

PALM SUNDAY

MARCH 29, 2026

11:00 AM



ST. MICHAEL & ALL ANGELS
EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ANGELES
IGLESIA EPISCOPAL

WELCOME TO ST. MICHAEL'S!

WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering bag when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back page.

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by Black, Indigenous, all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

We firmly believe that guns have no place in church. It is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. St. Michael & All Angels does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. This prohibition does not apply to certain exceptions as allowed by law.

(Approved by the Vestry, June 2025)

Cover: *Silhouette of hand holding palm leaf on bright sky blue background with copy space. Palm Sunday celebration. Shutterstock#1929839249*

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THE COMMUNITY GATHERS FOR WORSHIP

The congregation gathers outside in the Courtyard, followed by a procession into the church.

Branches of palms or of other plants are distributed and blessed for the procession.

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

LITURGY OF THE PALMS

SONG

Ride on, Jesus, ride

Ride on, Je - sus, ride. Ride on, Je - sus, ride.

Ride on, Je - sus, con-quer-ing King, Ride on, Je - sus ride.

1. King Je - sus rides on a milk white horse. Ride on, Je - sus,
2. My Je - sus lift - ed his throne a - bove. Ride on, Je - sus,

ride. The riv - er Jor - dan he did cross. Ride on, Je - sus,
ride. 7 See his mer - cy and his love. Ride on, Je - sus,

ride. Ride on, Je - sus, con-quer-ing King. Ride on, Je - sus ride.

Words and Music: Traditional Spiritual; harm. Barbara Jackson Martin, © 1987, GIA Publications, Inc.

OPENING ACCLAMATION & COLLECT

Adapted from Alternate Rite for Palm Sunday

Presider Blessed is the one who comes in the name of the Lord:

People **Hosanna in the highest.**

The Presider says

Beloved in Christ, for these forty days we have journeyed with Jesus from the wilderness up to the gates of Jerusalem. As we join with all the faithful and celebrate his entry in both triumph and humility, let us welcome him with cries of "Hosanna," and may his praise be on our lips even as we walk with him toward the cross and the grave, confident in God's power to save.

Presider Let us pray together.

All **Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.**

THE BLESSING OF THE PALMS

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

The following is said three times

Blessed is the one who comes in the name of the Lord.

People **Hosanna in the highest.**

THE PROCESSION

Then is said by the Deacon

Let us go forth in peace.

People **In the name of Christ. Amen.**

During the procession around the block, please wave branches and signs, and sing

Canon

Ho - san - na, ho - san - na, ho - san - na in ex - cel - sis. Ho -

Music: Jacques Berthier. © 1978, 1980 and 1981, *Les Presses de Taizé* (France).
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HYMN

Hosanna, loud hosanna

Ellacombe

1 Ho - san - na, loud ho - san - na the lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed mid an ex - ul - tant crowd,
3 "Ho - san - na in the high - est!" That an - cient song we sing,

through pil - lared court and tem - ple the love - ly an - them rang.
the vic - tory palm branch wav - ing, and chant - ing clear and loud.
for Christ is our Re - deem - er, the Lord of heaven, our King.

To Je - sus, who had blessed them, close fold - ed to his breast,
The Lord of earth and heav - en rode on in low - ly state,
O may we ev - er praise him with heart and life and voice,

... continued on the next page

the chil - dren sang their prais - es, the sim - plest and the best.
 nor scorned that lit - tle chil - dren should on his bid - ding wait.
 and in his bliss - ful pres - ence e - ter - nal - ly re - joice.

Text: Jennette Threlfall, 1873

76 76 D
 ELLACOMBE
www.hymnary.org/text/hosanna_loud_hosanna_the_little_children

THE SERVICE OF THE WORD

THE COLLECT OF THE DAY

Revised Common Lectionary

Presider God be with you.

People **And also with you.**

Presider Let us pray together.

Almighty God, whose Son entered the gates of Jerusalem to acclamations of reverence and homage from those who recognized him; grant that the eyes of your people may remain opened, that we too may see, believe, and worship him, through Christ our Sovereign and Redeemer. Amen.

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

THE READING

Isaiah 50:4-9a (Common English Bible)

Lector A reading from the prophet Isaiah.

The Lord God gave me an educated tongue to know how to respond to the weary with a word that will awaken them in the morning. God awakens my ear in the morning to listen, as educated people do.

The Lord God opened my ear; I didn't rebel; I didn't turn my back. Instead, I gave my body to attackers, and my cheeks to beard pluckers. I didn't hide my face from insults and spitting.

I didn't rebel; I didn't turn my back. Instead, I gave my body to attackers, and my cheeks to beard pluckers. I didn't hide my face from insults and spitting.

The Lord God will help me; therefore, I haven't been insulted. Therefore, I set my face like flint, and knew I wouldn't be ashamed. The one who will declare me innocent is near.

Who will argue with me? Let's stand up together. Who will bring judgment against me? Let him approach me. Look! The Lord God will help me. Who will condemn me? Look, they will wear out like clothing; the moth will eat them.

Hear what the Spirit is saying to God's people.

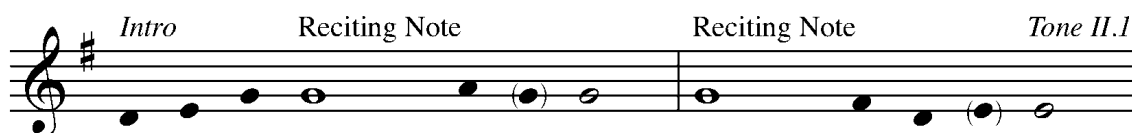
People **Thanks be to God.**

Please stand as able

PSALM 118:1-2, 19-29

Plainsong Tone II.1

The choir or cantor sings the first verse; all join in singing the following verses



- 1 Give thanks to the LORD, for / **God is good;** *
God's mercy endures / **for ever.**
- 2 Let Israel / **now proclaim,** *
"God's mercy endures / **for ever.**"
- 19 Open for me the gates of / **righteousness;** *
I will enter them;
I will offer thanks / **to the LORD.**
- 20 "This is the gate of the / **LORD;** *
the one who is righteous / **may enter.**"
- 21 I will give thanks to you, for you / **answered me** *
and have become my / **salvation.**
- 22 The same stone which the builders re-/-**jected** *
has become the / **chief cornerstone.**
- 23 This is the LORD's / **doing,** *
and it is marvel-/-**ous in our eyes.**

... continued on the next page



- 24 On this day the LORD has / **acted**; *
we will rejoice and / **be glad in it**.
- 25 Hosannah, LORD, ho-/-**sannah!** *
LORD, send / **us now success**.
- 26 Blessed is the one who comes in the name of the / **Lord**; *
we bless you from the house / **of the LORD**.
- 27 God is the LORD; God has shined up-/-**on us**; *
form a procession with branches up to the horns of / **the altar**.
- 28 "You are my God, and I will / **thank you**; *
you are my God, and I will / **exalt you**."
- 29 Give thanks to the LORD, for / **God is good**; *
God's mercy endures / **for ever**.

Please remain standing

THE GOSPEL

Matthew 21:1-11 (Common English Bible)

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

When they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus gave two disciples a task. He said to them, "Go into the village over there. As soon as you enter, you will find a donkey tied up and a colt with it. Untie them and bring them to me. If anyone says anything to you, say that their master needs them." He sent them off right away. Now this happened to fulfill what the prophet said, Say to Daughter Zion, "Look, your king is coming to you, humble and riding on a donkey, and on a colt the donkey's offspring." The disciples went and did just as Jesus had ordered them. They brought the donkey and the colt and laid their clothes on them. Then he sat on them.

Now a large crowd spread their clothes on the road. Others cut palm branches off the trees and spread them on the road. The crowds in front of him and behind him shouted, "Hosanna to the Son of David! Blessings on the one who comes in the name of the Lord! Hosanna in the highest!" And when Jesus entered Jerusalem, the whole city was stirred up. "Who is this?" they asked. The crowds answered, "It's the prophet Jesus from Nazareth in Galilee."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please observe a moment of quiet reflection after the Sermon.

THE PRAYERS OF THE PEOPLE

Form III

Leader Father, we pray for your holy Catholic Church;

People **That we all may be one.**

For all bishops and other ministers, and for all the people of God, we pray to you, O Lord.

That your Name may be glorified by all people.

We pray for all bishops, priests, deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

All may add their own prayers and thanksgivings.

The Presider says

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. **Amen.**

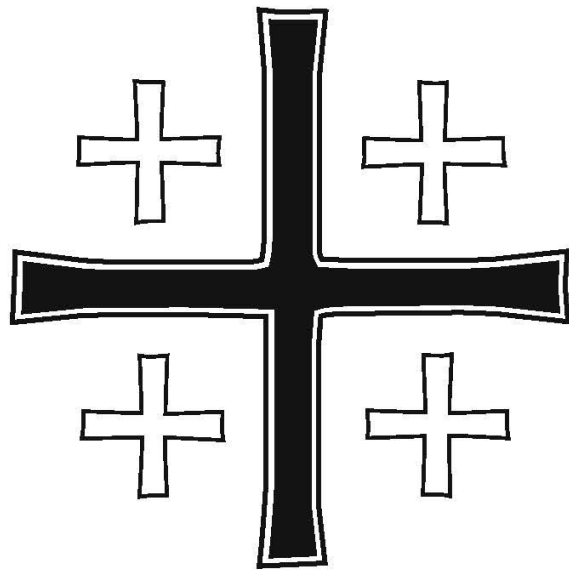
THE PEACE

The Presider says

The peace of Christ be always with you.

People **And also with you.**

Please greet each other with a sign of peace



THE HOLY COMMUNION

THE OFFERTORY

The Presider says the Offertory Sentence

OFFERTORY ANTHEM *I know de Lord's laid His hands on me*

African-American Spiritual
arr. H.T. Burleigh (1866-1949)

O I know de Lord, I know de Lord,
I know de Lord's laid His hands on me.

O I know de Lord, I know de Lord,
I know de Lord's laid His hands on me.

Did ever you see de like before?
I know de Lord's laid His hands on me.
King Jesus preachin' to de poor.
I know de Lord's laid His hands on me. [Refrain]

Oh, wasn't that a happy day
I know de Lord's laid His hands on me.
When Jesus wash'd my sins away?
I know de Lord's laid His hands on me. [Refrain]

Please stand as able

THE GREAT THANKSGIVING

Eucharistic Prayer A (Expansive Language)

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to God our Creator.

People **It is right to give our thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you sent your Son Jesus Christ to live and teach among us, and in his last days enter the holy city of Jerusalem riding on a donkey, a sign of triumph and humility. We raise our Hosannas as we proclaim a new kingdom in which justice reigns and the lowly are exalted.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, Holy, Holy

Giles

Ho - ly, ho - ly, ho - ly — Lord, God of po - wer and might.

hea - ven and earth are full of your glo - ry.

Ho - san - na in the high - est.

Blessed is the one who comes — in the name — of the Lord.

Ho - san - na in the high - - - est.

Setting: Randall Giles, from **Service Music for St. Mary's**, © 2001 Randall Giles.
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The Presider continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

Presider As Christ teaches us, we pray:



Our Fa-ther in heav-en, hal-low-ed be your name, your king-dom come, your
will be done, on earth as in heav-en. Give us to-day our dai-ly bread. For
give us our sins as we for-give those who sin a-against us. Save us from the time of
tri-al and de-liv-er us from e-vil. For the king-dom, the power, and the
glo-ry are yours, now and for ev-er. A men.

Music: John Weaver (1937-2021)

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Lamb of God

Gary Rand

Lamb of God, with love poured out you suffer with the world, have mercy, have mercy. Lamb of God, who suffers with the world, grant us peace, grant us peace, grant us peace, grant us peace.

Music and Lyrics by Gary Rand. (adapted from the traditional Agnus Dei)
© 2017 Plural Guild Music

THE INVITATION

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

ANTHEM*God be in my head*Henry Walford Davies
(1869-1941)

God be in my head, and in my understanding;
 God be in mine eyes, and in my looking;
 God be in my mouth, and in my speaking;
 God be in my heart, and in my thinking;
 God be at mine end, and at my departing.

*Sarum Primer (1558)***TAIZÉ***Wait for the Lord*

Wait for the Lord, whose day is near.

Wait for the Lord: be strong, take heart!

Text: Isaiah 40, Philippians 4, Matthew 6-7; Taizé Community, 1984
 Tune: Jacques Berthier, 1923-1994
 © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

HYMN 458

My song is love unknown, vv. 1-2, 7

Love Unknown

1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 *3 Some - times they strew his way, and his strong prais - es sing, re -
 *4 Why, what hath my Lord done? What makes this rage and spite? He
 *5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 *3 sound - ing all the day ho - san - nas to — their King. Then
 *4 made the lame to run, he gave the blind their sight. Sweet
 *5 mur - der - er they save, the Prince of Life — they slay. Yet

1 who am I, that for my sake my Lord should take frail flesh and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 *3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 *4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.
 *5 steadfast he to suf - fer - ing goes, that he his foes from thence might free.

*6 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home;
 but mine the tomb
 wherein he lay.

7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine.
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

Words: Samuel Crossman (1624-83), alt.

Music: *Love Unknown*, John Ireland (1879-1962)

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with N.

All You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

PRAYER AFTER COMMUNION

Presider Let us pray.

All Lord Jesus Christ, you set your example before us as one who came not to be served but to serve: Give us the courage to be your faithful disciples, following your way even to the cross, and proclaiming you as Savior and King. Amen.

THE BLESSING

The Presider blesses the people

Please remain standing

HYMN 473

Lift high the cross

Crucifer

The musical score is written in G major and 4/4 time. It consists of four staves. The first staff is labeled 'Descant' and contains the melody for the first line of the hymn. The second staff is labeled 'Refrain' and contains the melody for the second line. The third and fourth staves contain the melody for the final line of the hymn. The lyrics are: 'Lift high the cross, the love of Christ pro - claim till all the world a - dore his sa - cred Name.'

Descant
Lift high the cross, the love of Christ pro - claim

Refrain
Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956)
 Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (1937-2010)

THE DISMISSAL

The Deacon or Priest dismisses the people, saying

Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Variation on "Herzlich tut mich verlangen"

Felix Mendelssohn
 (1809-1847)

ASSISTING IN THE SERVICE

Presider	The Rev. R. Scott Painter
Deacon	The Rev. Marla McGarry-Lawrence
Assisting Priest	The Rev. J. Antonio Álvarez
Organist	Hannah Brewer
Choir Director	Brian Fairbanks
Choirs	St. Michael's Singers, Choristers
Crucifer	Tim Shields
Acolytes	Gabriel Fresquez
Lector	Margaret Marcuson
Prayer Leader	Dave Reilly
Eucharistic Ministers	Samuel Harkins, Lynda Moses
Ushers	Dave Reilly, Amy Valentine, John Davis
Livestream	Stephen Rouffy
Bread Baker	Kevin Cole
Altar Guild	Barb Mason, Sundance Henry, Kelly Zander
Vestry Person of the Day	Sheryl Fullerton
Eucharistic Visitors	Ken Robertson to Lin Robertson Tim Sackett to Dan Bagwell

VESTRY

Senior Warden	Ann Wetherell
Junior Warden-Facilities	Kevin Warren
Junior Warden-People	Elizabeth Rouffy
Parish Clerk	Barb Mason
Treasurer	Dave Reilly
First Year	Caroline Bleckmann, Shawna Gandy, Julie Rowett, Sofia Tavera
Second Year	Sheryl Fullerton, Julie Romberg Tim Shields, Henry Welch
Third Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Diocesan Convention Delegates	Sam Harkins, Frida Tavera, Marli Reilly, Sheri Afryl, Barbara Mason, Leslie Sackett (Alternate)

STAFF

The Rev. R. Scott Painter, Rector	scottp@stmaa.org	x312
The Rev. J. Antonio Álvarez, Associate Rector	padretonia@stmaa.org	x316
Hannah Brewer, Organist & Music Director	hannahb@stmaa.org	x315
Brian Fairbanks, Choir Director	brianf@stmaa.org	x315
Leslie Sackett, Associate for Children & Families	leslies@stmaa.org	x318
Matte Edey, Parish Administrator	matte@stmaa.org	x317
Joy Fithian, Administrative Assistant	joyf@stmaa.org	x320



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1704 NE 43rd Ave
Portland, OR 97213



503.284.7141
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