

**THE FIRST SUNDAY AFTER PENTECOST  
TRINITY SUNDAY**

MAY 31, 2026

7:30 AM



ST. MICHAEL & ALL ANGELS  
EPISCOPAL CHURCH

# WELCOME TO ST. MICHAEL'S!

**WE MANIFEST JOY** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**WE EMBRACE RESILIENCE** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**WE SEEK JUSTICE** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**WE LIVE IN LOVE** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering bag when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back page.

St. Michael & All Angels rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

We firmly believe that guns have no place in church. It is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. St. Michael & All Angels does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. This prohibition does not apply to certain exceptions as

St Michael & All Angels acknowledges the gifts of sacred music written by Black, Indigenous, all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.



Scan this code to make an online financial offering to St. Michael's. Thank you!



Scan this code to download today's bulletins to a device,

# THE HOLY EUCHARIST: RITE TWO

Words to our liturgy are found in the Book of Common Prayer (BCP),  
with page numbers noted to the right.

## THE WORD OF GOD

**THE OPENING ACCLAMATION** *Please stand as able* 355

**THE COLLECT FOR PURITY** 355

**KYRIE** 356

### THE COLLECT OF THE DAY

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

**THE FIRST LESSON** *Please be seated* Genesis 1:1-2:4a

**PSALM 8** *Please stand as able* BCP 592

**THE SECOND LESSON** *Please be seated* 2 Corinthians 13:11-13

**THE GOSPEL** *Please stand as able* Matthew 28:16-20

**THE SERMON** *Please be seated*

**THE NICENE CREED** *Please stand as able* 358

**THE PRAYERS OF THE PEOPLE FORM VI** *Please kneel or stand as able* 392

**THE CONFESSION** 393

**THE PEACE** 360

## THE HOLY COMMUNION

**THE GREAT THANKSGIVING (A)** *Please stand as able* 372

**THE LORD'S PRAYER** 364

**THE BREAKING OF THE BREAD** 364

**INVITATION** 364

**THE PRAYER AFTER COMMUNION** *Please kneel or stand as able* 365

**THE BLESSING**

**THE DISMISSAL** *Please stand as able* 366

## ASSISTING IN THE SERVICE

**Presider & Preacher** The Rev. Charlie Foss  
**Acolyte & Eucharistic Minister** Thrina Parent.  
**Usher** Mike Parent  
**Altar Guild** Kirk Lambert, Julie Grandfield,  
Sam Harkins, Susan Stanton

## VESTRY

**Senior Warden** Ann Wetherell  
**Junior Warden-Facilities** Kevin Warren  
**Junior Warden-People** Elizabeth Rouffy  
**Parish Clerk** Barb Mason  
**Treasurer** Dave Reilly  
**First Year** Caroline Bleckmann, Shawna Gandy,  
Julie Rowett, Sofia Tavera  
**Second Year** Sheryl Fullerton, Julie Romberg  
Tim Shields, Henry Welch  
**Third Year** Joe de Luna, Elizabeth Rouffy  
Kevin Warren, Ann Wetherell  
**Diocesan Convention Delegates**  
Sam Harkins, Frida Tavera,  
Marily Reilly, Sheri Afryl, Barbara Mason,  
Leslie Sackett (Alternate)

## STAFF

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