

**THE THIRD SUNDAY AFTER PENTECOST**  
**JUNE 14, 2026**  
**11:00 AM**



# WELCOME TO ST. MICHAEL & ALL ANGELS!

**WE MANIFEST JOY** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**WE EMBRACE RESILIENCE** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**WE SEEK JUSTICE** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**WE LIVE IN LOVE** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering bag when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back page.

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St. Michael & All Angels rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

We firmly believe that guns have no place in church. It is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. St. Michael & All Angels does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. This prohibition does not apply to certain exceptions as allowed by law.

St Michael & All Angels acknowledges the gifts of sacred music written by Black, Indigenous, all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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- Cover Uhde, Fritz von, 1848-1911. Difficult Journey - Transition to Bethlehem, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://digilib.library.vanderbilt.edu/act-imagelink.pl?RC=56747> [retrieved June 6, 2026]. Original source: [https://commons.wikimedia.org/wiki/File:Fritz\\_v\\_Uhde\\_Schwerer\\_Gang\\_\(1\).jpg](https://commons.wikimedia.org/wiki/File:Fritz_v_Uhde_Schwerer_Gang_(1).jpg).
- Music *Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLiense.net #A706710. All rights reserved.*
- Fonts *Fonts: Cover and Titles: Lithos Pro Light; Text: Century Gothic*

# THE COMMUNITY GATHERS FOR WORSHIP

## PRELUDE

*Prelude and Variations on "Adoro te devote"*

Gerald Near  
(b. 1942)

## A WORD OF WELCOME & ANNOUNCEMENTS

## A PRAYER FOR BIRTHDAYS, ANNIVERSARIES, & MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

*Please stand, in body or spirit*

## HYMN

*We come, O Christ*

Rathervue

*Unison*

1. We come, O Christ, as peo - ple seek - ing some sign of  
2. To taste the cross with - in the chal - ice, to hear the  
3. Re - new - ing Spir - it, come, breathe through us with hope that  
bless - ing on our lives, yet scarce - ly pause to hear you  
mu - sic born of grief, to feel the hurt con - cealed by  
heals, with faith that thrills; burn off the sins still cling - ing

*Continued on next page...*

speak-ing or wait un - til your time ar - rives: help us let  
 mal - ice, to sense in doubt un - ripe be - lief: give us, O  
 to us, trans-form our minds, con-vert our wills: so may your

go, help us be still, in pa-tience may we learn your will.  
 God, new hearts, new eyes; wake us to love and make us wise.  
 gifts of grace in-crease to send us forth in love and peace.

WORDS: Carl P. Daw, Jr.  
MUSIC: Alfred V. Fedak

RATHERVUE  
9.8.9.8.8.8.

Suggested Alternate Tune: WER NUR DIE LIEBEN GOTT

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Music © 1995 Selah Publishing Co., Inc., Kingston, NY 12401. All rights reserved. Used by permission.

## OPENING ACCLAMATION

The Presider says

Blessed be God: most holy, glorious, and undivided Trinity.

People

**And blessed be God's reign, now and for ever. Amen.**

## COLLECT FOR PURITY

All

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## SONG OF PRAISE

## Cantad al señor



1 Can - tad al Se - ñor un cán - ti - co nue - vo.

4 Oh, shout to our God, who gave us the Spir - it.



Can - tad al Se - ñor un cán - ti - co nue - vo.

Oh, shout to our God, who gave us the Spir - it.



Can - tad al Se - ñor un cán - ti - co nue - vo.

Oh, shout to our God, who gave us the Spir - it.



¡Can - tad al Se - ñor, can - tad al Se - ñor!

Oh, sing to our God, oh, sing to our God.

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English  
Music: CANTAD AL SEÑOR, Brazilian folk tune  
Spanish and English text © Gerhard Cartford, admin. Augsburg Fortress.

## COLLECT OF THE DAY

Revised Common Lectionary Propers, 2002

Presider God be with you.

People **And also with you.**

Presider Let us pray.

God of the prophets and apostles, your Son commissioned the twelve disciples to proclaim good news. Send us into your world to proclaim your kingdom, heal the sick, resist evil and bring the exile home; in the name of Christ who calls us all. **Amen.**

*School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love.  
Children return to their families at the Peace.*

Please be seated

## THE LESSON

Exodus 19:2-8a

*Lector* A reading from the book of Exodus.

They traveled from Rephidim, came into the Sinai desert, and set up camp there. Israel camped there in front of the mountain while Moses went up to God. The LORD called to him from the mountain, "This is what you should say to Jacob's household and declare to the Israelites: You saw what I did to the Egyptians, and how I lifted you up on eagles' wings and brought you to me. So now, if you faithfully obey me and stay true to my covenant, you will be my most precious possession out of all the peoples, since the whole earth belongs to me. You will be a kingdom of priests for me and a holy nation. These are the words you should say to the Israelites."

So Moses came down, called together the people's elders, and set before them all these words that the LORD had commanded him. The people all responded with one voice: "Everything that the LORD has said we will do."

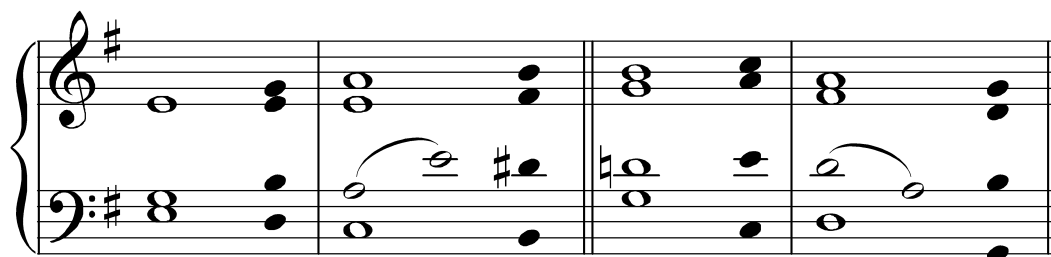
Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Please stand, in body or spirit

## PSALM 100

Simplified Anglican Chant H



- 1 Be joyful in the Lord, all you / **lands**; \*  
serve the Lord with gladness  
and come before God's presence with a / **song**.
- 2 Know this: The Lord alone is / **God**; \*  
we belong to the Lord, who made us;  
we are God's people and the sheep of God's / **pasture**.
- 3 Enter God's gates with thanksgiving;  
go into the courts with / **praise**; \*  
give thanks and call upon the name of the / **Lord**.
- 4 For good is the Lord,  
whose mercy is ever- / **lasting**; \*  
and God's faithfulness endures from age to / **age**.

*A Deacon or Priest says*

The Holy Gospel of our Savior Jesus Christ, according to Matthew.

*People*      **Glory to you, Lord Christ**

Jesus traveled among all the cities and villages, teaching in their synagogues, announcing the good news of the kingdom, and healing every disease and every sickness. Now when Jesus saw the crowds, he had compassion for them because they were troubled and helpless, like sheep without a shepherd. Then he said to his disciples, "The size of the harvest is bigger than you can imagine, but there are few workers. Therefore, plead with the Lord of the harvest to send out workers for his harvest."

He called his twelve disciples and gave them authority over unclean spirits to throw them out and to heal every disease and every sickness. Here are the names of the twelve apostles: first, Simon, who is called Peter; and Andrew his brother; James the son of Zebedee; and John his brother; Philip; and Bartholomew; Thomas; and Matthew the tax collector; James the son of Alphaeus; and Thaddaeus; Simon the Cananaean; and Judas, who betrayed Jesus.

Jesus sent these twelve out and commanded them, "Don't go among the Gentiles or into a Samaritan city. Go instead to the lost sheep, the people of Israel. As you go, make this announcement: 'The kingdom of heaven has come near.' Heal the sick, raise the dead, cleanse those with skin diseases, and throw out demons. You received without having to pay. Therefore, give without demanding payment. Workers deserve to be fed, so don't gather gold or silver or copper coins for your money belts to take on your trips. Don't take a backpack for the road or two shirts or sandals or a walking stick. Whatever city or village you go into, find somebody in it who is worthy and stay there until you go on your way. When you go into a house, say, 'Peace!' If the house is worthy, give it your blessing of peace. But if the house isn't worthy, take back your blessing. If anyone refuses to welcome you or listen to your words, shake the dust off your feet as you leave that house or city. I assure you that it will be more bearable for the land of Sodom and Gomorrah on Judgment Day than it will be for that city.

"Look, I'm sending you as sheep among wolves. Therefore, be wise as snakes and innocent as doves. Watch out for people—because they will hand you over to councils and they will beat you in their synagogues. They will haul you in front of governors and even kings because of me so that you may give your testimony to them and to the Gentiles. Whenever they hand you over, don't worry about how to speak or what you will say, because what you can say will be given to you at that moment. You aren't doing the talking, but the Spirit of my Father is doing the talking through you. Brothers and sisters will hand each other over to be executed. A father will turn his child in. Children will defy their parents and have them executed. Everyone will hate you on account of my name. But whoever stands firm until the end will be saved. Whenever they harass you in one city, escape to the next, because I assure that you will not go through all the cities of Israel before the Human One comes.

The Gospel of the Lord

*People*      **Praise to you, Lord Christ**

*Please be seated*

## **THE SERMON**

*Please stand, in body or spirit*

### **AFFIRMATION OF FAITH**

A Liturgical Affirmation, A New Zealand Prayer book

*All say together*

**You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.**

**You, O God, are infinitely generous,  
good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved  
your love for us in Jesus Christ,  
who lived and died and rose again.  
You are with us now.  
You are God.**

**You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.  
You are our God. We worship you.**

## **THE PRAYERS OF THE PEOPLE**

*The Deacon or Priest says*

Let us pray for the revealing of the reign of God in the world, now and always.

*Leader*      Breath of life, receive our thanks for the beauty of our local habitat and all its inhabitants, and give your love and wisdom to those who govern this and every land. God, Giver of life,

*People*      **Hear our prayer.**

*Leader*      Lover of all you have made, we thank you for the wondrous diversity of your creation, and we pray for the well-being of all creatures, especially all who suffer pain, sickness and loss. God, Giver of life,

*People*      **Hear our prayer.**

*Leader* Giver of all good gifts, awaken us daily to your generosity, and make us always generous in sharing the abundance of your blessings. God, Giver of life,

*People* **Hear our prayer.**

*Leader* Healer of all the earth, sustain the people of this congregation, especially who desire or need your presence and help. God, Giver of life,

*People* **Hear our prayer.**

*Leader* Everlasting Hope of all your people, receive into everlasting mercy all who have died. God, Giver of life,

*People* **Hear our prayer.**

*Leader* People of God, for what else shall we pray?

*The Presider says*

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever.

**Amen.**

## **THE CONFESSION**

*The Presider says*

Happy are those whose sins are forgiven,  
whose wrongs are pardoned.

I will confess my sins to the Lord,  
I will not conceal my wrongdoings.

God forgives and heals us.

*People and Presider*

**We need your healing, merciful God:  
give us true repentance.**

**Some sins are plain to us;**

**some escape us,**

**some we cannot face.**

**Forgive us;**

**set us free to hear your word to us;**

**set us free to serve you.**

*The Presider says*

God forgives you. Forgive others; Forgive yourself. **Amen.**

## THE PEACE

*The Presider says*

The Peace of Christ be always with you.

People      **And also with you.**

*Please greet one another with a sign of peace.*

## THE HOLY EUCHARIST

### THE OFFERTORY

*The Presider says the Offertory Sentence*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### DUET

*Adagio from Concerto for Two Keyboards  
in C Major, BWV 1061*

J.S. Bach  
(1685-1750)

Sherman Hesselgrave, piano

*Please stand, in body or spirit*

### THE GREAT THANKSGIVING

From the Anglican Church of Brazil

*Presider*      The Lord is here.

*People*      **God's Spirit is with us.**

*Presider*      Lift up your hearts.

*People*      **We lift them to the Lord.**

*Presider*      Let us give thanks to God our Creator.

*People*      **It is right to offer thanks and praise.**

*The Presider Continues*

O God, Creator of all things, for the wonders of the universe, for the mystery of creation, for the beauty of the earth, for all living beings and for the power that dwells in all that you have created,

*People*      **We praise you and give thanks to you.**

We recognize the diversity that exists in everything as a gift that comes from you. And we glorify you for the grace you have made manifest in us, through the joy of serving and in the quest for peace and justice.

*People*      **We walk with you towards reconciliation and welcome.**

O God, source of our life, we desire to be transformed into a new humanity, liberated and united in your love. As your children in fellowship with you, we offer you our praise, joining angelic hosts and all of heaven, singing:

## SANCTUS

Santo, santo, santo

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My heart is glad to  
 ¡San - to, san - to, san - to, mi cor - a - zón te a - do - ra! Mi cor - a - zón te  
 say the words: you are ho - ly, Lord. Bless-ed is the One who comes in the  
 sa - be de - cir: san - to e - res Se - ñor.  
 name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

Letra: Guillermo Cuéllar, n.1955; tr. por Bret Hesla, n.1957, y William Dexheimer-Pharris, alt.  
 Música: CUÉLLAR, Irregular con estribillo; Guillermo Cuéllar, n.1955; acomp. por Ronald F. Krisman, n.1946  
 © 1993, 1994, 2012, GIA Publications, Inc.

### *The Presider Continues*

We thank you, O God, for the love you have made manifest in Jesus Christ our Lord. He shared the richness of our humanity and in everything was equal to us, but without sin. He revealed to us a new heaven and a new earth, a society that reaches its fullness in your Spirit, which brings justice and makes way for peace; an order where there will be no children whose days are few, nor elders whose years are not many; a reign where the calf and the lion will graze together, and a child will guide them.

*People* **God from whom all righteousness flows, we give you thanks.**

Standing in openness to your Holy Spirit, you make us signs of unity in diversity, and we witness to your gifts of renewal, joy and communion.

Therefore, we now offer to you these gifts of Bread and Wine and we ask that you send your Holy Spirit on us and on these gifts, sanctifying them so they may be the Body and Blood of Christ, the Bread of Life and the Cup of Salvation

*People* **In this Bread and this Wine, we share the richness of faith, hope and love.**

On the night he was betrayed, Jesus took Bread and, when he had given thanks to you, he broke it, and gave it to the people who were around him, and said: "Take, eat, this is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the Cup, and when he had given thanks to you, he shared it and said: "Take, drink. This is the Blood of the New and Everlasting Covenant, which is shed so that sins may be forgiven. Do this for the remembrance of me."

Therefore, O God, we proclaim the mystery of our faith:

*People* **Christ has died. Christ is risen. Christ will come again.**

O God, enliven our hearts so that we may work towards the mission of removing all obstacles that prevent us from living with dignity, justice and peace.

*People*        **Triune God, among us, strengthen our faith.**

Through your grace, O Source of Life, grant that Christ may continue to act in the world as Savior until the end of the ages. Through Christ, with Christ and in Christ, in the unity of the Holy Spirit, all glory and praise to you, Almighty God, now and forever. **AMEN.**

## **THE LORD'S PRAYER**

*The Presider says*

As our Savior Christ has taught us, we now pray,

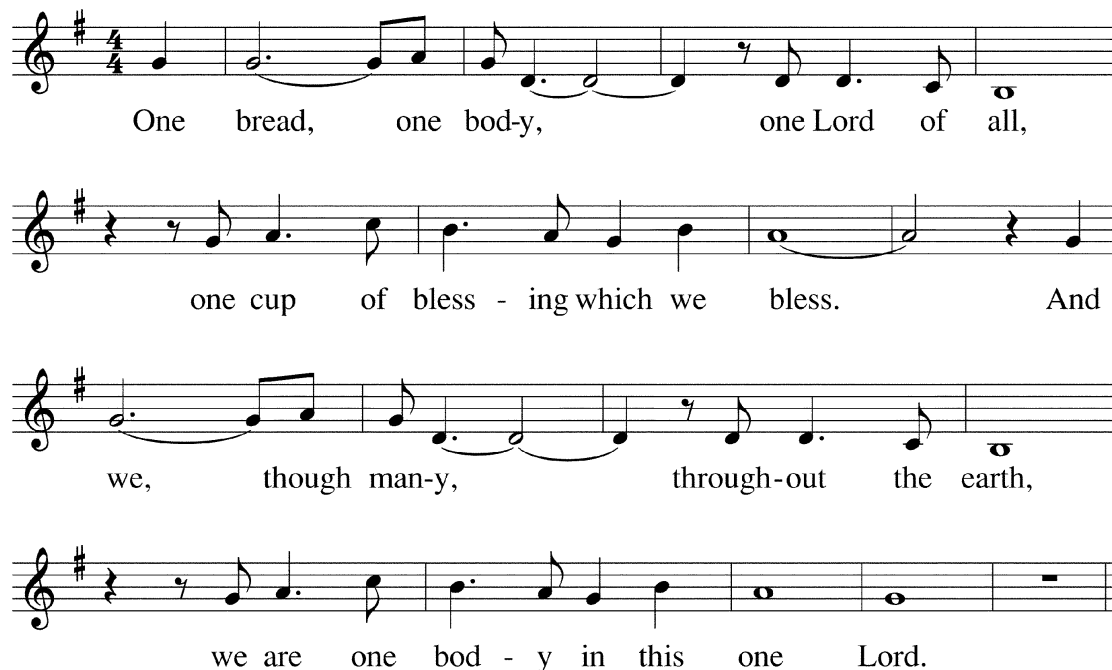
**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM

One bread, one Body



One bread, one bod-y, one Lord of all,  
one cup of bless - ing which we bless. And  
we, though man-y, through-out the earth,  
we are one bod - y in this one Lord.

Music: John B. Foley, SJ © 1978 John B. Foley, SJ and New Dawn Music, PO Box 13248, Portland, OR 97213. All Rights Reserved. Used by Permission.

## THE INVITATION

*The Presider says*

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

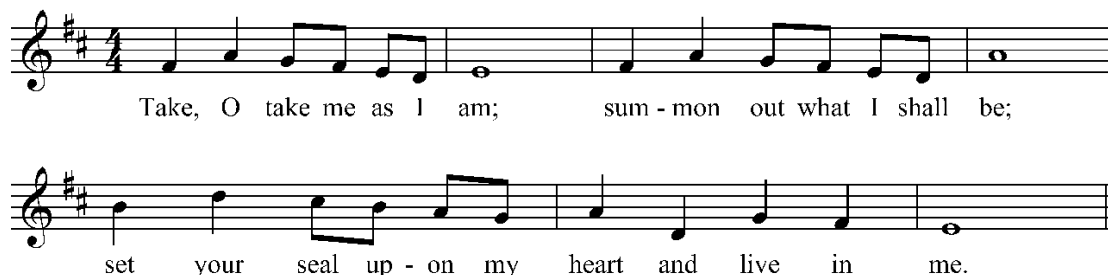
### **All are welcome to share in Holy Communion.**

*Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth.*

## CHANT

*Take, O take me as I am*

*Iona*



Take, O take me as I am; sum - mon out what I shall be;  
set your seal up - on my heart and live in me.

Words and Music: John L. Bell (b. 1948) © 1994 WGRG The Iona Community (Scotland) (admin. GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].) All rights reserved. Used by permission.



1. As we gath - er at your  
2. Turn our wor - ship in - to  
3. Gra - cious Spi - rit, help us



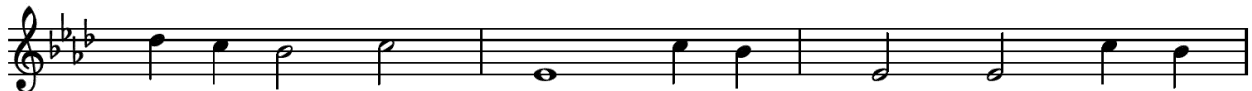
Ta - ble, as we lis - ten to your Word, help us  
wit - ness in the sac - ra - ment of life; send us  
sum - mon oth - er guests to share that Feast where tri -



know, O God, your pres - ence; let our hearts and minds be  
forth to love and serve you, bring - ing peace where there is  
um - phant Love will wel - come those who had been last and



stirred. Nour - ish us with sa - cred sto - ry till we  
strife. Give us, Christ, your great com - pas - sion to for -  
least. There no more will en - vy blind us, nor will



claim it as our own; teach us through this ho - ly  
give as you for - gave; may we still be - hold your  
pride our peace des - troy, as we join with saints and



ban - quet how to make Love's vic - t'ry known.  
im - age in the world you died to save.  
an - gels to re - peat the sound - ing joy.

Text: Carl P. Daw, Jr. (B. 1944)

Music: Skinner Chávez-Melo (1944-1992)

*Please stand, in body or in spirit*

### **SENDING OUT OF EUCHARISTIC VISITORS**

*Presider* In the name of this congregation we send you forth to share this Eucharist with N.

*People* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

## THE PRAYER AFTER COMMUNION

*Presider* Let us pray.

*People* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth, your people forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## THE BLESSING

*The Presider blesses the People*

## HYMN

*Lord, you give the great Commission*

*Abbot's Leigh*



1. Lord, you give the great com - mission: "Heal the sick and preach the word."  
2. Lord, you call us to your ser-vice: "In my name bap - tize and teach."  
3. Lord, you bless with words as - sur-ing: "I am with you to the end."



Lest the church ne - glect its mis-sion, and the gos - pel go un - heard,  
That the world may trust your prom-ise, life a - bun - dant meant for each,  
Faith and hope and love re - stor-ing, may we serve as you in - tend



help us wit - ness to your pur-pose with re - newed in - teg - ri - ty.  
give us all new fer - vor, draw us clos - er in com - mu - ni - ty.  
and, a - mid the cares that claim us, hold in mind e - ter - ni - ty.



With the Spi - rit's gifts em - power us for the work of min - is - try.

Text: Jeffery Rowthorn (b. 1934)

Music: Cyril Vincent Taylor (1907-1991)

## THE DISMISSAL

*The Deacon or Priest says*

Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## POSTLUDE

*The Arrival of the Queen of Sheba*

G.F. Handel

(1685-1759)

arr. Brian Easdale

Sherman Hesselgrave, piano

## ASSISTING IN THE SERVICE

<b>Presider</b>	The Rev. R. Scott Painter
<b>Preacher</b>	The Rev. Dennis j. Parker
<b>Organist</b>	Hannah Brewer
<b>Crucifer</b>	Paula Raines
<b>Lector</b>	Susan Quanbeck
<b>Prayer Leader</b>	Andrea Lampman-Barnett
<b>Eucharistic Ministers</b>	Maika Horjus, Samuel Harkins
<b>Ushers</b>	Sheryl Fullerton, Ann Wetherell
<b>Live Stream</b>	Stephen Rouffy
<b>Bread Baker</b>	Dave Reilly
<b>Altar Guild</b>	Kirk Lambert, Julie Grandfield, Sam Harkins, Susan Stanton
<b>Eucharistic Visits</b>	Henry Welch to Providence Elder Place

## VESTRY

<b>Senior Warden</b>	Ann Wetherell
<b>Junior Warden-Facilities</b>	Kevin Warren
<b>Junior Warden-People</b>	Elizabeth Rouffy
<b>Parish Clerk</b>	Barb Mason
<b>Treasurer</b>	Dave Reilly
<b>First Year</b>	Caroline Bleckmann, Shawna Gandy, Julie Rowett, Sofia Tavera
<b>Second Year</b>	Sheryl Fullerton, Julie Romberg Tim Shields, Henry Welch
<b>Third Year</b>	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
<b>Diocesan Convention Delegates</b>	Sam Harkins, Frida Tavera, Marili Reilly, Sherri Afryl, Barbara Mason, Leslie Sackett (Alternate)

## STAFF

<b>The Rev. R. Scott Painter, Rector</b>	scottp@stmaa.org	x312
<b>The Rev. J. Antonio Álvarez, Associate Rector</b>	padretonia@stmaa.org	x316
<b>Hannah Brewer, Organist &amp; Music Director</b>	hannahb@stmaa.org	x315
<b>Brian Fairbanks, Choir Director</b>	brianf@stmaa.org	x315
<b>Leslie Sackett, Associate for Children &amp; Families</b>	leslies@stmaa.org	x318
<b>Matte Edey, Parish Administrator</b>	matte@stmaa.org	x317
<b>Joy Fithian, Administrative Assistant</b>	joyf@stmaa.org	x320
<b>Frida Diaz Tavera, Summer Youth Intern</b>	summerintern@stmaa.org	



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