

# THE SEVENTH SUNDAY OF EASTER

MAY 17, 2026

11:00 AM



ST. MICHAEL & ALL ANGELS  
EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES  
IGLESIA EPISCOPAL

# WELCOME TO ST. MICHAEL'S!

**WE MANIFEST JOY** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**WE EMBRACE RESILIENCE** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**WE SEEK JUSTICE** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**WE LIVE IN LOVE** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering bag when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back page.

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St. Michael & All Angels rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

We firmly believe that guns have no place in church. It is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. St. Michael & All Angels does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. This prohibition does not apply to certain exceptions as

St Michael & All Angels acknowledges the gifts of sacred music written by Black, Indigenous, all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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Cover: *Hands Around the World, Christ Church Cathedral, Victoria BC, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57004> [retrieved May 9, 2026]. Original source: [https://www.flickr.com/photos/uk\\_parliament/7402060432](https://www.flickr.com/photos/uk_parliament/7402060432). 4*

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# THE COMMUNITY GATHERS FOR WORSHIP

**PRELUDE**

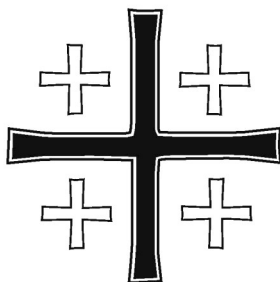
*Quiet Ascension*

Graeme Shields  
(b. 1992)

**A WORD OF WELCOME**

**A PRAYER FOR BIRTHDAYS, ANNIVERSARIES, AND OTHER MILESTONES**

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.



Please stand as able

HYMN

I'll Fly Away



1. Some glad morn-ing when this life is o'er,  
2. When the shad-ows of this life have gone,  
3. Just a few more wea - ry days and then,



I'll fly a-way; To that home on  
Like a bird from  
To a land where



God's ce - les-tial shore,  
pris - on bars has flown, I'll fly a-way.  
joys shall nev - er end,



I'll fly a - way, O glo - ry, I'll fly a - way;  
Well

When I die, Hal - le -  
lu - jah, by and by, I'll fly a - way.

Albert E. Brumley (1932)

## OPENING ACCLAMATION

*The Presider says*

Alleluia! Christ is risen.

*People*

**Christ is risen indeed. Alleluia!**

## SONG OF PRAISE

*Alleluia*

*Sung twice*

Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia! \_\_\_\_\_

Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

## THE COLLECT OF THE DAY

Provers Working Group (2016)

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray together.

**Holy God, send your promised Spirit of revelation and wisdom, so that, in the blessed freedom of hope, we may witness to the grace of forgiveness and sing with joy to the One who makes us one. Amen.**

*School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.*

*Please be seated*

## THE READING

Acts 1:6-14 (Common English Bible)

As a result, those who had gathered together asked Jesus, "Lord, are you going to restore the kingdom to Israel now?"

Jesus replied, "It isn't for you to know the times or seasons that the Father has set by his own authority. Rather, you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the end of the earth."

After Jesus said these things, as they were watching, he was lifted up and a cloud took him out of their sight. While he was going away and as they were staring toward heaven, suddenly two men in white robes stood next to them. They said, "Galileans, why are you standing here, looking toward heaven? This Jesus, who was taken up from you into heaven, will come in the same way that you saw him go into heaven."

Then they returned to Jerusalem from the Mount of Olives, which is near Jerusalem—a sabbath day's journey away. When they entered the city, they went to the upstairs room where they were staying. Peter, John, James, and Andrew; Philip and Thomas; Bartholomew and Matthew; James, Alphaeus' son; Simon the zealot; and Judas, James' son—all were united in their devotion to prayer, along with some women, including Mary the mother of Jesus, and his brothers.

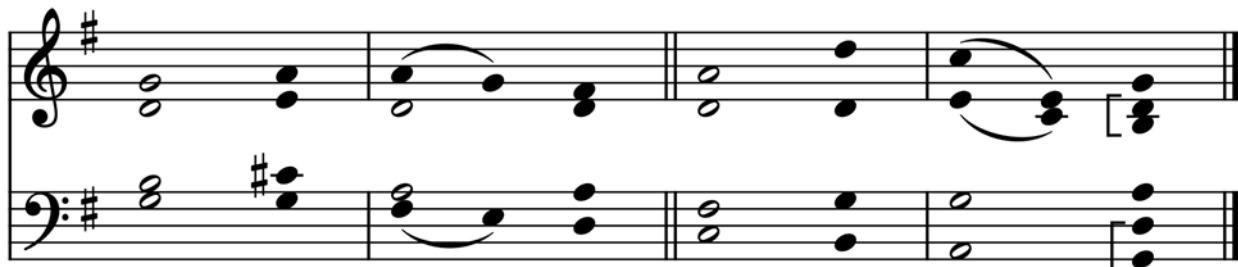
Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Please stand as able

**PSALM 68:1-10, 33-34**

Simplified Anglican chant setting by Jeffrey H. Rickard  
(b. 1942)



- 1 Let God arise, and let God's enemies be / **scattered**; \*  
let those who hate the Lord flee before / **God**.
- 2 Let them vanish like smoke when the wind drives it a-/-**way**; \*  
as the wax melts at the fire,  
so let the wicked perish at the presence of / **God**.
- 3 But let the righteous be glad and rejoice before / **God**; \*  
let them also be merry and / **joyful**.
- 4 Sing to God, sing praises to God's Name;  
exalt God who rides upon the / **heavens**; \*  
the LORD is God's Name, rejoice before the / **Lord**!
- 5 Father of orphans, defender of / **widows**, \*  
God in God's holy habi-/-**tation**!
- 6 God gives the solitary a home and brings forth prisoners into / **freedom**; \*  
but the rebels shall live in dry / **places**.
- 7 O God, when you went forth before your / **people**, \*  
when you marched through the / **wilderness**,
- 8 The earth shook, and the skies poured down rain,  
at the presence of God, the God of / **Sinai**, \*  
at the presence of God, the God of / **Israel**.
- 9 You sent a gracious rain, O God, upon your in-/-**heritance**; \*  
you refreshed the land when it was / **weary**.
- 10 Your people found their / **home in it**; \*  
in your goodness, O God, you have made provision for the / **poor**.
- 33 Sing to God, O kingdoms of the / **earth**; \*  
sing praises to the / **Lord**.
- 34 The Lord rides in the heavens, the ancient / **heavens**; \*  
and sends forth God's voice, God's mighty / **voice**.

*Please remain standing*

## **THE GOSPEL**

John 17:1-11 (Common English Bible)

*The Deacon or Priest says*

The Holy Gospel of our Savior Jesus Christ, according to John.

*People*           **Glory to you, Lord Christ.**

When Jesus finished saying these things, he looked up to heaven and said, "Father, the time has come. Glorify your Son, so that the Son can glorify you. You gave him authority over everyone so that he could give eternal life to everyone you gave him. This is eternal life: to know you, the only true God, and Jesus Christ whom you sent. I have glorified you on earth by finishing the work you gave me to do. Now, Father, glorify me in your presence with the glory I shared with you before the world was created.

"I have revealed your name to the people you gave me from this world. They were yours and you gave them to me, and they have kept your word. Now they know that everything you have given me comes from you. This is because I gave them the words that you gave me, and they received them. They truly understood that I came from you, and they believed that you sent me.

"I'm praying for them. I'm not praying for the world but for those you gave me, because they are yours. Everything that is mine is yours and everything that is yours is mine; I have been glorified in them. I'm no longer in the world, but they are in the world, even as I'm coming to you. Holy Father, watch over them in your name, the name you gave me, that they will be one just as we are one.

The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

*Please be seated*

## **THE SERMON**

*Please observe a moment of quiet reflection after the Sermon.*

*Please stand as able*

**AFFIRMATION OF FAITH**

The Nicene Creed

*Please say together*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing*

## **THE PRAYERS OF THE PEOPLE**

*Deacon* Let us pray for the Church and for the world.

*Leader* Grant, Almighty God, that all people may be set free by truth, live together in love, and reflect your glory in the world.

*All* **Risen Christ, hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*All* **Risen Christ, hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may care for it rightly in the service of others and to your honor and glory.

*All* **Risen Christ, hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours; grant that we may serve Christ in them and love one another as he loves us.

*All* **Risen Christ, hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in trouble, especially all on our prayer list and whom we name in our hearts. Bring to all the joy of your salvation.

*All* **Risen Christ, hear our prayer.**

*Leader* We commend to your mercy all who have died, especially whom we name in our hearts, that your will for them may be fulfilled and that we may share with all your saints in eternal glory.

*All* **Risen Christ, hear our prayer.**

*Leader* People of God, for what else shall we pray?

*The Presider says*

O God, you prepared your disciples for the coming of the Spirit through the teaching of your Son Jesus Christ: Make the hearts and minds of your servants ready to receive the blessing of the Holy Spirit in Baptism, that they may be filled with the strength of her presence; through Jesus Christ our Lord. **Amen.**

## **THE PEACE**

*The Presider says*

The peace of Christ be always with you.

*People* **And also with you.**

*Please greet each other with a sign of peace*

# THE HOLY COMMUNION

## THE OFFERTORY

*The Presider says the Offertory Sentence*

## ANTHEM

*My beloved spake*

Patrick Hadley  
(1899-1973)

My beloved spake, and said unto me,  
Rise up, my love, my fair one, and come away.  
For, lo, the winter is past, the rain is over and gone;  
The flowers appear on the earth;  
the time of the singing of birds is come,  
and the voice of the turtle is heard in our land;  
The figtree putteth forth her green figs,  
and the vines with the tender grape give a good smell.  
Arise, my love, my fair one, and come away.

*- Song of Solomon 2:10-13*



## SANCTUS

Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea-ven and earth are full of your glo-ry.  
Ho-san-na, Ho-san-na, Ho-san-na in the high - est.  
Blessed is the one who comes in the name of the Lord.  
Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

Music: Ronald Arnatt (b. 1930) from WORSHIP I

### *The Presider continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

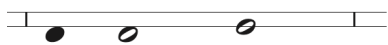
As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins.

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Blessed Mary, Michael and all the angels, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*People*



**A - MEN.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

**All            Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come,  
                  thy will be done,  
                  on earth as it is in heaven.  
                  Give us this day our daily bread.  
                  And forgive us our trespasses,  
                  as we forgive those who trespass against us.  
                  And lead us not into temptation,  
                  but deliver us from evil.  
                  For thine is the kingdom,  
                  and the power, and the glory,  
                  for ever and ever. Amen.**

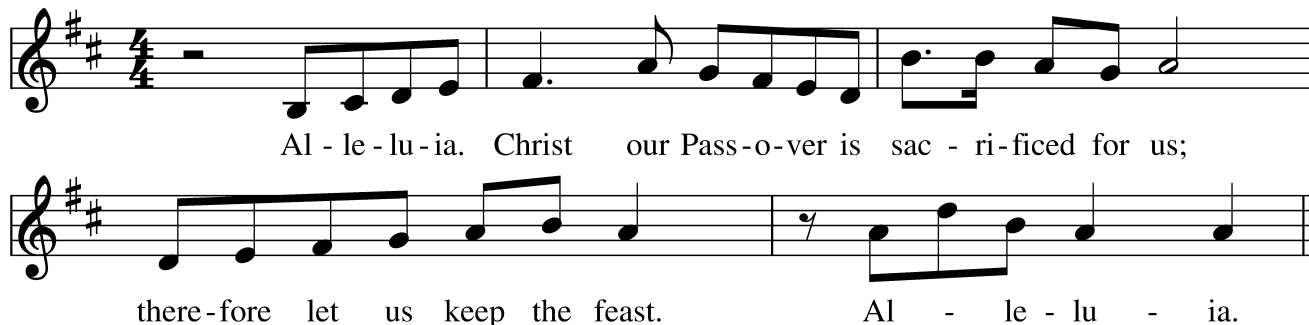
## THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

### FRACTION ANTHEM

*Christ, our Passover*

Mass of St. Columba



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - ia.

Music: Thaddeus P. Cavuoti (b. 1955) from *Mass of St. Columba*. Copyright © 1995 Thaddeus P. Cavuoti.

## THE INVITATION

The Presider says

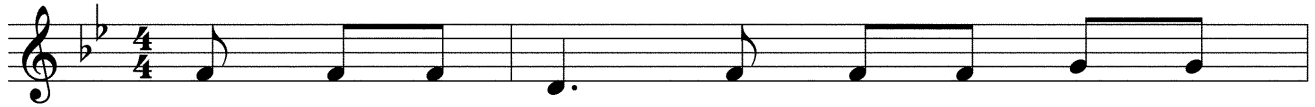
Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

### **All are welcome to share in Holy Communion.**

*Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth.*

HYMN

How Great Thou Art



1. O Lord my God, when I in awe - some  
 2. When thru the woods and for - est glades I  
 3. And when I think that God, His Son not  
 4. When Christ shall come with shout of ac - cla -



won - der Con - sid - er all the worlds Thy hands have  
 wan - der And hear the birds sing sweet - ly in the  
 spar - ing, Sent Him to die, I scarce can take it  
 ma - tion And take me home, what joy shall fill my



made, I see the stars, I hear the roll - ing  
 trees, When I look down from loft - y moun - tain  
 in That on the cross, my bur - den glad - ly  
 heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r thru - out the un - i - verse dis - played!  
 gran - deur And hear the brook and feel the gen - tle breeze.  
 bear - ing, He bled and died to take a - way my sin!  
 ra - tion And there pro-claim, my God, how great Thou art!



Then sings my soul, my Sav - ior God, to Thee; How great Thou



art, how great Thou art! Then sings my soul, my Sav - ior God, to



Thee; How great Thou art, How great Thou art!

*How Great Thou Art*, #60 from *Lift Every Voice and Sing II* — Words: Stuart K. Hine (1899-1989). Music: Traditional Swedish folk tune/adapt. Stuart K. Hine. Copyright © 1949 and 1953 The Stuart Hine Trust. All rights in the U.S.A. except print rights administered by EMI CMG. U.S.A. print rights administered by Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

CHANT

Alleluia

Hampton

Al - le - lu - ia, al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia.

The musical score is written in 4/4 time with a key signature of one flat (Bb). The first staff contains the first line of the chant, and the second staff contains the second line. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line and repeat dots.

*Please stand as able*

## **SENDING OUT OF EUCHARISTIC VISITORS**

*Presider* In the name of this congregation we send you forth to share this Eucharist with N.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

## **PRAYER AFTER COMMUNION**

*Presider* Let us pray.

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## **THE BLESSING**

*The Presider blesses the people*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of the Triune God be with you and remain with you always. **Amen.**

Please remain standing

## HYMN 603

When Christ was lifted from the earth

St. Botolph

1 When Christ was lift - ed from the earth, his  
2 Still east and west his love ex - tends and  
3 Where gen - er - a - tion, class, or race di -  
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
al - ways, near or far, he calls and claims us  
vide us to our shame, he sees not la - bels  
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
as his friends and loves us as we are.  
but a face, a per - son, and a name.  
cept his own as Christ ac - cept - ed me.

Words: Brian A. Wren (b. 1936). Copyright © 1973 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *St. Botolph*, Gordon Slater (1896-1979). By permission of Oxford University Press.

## THE DISMISSAL

*The Deacon or Priest dismisses the people, saying*

Alleluia! Alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit!

*People* **Thanks be to God. Alleluia! Alleluia!**

## POSTLUDE

*Grand Plein Jeu on "Deo gracias"*

Mary Beth Bennett  
(b. 1954)

## ASSISTING IN THE SERVICE

<b>Presider</b>	The Rev. J. Antonio Álvarez
<b>Preacher</b>	The Rev. Karen Tieg
<b>Organist</b>	Hannah Brewer
<b>Choir Director</b>	Brian Fairbanks
<b>Choir</b>	St. Michael's Singers
<b>Crucifer</b>	Henry Welch
<b>Lector</b>	Susan Quanbeck
<b>Prayer Leader</b>	Jana Gregory
<b>Eucharistic Ministers</b>	Samuel Harkins, Maika Horjus
<b>Ushers</b>	Nancy Hansell, Randy Hansell
<b>Livestream</b>	Steve Walton
<b>Bread Baker</b>	Dave Reilly
<b>Altar Guild</b>	Carolyn Eaton, Sigrid Huston, Georg Ann Flagg, Carol Gordon, Sally Harrison
<b>Vestry Person of the Day</b>	Julie Rowett
<b>Eucharistic Visitors</b>	Henry Welch to Doug Neville

## VESTRY

<b>Senior Warden</b>	Ann Wetherell
<b>Junior Warden-Facilities</b>	Kevin Warren
<b>Junior Warden-People</b>	Elizabeth Rouffy
<b>Parish Clerk</b>	Barb Mason
<b>Treasurer</b>	Dave Reilly
<b>First Year</b>	Caroline Bleckmann, Shawna Gandy, Julie Rowett, Sofia Tavera
<b>Second Year</b>	Sheryl Fullerton, Julie Romberg Tim Shields, Henry Welch
<b>Third Year</b>	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
<b>Diocesan Convention Delegates</b>	Sam Harkins, Frida Tavera, Marili Reilly, Sherri Afryl, Barbara Mason, Leslie Sackett (Alternate)

## STAFF

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<b>Leslie Sackett, Associate for Children &amp; Families</b>	leslies@stmaa.org	x318
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