

THE THIRD SUNDAY IN LENT

MARCH 8, 2026

9:00 AM



ST. MICHAEL & ALL ANGELS
EPISCOPAL CHURCH



SAN MIGUEL Y ^{TODOS} _{LOS} ÁNGELES
IGLESIA EPISCOPAL

WELCOME TO ST. MICHAEL'S!

WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering bag when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back page.

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by Black, Indigenous, all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

We firmly believe that guns have no place in church. It is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. St. Michael & All Angels does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. This prohibition does not apply to certain exceptions as allowed by law.

(Approved by the Vestry, June 2025)

Cover: "Sea water splash black and white" Shutterstock#1641522010

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THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE *Choral Paraphrase on "Attende Domine"* Jeanne Demessieux
(1921-1968)

HYMN 148 *Creator of the earth and skies* Uffingham



1 Cre - a - tor of the earth and skies, to whom the
2 We have not known you: to the skies our mon - u -
3 We have not loved you: far and wide the wreck-age
4 For this, our fool - ish con - fi - dence, our pride of
5 Teach us to know and love you, Lord, and hum - bly



1 words of life be - long, grant us your truth to make us
2 ments of fol - ly soar, and all our self - wrought mis - er -
3 of our ha - tred spreads, and e - vils wrought by hu - man
4 know-ledge and our sin, we come to you in pen - i -
5 fol - low in your way. Speak to our souls the quick - ening



1 wise; grant us your power to make us strong.
2 ies have made us trust our - selves the more.
3 pride re - coil on un - re - pent - ant heads.
4 tence; in us the work of grace be - gin.
5 word, and turn our dark - ness in - to day.

Words: David W. Hughes (1911-1967), alt. By permission of J. Donald P Hughs. Music: *Uffingham*, melody and bass Jeremiah Clarke (1670-1707), alt.; harm. *Songs for Liturgy and More Hymns and Spiritual Songs*, 1971.

A PENITENTIAL ORDER

Please remain standing

OPENING ACCLAMATION

Presider Blessed be the God of our salvation:

People **Who bears our burdens and forgives our sins.**

The Presider says

Hear what our Lord Jesus said: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

CONFESSION

The Presider then says

Let us confess our sins against God and our neighbor.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider then says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

TRISAGION *Sung three times*

Missa Oecumenica

Trisagion

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The musical score consists of two systems of vocal lines. Each system has a soprano line (treble clef) and a bass line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat). The first system contains the lyrics 'Ho - ly God, Ho - ly and Might - y,' and the second system contains 'Ho - ly Im - mor - tal One, Have mer - cy up - on us.' The music is written in a simple, homophonic style with clear lyrics.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx, after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press. Used by permission. All rights reserved.

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

The Presider says

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

THE LITURGY OF THE WORD

Please be seated

THE FIRST READING

Exodus 17:1-7

Lector A reading from the book of Exodus

God's people quarrel for water in the wilderness, and God brings water from the rock at Horeb, revealing both their testing of God and God's faithful provision.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand as able

PSALM 95

Plainchant, Tone II.1

The Choir or Cantor sings the first verse; All join in singing the following verses.



- 1 Come, let us sing to the / **Lord; ***
let us shout for joy to the Rock of our / **salvation.**
- 2 Let us come before God's presence with thanks-/-**giving ***
and raise a loud shout to / **the Lord with psalms.**
- 3 For the Lord is a / **great God, ***
and a great Sovereign a-/-**bove all gods.**
- 4 In the Lord's hand are the caverns of the / **earth, ***
and the heights of the hills are / **God's also.**
- 5 The sea is the Lord's, for God / **made it, ***
and God's hands have molded / **the dry land.**
- 6 Come, let us bow down, and / **bend the knee, ***
and kneel before the Lord / **our Maker.**
- 7 For the Lord is our God,
and we are the people of God's pasture and the sheep of
God's / **hand. ***
Oh, that today you would hear-/-**ken to God's voice!**

Please be seated

THE SECOND READING

Romans 5:1-11

Lector A reading from the letter of Paul to the Romans

Justified by faith, we have peace with God through Christ, rejoice in hope even amid suffering, and trust in God's love poured into our hearts, made sure through Jesus' reconciling death and life.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand as able

HYMN

When, like the woman at the well

Wayne

1 When, like the wo - man at the well, I
2 Christ knew my heart, my way - ward ways, yet
3 I learned I could for - ev - er live and
4 Each day I lift my cup a - bove and
5 Since now I am in grace im - mersed, set

lived with bro - ken dreams, _____ Christ came to me, good
gave me hope, not fear. _____ The God I once thought
wor - ship God a - right, _____ could trust the power the
once a - gain re - ceive _____ the liv - ing wa - ter
free, for - giv - en, whole, _____ I share with those who

news to tell, of ev - er liv - ing streams. _____
far a - way, I could ap - proach, draw near. _____
Spi - rit gives to guide me in truth's light. _____
of God's love, re - vealed for my be - lief. _____
are a - thirst the well - springs of my soul. _____

Fine

Fine

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THE GOSPEL

John 4:5-42

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Jesus speaks with a Samaritan woman at the well, reveals himself as the source of living water and the Messiah, and through her testimony many in her town come to believe in him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please stand as able

AFFIRMATION OF FAITH

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate ;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

In peace, let us pray to the Lord, saying, "Kyrie eleison," which means, Lord, have mercy.

Leader For the Church of God, that we may be filled with truth, love, and hope, and be faithful until the day of your coming, we pray to you, O Lord.

People **Kyrie eleison.**

For all bishops and other ministers, and for all the people of God, we pray to you, O Lord.

Kyrie eleison.

For all who seek to live faithfully; that our divisions may cease, that we may unite in purpose, and that we who are many may be one in the Spirit, we pray to you, O Lord.

Kyrie eleison.

For the mission of the Church; that in faithful witness we may proclaim the Gospel and work for God's good throughout the world, we pray to you, O Lord.

Kyrie eleison.

For the peace of the world; that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, O Lord.

Kyrie eleison.

For those in positions of public trust; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Kyrie eleison.

For a blessing upon all human labor; and for the right stewardship of creation, that all the world may be delivered from poverty, famine, and disaster, we pray to you, O Lord.

Kyrie eleison.

For all who are poor, persecuted, sick, and who suffer; for those who are immigrants, refugees, prisoners, and in any danger; that they may be relieved and protected from harm, we pray to you, O Lord.

Kyrie eleison.

For all who have asked our prayers; for our families, friends, and neighbors; that trusting in your goodness, they may live in joy, peace, and health, we pray to you, O Lord.

Kyrie eleison.

For all who have died; that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Kyrie eleison.

Rejoicing in the joy of your presence with all the saints, let us entrust ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Presider adds a concluding Collect

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Please greet each other with a sign of peace

A WORD OF WELCOME & ANNOUNCEMENTS

A PRAYER FOR BIRTHDAYS AND OTHER MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

The Presider says the Offertory Sentence

God has told you, O mortal, what is good; and what does the Lord require of you, but to do justice, and to love kindness, and to walk humbly with your God?

Micah 6:8

ANTHEM

Nunc dimittis (from Evening Canticles)

Sarah Rimkus
(b. 1990)

Lord, now lettest thou thy servant depart in peace according to thy word.
For mine eyes have seen thy salvation,
Which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles and to be the glory of thy people Israel.

Luke 2:29-32

Please stand as able

THE GREAT THANKSGIVING

Eucharistic Prayer C (Expansive Language)

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to God our Creator.

People **It is right to give our thanks and praise.**

The Presider continues

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

All **Glory to you for ever and ever.**

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

All **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

All **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

All **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Holy, Holy, Holy

Missa Oecumenica

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

Heav'n and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless-ed is the one who comes in the name of the Lord.

Ho-san - na in the high - est, ho-san-na in the high - est.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx, after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press. Used by permission. All rights reserved.

The Presider continues

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate Christ's death and resurrection
as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

Missa Oecumenica

Presider And now, as our Savior Christ has taught us, we are bold to pray:

Our Fa - ther in heaven, hal-owed be your Name, your king - dom come,
your will be done, on earth as in heaven. Give us to-day our dai-ly bread.
For-give us our sins as we for-give those who sin a - gainst_ us.
Save us from the time of trial, and de - liv - er us from e - vil.
For the king-dom, the power, and the glo-ry are yours, now and for ev-er. A-men.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx,
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THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Agnus dei

Missa Oecumenica

Lamb of God, you take away the

sins of the world: have mercy on us.

World: grant us peace.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx, after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press. Used by permission. All rights reserved.

THE INVITATION

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed. Come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion. Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. You may request a gluten-free wafer from the priest. To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

Healing Prayers are available in the Columbarium (left door) during Holy Communion, and in the Chapel (right door) following the service.

ANTHEM

Mothering God music by Sharon Marion Hershey
text by Jean Wiebe Janzen after Julian of Norwich

Mothering God, you gave me birth
in the bright morning of this world.
Creator, source of ev'ry breath,
you are my rain, my wind, my sun.

Mothering Christ, you took my form,
offering me your food of light,
the grain of life, and grape of love,
your very body for my peace.

Mothering Spirit, nurturing one,
in arms of patience hold me close,
so that in faith I root and grow
until I flow'r, until I know.

SONG

Remember Me

Re - mem - ber me, Re - mem - ber
me, O Lord, re - mem - ber me.

Words: Traditional. Music: Negro Spiritual; harm. J. Jefferson Cleveland (1937-1988). Harm. Copyright © 1981 Abingdon. Reprinted from *Songs of Zion* by permission.

HYMN 692

I heard the voice of Jesus say

The Third Tune

1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;
and in your wea - ri - ness lay down your head up - on my breast."
the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."
look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my Star, my Sun;

I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till pil - grim days are done.

**The bracketed notes are to be treated as triplet groups.*

Words: Horatius Bonar (1808-1889), alt. Music: *The Third Tune*, Thomas Tallis (1505?-1585?); ed. John Wilson (1905-1992).
 By permission of Oxford University Press.

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

The Presider says

In the name of this congregation we send you forth to share this Eucharist with N.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER AFTER COMMUNION

Presider Let us pray.

All **Eternal and merciful God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord. Amen.**

THE BLESSING

Adapted from Words by Phillips Brooks

The Presider blesses the people.

Do not pray for easy lives; pray to be stronger for the living of life. Do not pray for tasks equal to your gifts; pray for the gifts to meet the tasks in front of you. Then the doing of your work will not be the miracle, but you will be the miracle; and every day we will marvel at the grace of God that has come into the world through you. And the blessing of God who creates, redeems and sustains all life be upon you and remain with you always. **Amen.**

HYMN 690

Guide me, O thou great Jehovah

Cwm Rhondda

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

THE DISMISSAL

The Deacon or Priest dismisses the people, saying

Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Voluntary IV

Theophania Cecil
(1782-1879)

ASSISTING IN THE SERVICE

Presider	The Rev. R. Scott Painter
Preacher	The Rev. Jacob Breeze
Organist	Hannah Brewer
Choir Director	Brian Fairbanks
Choir	St. Michael's Singers
Crucifer	Charlie LeBaron
Acolytes	George LeBaron, Jack Craun, Beatrice Smith
First Lector	Nick Page
Second Lector	Leslie Kowash
Prayer Leader	Kenya Cruz
Eucharistic Ministers	Gary Davis, Samer Hakimeh
Ushers	Julie Romberg, Joe Afryl
Livestream	Stephen Rouffy
Bread Baker	Marie Bagwell
Altar Guild	Kirk Lambert, Julie Grandfield, Susan Stanton
Coffee Hosts	Susie Silva-Strommer, Jack & Chris Craun
Vestry Person of the Day	Julie Romberg, Elizabeth Rouffy
Eucharistic Visitors	Terrie Ingram to Cheryl Braginsky Henry Welch to Doug Neville Charlene Sabin to Carol Howser Sue Harper to Janet McAuliffe Joe & Sherri Afryl to Padre Jesus Reyes

VESTRY

Senior Warden	Ann Wetherell
Junior Warden-Facilities	Kevin Warren
Junior Warden-People	Elizabeth Rouffy
Parish Clerk	Barb Mason
Treasurer	Dave Reilly
First Year	Caroline Bleckmann, Shawna Gandy, Julie Rowett, Sofia Tavera
Second Year	Sheryl Fullerton, Julie Romberg Tim Shields, Henry Welch
Third Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Diocesan Convention Delegates	Sam Harkins, Frida Tavera, Marii Reilly, Sherri Afryl, Barbara Mason, Leslie Sackett (Alternate)

STAFF

The Rev. R. Scott Painter, Rector	scottp@stmaa.org	x312
The Rev. J. Antonio Álvarez, Associate Rector	padretonia@stmaa.org	x316
Hannah Brewer, Organist & Music Director	hannahb@stmaa.org	x315
Brian Fairbanks, Choir Director	brianf@stmaa.org	x315
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& ALL
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Y TODOS
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FACEBOOK
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