

**THE FIRST SUNDAY AFTER PENTECOST
TRINITY SUNDAY**

MAY 31, 2026
11:00 AM



ST. MICHAEL & ALL ANGELS
EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES
IGLESIA EPISCOPAL

WELCOME TO ST. MICHAEL'S!

WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering bag when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back page.

St. Michael & All Angels rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

We firmly believe that guns have no place in church. It is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. St. Michael & All Angels does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. This prohibition does not apply to certain exceptions as

St Michael & All Angels acknowledges the gifts of sacred music written by Black, Indigenous, all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: *Trinity Dancers, version 1; Ink on watercolor paper, by Hannah Garrity. © A Sanctified Art. Sanctifiedart.org / "The concept of the perichoresis, three human figures representing the trinity in an equal dance, draws me in."* —Hannah Garrity

Music: *Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLicense.net #A706710. All rights reserved.*

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THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

O lux beata trinitas

Jan Pieterszoon Sweelinck
(1562-1621)

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS, ANNIVERSARIES, AND OTHER MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

HYMN 362

Holy, holy, holy

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

OPENING ACCLAMATION

The Presider says

Blessed be God, most holy, glorious, and undivided Trinity:

People **And blessed be God's reign, now and for ever. Amen.**

COLLECT FOR PURITY

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SONG OF PRAISE

Cantad al Señor



1 Can - tad al Se - ñor un cán - ti - co nue - vo.

4 Oh, shout to our God, who gave us the Spir - it.



Can - tad al Se - ñor un cán - ti - co nue - vo.

Oh, shout to our God, who gave us the Spir - it.



Can - tad al Se - ñor un cán - ti - co nue - vo.

Oh, shout to our God, who gave us the Spir - it.



¡Can - tad al Se - ñor, can - tad al Se - ñor!

Oh, sing to our God, oh, sing to our God.

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English
Music: CANTAD AL SEÑOR, Brazilian folk tune
Spanish and English text © Gerhard Cartford, admin. Augsburg Fortress.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Trinity of Love, Creator of all: help us to accept ourselves as ones who bear your image; give us grace to love and honor one another as beloved; through Jesus Christ we pray.

Amen.

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

THE READING

Genesis 1:1-2:4a (Common English Bible)

When God began to create the heavens and the earth— the earth was without shape or form, it was dark over the deep sea, and God’s wind swept over the waters— God said, “Let there be light.” And so light appeared. God saw how good the light was. God separated the light from the darkness. God named the light Day and the darkness Night.

There was evening and there was morning: the first day.

God said, “Let there be a dome in the middle of the waters to separate the waters from each other.” God made the dome and separated the waters under the dome from the waters above the dome. And it happened in that way. God named the dome Sky.

There was evening and there was morning: the second day.

God said, “Let the waters under the sky come together into one place so that the dry land can appear.” And that’s what happened. God named the dry land Earth, and he named the gathered waters Seas. God saw how good it was. God said, “Let the earth grow plant life: plants yielding seeds and fruit trees bearing fruit with seeds inside it, each according to its kind throughout the earth.” And that’s what happened. The earth produced plant life: plants yielding seeds, each according to its kind, and trees bearing fruit with seeds inside it, each according to its kind. God saw how good it was.

There was evening and there was morning: the third day.

God said, “Let there be lights in the dome of the sky to separate the day from the night. They will mark events, sacred seasons, days, and years. They will be lights in the dome of the sky to shine on the earth.” And that’s what happened. God made the stars and two great lights: the larger light to rule over the day and the smaller light to rule over the night. God put them in the dome of the sky to shine on the earth, to rule over the day and over the night, and to separate the light from the darkness. God saw how good it was.

There was evening and there was morning: the fourth day.

God said, “Let the waters swarm with living things, and let birds fly above the earth up in the dome of the sky.” God created the great sea animals and all the tiny living things that swarm in the waters, each according to its kind, and all the winged birds, each according to its kind. God saw how good it was. Then God blessed them: “Be fertile and multiply and fill the waters in the seas, and let the birds multiply on the earth.”

There was evening and there was morning: the fifth day.

God said, “Let the earth produce every kind of living thing: livestock, crawling things, and wildlife.” And that’s what happened. God made every kind of wildlife, every kind of livestock, and every kind of creature that crawls on the ground. God saw how good it was. Then God said, “Let us make humanity in our image to resemble us so that they may take charge of the fish of the sea, the birds in the sky, the livestock, all the earth, and all the crawling things on earth.”

God created humanity in God's own image, in the divine image God created them, male and female God created them.

God blessed them and said to them, "Be fertile and multiply; fill the earth and master it. Take charge of the fish of the sea, the birds in the sky, and everything crawling on the ground." Then God said, "I now give to you all the plants on the earth that yield seeds and all the trees whose fruit produces its seeds within it. These will be your food. To all wildlife, to all the birds in the sky, and to everything crawling on the ground—to everything that breathes—I give all the green grasses for food." And that's what happened. God saw everything he had made: it was supremely good. There was evening and there was morning: the sixth day.

The heavens and the earth and all who live in them were completed. On the sixth day God completed all the work that he had done, and on the seventh day God rested from all the work that he had done. God blessed the seventh day and made it holy, because on it God rested from all the work of creation. This is the account of the heavens and the earth when they were created.

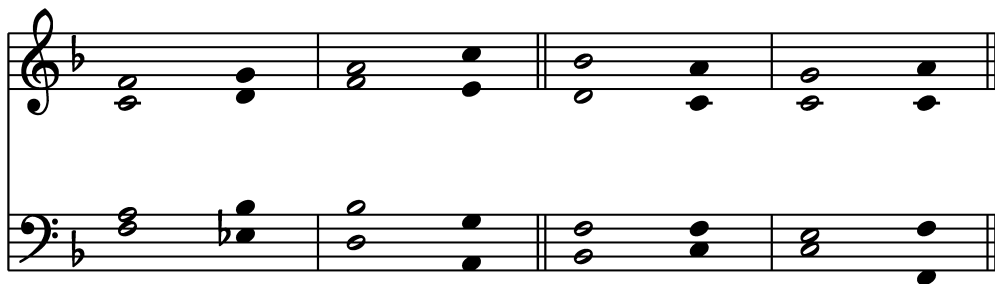
Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand, in body or spirit

PSALM 8

Simplified Anglican Chant Setting by Robert Knox Kennedy
(b.1945)



- 1 O LORD our / **Lord**, *
- 2 how exalted is your Name in all the / **world!**
- 3 Out of the mouths of infants and / **children** *
- 4 your majesty is praised above the / **heavens.**
- 5 You have set up a stronghold against your / **adversaries**, *
- 6 to quell the enemy and the a- / **-venger.**
- 7 When I consider your heavens, the work of your / **fingers**, *
- 8 the moon and the stars you have set in their / **courses,**
- 9 What are human beings that you should be / **mindful of them?** *
- 10 the son of mortals that you should seek him / **out?**
- 11 You have made them but little lower than the / **angels**; *
- 12 you adorn them with glory and / **honor;**
- 13 You give them charge over the works of your / **hands**; *
- 14 you put all things under their / **feet:**
- 15 All sheep and / **oxen**, *
- 16 even the wild beasts of the / **field,**
- 17 The birds of the air, the fish of the / **sea**, *
- 18 and whatsoever walks in the / **paths of the sea.**
- 19 O LORD our / **Lord**, *
- 20 how exalted is your Name in all the / **world!**

THE GOSPEL

Matthew 28:16-20 (Common English Bible)

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

Now the eleven disciples went to Galilee, to the mountain where Jesus told them to go. When they saw him, they worshipped him, but some doubted. Jesus came near and spoke to them, "I've received all authority in heaven and on earth. Therefore, go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to obey everything that I've commanded you. Look, I myself will be with you every day until the end of this present age."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please observe a moment of quiet reflection after the Sermon.

Please stand as able

AFFIRMATION OF FAITH

A Liturgical Affirmation, A New Zealand Prayer Book

Please say together

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

Let us pray for the revealing of the reign of God in the world, now and always.

Leader Breath of life, receive our thanks for the beauty of our local habitat and all its inhabitants, and give your love and wisdom to those who govern this and every land. God, Giver of life,

People **Hear our prayer.**

Leader Lover of all you have made, we thank you for the wondrous diversity of your creation, and we pray for the well-being of all creatures, especially all who suffer pain, sickness and loss. God, Giver of life,

People **Hear our prayer.**

Leader Giver of all good gifts, awaken us daily to your generosity, and make us always generous in sharing the abundance of your blessings. God, Giver of life,

People **Hear our prayer.**

Leader Healer of all the earth, sustain the people of this congregation who desire or need your presence and help. God, Giver of life,

People **Hear our prayer.**

Leader Everlasting Hope of all your people, receive into everlasting mercy all who have died. God, Giver of life,

People **Hear our prayer.**

Leader People of God, for what else shall we pray?

The Presider says

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. **Amen.**

THE CONFESSION

The Presider says

Happy are those whose sins are forgiven,
whose wrongs are pardoned.
I will confess my sins to the Lord,
I will not conceal my wrongdoings.

God forgives and heals us.

Please say together

**We need your healing, merciful God:
give us true repentance.
Some sins are plain to us;
some escape us,
some we cannot face.
Forgive us;
set us free to hear your word to us;
set us free to serve you.**

The Presider says

God forgives you.
Forgive others;
Forgive yourself. **Amen.**

THE PEACE

The Presider says

The peace of Christ be always with you.

People **And also with you.**

Please greet each other with a sign of peace

THE HOLY COMMUNION

THE OFFERTORY

The Presider says the Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

VOLUNTARY

Nicaea

Calvin Hampton
(1938-1984)

Please stand, body or in spirit

THE GREAT THANKSGIVING

from The Anglican Church of Brazil

Presider The Lord is here.

People **God's Spirit is with us.**

Presider Lift up your hearts.

People **We lift them up to God.**

Presider Let us give thanks to our Creator.

People **It is right to offer thanks and praise.**

The Presider continues

O God, Creator of all things, for the wonders of the universe, for the mystery of creation, for the beauty of the earth, for all living beings and for the power that dwells in all that you have created,

People **We praise you and give thanks to you.**

We recognize the diversity that exists in everything as a gift that comes from you. And we glorify you for the grace you have made manifest in us, through the joy of serving and in the quest for peace and justice.

People **We walk with you towards reconciliation and welcome.**

The Presider continues

O God, source of our life, we desire to be transformed into a new humanity, liberated and united in your love. As your children in fellowship with you, we offer you our praise, joining angelic hosts and all of heaven, singing:

SANCTUS

Santo, Santo, Santo

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My heart is glad to
¡San - to, san - to, san - to, mi cor - a - zón te a - do - ra! Mi cor - a - zón te

say the words: you are ho - ly, Lord. Bless - ed is the One who comes in the
sa - be de - cir: san - to e - res Se - ñor.

name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

Letra: Guillermo Cuéllar, n.1955; tr. por Bret Hesla, n.1957, y William Dexheimer-Pharris, alt.
Música: CUÉLLAR, Irregular con estribillo; Guillermo Cuéllar, n.1955; acomp. por Ronald F. Krisman, n.1946
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The Presider continues

We thank you, O God, for the love you have made manifest in Jesus Christ our Lord. He shared the richness of our humanity and in everything was equal to us, but without sin. He revealed to us a new heaven and a new earth, a society that reaches its fullness in your Spirit, which brings justice and makes way for peace; an order where there will be no children whose days are few, nor elders whose years are not many; a reign where the calf and the lion will graze together, and a child will guide them.

People **God from whom all righteousness flows, we give you thanks.**

Standing in openness to your Holy Spirit, you make us signs of unity in diversity, and we witness to your gifts of renewal, joy and communion.

Therefore, we now offer to you these gifts of Bread and Wine and we ask that you send your Holy Spirit on us and on these gifts, sanctifying them so they may be the Body and Blood of Christ, the Bread of Life and the Cup of Salvation

People **In this Bread and this Wine, we share the richness of faith, hope and love.**

On the night he was betrayed, Jesus took Bread and, when he had given thanks to you, he broke it, and gave it to the people who were around him, and said: "Take, eat, this is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the Cup, and when he had given thanks to you, he shared it and said: "Take, drink. This is the Blood of the New and Everlasting Covenant, which is shed so that sins may be forgiven. Do this for the remembrance of me."

Therefore, O God, we proclaim the mystery of our faith:

People **Christ has died. Christ is risen. Christ will come again.**

O God, enliven our hearts so that we may work towards the mission of removing all obstacles that prevent us from living with dignity, justice and peace.

People **Triune God, among us, strengthen our faith.**

Through your grace, O Source of Life, grant that Christ may continue to act in the world as Savior until the end of the ages. Through Christ, with Christ and in Christ, in the unity of the Holy Spirit, all glory and praise to you, Almighty God, now and forever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

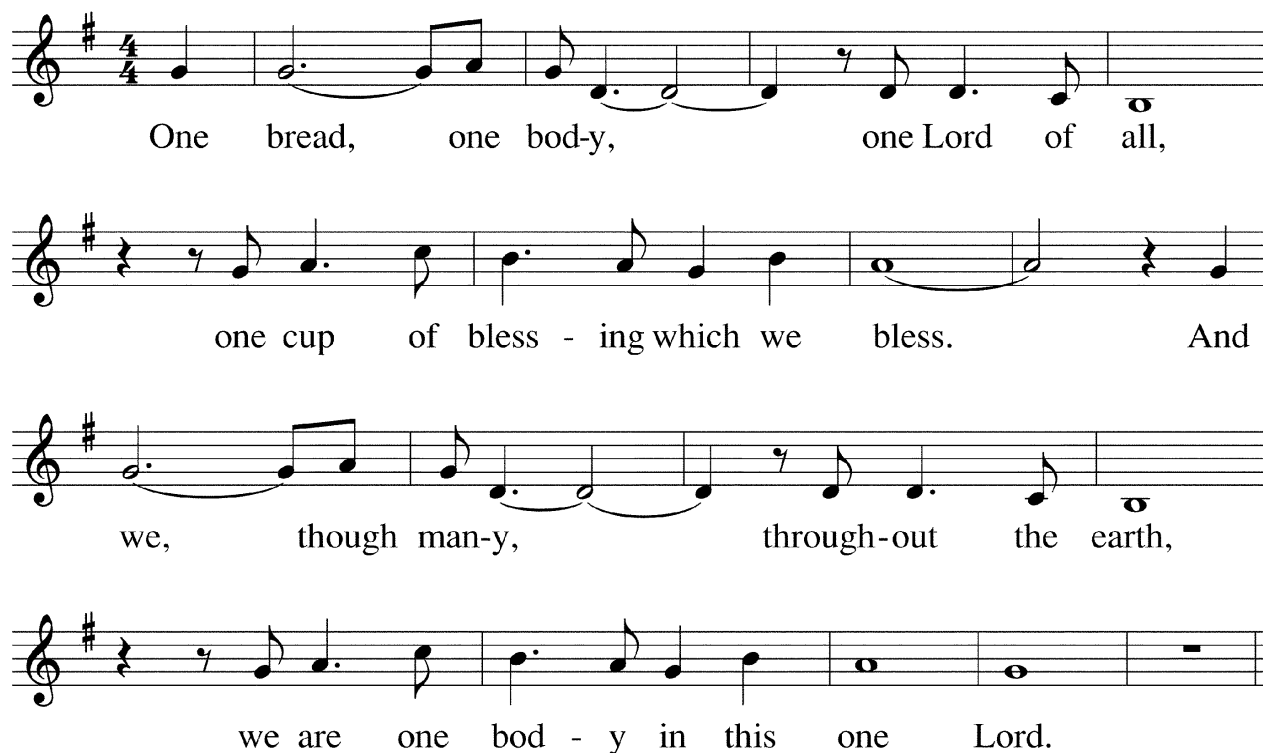
All **Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

One bread, one body



One bread, one bod-y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man-y, through-out the earth,
we are one bod - y in this one Lord.

Music: John B. Foley, SJ © 1978 John B. Foley, SJ and New Dawn Music, PO Box 13248,
Portland, OR 97213. All Rights Reserved. Used by Permission.

THE INVITATION

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth.

CHANT

In the Lord, I'll be ever thankful

Taizé

In the Lord I'll be ev-er thank-ful, in the Lord I will re-joice! Look to God, do not be a-

fraid; lift up your voic-es, the Lord is near; lift up your voic-es, the Lord is near. In the

Jacques Berthier

HYMN*O threefold God of tender unity*

Flentge



1. O three-fold God of ten - der u - ni - ty, life's great un-known that
 2. O blaze of ra - diance, source of light that blinds, the fie - ry splen - dor
 3. Most lov - ing Par - ent, Child of joys and pains cre - a - tive Spi - rit,
 4. In ev - 'ry mak - ing, each cre - a - tive dream and in the flow of
 5. O three-fold God of ten - der u - ni - ty, life's great un-known that



binds and sets us free: felt in our lov - ing, great - er than our thought,
 of pro - phe - tic minds, you live in mys - tery, yet with - in us dwell;
 life - force that sus - tains, in bone and flesh, we touch your gen - tle hand,
 life's great heal - ing stream, when love is born or peo - ple re - con - ciled,
 binds and sets us free: felt in our lov - ing, great - er than our thought,



you are the mys - tery found, the mys - tery sought.
 life springs from you as from a liv - ing well.
 your face we see in wa - ter, air, and land.
 we share your life, O Par - ent, Spi - rit, Child.
 you are the mys - tery found, the mys - tery sought.

Words: W. L. Wallace (b. 1933). Used by permission of Hope Publishing Co., Carol Stream, IL 60188,. Music: *Flentge*, Carl Flentge Schalk (b. 1929). Copyright © 1979 G.I.A. Publications, Inc.

Please stand, in body or spirit

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with N.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER AFTER COMMUNION

Presider Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth, your people forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

The Presider blesses the people

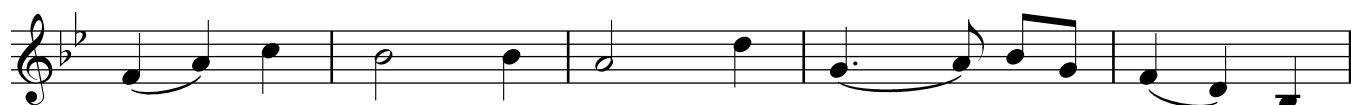
HYMN 370, v.1,2,6,7

I bind unto myself today

St. Patrick's Breastplate



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of
*3. I bind un - to my - self the power of the great
*4. I bind un - to my - self to - day the vir - tues
*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim; the sweet "Well done" in
of the star - lit heaven the glo - rious sun's life -
God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour; the ser - vice of the ser - a - phim;
giv - ing ray, the white - ness of the moon at even,
might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - èd tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of my God to teach, his hand to

... continued on the next page

up the heaven - ly way; his com - ing at the
 prayers, the pro - phets' scrolls; all good deeds done un -
 wind's tem - pes - tuous shocks, the sta - ble earth, the
 guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.
 to the Lord, and pu - ri - ty of vir - gin souls.
 deep salt sea, a - round the old e - ter - nal rocks.
 give me speech, his heaven - ly host to be my guard.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

... continued on the next page

7. I bind un - to my - self the Name, the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.
Of whom all na - ture hath cre - a - tion, e - ter - nal
Fa - ther, Spi - rit, Word: praise to the Lord of
my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958).

THE DISMISSAL

The Deacon or Priest dismisses the people, saying

Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Fanfare and Trumpet Tune on "Nicaea" Christopher Tambling
(1964-2015)

ASSISTING IN THE SERVICE

Presider	The Rev. R. Scott Painter
Preacher	The Rev. Sherman Hesselgrave
Organist	Hannah Brewer
Crucifer	Paula Raines
Lector	Ann Wetherell
Prayer Leader	Jan Clark
Eucharistic Ministers	Tim Shields, Sam Harkins
Ushers	Amy Valentine, Julie Romberg, Elizabeth Rouffy
Live Stream	Stephen Rouffy
Bread Baker	Ann Wetherell
Altar Guild	Kirk Lambert, Julie Grandfield, Sam Harkins, Susan Stanton
Vestry Person of the Day	Julie Romberg

VESTRY

Senior Warden	Ann Wetherell
Junior Warden-Facilities	Kevin Warren
Junior Warden-People	Elizabeth Rouffy
Parish Clerk	Barb Mason
Treasurer	Dave Reilly
First Year	Caroline Bleckmann, Shawna Gandy, Julie Rowett, Sofia Tavera
Second Year	Sheryl Fullerton, Julie Romberg Tim Shields, Henry Welch
Third Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Diocesan Convention Delegates	Sam Harkins, Frida Tavera, Marilyn Reilly, Sherri Afryl, Barbara Mason, Leslie Sackett (Alternate)

STAFF

The Rev. R. Scott Painter, Rector	scottp@stmaa.org	x312
The Rev. J. Antonio Álvarez, Associate Rector	padretonia@stmaa.org	x316
Hannah Brewer, Organist & Music Director	hannahb@stmaa.org	x315
Brian Fairbanks, Choir Director	brianf@stmaa.org	x315
Leslie Sackett, Associate for Children & Families	leslies@stmaa.org	x318
Matte Edey, Parish Administrator	matte@stmaa.org	x317
Joy Fithian, Administrative Assistant	joyf@stmaa.org	x320



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