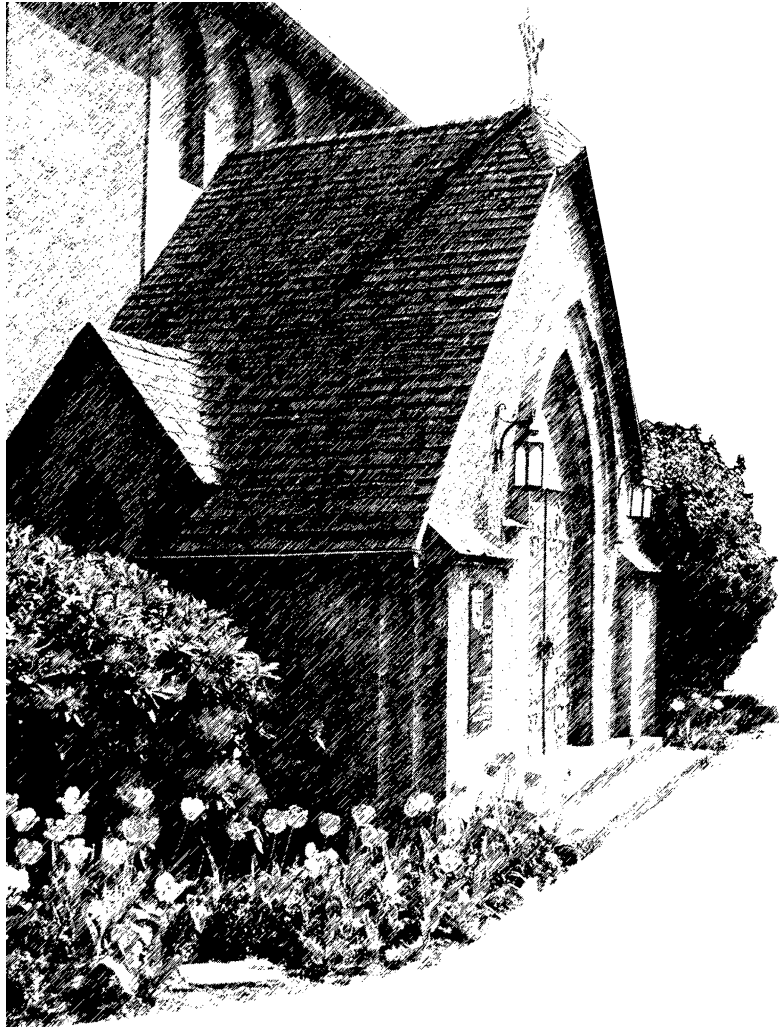


**THE THIRD SUNDAY AFTER PENTECOST  
JUNE 14, 2026  
7:30 AM**



# WELCOME TO ST. MICHAEL & ALL ANGELS!

**WE MANIFEST JOY** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**WE EMBRACE RESILIENCE** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**WE SEEK JUSTICE** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**WE LIVE IN LOVE** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering bag when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back page.

St. Michael & All Angels rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

We firmly believe that guns have no place in church. It is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. St. Michael & All Angels does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. This prohibition does not apply to certain exceptions as allowed by law.

St Michael & All Angels acknowledges the gifts of sacred music written by Black, Indigenous, all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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# THE HOLY EUCHARIST: RITE TWO

*Words to our liturgy are found in the Book of Common Prayer (BCP).  
Page numbers are noted at right*

## THE WORD OF GOD

<b>THE OPENING ACCLAMATION</b>	<i>Please stand as able</i>	355
<b>THE COLLECT FOR PURITY</b>		355
<b>THE KYRIE</b>		356
<b>THE COLLECT OF THE DAY</b>		
Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. <b>Amen.</b>		
<b>THE FIRST LESSON</b>	<i>Please be seated</i>	Exodus 19:2-8a
<b>PSALM 100</b>	<i>Please stand as able</i>	729
<b>THE SECOND LESSON</b>	<i>Please be seated</i>	Romans 5:1-8
<b>THE GOSPEL</b>	<i>Please stand as able</i>	Matthew 9:35-10:23
<b>THE SERMON</b>	<i>Please be seated</i>	
<b>THE NICENE CREED</b>	<i>Please stand as able</i>	358
<b>PRAYERS OF THE PEOPLE</b>	<i>Please kneel or stand</i>	Form VI - 392
<b>THE CONFESSION</b>		393
<b>THE PEACE</b>	<i>Please stand as able</i>	360

## THE HOLY COMMUNION

<b>THE GREAT THANKSGIVING</b>	<i>Please stand as able</i>	Prayer A – 361
<b>THE LORD'S PRAYER</b>		364
<b>THE BREAKING OF THE BREAD</b>		364
<b>THE INVITATION</b>		364
<b>THE PRAYER AFTER COMMUNION</b>	<i>Please stand as able</i>	365
<b>THE BLESSING</b>		
<b>THE DISMISSAL</b>		366

## ASSISTING IN THE SERVICE

<b>Presider &amp; Preacher</b>	The Rev. R. Scott Painter
<b>Eucharistic Minister</b>	Thrina Parent
<b>Usher</b>	Mike Parent
<b>Altar Guild</b>	Kirk Lambert, Julie Grandfield, Sam Harkins, Susan Stanton

## VESTRY

<b>Senior Warden</b>	Ann Wetherell
<b>Junior Warden-Facilities</b>	Kevin Warren
<b>Junior Warden-People</b>	Elizabeth Rouffy
<b>Parish Clerk</b>	Barb Mason
<b>Treasurer</b>	Dave Reilly
<b>First Year</b>	Caroline Bleckmann, Shawna Gandy, Julie Rowett, Sofia Tavera
<b>Second Year</b>	Sheryl Fullerton, Julie Romberg Tim Shields, Henry Welch
<b>Third Year</b>	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
<b>Diocesan Convention Delegates</b>	Sam Harkins, Frida Tavera, Marili Reilly, Sherri Afryl, Barbara Mason, Leslie Sackett (Alternate)

## STAFF

<b>The Rev. R. Scott Painter, Rector</b>	scottp@stmaa.org	x312
<b>The Rev. J. Antonio Álvarez, Associate Rector</b>	padretonia@stmaa.org	x316
<b>Hannah Brewer, Organist &amp; Music Director</b>	hannahb@stmaa.org	x315
<b>Brian Fairbanks, Choir Director</b>	brianf@stmaa.org	x315
<b>Leslie Sackett, Associate for Children &amp; Families</b>	leslies@stmaa.org	x318
<b>Matte Edey, Parish Administrator</b>	matte@stmaa.org	x317
<b>Joy Fithian, Administrative Assistant</b>	joyf@stmaa.org	x320
<b>Frida Diaz Tavera, Summer Youth Intern</b>	summerintern@stmaa.org	



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