

THE FIRST SUNDAY AFTER PENTECOST TRINITY SUNDAY

MAY 31, 2026

9:00 AM



ST. MICHAEL & ALL ANGELS
EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES
IGLESIA EPISCOPAL

WELCOME TO ST. MICHAEL'S!

WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering bag when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back page.

St. Michael & All Angels rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

We firmly believe that guns have no place in church. It is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. St. Michael & All Angels does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. This prohibition does not apply to certain exceptions as

St Michael & All Angels acknowledges the gifts of sacred music written by Black, Indigenous, all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: *Stained Glass, symbols of the Godhead of the Holy Trinity, by Ignatius Schott, installed in Most Holy Trinity Catholic Church, Detroit, Michigan*

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THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

O lux beata trinitas

Jan Pieterszoon Sweelinck
(1562-1621)

Please stand, in body or spirit

HYMN 362

Holy, Holy, Holy

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

... continued on the next page

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

OPENING ACCLAMATION

The Presider says

Blessed be God: most holy, glorious, and undivided Trinity.

People

And blessed be God's reign, now and for ever. Amen.

COLLECT FOR PURITY

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Joyful, joyful, we adore Thee

Hymn to Joy

Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.

Melt the clouds of sin and dark-ness; drive the dark of doubt a - way;

giv - er of im - mor - tal glad-ness, fill us with the light of day.

Words: Henry van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827);
 adapt. Edward Hodges (1796-1867), alt.

THE COLLECT OF THE DAY

Presider God be with you.
 People **And also with you.**
 Presider Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

THE FIRST READING

Genesis 1:1-2:4a

Lector A reading from the book of Genesis.

God creates the world and all that is in it.

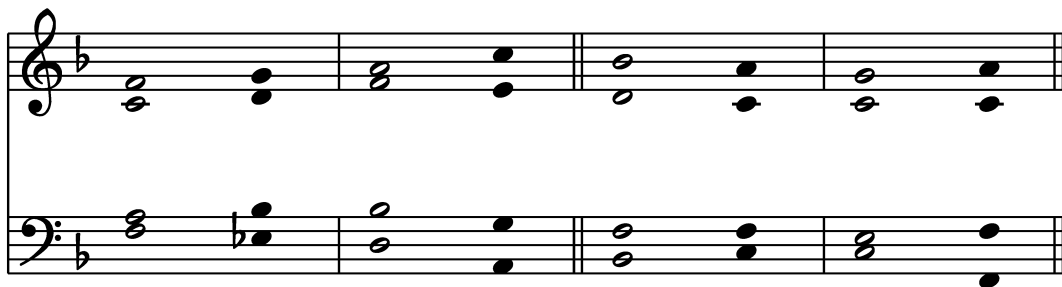
Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand, in body or spirit

PSALM 8

Simplified Anglican Chant Setting by Robert Knox Kennedy
(b.1945)



- 1 O LORD our / **Lord, ***
how exalted is your Name in all the / **world!**
- 2 Out of the mouths of infants and / **children ***
your majesty is praised above the / **heavens.**
- 3 You have set up a stronghold against your / **adversaries, ***
to quell the enemy and the a- / **-venger.**
- 4 When I consider your heavens, the work of your / **fingers, ***
the moon and the stars you have set in their / **courses,**
- 5 What are human beings that you should be / **mindful of them? ***
the son of mortals that you should seek him / **out?**
- 6 You have made them but little lower than the / **angels; ***
you adorn them with glory and / **honor;**
- 7 You give them charge over the works of your / **hands; ***
you put all things under their / **feet:**
- 8 All sheep and / **oxen, ***
even the wild beasts of the / **field,**
- 9 The birds of the air, the fish of the / **sea, ***
and whatsoever walks in the / **paths of the sea.**
- 10 O LORD our / **Lord, ***
how exalted is your Name in all the / **world!**

Please be seated

THE SECOND READING

2 Corinthians 13:11-13

Lector A reading from the second letter to the Corinthians.

Christians in community are encouraged to live in peace and goodwill toward one another.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand, in body or spirit

HYMN 423

Immortal, invisible, God only wise

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

Please remain standing

THE GOSPEL

Matthew 28:16-20

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

The disciples are sent as apostles to spread the news of Jesus, baptizing new disciples in the name of the Father, Son, and Holy Spirit.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please stand, in body or spirit

AFFIRMATION OF FAITH

The Nicene Creed

Please say together

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

Let us pray for the revealing of the reign of God in the world, now and always.

Leader Breath of life, receive our thanks for the beauty of our local habitat and all its inhabitants, and give your love and wisdom to those who govern this and every land. God, Giver of life,

People **Hear our prayer.**

Leader Lover of all you have made, we thank you for the wondrous diversity of your creation, and we pray for the well-being of all creatures, especially all who suffer pain, sickness and loss. God, Giver of life,

People **Hear our prayer.**

Leader Giver of all good gifts, awaken us daily to your generosity, and make us always generous in sharing the abundance of your blessings. God, Giver of life,

People **Hear our prayer.**

Leader Healer of all the earth, sustain the people of this congregation who desire or need your presence and help, especially. God, Giver of life,

People **Hear our prayer.**

Leader Everlasting Hope of all your people, receive into everlasting mercy all who have died. God, Giver of life,

People **Hear our prayer.**

Leader People of God, for what else shall we pray?

The Presider says

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. **Amen.**

THE CONFESSION

The Presider says

Let us confess our sins to God.

Please say together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Presider says

The peace of Christ be always with you.

People **And also with you.**

Please greet each other with a sign of peace

Please be seated

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS, ANNIVERSARIES, AND OTHER MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

The Presider says the Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

VOLUNTARY

Nicaea

Calvin Hampton
(1938-1984)

Please stand, in body or spirit

THE GREAT THANKSGIVING

Eucharistic Prayer A (Expansive Language)

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

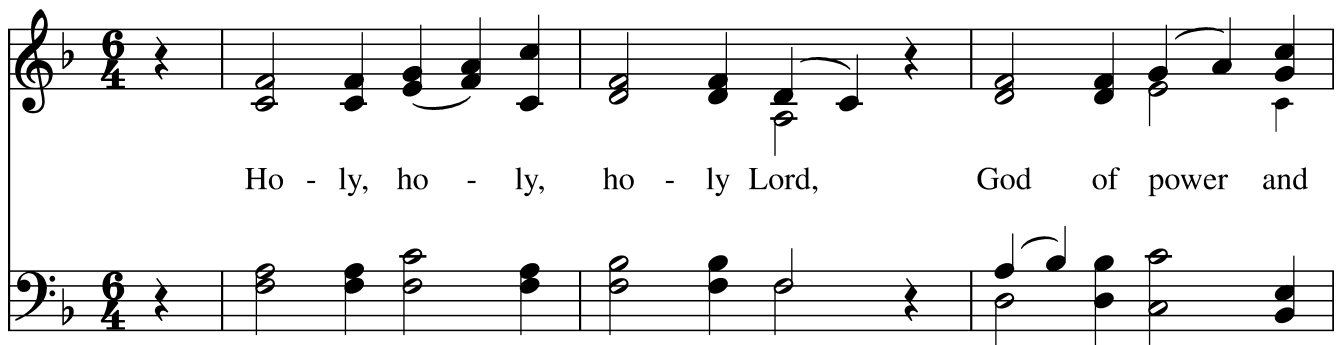
The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

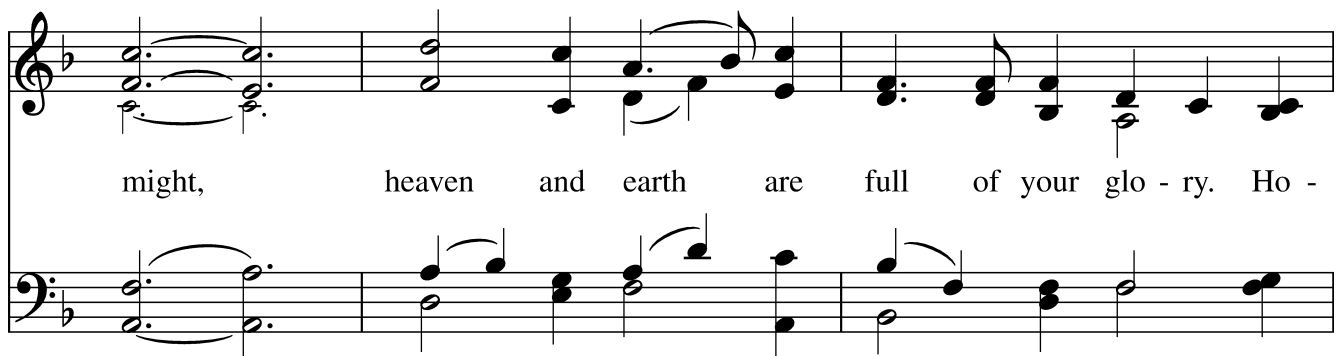
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Land of Rest



Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is the one who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

c: American folk melody; arr. Marcia Pruner, harm. /

The Presider continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

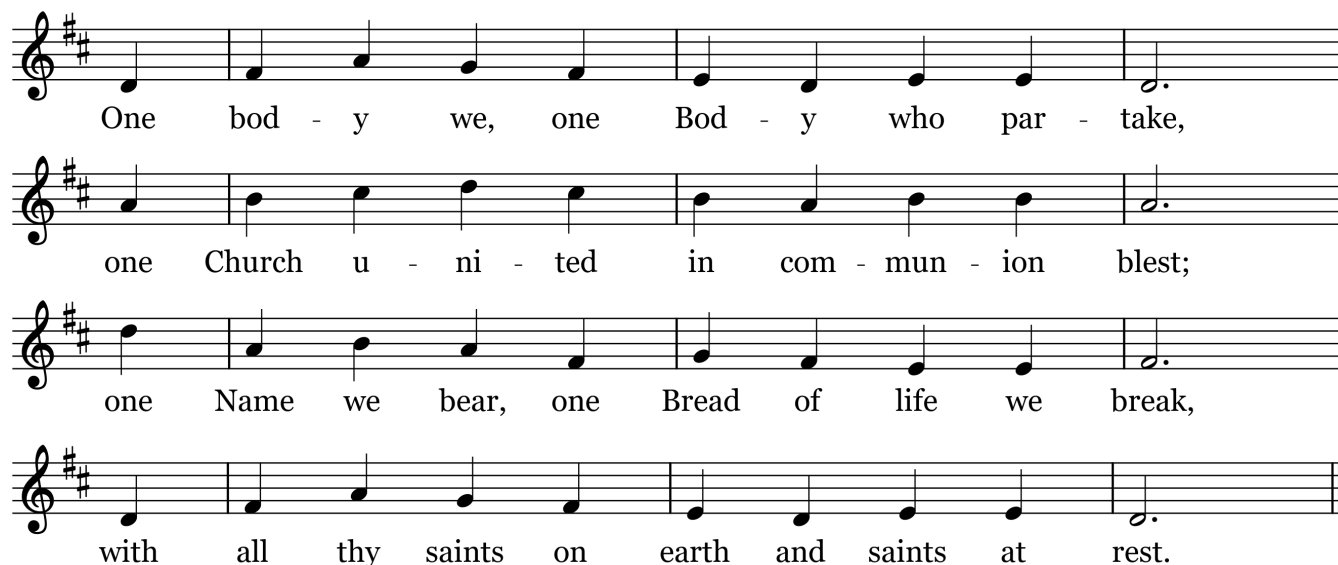
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Rosedale



One bod - y we, one Bod - y who par - take,
one Church u - ni - ted in com - mun - ion blest;
one Name we bear, one Bread of life we break,
with all thy saints on earth and saints at rest.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press.
Music: *Sursum Corda*, Alfred Morton Smith (1879-1971). Copyright © 1941, Mrs. Alfred M. Smith.

THE INVITATION

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth.

CHANT*In the Lord, I'll be ever thankful*

Taizé

In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to God, do not be a -

fraid; lift up your voic - es, the Lord is near; lift up your voic - es, the Lord is near. In the

Jacques Berthier

HYMN*O threefold God of tender unity*

Flentge

1. O three-fold God of ten - der u - ni - ty, life's great un-known that
2. O blaze of ra - dian - ce, source of light that blinds, the fie - ry splen - dor
3. Most lov - ing Par - ent, Child of joys and pains cre - a - tive Spi - rit,
4. In ev - 'ry mak - ing, each cre - a - tive dream and in the flow of
5. O three-fold God of ten - der u - ni - ty, life's great un-known that

binds and sets us free: felt in our lov - ing, great - er than our thought,
 of pro - phe - tic minds, you live in mys - tery, yet with - in us dwell;
 life - force that sus - tains, in bone and flesh, we touch your gen - tle hand,
 life's great heal - ing stream, when love is born or peo - ple re - con - ciled,
 binds and sets us free: felt in our lov - ing, great - er than our thought,

you are the mys - tery found, the mys - tery sought.
 life springs from you as from a liv - ing well.
 your face we see in wa - ter, air, and land.
 we share your life, O Par - ent, Spi - rit, Child.
 you are the mys - tery found, the mys - tery sought.

Words: W. L. Wallace (b. 1933). Used by permission of Hope Publishing Co., Carol Stream, IL 60188. Music: *Flentge*, Carl Flentge Schalk (b. 1929). Copyright © 1979 G.I.A. Publications, Inc.

Please stand, in body or spirit

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with N.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

THE PRAYER AFTER COMMUNION

Presider Let us pray.

All **Eternal and Merciful God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

THE BLESSING

The Presider blesses the people

Please remain standing

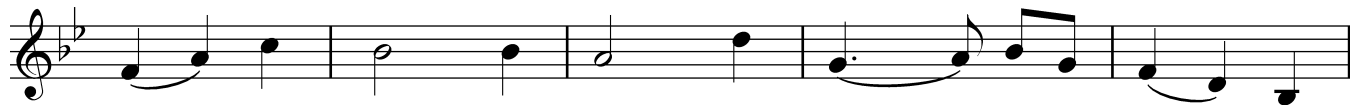
HYMN 370

I bind unto myself today

St. Patrick's Breastplate



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of

*3. I bind un - to my - self the power of the great

*4. I bind un - to my - self to - day the vir - tues

*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim; the sweet "Well done" in
of the star - lit heaven the glo - rious sun's life -
God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour; the ser - vice of the ser - a - phim;
giv - ing ray, the white - ness of the moon at even,
might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - èd tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of my God to teach, his hand to

... continued on the next page

up the heaven - ly way; his com - ing at the
 prayers, the pro - phets' scrolls; all good deeds done un -
 wind's tem - pes - tuous shocks, the sta - ble earth, the
 guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.
 to the Lord, and pu - ri - ty of vir - gin souls.
 deep salt sea, a - round the old e - ter - nal rocks.
 give me speech, his heaven - ly host to be my guard.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

... continued on the next page

7. I bind un - to my - self the Name, the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.
Of whom all na - ture hath cre - a - tion, e - ter - nal
Fa - ther, Spi - rit, Word: praise to the Lord of
my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958).

THE DISMISSAL

The Deacon or Priest dismisses the people, saying

Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Fanfare and Trumpet Tune on "Nicaea" Christopher Tambling
(1964-2015)

ASSISTING IN THE SERVICE

Presider	The Rev. R. Scott Painter
Preacher	The Rev. Sherman Hesselgrave
Organist	Hannah Brewer
Crucifer	Benjamin Lighthart-Faletra
Acolyte	Miles Lohuis
First Lector	Leslie Tuomi
Second Lector	Sherri Afryl
Prayer Leader	Marrili Reilly
Eucharistic Ministers	Lisa Key, Samer Hakimeh
Ushers	Joe Afryl, Barbara Mason
Live Stream	Stephen Rouffy
Bread Baker	Ann Wetherell
Altar Guild	Kirk Lambert, Julie Grandfield, Sam Harkins, Susan Stanton
Vestry Person of the Day	Julie Romberg
Coffee Host	Shawna Gandy
Eucharistic Visits	

Sue Harper to June Gravengaard
Joe & Sherri Afryl to Christopher Rodgers

VESTRY

Senior Warden	Ann Wetherell
Junior Warden-Facilities	Kevin Warren
Junior Warden-People	Elizabeth Rouffy
Parish Clerk	Barb Mason
Treasurer	Dave Reilly
First Year	Caroline Bleckmann, Shawna Gandy, Julie Rowett, Sofia Tavera
Second Year	Sheryl Fullerton, Julie Romberg Tim Shields, Henry Welch
Third Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Diocesan Convention Delegates	Sam Harkins, Frida Tavera, Marrili Reilly, Sherri Afryl, Barbara Mason, Leslie Sackett (Alternate)

STAFF

The Rev. R. Scott Painter, Rector	scottp@stmaa.org	x312
The Rev. J. Antonio Álvarez, Associate Rector	padretonia@stmaa.org	x316
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Leslie Sackett, Associate for Children & Families	leslies@stmaa.org	x318
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