

THE THIRD SUNDAY IN LENT

MARCH 8, 2026

11:00 AM



ST. MICHAEL & ALL ANGELS
EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES
IGLESIA EPISCOPAL

WELCOME TO ST. MICHAEL'S!

WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering bag when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back page.

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by Black, Indigenous, all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

We firmly believe that guns have no place in church. It is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. St. Michael & All Angels does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. This prohibition does not apply to certain exceptions as allowed by law.

(Approved by the Vestry, June 2025)

Cover: "Close-up of water droplets on glass. Large rain drops strike a window pane."
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THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE *Choral Paraphrase on "Attende Domine"* Jeanne Demessieux
(1921-1968)

A WORD OF WELCOME & ANNOUNCEMENTS

A PRAYER FOR BIRTHDAYS AND OTHER MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

HYMN *When, Like the Woman at the Well*

1 When, like the wo - man at the well, I
2 Christ knew my heart, my way - ward ways, yet
3 I learned I could for - ev - er live and
4 Each day I lift my cup a - bove and
5 Since now I am in grace im - mersed, set

lived with bro - ken dreams, _____ Christ came to me, good
gave me hope, not fear. _____ The God I once thought
wor - ship God a - right, _____ could trust the power the
once a - gain re - ceive _____ the liv - ing wa - ter
free, for - giv - en, whole, _____ I share with those who

Fine

news to tell, of ev - er liv - ing streams. _____
 far a - way, I could ap - proach, draw near. _____
 Spi - rit gives to guide me in truth's light. _____
 of God's love, re - vealed for my be - lief. _____
 are a - thirst the well - springs of my soul. _____

Fine

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Music: CCW Sparks © 1990 Ralamar Sparks Enterprises; arr. Robert A. M. Ross © 2002 Ralamar Sparks Enterprises.
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A PENITENTIAL ORDER

Please remain standing

OPENING ACCLAMATION

Presider Blessed be the God of our salvation:

People **Who bears our burdens and forgives our sins.**

The Presider says

Hear what Jesus said: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

CONFESSION

The Presider then says

God has promised forgiveness to all who truly repent, turn to Christ in faith, and are themselves forgiving. Let us confess our sins

Presider and People

Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done. We have sinned in ignorance; and in weakness; and through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Savior Christ's sake, and renew our lives to the glory of your name. Amen.

The Presider then says

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

TRISAGION

David Hurd

Ho - ly God, Ho - ly and Might-y,
Ho - ly Im-mor - tal One, have mer - cy up - on _____ us.
Ho - ly God, Ho - ly and Might-y, Ho - ly Im-mor - tal
One, have mer - cy up - on _____ us.
Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal
One, Have mer - cy up - on _____ us, have mer - cy up-on us.

Setting: David Hurd, from **Music for the Eucharist**, © 1995 Augsburg Fortress.
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THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

The Presider says

Gracious God, you provide us with living water in abundance for all to share. Nourish us with this abundance, so that we may be streams of living water to those who thirst for you; through Jesus Christ, the rock of our salvation. **Amen.**

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

THE LITURGY OF THE WORD

Please be seated

THE READING

Romans 5:1-11 (Common English Bible)

Lector A reading from the letter of Paul to the Romans

Therefore, since we have been made righteous through his faithfulness, we have peace with God through our Lord Jesus Christ. We have access by faith into this grace in which we stand through him, and we boast in the hope of God's glory. But not only that! We even take pride in our problems, because we know that trouble produces endurance, endurance produces character, and character produces hope. This hope doesn't put us to shame, because the love of God has been poured out in our hearts through the Holy Spirit, who has been given to us.

While we were still weak, at the right moment, Christ died for ungodly people. It isn't often that someone will die for a righteous person, though maybe someone might dare to die for a good person. But God shows his love for us, because while we were still sinners Christ died for us. So, now that we have been made righteous by his blood, we can be even more certain that we will be saved from God's wrath through him. If we were reconciled to God through the death of his Son while we were still enemies, now that we have been reconciled, how much more certain is it that we will be saved by his life? And not only that: we even take pride in God through our Lord Jesus Christ, the one through whom we now have a restored relationship with God.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand as able

PSALM 95

Plainchant, Tone II.1

The Choir or Cantor sings the first verse; All join in singing the following verses.



- 1 Come, let us sing to the / **Lord; ***
let us shout for joy to the Rock of our / **salvation.**
- 2 Let us come before God's presence with thanks- / **-giving ***
and raise a loud shout to / **the Lord with psalms.**
- 3 For the Lord is a / **great God, ***
and a great Sovereign a- / **-bove all gods.**
- 4 In the Lord's hand are the caverns of the / **earth, ***
and the heights of the hills are / **God's also.**
- 5 The sea is the Lord's, for God / **made it, ***
and God's hands have molded / **the dry land.**
- 6 Come, let us bow down, and / **bend the knee, ***
and kneel before the Lord / **our Maker.**
- 7 For the Lord is our God,
and we are the people of God's pasture and the sheep of
God's / **hand. ***
Oh, that today you would hear- / **-ken to God's voice!**

THE GOSPEL

John 4:5-42

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

He came to a Samaritan city called Sychar, which was near the land Jacob had given to his son Joseph. Jacob's well was there. Jesus was tired from his journey, so he sat down at the well. It was about noon.

A Samaritan woman came to the well to draw water. Jesus said to her, "Give me some water to drink." His disciples had gone into the city to buy him some food.

The Samaritan woman asked, "Why do you, a Jewish man, ask for something to drink from me, a Samaritan woman?" (Jews and Samaritans didn't associate with each other.)

Jesus responded, "If you recognized God's gift and who is saying to you, 'Give me some water to drink,' you would be asking him and he would give you living water."

The woman said to him, "Sir, you don't have a bucket and the well is deep. Where would you get this living water? You aren't greater than our father Jacob, are you? He gave this well to us, and he drank from it himself, as did his sons and his livestock."

Jesus answered, "Everyone who drinks this water will be thirsty again, but whoever drinks from the water that I will give will never be thirsty again. The water that I give will become in those who drink it a spring of water that bubbles up into eternal life."

The woman said to him, “Sir, give me this water, so that I will never be thirsty and will never need to come here to draw water!”

Jesus said to her, “Go, get your husband, and come back here.”

The woman replied, “I don’t have a husband.”

“You are right to say, ‘I don’t have a husband,’” Jesus answered. “You’ve had five husbands, and the man you are with now isn’t your husband. You’ve spoken the truth.”

The woman said, “Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you and your people say that it is necessary to worship in Jerusalem.”

Jesus said to her, “Believe me, woman, the time is coming when you and your people will worship the Father neither on this mountain nor in Jerusalem. You and your people worship what you don’t know; we worship what we know because salvation is from the Jews. But the time is coming—and is here!—when true worshippers will worship in spirit and truth. The Father looks for those who worship him this way. God is spirit, and it is necessary to worship God in spirit and truth.”

The woman said, “I know that the Messiah is coming, the one who is called the Christ. When he comes, he will teach everything to us.”

Jesus said to her, “I Am—the one who speaks with you.”

Just then, Jesus’ disciples arrived and were shocked that he was talking with a woman. But no one asked, “What do you want?” or “Why are you talking with her?” The woman put down her water jar and went into the city. She said to the people, “Come and see a man who has told me everything I’ve done! Could this man be the Christ?” They left the city and were on their way to see Jesus.

In the meantime the disciples spoke to Jesus, saying, “Rabbi, eat.”

Jesus said to them, “I have food to eat that you don’t know about.”

The disciples asked each other, “Has someone brought him food?”

Jesus said to them, “I am fed by doing the will of the one who sent me and by completing his work. Don’t you have a saying, ‘Four more months and then it’s time for harvest’? Look, I tell you: open your eyes and notice that the fields are already ripe for the harvest. Those who harvest are receiving their pay and gathering fruit for eternal life so that those who sow and those who harvest can celebrate together. This is a true saying, that one sows and another harvests. I have sent you to harvest what you didn’t work hard for; others worked hard, and you will share in their hard work.”

Many Samaritans in that city believed in Jesus because of the woman’s word when she testified, “He told me everything I’ve ever done.” So when the Samaritans came to Jesus, they asked him to stay with them, and he stayed there two days. Many more believed because of his word, and they said to the woman, “We no longer believe because of what you said, for we have heard for ourselves and know that this one is truly the savior of the world.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please stand as able

AFFIRMATION OF FAITH

from Liturgies from Below

Please say together

I believe in God, who, though Almighty, chooses grace.

Mirroring God, I reflect grace to all.

I believe in Jesus Christ, God's only Son, our Lord,

who emptied himself of title and position,

demonstrating that true love serves others.

In like manner, I serve others to demonstrate love.

Jesus suffered injustice, was tortured, killed, and buried.

On the third day, he rose again from the dead for our sake;

I see injustice and choose to stand with the oppressed,

the suffering, and the discarded.

I believe in the Holy Spirit, who fills God's people, giving us joy and hope.

May I be filled so that I can overflow

for those who need joy and hope.

I believe in the church, which unites with other followers of Christ,

demonstrating grace, service, shared suffering, and presence. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

In peace, let us pray to the Lord, saying, "Kyrie eleison," which means, "Lord, have mercy."

Leader For the Church of God, that we may be filled with truth, love, and hope, and be faithful until the day of your coming, we pray to you, O Lord.

People **Kyrie eleison.**

For all bishops and other ministers, and for all the people of God, we pray to you, O Lord.

Kyrie eleison.

For all who seek to live faithfully; that our divisions may cease, that we may unite in purpose, and that we who are many may be one in the Spirit, we pray to you, O Lord.

Kyrie eleison.

For the mission of the Church; that in faithful witness we may proclaim the Gospel and work for God's good throughout the world, we pray to you, O Lord.

Kyrie eleison.

For the peace of the world; that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, O Lord.

Kyrie eleison.

For those in positions of public trust; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Kyrie eleison.

For a blessing upon all human labor; and for the right stewardship of creation, that all the world may be delivered from poverty, famine, and disaster, we pray to you, O Lord.

Kyrie eleison.

For all who are poor, persecuted, sick, and who suffer; for those who are immigrants, refugees, prisoners, and in any danger; that they may be relieved and protected from harm, we pray to you, O Lord.

Kyrie eleison.

For all who have asked our prayers; for our families, friends, and neighbors; that trusting in your goodness, they may live in joy, peace, and health, we pray to you, O Lord.

Kyrie eleison.

For all who have died; that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Kyrie eleison.

Rejoicing in the joy of your presence with all the saints, let us entrust ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Presider says

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord.

Amen.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Please greet each other with a sign of peace

THE HOLY COMMUNION

THE OFFERTORY

The Presider says the Offertory Sentence

God has told you, O mortal, what is good; and what does the Lord require of you, but to do justice, and to love kindness, and to walk humbly with your God?

Micah 6:8

ANTHEM

Nunc dimittis (from Evening Canticles)

Sarah Rimkus

(b. 1990)

Lord, now lettest thou thy servant depart in peace according to thy word.
For mine eyes have seen thy salvation,
Which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles and to be the glory of thy people Israel.

Luke 2:29-32

Please stand as able

THE GREAT THANKSGIVING

from the Church in South India

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to God our Creator.

People **It is right to give our thanks and praise.**

The Presider continues

Truly it is right and good to glorify you at all times and in all places, by offering you our thanksgiving, O God, holy Parent. You spoke and the light shattered darkness, order arose from confusion. You breathed into the dust of the earth and we were formed in your image. Through your Son Jesus you came to us while we yet wandered. He met us as a refugee, a threatened child. He called us to leave what is comfortable to be disciples, friends and partners.

With outstretched arms on the cross, Jesus bore our sins; and by his resurrection we are saved. Through your Holy Spirit you brood over the chaos we often create, mothering us and shaping a new creation. You enlighten everyone coming into the world. You inspired the prophets and the apostles to find the right word at the right time. You liberate, equip and commission your people to continue your mission to make everything new. Therefore, with angels and archangels and with all the company of heaven we proclaim and sing your glory:

SANCTUS

Holy, Holy, Holy

Giles

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might.

hea - ven and earth are full of your glo - ry.

Ho - san - na in the high - est.

The first system of the musical score features a treble and bass clef with a key signature of two flats. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics 'Ho - san - na in the high - est.' are placed below the treble staff. The music includes various note values, rests, and phrasing slurs.

Blessed is the one who comes in the name of the Lord.

The second system of the musical score continues the melody and accompaniment. The lyrics 'Blessed is the one who comes in the name of the Lord.' are placed below the treble staff. The music maintains the same key signature and includes various note values and rests.

Ho - san - na in the high - - - est.

The third system of the musical score concludes the piece. The lyrics 'Ho - san - na in the high - - - est.' are placed below the treble staff. The music includes various note values, rests, and phrasing slurs, ending with a double bar line.

Setting: Randall Giles, from **Service Music for St. Mary's**, © 2001 Randall Giles.
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The Presider continues

On the night in which he was betrayed, Jesus took bread, and when he had given thanks to you, broke it and gave it to his disciples, saying: Take, eat; this is my body, which is given for you. Do this in remembrance of me.

The same way after supper, he took the cup, and when he had given thanks, he gave it to them saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.

And now together we proclaim:

All **We remember your death on the cross,
we celebrate your resurrection,
and we await your coming.**

Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that they may be the communion of the body and blood of Christ, and that we may become one in him. May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread. Then, at last, all peoples will be free, all divisions healed, and with your whole creation, we will sing your praise for ever.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty Creator, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say:



Our Fa-ther in heav-en, hal-low-ed be your name, your king-dom come, your
will be done, on earth as in heav-en. Give us to-day our dai-ly bread. For
give us our sins as we for-give those who sin a-gainst us. Save us from the time of
tri-al and de-liv-er us from e-vil. For the king-dom, the power, and the
glo-ry are yours, now and for ev-er. A men.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Lamb of God

Gary Rand

Lamb of God, with love poured out you suffer with the
world, have mer - cy, have mer - cy. Lamb of God, who
suf - fers with the world, grant us peace, grant us
peace, grant us peace, grant us peace.

Music and Lyrics by Gary Rand. (adapted from the traditional Agnus Dei)
© 2017 Plural Guild Music

THE INVITATION

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed. Come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion. Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. You may request a gluten-free wafer from the priest. To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

Healing Prayers are available in the Columbarium (left door) during Holy Communion, and in the Chapel (right door) following the service.

ANTHEM

Mothering God music by Sharon Marion Hershey
text by Jean Wiebe Janzen after Julian of Norwich

Mothering God, you gave me birth
in the bright morning of this world.
Creator, source of ev'ry breath,
you are my rain, my wind, my sun.

Mothering Christ, you took my form,
offering me your food of light,
the grain of life, and grape of love,
your very body for my peace.

Mothering Spirit, nurturing one,
in arms of patience hold me close,
so that in faith I root and grow
until I flow'r, until I know.

SONG

Remember me

Re - mem - ber me, Re - mem - ber—
me, O Lord, re - mem - ber me.

Words: Traditional. Music: Negro Spiritual; harm. J. Jefferson Cleveland (1937-1988). Harm. Copyright © 1981 Abingdon.
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1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;

and in your wea - ri - ness lay down your head up - on my breast."
 the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."
 look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my Star, my Sun;

I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till pil - grim days are done.

*The bracketed notes are to be treated as triplet groups.

Words: Horatius Bonar (1808-1889), alt. Music: *The Third Tune*, Thomas Tallis (1505?-1585?); ed. John Wilson (1905-1992).
 By permission of Oxford University Press.

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

The Presider says

In the name of this congregation we send you forth to share this Eucharist with N.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER AFTER COMMUNION

Presider Let us pray.

All **Eternal and merciful God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord. Amen.**

THE BLESSING

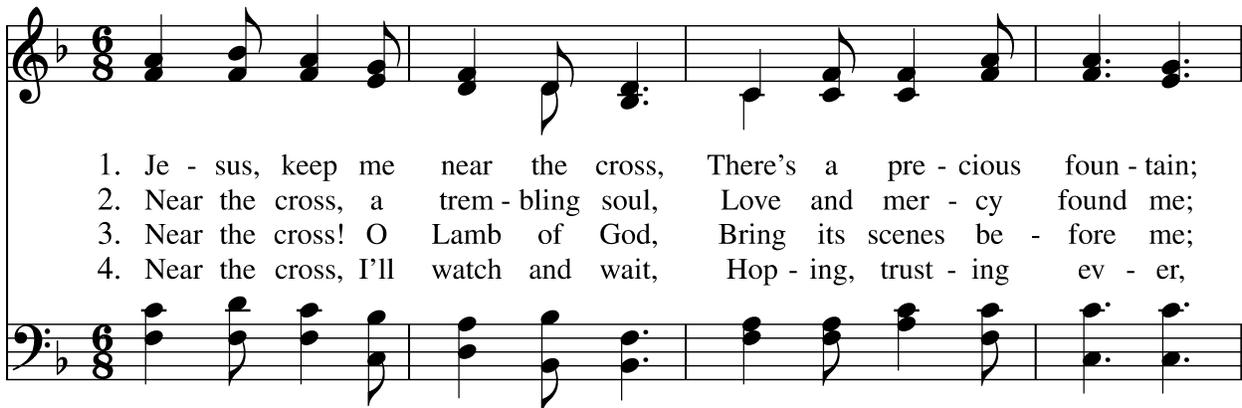
Adapted from Words by Phillips Brooks

The Presider blesses the people.

Do not pray for easy lives; pray to be stronger for the living of life. Do not pray for tasks equal to your gifts; pray for the gifts to meet the tasks in front of you. Then the doing of your work will not be the miracle, but you will be the miracle; and every day we will marvel at the grace of God that has come into the world through you. And the blessing of God who creates, redeems and sustains all life be upon you and remain with you always. Amen.

HYMN

Near the Cross



1. Je - sus, keep me near the cross, There's a pre - cious foun - tain;
2. Near the cross, a trem - bling soul, Love and mer - cy found me;
3. Near the cross! O Lamb of God, Bring its scenes be - fore me;
4. Near the cross, I'll watch and wait, Hop - ing, trust - ing ev - er,

1. Free to all, a heal - ing stream Flows from Cal - v'ry's moun - tain.
 2. There the Bright and Morn - ing Star Sheds its beams a - round me.
 3. Help me walk from day to day With its shad - ows o'er me.
 4. Till I reach the gold - en strand Just be - yond the riv - er.

In the cross, in the cross Be my glo - ry ev - er;

Till my rap - tured soul shall find Rest be - yond the riv - er.

Words: Fanny J. Crosby (1820-1915). Music: William H. Doane (1832-1915).

THE DISMISSAL

The Deacon or Priest dismisses the people, saying

Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Voluntary IV

Theophania Cecil
(1782-1879)

ASSISTING IN THE SERVICE

Presider	The Rev. R. Scott Painter
Preacher	The Rev. Jacob Breeze
Organist	Hannah Brewer
Choir Director	Brian Fairbanks
Choir	St. Michael Singers
Crucifer	Paula Raines
Lector	Andrea Lampman
Prayer Leader	Becky Tooley
Eucharistic Ministers	Jana Gregory, Samuel Harkins
Ushers	Dave Reilly, Amy Valentine
Livestream	Stephen Rouffy
Bread Baker	Marie Bagwell
Altar Guild	Kirk Lambert, Julie Grandfield, Susan Stanton
Vestry Person of the Day	Julie Romberg, Elizabeth Rouffy

VESTRY

Senior Warden	Ann Wetherell
Junior Warden-Facilities	Kevin Warren
Junior Warden-People	Elizabeth Rouffy
Parish Clerk	Barb Mason
Treasurer	Dave Reilly
First Year	Caroline Bleckmann, Shawna Gandy, Julie Rowett, Sofia Tavera
Second Year	Sheryl Fullerton, Julie Romberg Tim Shields, Henry Welch
Third Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Diocesan Convention Delegates	Sam Harkins, Frida Tavera, Marii Reilly, Sherri Afryl, Barbara Mason, Leslie Sackett (Alternate)

STAFF

The Rev. R. Scott Painter, Rector	scottp@stmaa.org	x312
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