

THE SEVENTH SUNDAY OF EASTER

MAY 17, 2026

9:00 AM



ST. MICHAEL & ALL ANGELS
EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES
IGLESIA EPISCOPAL

WELCOME TO ST. MICHAEL'S!

WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering bag when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back page.

St. Michael & All Angels rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

We firmly believe that guns have no place in church. It is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. St. Michael & All Angels does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. This prohibition does not apply to certain exceptions as

St Michael & All Angels acknowledges the gifts of sacred music written by Black, Indigenous, all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Campi, Antonio, 1522 or 1523-1587. *Mysteries of the Passion, Resurrection, and Ascension of Christ (detail)*, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56523> [retrieved May 9, 2026]. Original source: <https://www.flickr.com/photos/mhbishop/7061390583/>.

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THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Quiet Ascension

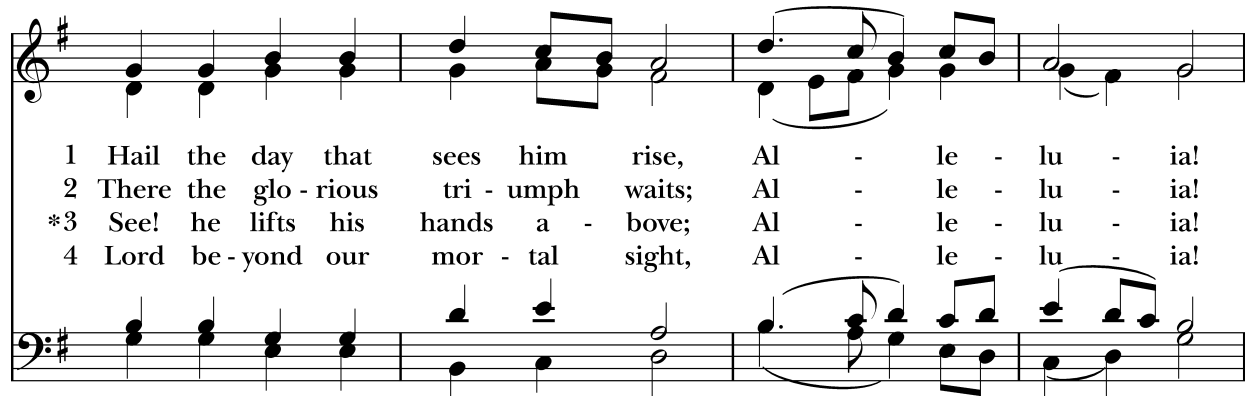
Graeme Shields (b. 1992)

Please stand as able

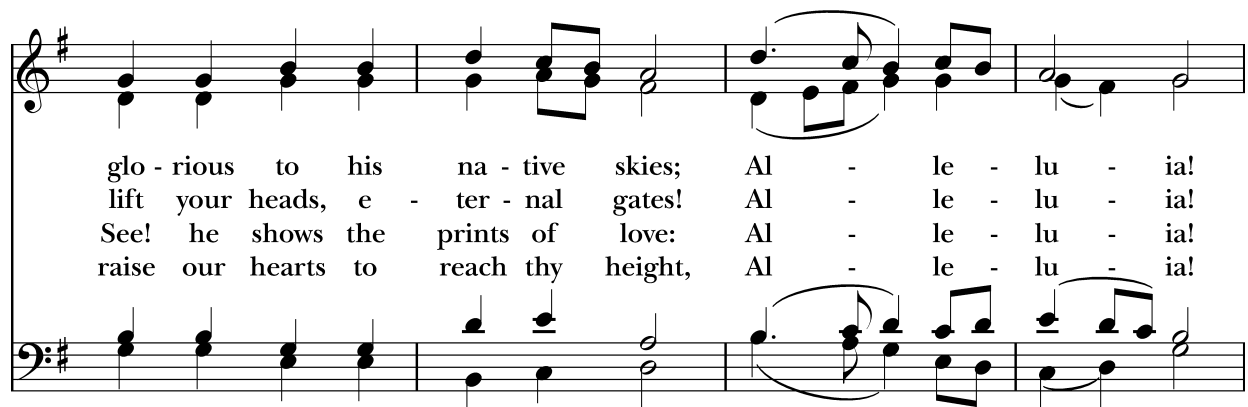
HYMN 214

Hail the day that sees him arise

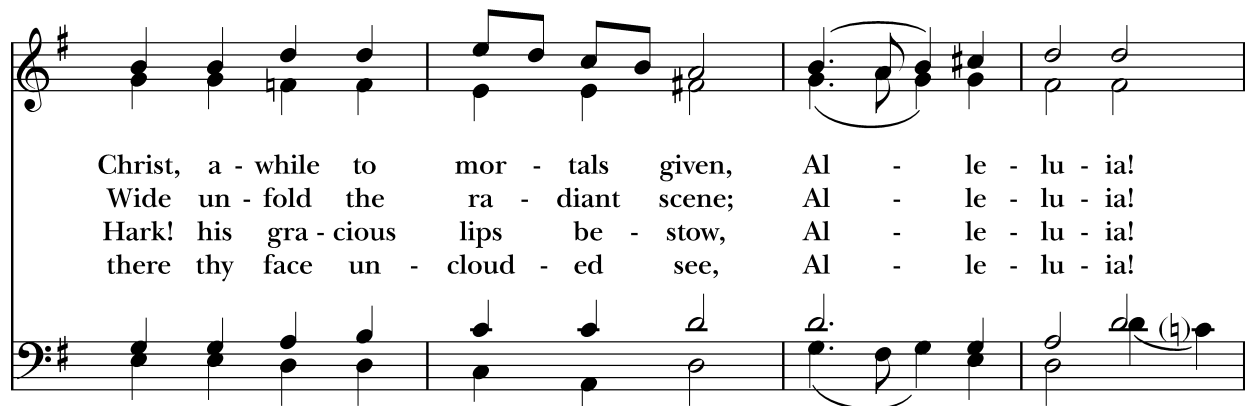
Llanfair



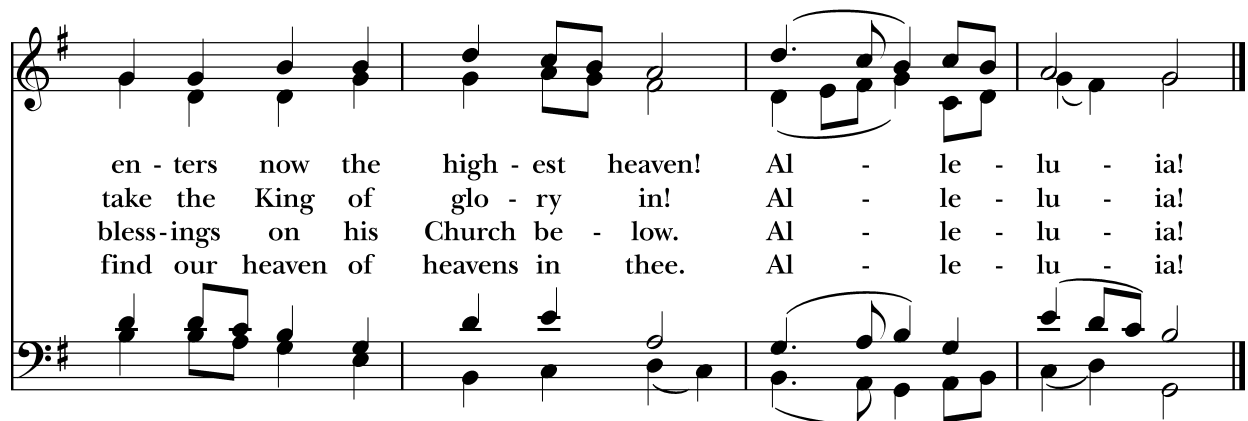
1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!



glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love: Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!



Christ, a - while to mor - tals given, Al - le - lu - ia!
Wide un - fold the ra - diant scene; Al - le - lu - ia!
Hark! his gra - cious lips be - stow, Al - le - lu - ia!
there thy face un - cloud - ed see, Al - le - lu - ia!



en - ters now the high - est heaven! Al - le - lu - ia!
take the King of glo - ry in! Al - le - lu - ia!
bless - ings on his Church be - low. Al - le - lu - ia!
find our heaven of heavens in thee. Al - le - lu - ia!

OPENING ACCLAMATION

The Presider says

Alleluia! Christ is risen.

People

Christ is risen indeed. Alleluia!

GLORIA

A Community Mass



Glo - ry to God in the



high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly



King, al - might - y God and Fa-ther, We wor - ship you, we



give you thanks, we praise you for your glo-ry.



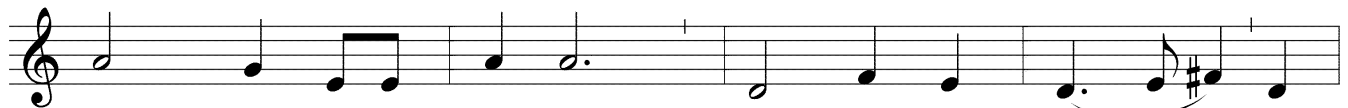
Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord, God,



Lamb of God, you take a - way the sin of the world: have



mer - cy on us; You are seat - ed at the



right hand of the Fa-ther: re - ceive our pray'r, re -

ceive, re - ceive our pray'r.

For you a-lone are the Ho-ly One, you a - lone are the

Lord, you a - lone are the Most High, Je-sus Christ with the Ho - ly

Spir - it in the glo - ry of God the Fa - ther.

A - men. A - men.

Music by Richard Proulx (1937-2010)
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THE COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

THE FIRST READING

Acts 1:6-14

Lector A reading from the book of Acts.

The risen Jesus commissions the disciples to be his witnesses, ascends into heaven, and the apostles return to Jerusalem to wait together in prayer for the coming of the Holy Spirit.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please remain seated

PSALM 68:1-10, 33-34

Anglican chant setting by Kellow J. Pye
(1812-1901)

Choir first, then all



- 1 Let God arise, and let God's enemies be scattered; *
let those who hate the Lord flee before God.
- 2 Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire,
so let the wicked perish at the presence of God. **REFRAIN**
- 3 But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.
- 4 Sing to God, sing praises to God's Name;
exalt God who rides upon the heavens; *
the LORD is God's Name, rejoice before the Lord! **REFRAIN**
- 5 Father of orphans, defender of widows, *
God in God's holy habitation!
- 6 God gives the solitary a home and brings forth prisoners into freedom; *
but the rebels shall live in dry places. **REFRAIN**
- 7 O God, when you went forth before your people, *
when you marched through the wilderness,
- 8 The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel. **REFRAIN**
- 9 You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.
- 10 Your people found their home in it; *
in your goodness, O God, you have made provision for the poor.
REFRAIN
- 33 Sing to God, O kingdoms of the earth; *
sing praises to the Lord.
- 34 The Lord rides in the heavens, the ancient heavens; *
and sends forth God's voice, God's mighty voice. **REFRAIN**

Please remain seated

THE SECOND READING

1 Peter 4:12-14; 5:6-11

Lector A reading from the first letter of Peter.

Christians are encouraged to endure suffering with humility and trust in God, remaining steadfast in faith because God will strengthen and restore them.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand as able

HYMN 213

Come away to the skies

Middlebury

Unison or harmony

1 Come a - way to the skies, my be - lov - ed, a - rise and re -
2 Now with sing - ing and praise, let us spend all the days, by our
3 For the glo - ry we were first cre - a - ted to share, both the
4 We with thanks do ap - prove the de - sign of that love which hath
*5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joice in the day thou wast born; — on this fes - ti - val day,
2 hea - ven - ly Fa - ther be - stowed, — while his grace we re - ceive
3 na - ture and king - dom di - vine! — Now cre - a - ted a - gain
4 joined us to Je - sus' — Name; — so u - ni - ted in heart,
5 rap - tu - rous prais - es, re - peat: — to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn. —
2 from his boun - ty, and live to the hon - or and glo - ry of God. —
3 that our lives may re - main, through - out time and e - ter - ni - ty thine. —
4 let us nev - er - more part, till we meet at the feast of the Lamb. —
5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet. —

Words: Charles Wesley (1707-1788). Music: *Middlebury*, melody from *The Southern Harmony*, 1835; harm. Jack W. Burnam (b. 1946); alt. acc. Marilyn J. Keiser (b. 1941). Harmonization Copyright © 1984, Jack W. Burnam.

Please remain standing as able

THE GOSPEL

John 17:1-11

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Jesus prays that God's glory may be revealed through him and asks protection and unity for his disciples as he prepares to leave the world.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please stand as able

AFFIRMATION OF FAITH

The Nicene Creed

Please say together

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

Let us pray for the Church and for the world.

Leader Grant, Almighty God, that all people may be set free by truth, live together in love, and reflect your glory in the world.

All **Risen Christ, hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

All **Risen Christ, hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may care for it rightly in the service of others and to your honor and glory.

All **Risen Christ, hear our prayer.**

Leader Bless all whose lives are closely linked with ours; grant that we may serve Christ in them and love one another as he loves us.

All **Risen Christ, hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in trouble, especially all on our prayer list and whom we name in our hearts. Bring to all the joy of your salvation.

All **Risen Christ, hear our prayer.**

Leader We commend to your mercy all who have died, especially whom we name in our hearts, that your will for them may be fulfilled and that we may share with all your saints in eternal glory.

All **Risen Christ, hear our prayer.**

Leader People of God, for what else shall we pray?

The Presider says

O God, you prepared your disciples for the coming of the Spirit through the teaching of your Son Jesus Christ: Make the hearts and minds of your servants ready to receive the blessing of the Holy Spirit in Baptism, that they may be filled with the strength of her presence; through Jesus Christ our Lord. **Amen.**

THE PEACE

The Presider says

The peace of Christ be always with you.

People **And also with you.**

Please greet each other with a sign of peace

Please be seated

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS, ANNIVERSARIES, AND OTHER MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

The Presider says the Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

ANTHEM

My beloved spake

Patrick Hadley
(1899-1973)

My beloved spake, and said unto me,
Rise up, my love, my fair one, and come away.
For, lo, the winter is past, the rain is over and gone;
The flowers appear on the earth;
the time of the singing of birds is come,
and the voice of the turtle is heard in our land;
The figtree putteth forth her green figs,
and the vines with the tender grape give a good smell.
Arise, my love, my fair one, and come away.

- *Song of Solomon 2:10-13*

san - na in the high-est, ho - san - na in the high-est.

Blest is he who comes in the name of the Lord. Ho -

san - na in the high-est, ho - san-na in the high-est.

The image shows three staves of musical notation in a single system. The first staff contains the lyrics 'san - na in the high-est, ho - san - na in the high-est.' The second staff contains 'Blest is he who comes in the name of the Lord. Ho -' and the third staff contains 'san - na in the high-est, ho - san-na in the high-est.' The music is written in a treble clef with a key signature of one flat (B-flat) and a common time signature (C). The melody is simple and hymn-like, with a mix of quarter, eighth, and dotted notes.

Music by Richard Proulx (1937-2010)

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The Presider continues

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

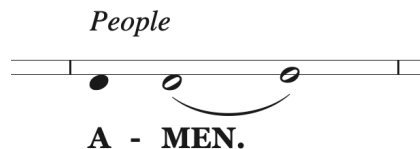
All **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Presider continues

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Christ, our Passover

A Community Mass

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of four staves. The first staff is for the Cantor, starting with the lyrics "Al - le - lu - ia!". The second staff is for the Choir, starting with "us; There-fore let us keep the feast." and "Al - le - lu -". The third staff continues the Cantor part with "ia." and "Christ, our Pass-o-ver is sac - ri - ficed for us;". The fourth staff continues the Choir part with "There - fore let us keep the feast. Al - le - lu - ia.".

Music by Richard Proulx (1937-2010)

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THE INVITATION

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth. Gluten-free bread is available by requesting from the priest.

Please stand as able

HYMN

I'll Fly Away

1. Some glad morn-ing when this life is o'er,
2. When the shad-ows of this life have gone,
3. Just a few more wea-ry days and then,

I'll fly a-way; To that home on
Like a bird from
To a land where

God's ce - les-tial shore,
pris - on bars has flown, I'll fly a-way.
joys shall nev - er end,

Well

I'll fly a - way, O glo - ry, I'll fly a - way;

When I die, Hal - le -

lu - jah, by and by, I'll fly a - way.

Albert E. Brumley (1932)

CHANT

Alleluia

Hampton

Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia.

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with N.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

THE PRAYER AFTER COMMUNION

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

The Presider blesses the people

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of the Triune God be with you and remain with you always. **Amen.**

HYMN 218

A hymn of glory let us sing

Deo gracias



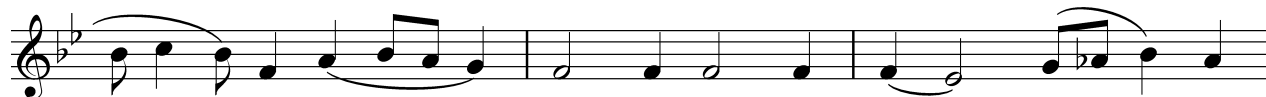
1 A hymn of glo - ry let us sing, new
2 You are a pre - sent joy, O Lord; you
3 O ris - en Christ, a - scend - ed Lord, all



hymns through-out the world shall ring; by a new way none
will be ev - er our re - ward; and great the light in
praise to you let earth ac - cord, who are, while end - less



ev - er trod Christ takes his place— the throne of God!
you we see to guide us to e - ter - ni - ty. Al -
a - ges run, with Fa - ther and with Spi - rit, One.



- le - lu - ia, al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

THE DISMISSAL

The Deacon or Priest dismisses the people, saying

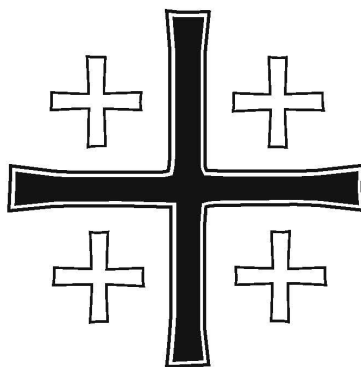
Alleluia! Alleluia! Let us go forth into the world,
rejoicing in the power of the Spirit!

People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

Grand Plein Jeu on "Deo gracias"

Mary Beth Bennett
(b. 1954)



ASSISTING IN THE SERVICE

Presider	The Rev. J. Antonio Álvarez
Preacher	The Rev. Karen Tieg
Assisting Priest	The Rev. Patrick Tomter
Organist	Hannah Brewer
Choir Director	Brian Fairbanks
Choir	St. Michael's Singers
Crucifer	Tim Shields
Acolyte	Miles Lohuis
First Lector	Dave Reilly
Second Lector	Jan Clark
Prayer Leader	Ann Wetherell
Eucharistic Ministers	Samer Hakimeh, Phillip Blomberg
Ushers	Jack Harper, Joe Afryl
Livestream	Steve Walton
Bread Bakers	Dave Reilly
Altar Guild	Carolyn Eaton, Sigrid Huston, Georg Ann Flagg, Carol Gordon, Sall Harrison
Reception/Coffee Hosts	Jana Gregory, Virginia Malone, Newcomer Committee
Vestry Person of the Day	Julie Rowett
Eucharistic Visitors	Terrie Ingram to Cheryl Braginsky Tim Sackett to Gerry Wilson

VESTRY

Senior Warden	Ann Wetherell
Junior Warden-Facilities	Kevin Warren
Junior Warden-People	Elizabeth Rouffy
Parish Clerk	Barb Mason
Treasurer	Dave Reilly
First Year	Caroline Bleckmann, Shawna Gandy, Julie Rowett, Sofia Tavera
Second Year	Sheryl Fullerton, Julie Romberg Tim Shields, Henry Welch
Third Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Diocesan Convention Delegates	Sam Harkins, Frida Tavera, Marily Reilly, Sheri Afryl, Barbara Mason, Leslie Sackett (Alternate)

STAFF

The Rev. R. Scott Painter, Rector	scottp@stmaa.org	x312
The Rev. J. Antonio Álvarez, Associate Rector	padretonia@stmaa.org	x316
Hannah Brewer, Organist & Music Director	hannahb@stmaa.org	x315
Brian Fairbanks, Choir Director	brianf@stmaa.org	x315
Leslie Sackett, Associate for Children & Families	leslies@stmaa.org	x318
Matte Edey, Parish Administrator	matte@stmaa.org	x317
Joy Fithian, Administrative Assistant	joyf@stmaa.org	x320



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