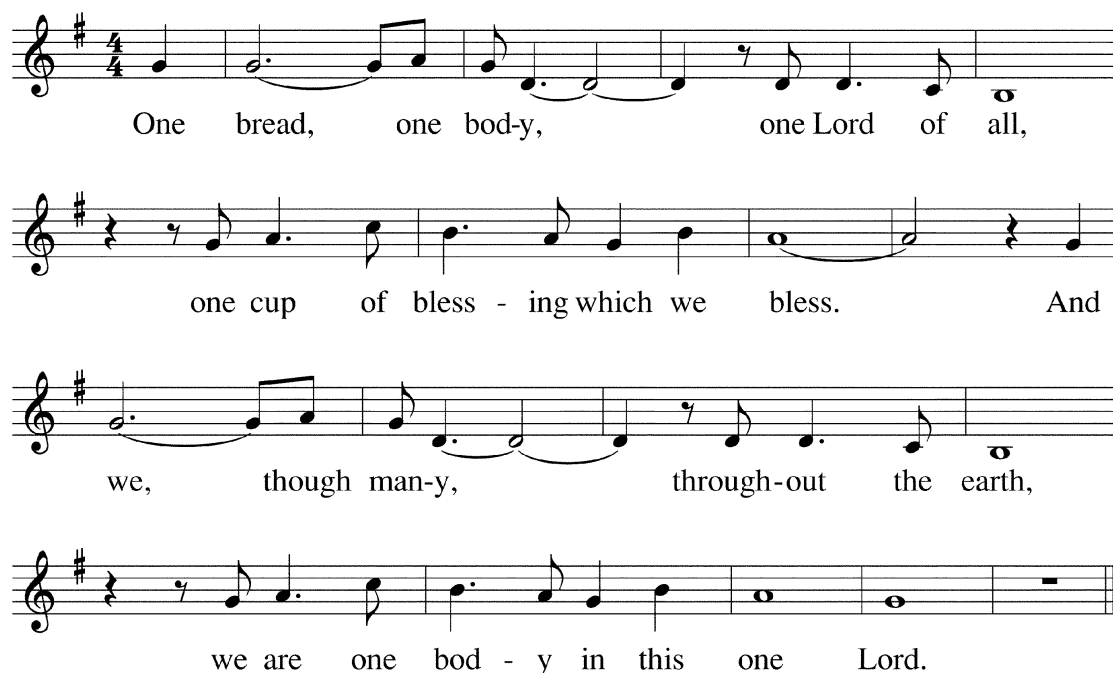
**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

One bread, one Body



One bread, one bod-y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man-y, through-out the earth,
we are one bod - y in this one Lord.

Music: John B. Foley, SJ © 1978 John B. Foley, SJ and New Dawn Music, PO Box 13248,
Portland, OR 97213. All Rights Reserved. Used by Permission.

THE INVITATION

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth.

TAIZÉ

The Kingdom of God

The king - dom of God is jus - tice and peace and joy in the Ho - ly

The first system of musical notation is for the first line of the song. It consists of a treble and a bass staff joined by a brace on the left. The key signature has one sharp (F#) and the time signature is 4/4. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff.

Spir - it. Come, Lord, and o - pen in us the gates of your_ king - dom. The

The second system of musical notation continues the song. It also consists of a treble and a bass staff joined by a brace on the left. The key signature has one sharp (F#) and the time signature is 4/4. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff. The system ends with a double bar line and a repeat sign. Above the final measure of the treble staff, there is a note with a fermata and the text "(Last time ♪)".

HYMN

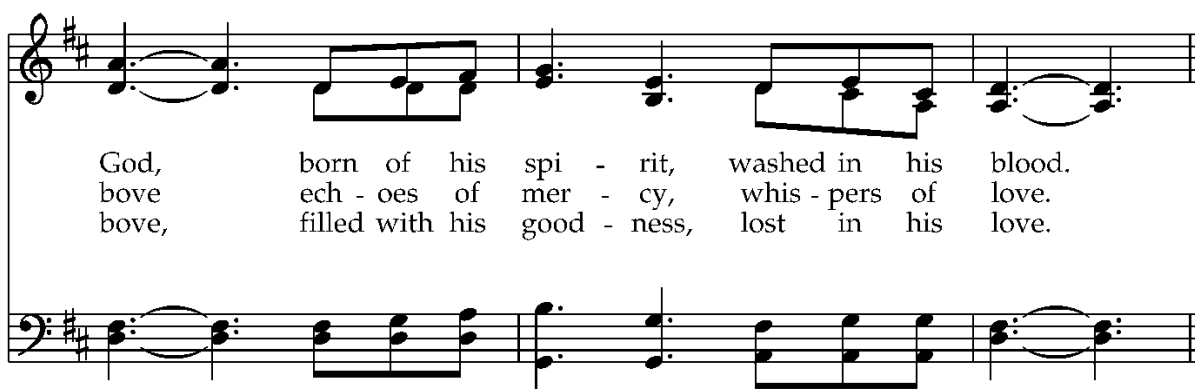
Blessed Assurance



1 Bless-ed as - sur - ance, Je - sus is mine! O what a
 2 Per - fect sub - mis - sion, per - fect de - light, vis - ions of
 3 Per - fect sub - mis - sion, all is at rest, I in my



fore - taste of glo - ry di - vine! Heir of sal - va - tion, pur - chase of
 rap - ture now burst on my sight; an - gels de - scend - ing, bring from a -
 sa - vior am hap - py and blest; watch - ing and wait - ing, look - ing a -



God, born of his spi - rit, washed in his blood.
 bove, ech - oes of mer - cy, whis - pers of love.
 bove, filled with his good - ness, lost in his love.



This is my sto - ry, this is my song, prais - ing my

sa - vior all the day long; this is my sto - ry, this is my
song, prais-ing my sa - vior all the day long.

Words: Fanny Crosby (1820–1915).
Music: Phoebe P. Knapp (1839–1908).

Please stand, in body or in spirit

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with N.

People **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

THE PRAYER AFTER COMMUNION

Presider Let us pray.

People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth, your people forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

The Presider blesses the People

HYMN

God be with you til we meet again

Unison *Harmony*

1. God be with you till we meet a - gain; by wise coun - sels
2. God be with you till we meet a - gain; 'neath bright wings pro -
3. God be with you till we meet a - gain; when life's pe - rils
4. God be with you till we meet a - gain; keep love's ban - ner

guide, up - hold you, with the sheep se - cure - ly fold you:
tect - ing hide you, dail - y man - na still pro - vide you:
thick con - found you, put strong arms un - fail - ing round you:
float - ing o'er you, smite death's threat - 'ning wave be - fore you:

Unison

God be with you till we meet a - gain.
God be with you till we meet a - gain.
God be with you till we meet a - gain.
God be with you till we meet a - gain.

The musical score is written for a hymn in G major (one sharp) and 4/4 time. It features a unison melody for the first part and a harmony setting for the second part. The lyrics are arranged in four stanzas, each corresponding to a line of the hymn. The music is written on a grand staff with a treble and bass clef. The first part is marked 'Unison' and the second part is marked 'Harmony'. The third part is marked 'Unison'.

Words: Jeremiah Eames Rankin (1828-1904), alt. John L. Hooker (b. 1944). Music: Randolph, Ralph Vaughan Williams (1872-1958), alt.

THE DISMISSAL

The Deacon or Priest says

Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Marche-Sortie

Théodore Dubois

ASSISTING IN THE SERVICE

Presider & Preacher	The Rev. R. Scott Painter
Organist	Hannah Brewer
Crucifer	Frida Diaz Tavera
Liturgy of the Word	Holly Balcom
Lector	Susan Quanbeck
Prayer Leader	Becky Tooley
Eucharistic Ministers	Samuel Harkins, Becky Tooley
Ushers	John Davis, Craig Kolins
Live Stream	Stephen Rouffy, Jim Puls
Bread Baker	Ann Wetherell
Altar Guild	Kirk Lambert, Julie Grandfield, Sam Harkins, Susan Stanton

VESTRY

Senior Warden	Ann Wetherell
Junior Warden-Facilities	Kevin Warren
Junior Warden-People	Elizabeth Rouffy
Parish Clerk	Barb Mason
Treasurer	Tim Sackett <i>Treasurer@stmaa.org</i>
First Year	Caroline Bleckmann, Shawna Gandy, Julie Rowett, Sofia Tavera
Second Year	Sheryl Fullerton, Julie Romberg Tim Shields, Henry Welch
Third Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell

Diocesan Convention Delegates

Sam Harkins, Frida Tavera,
Marili Reilly, Sherri Afryl, Barbara Mason,
Leslie Sackett (Alternate)

STAFF

The Rev. R. Scott Painter, Rector	scottp@stmaa.org	x312
The Rev. J. Antonio Álvarez, Associate Rector	padretonia@stmaa.org	x316
Hannah Brewer, Organist & Music Director	hannahb@stmaa.org	x315
Brian Fairbanks, Choir Director	brianf@stmaa.org	x315
Matte Edey, Parish Administrator	matte@stmaa.org	x317
Joy Fithian, Administrative Assistant	joyf@stmaa.org	x320
Frida Diaz Tavera, Summer Youth Intern	summerintern@stmaa.org	



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FACEBOOK

