

# THE FIRST SUNDAY IN LENT

FEBRUARY 22, 2026

9:00 AM



ST. MICHAEL & ALL ANGELS  
EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES  
IGLESIA EPISCOPAL

# WELCOME TO ST. MICHAEL'S!

**WE MANIFEST JOY** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**WE EMBRACE RESILIENCE** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**WE SEEK JUSTICE** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**WE LIVE IN LOVE** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering bag when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back page.

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by Black, Indigenous, all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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We firmly believe that guns have no place in church. It is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. St. Michael & All Angels does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. This prohibition does not apply to certain exceptions as allowed by law.

(Approved by the Vestry, June 2025)

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# THE COMMUNITY GATHERS FOR WORSHIP

## PRELUDE

Chorale Prelude on "Durch Adams Fall"

Gottfried August Homilius  
(1714-1785)

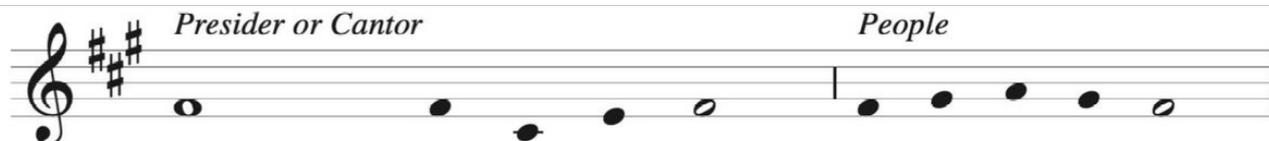
Please stand as able

## THE GREAT LITANY

Setting by Dent Davidson

The Litany is chanted in procession

*Presider or Cantor* *People*



Holy God, Creator of hea - ven and earth, *Have mer - cy on us.*

*Presider or Cantor* *People*



Holy and Mighty, Redeemer of the world, *Have mer - cy on us.*

*Presider or Cantor* *People*



Holy Immortal One, Sanctifier of the faithful, *Have mer - cy on us.*

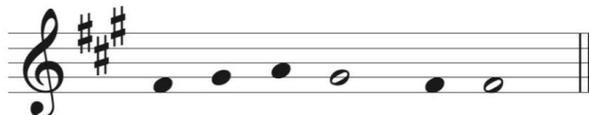
*Presider or Cantor* *People*



Holy, blessed and glorious Tri - ni - ty, One God, *Have mer - cy on us.*

*Cantor* From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,

*All*



*Sa - vior de - liv - er us.*

*Cantor* From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,

*All*

**Savior deliver us.**

*Cantor* From sins of body and mind; from deceits of the world, flesh and the devil,

*All*

**Savior deliver us.**

*Cantor* From famine and disaster; from violence, murder, and dying unprepared,

*All*

**Savior deliver us.**

Cantor In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,

All **Savior deliver us.**

Cantor By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,

All **Savior deliver us.**

Cantor By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,

All **Savior deliver us.**

Cantor By your agony and trial; by your cross and passion; by your precious death and burial,

All **Savior deliver us.**

Cantor By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,

All **Savior deliver us.**

Cantor Hear our prayers, O Christ our God.

All



*Hear us, O Christ. —*

Cantor Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

All **Hear us, O Christ.**

Cantor Give us boldness to preach the gospel in all the world; and to make disciples of all the nations.

All **Hear us, O Christ.**

Cantor Enlighten your bishops, priests and deacons with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

All **Hear us, O Christ.**

Cantor Give your people grace to witness to your word and bring forth the fruit of your Spirit.

All **Hear us, O Christ.**

Cantor Guide the leaders of the nations into the ways of peace and justice.

All **Hear us, O Christ.**

Cantor Give a mind of wisdom and a heart of love to the President of the United States, the Governor of this state, that in all good things they may do your will, for your glory and the common good.

All **Hear us, O Christ.**

Cantor Give to the Congress of the United States, the members of the President's cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

All **Hear us, O Christ.**

Cantor Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

All **Hear us, O Christ.**

Cantor Give us the will to use the resources of the earth to your glory and for the good of all.  
 All **Hear us, O Christ.**

Cantor Bless and keep all your people.  
 All **Hear us, O Christ.**

Cantor Comfort and liberate the lonely, the bereaved and the oppressed. Keep in safety those who travel and all who are in peril.  
 All **Hear us, O Christ.**

Cantor Heal the sick in body, mind or spirit, especially those on our prayer list, and those we lift in our hearts; and provide for the homeless, the hungry and the destitute.  
 All **Hear us, O Christ.**

Cantor Guard and protect all children who are in danger.  
 All **Hear us, O Christ.**

Cantor Shower your compassion on prisoners, hostages and refugees, and all who are in trouble.  
 All **Hear us, O Christ.**

Cantor Forgive our enemies, persecutors and slanderers; and turn their hearts.  
 All **Hear us, O Christ.**

Cantor Hear us as we remember those who have died, especially those we lift in our hearts; and grant us with them a share in your eternal glory.  
 All **Hear us, O Christ.**

Cantor Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

*Sung three times*



## THE OPENING ACCLAMATION

Presider Blessed be the God of our salvation:  
 People **Who bears our burdens and forgives our sins.**

## THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

*The Presider says*

Almighty God, whose blessed Son was led by the Spirit to be tempted in the wilderness: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.*

## THE LITURGY OF THE WORD

*Please be seated*

### THE FIRST READING

Genesis 2:15-17; 3:1-7

Lector A reading from the book of Genesis

*God commands Adam to not eat from the forbidden tree, but they disobey the command and eat the fruit.*

Hear what the Spirit is saying to God's people.

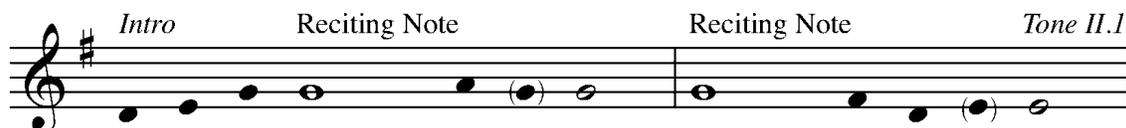
People **Thanks be to God.**

*Please stand as able*

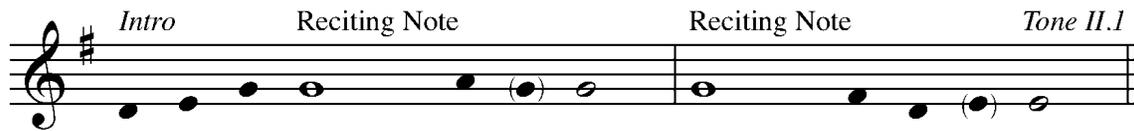
### PSALM 32

Plainchant, Tone II.1

*The Choir or Cantor sings the first verse; All join in singing the following verses.*



- 1 *Happy are they whose transgressions are for-/-given, \**  
and whose sin / **is put away!**
- 2 *Happy are they to whom the Lord im-/-putes no guilt, \**  
and in whose spirit there / **is no guile!**



- 3 While I held my tongue, my bones withered / **away**, \*  
because of my groaning / **all day long**.
- 4 For your hand was heavy upon me / **day and night**; \*  
my moisture was dried up as in the heat / **of summer**.
- 5 Then I acknowledged my / **sin to you**, \*  
and did not / **conceal my guilt**.
- 6 I said, "I will confess my transgressions to the / **Lord**." \*  
Then you forgave me the guilt / **of my sin**.
- 7 Therefore all the faithful will make their prayers to you  
in time of / **trouble**; \*  
when the great waters overflow, they shall / **not reach them**.
- 8 You are my hiding-place;  
you preserve me from / **trouble**; \*  
you surround me with shouts of / **deliverance**.
- 9 "I will instruct you and teach you in the way that you / **should go**; \*  
I will guide you / **with my eye**.
- 10 Do not be like horse or mule, which have no under-/**standing**; \*  
who must be fitted with bit and bridle,  
or else they will not / **stay near you**."
- 11 Great are the tribulations of the / **wicked**; \*  
but mercy embraces those who trust / **in the Lord**.
- 12 Be glad, you righteous, and rejoice in the / **Lord**; \*  
shout for joy, all who / **are true of heart**.

*Please be seated*

## **THE SECOND READING**

Romans 5:12-19

*Lector* A reading from the letter of Paul to the Romans

*The apostle links the story of humanity's first instance of sin in Genesis with Jesus' story, showing how one brings harm and the other brings healing.*

Hear what the Spirit is saying to God's people.

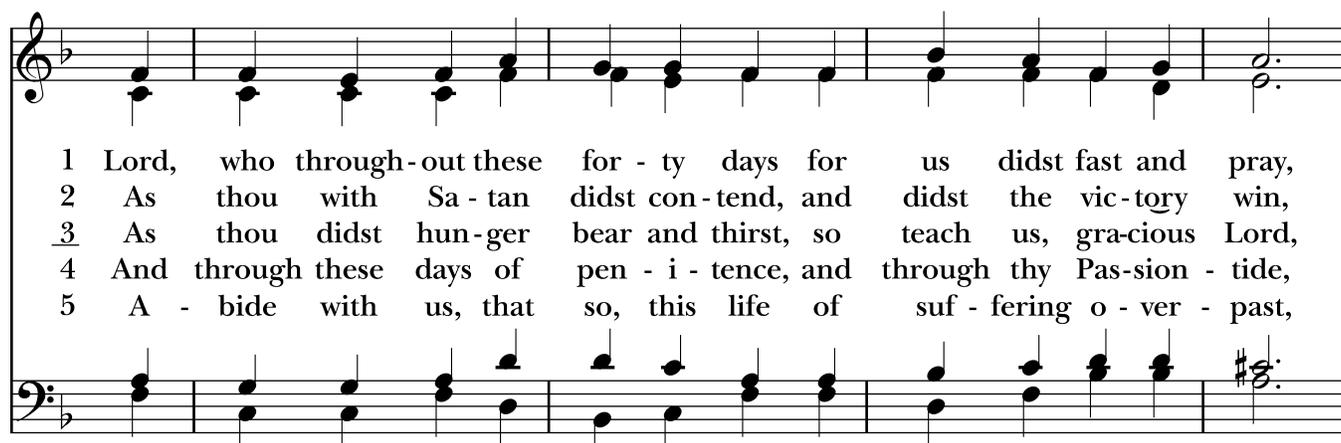
*People* **Thanks be to God.**

Please stand as able

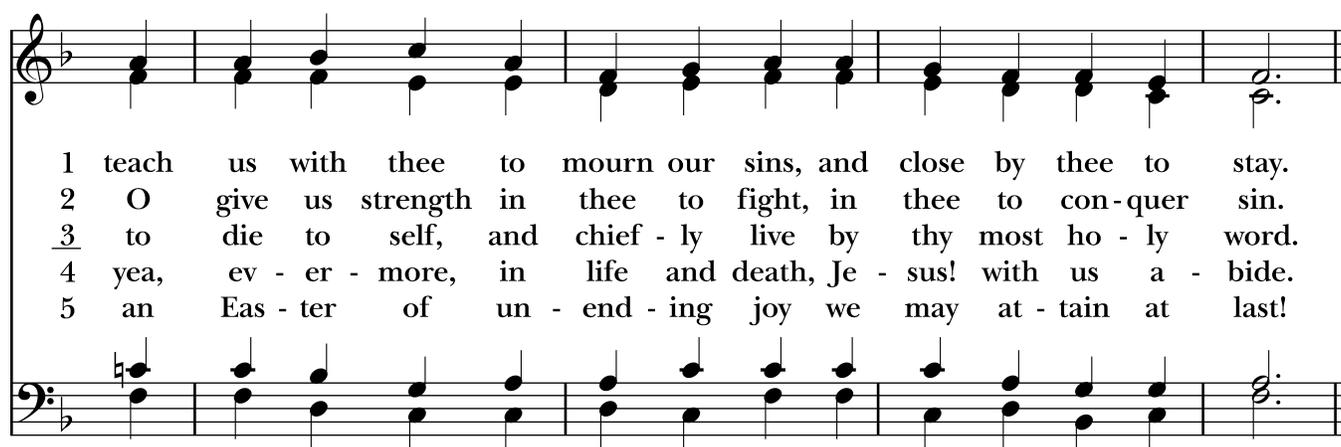
## HYMN 142

Lord, who throughout these forty days

St. Flavian



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5 A - bid with us, that so, this life of suf - fer - ing o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con - quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bid.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898). Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt, and harm. Richard Redhead (1820-1901).

## THE GOSPEL

Matthew 4:1-11

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

Jesus is tempted in the wilderness, and resists every temptation by relying on God's words.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

## THE SERMON

*Please stand as able*

## **AFFIRMATION OF FAITH**

The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate ;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PEACE**

*Presider*     The peace of Christ be always with you.

*People*       **And also with you.**

*Please greet each other with a sign of peace*

## **A WORD OF WELCOME & ANNOUNCEMENTS**

### **A PRAYER FOR BIRTHDAYS AND OTHER MILESTONES**

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

# THE HOLY COMMUNION

## THE OFFERTORY

*The Presider says the Offertory Sentence*

*God has told you, O mortal, what is good; and what does the Lord require of you, but to do justice, and to love kindness, and to walk humbly with your God?*

*Micah 6:8*

## ANTHEM

*Jesus Christ the Apple Tree*

Elizabeth Poston  
(1905-1987)

1. The tree of life my soul hath seen,  
Laden with fruit, and always green:  
The trees of nature fruitless be  
Compared with Christ the apple tree.
2. His beauty doth all things excel:  
By faith I know, but ne'er can tell  
The glory which I now can see  
In Jesus Christ the apple tree.
3. For happiness I long have sought,  
And pleasure dearly I have bought:  
I missed of all; but now I see  
'Tis found in Christ the apple tree.
4. I'm weary with my former toil,  
Here I will sit and rest awhile:  
Under the shadow I will be,  
Of Jesus Christ the apple tree.
5. This fruit doth make my soul to thrive,  
It keeps my dying faith alive;  
Which makes my soul in haste to be  
With Jesus Christ the apple tree.

*Please stand as able*

## **THE GREAT THANKSGIVING**

Eucharistic Prayer C (Expansive Language)

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to God our Creator.

*People* **It is right to give our thanks and praise.**

*The Presider continues*

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

*All* **Glory to you for ever and ever.**

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*All* **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

*All* **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

*All* **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**SANCTUS**

*Holy, Holy, Holy*

Missa Oecumenica

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

Heav'n and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless-ed is the one who comes in the name of the Lord.

Ho-san - na in the high - est, ho-san-na in the high - est.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx, after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press. Used by permission. All rights reserved.

*The Presider continues*

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*All*            **We celebrate Christ's death and resurrection  
as we await the day of Christ's coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*All*            **Risen Lord, be known to us in the breaking of the Bread.**

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

# THE LORD'S PRAYER

Missa Oecumenica

Presider And now, as our Savior Christ has taught us, we are bold to pray:

Our Fa - ther in heaven, hal - lowed be your Name, your king - dom come,

your will be done, on earth as in heaven. Give us to-day our dai-ly bread.

For-give us our sins as we for-give those who sin a - gainst us.

Save us from the time of trial, and de - liv - er us from e - vil.

For the king-dom, the power, and the glo-ry are yours, now and for ev-er. A-men.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx, after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press. Used by permission. All rights reserved.

## THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

### FRACTION ANTHEM

*Agnus Dei*

*Missa Oecumenica*

Lamb of God, you take away the

sins of the world: have mercy on us.

World: grant us grant peace.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx, after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press. Used by permission. All rights reserved.

## THE INVITATION

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed. Come. It is Christ who invites us to meet him here.

**All are welcome to share in Holy Communion.** Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. You may request a gluten-free wafer from the priest. To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

**COMMUNION ANTHEM**

*Love is little*

Shaker song arr. Kevin Siegfried

David Foley, soloist

Love is little, love is low, love will make my spirit grow.  
 Grow in peace, grow in light, love will do the thing that's right.

**SONG**

*Come by here Lord*

Traditional Spiritual

1 Come by here\_\_ Lord,      come by here,      come by here\_\_ Lord,  
 2 Some-one needs you Lord,      come by here,      some-one needs you Lord,  
 3 Send a bless-ing Lord,      come by here,      send a bless-ing Lord,

come by here,      Come by here\_\_ Lord,      come by here,  
 come by here,      Some-one needs you Lord,      come by here,  
 come by here,      Send a bless-ing Lord,      come by here,

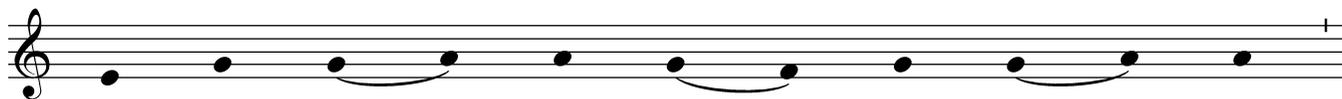
O      Lord,      come by here.\_\_\_  
 O      Lord,      come by here.\_\_\_  
 O      Lord,      come by here.\_\_\_

Words: Traditional  
 Music: Traditional Spiritual; arr. Richard Smallwood  
 Arr. used by permission of Century Oak/Richwood Music.

# HYMN 146

Now let us all with one accord

Ex more docti mystico



1 Now let us all with one ac - cord,  
 2 The cov - e - nant, so long re - vealed  
 3 Your love, O Lord, our sin - ful race  
 4 Re - mem - ber, Lord, though frail we be,  
 5 There - fore, we pray you, Lord, for - give;



1 in com - pa - ny with a - ges past,  
 2 to those of faith in for - mer time,  
 3 has not re - turned, but fal - si - fied;  
 4 in your own im - age were we made;  
 5 so when our wan - derings here shall cease,



1 keep vi - gil with our heaven - ly Lord  
 2 Christ by his own ex - am - ple sealed,  
 3 au - thor of mer - cy, turn your face  
 4 help us, lest in anx - i - e - ty,  
 5 we may with you for ev - er live,



1 in his temp - ta - tion and his fast.  
 2 the Lord of love, in love sub - lime.  
 3 and grant re - pent - ance for our pride.  
 4 we cause your Name to be be - trayed.  
 5 in love and u - ni - ty and peace.

Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972, alt. James Quinn, SJ. Printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Ex more docti mystico*, plainsong, Mode 2, Verona MS., 12th cent.; acc. Roy F. Kehl (b. 1935); alternate acc., Morgan F. Simmons (b. 1929).

*Please stand as able*

## **SENDING OUT OF EUCHARISTIC VISITORS**

*The Presider says*

In the name of this congregation we send you forth to share this Eucharist with N.

*All*            **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

## **PRAYER AFTER COMMUNION**

*Presider*     Let us pray.

*All*            **Eternal and merciful God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord. Amen.**

## **THE BLESSING**

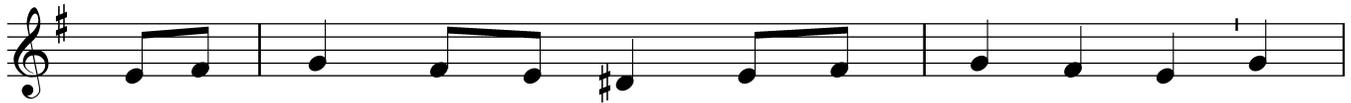
Adapted from Words by Phillips Brooks

*The Presider blesses the people.*

Do not pray for easy lives; pray to be stronger for the living of life. Do not pray for tasks equal to your gifts; pray for the gifts to meet the tasks in front of you. Then the doing of your work will not be the miracle, but you will be the miracle; and every day we will marvel at the grace of God that has come into the world through you. And the blessing of God who creates, redeems and sustains all life be upon you and remain with you always. Amen.

**HYMN 143***The glory of these forty days*

Erhalt uns, Herr



1 The glo - ry of these for - ty days we  
 2 A - lone and fast - ing Mo - ses saw the  
 3 So Dan - iel trained his mys - tic sight, de -  
 4 Then grant us, Lord, like them to be full  
 \* 5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all  
 2 lov - ing God who gave the law; and to E - li - jah,  
 3 liv - ered from the li - ons' might; and John, the Bride - groom's  
 4 oft in fast and prayer with thee; our spi - rits strength - en  
 5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.  
 2 fast - ing, came the steeds and char - i - ots of flame.  
 3 friend, be - came the her - ald of Mes - si - ah's name.  
 4 with thy grace, and give us joy to see thy face.  
 5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. By permission of Oxford University Press. Music: *Erhalt uns, Herr*, melody from *Geistliche Leiden*, 1543; harm. Johann Sebastian Bach (1685-1750).

**THE DISMISSAL**

*The Deacon or Priest dismisses the people, saying*

Let us go forth in the name of Christ.

People **Thanks be to God.**

**POSTLUDE** *Two Variations on "Durch Adams Fall ist ganz verderbt"*

Jan Pieterszoon Sweelinck  
(1562-1621)

## ASSISTING IN THE SERVICE

<b>Presider</b>	The Rev. J. Antonio Álvarez
<b>Preacher</b>	The Rev. R. Scott Painter
<b>Assisting Priest</b>	The Rev. Sherman Hesselgrave
<b>Organist</b>	Hannah Brewer
<b>Choir Director</b>	Brian Fairbanks
<b>Choir</b>	St. Michael's Singers
<b>Crucifer</b>	Benjamin Lighthart-Faletra
<b>Acolytes</b>	Miles Lohuis,
<b>First Lector</b>	Kristina Kallen
<b>Second Lector</b>	Marii Reilly
<b>Eucharistic Ministers</b>	Samer Hakimeh, Gary Davis
<b>Ushers</b>	Jack Harper, Craig Kolins
<b>Livestream</b>	Sundance Henry
<b>Bread Baker</b>	Dave Reilly
<b>Altar Guild</b>	Stephanie English, Richard Hartman, Josh English, Jeanne Pace
<b>Coffee Hosts</b>	Lynn Baker
<b>Eucharistic Visitors</b>	Joe & Sheri Afryl to Christopher Rogers

## VESTRY

<b>Senior Warden</b>	Ann Wetherell
<b>Junior Warden-Facilities</b>	Kevin Warren
<b>Junior Warden-People</b>	Elizabeth Rouffy
<b>Parish Clerk</b>	Barb Mason
<b>Treasurer</b>	Dave Reilly
<b>First Year</b>	Caroline Bleckmann, Shawna Gandy, Julie Rowett, Sofia Tavera
<b>Second Year</b>	Sheryl Fullerton, Julie Romberg Tim Shields, Henry Welch
<b>Third Year</b>	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
<b>Diocesan Convention Delegates</b>	Sam Harkins, Frida Tavera, Marii Reilly, Sheri Afryl, Barbara Mason, Leslie Sackett (Alternate)

## STAFF

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