

# THE FOURTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 1, 2026

9:00 AM



ST. MICHAEL & ALL ANGELS  
EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES  
IGLESIA EPISCOPAL

# WELCOME TO ST. MICHAEL'S!

**WE MANIFEST JOY** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**WE EMBRACE RESILIENCE** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**WE SEEK JUSTICE** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**WE LIVE IN LOVE** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering bag when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back page.

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

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St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by Black, Indigenous, all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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We firmly believe that guns have no place in church. It is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. St. Michael & All Angels does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. This prohibition does not apply to certain exceptions as allowed by law.

(Approved by the Vestry, June 2025)

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Cover: Olivuccio di Ciccarello, da Camerino, approximately 1365-1439. *Works of Mercy, Clothing the Naked*, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57070> [retrieved January 26, 2026]. Original source: <https://www.flickr.com/photos/jimforest/2555982623/> - Jim Forest.

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# THE COMMUNITY GATHERS FOR WORSHIP

## PRELUDE

*Meditation on "Rathbun"*

Robert J. Powell  
(1932-2025)

*Please stand as able*

## HYMN 542

*Christ is the world's true light*

St. Joan

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;  
the whole round world com - plete, from sun-rise to its set - ting:  
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
when Christ is throned as Lord all shall for - sake their fear,  
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
to plough-share beat the sword, to prun - ing - hook the spear.  
to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1892-1955), alt. By permission of Oxford University Press. Music: *St. Joan*, Percy E. B. Collier (1892-?). Copyright © The Church Pension Fund.

## THE OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son and Holy Spirit.

*People* And blessed be God's reign, now and for ever. Amen.

## THE COLLECT FOR PURITY

*All say together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## GLORIA

*Glory to God*

David Hurd

Glo-ry to God in the high-est, and peace to God's peo - ple on  
earth. Lord God, heav-en-ly King, al -  
might-y God and Fa-ther. We wor-ship you, we  
give you thanks, we praise you for your glo - ry.  
Lord Je-sus Christ, on - ly  
Son of the Fa - ther, Lord God,  
Lamb of God, you take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the

Fa - ther: re - ceive our prayer.

For you a-lone are the Ho - ly One, you a-lone are the

Lord, you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo-ry of God the Fa - ther. A - men.

Music: David Hurd (b. 1950), *Intercession Mass*

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## THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

*The Presider says*

Almighty and everlasting God, you govern all things both in heaven and on earth:  
 Mercifully hear the supplications of your people, and in our time grant us your peace;  
 through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one  
 God, for ever and ever. **Amen.**

*School-age children are invited to the Children's Liturgy of the Word  
 to hear stories about the Good News of God's love.  
 Children return to their families at the Peace.*

# THE LITURGY OF THE WORD

*Please be seated*

## THE FIRST READING

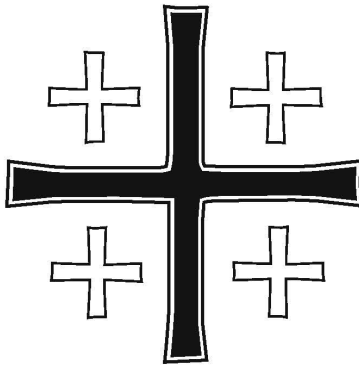
Micah 6:1-8

*Lector* A Reading from the Prophet Micah.

*God calls Israel to account and declares that true faithfulness is not ritual sacrifice, but living justly, loving mercy, and walking humbly with God.*

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**



Please stand as able

**PSALM 15**

Simplified Anglican Chant setting by Jeffrey H. Rickard  
(b. 1942)



- 1 LORD, who may dwell in your / **tabernacle**? \*
- who may abide upon your holy / **hill**?
- 2 Whoever leads a blameless life and does what is / **right**, \*
- who speaks the truth from their / **heart**.
- 3 There is no guile upon their / **tongue**;
- they do no evil to their / **friend**; \*
- they do not heap contempt upon their / **neighbor**.
- 4 In their sight the wicked is re-/-**jected**, \*
- but they honor those who fear the / **LORD**.
- 5 They have sworn to do no / **wrong** \*
- and do not take back their / **word**.
- 6 They do not give money in hope of / **gain**, \*
- nor take a bribe against the / **innocent**.
- †7 Whoever does these / **things** \*
- shall never be over-/-**thrown**.

Please be seated

**THE SECOND READING**

1 Corinthians 1:18-31

Lector A reading from the first letter to the Corinthians.

*God overturns human standards of wisdom and power by choosing what the world calls foolish and weak, so that salvation rests not in human achievement but in God's grace revealed through the cross of Christ.*

Hear what the Spirit is saying to God's people.

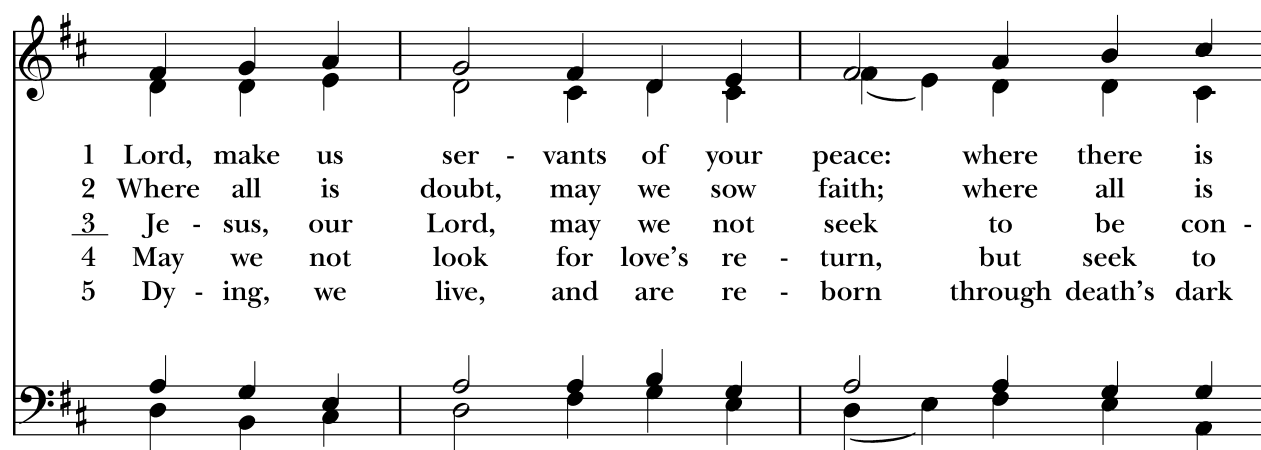
People **Thanks be to God.**

Please stand as able

# HYMN 593

Lord, make us servants of your peace

Dickinson College



1 Lord, make us ser - vants of your peace: where there is  
2 Where all is doubt, may we sow faith; where all is  
3 Je - sus, our Lord, may we not seek to be con -  
4 May we not look for love's re - turn, but seek to  
5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -  
2 gloom, may we sow hope; where all is night, may we sow  
3 soled, but to con - sole, nor look to un - der - stand - ing  
4 love un - self - ish - ly, for in our giv - ing we re -  
5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.  
2 light; where all is tears, may we sow joy.  
3 hearts, but look for hearts to un - der - stand.  
4 ceive, and in for - giv - ing are for - given.  
5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division on Cassell Ltd. Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.



## THE GOSPEL

Matthew 5:1-12

*The Deacon or Priest says*

The Holy Gospel of our Savior Jesus Christ, according to Matthew.

*People*      **Glory to you, Lord Christ.**

*Jesus blesses those the world often overlooks, declaring that God's reign belongs to the poor in spirit, the meek, the merciful, and those who hunger for justice, even amid suffering.*

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

*Please be seated*

## THE SERMON

*Please stand as able*

## AFFIRMATION OF FAITH

The Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate ;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Deacon or Priest says*

Baptized into the covenant established by Christ, let us offer our prayers in the name of Jesus, the Servant in whom God delights,

*Leader* That all who have been baptized into Christ and anointed by the Holy Spirit may serve the world with love and good works,

*All* **O God, hear our prayer,**

That prophetic voices may call this nation and all nations to reconciliation and continue to speak boldly until true justice is established in the whole earth,

**O God, hear our prayer,**

That the light given to us at baptism may be fanned into flame by the witness and support of this community of faith,

**O God, hear our prayer,**

That those who have been wounded or oppressed by racism, misogyny, homophobia, transphobia, or fascism may not be broken by despair but find new hope in all who follow Jesus as the Servant to justice,

**O God, hear our prayer,**

That, like Peter, bishops, clergy and all ministers and leaders throughout the church may perceive and accept new directions in which God may be leading us,

**O God, hear our prayer,**

That all who are sick or suffering, especially those on our prayer list and those we name in our hearts, may know your healing power,

**O God, hear our prayer**

For what else shall we pray?

*(The leader may pause for prayer requests to be spoken)*

That all who have died may see the glory of heaven and hear God's voice calling them beloved children,

**O God, hear our prayer,**

That you may forgive us our sins,

**Almighty God, Source of all that is, Giver of every good gift: You create all people in your image and call us to love one another as you love us. We confess that we have failed to honor you in the great diversity of the human family. We have desired to live in freedom, while building walls between ourselves and others. We have longed to be known and accepted, while making judgements of others based on the color of skin, or the shape of features, or the varieties of human experience. We have tried to love our neighbors individually while yet benefiting from systems that hold neighbors in oppression. Forgive us, Holy God. Give us eyes to see you as you are revealed in all people. Strengthen us for the work of reconciliation rooted in justice. Restore us in your image, to be beloved community, united in our diversity, even as you are one with Christ and the Spirit, Holy and undivided Trinity, now and forever. Amen.**

*The Presider says*

May God have mercy on you, forgive you, and set you free by the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Presider*      The peace of Christ be always with you.

*People*        **And also with you.**

*Please greet each other with a sign of peace*

## **A WORD OF WELCOME & ANNOUNCEMENTS**

### **A PRAYER FOR ST. BRIGID'S GUILD ON THE FEAST OF BRIGID OF KILDARE**

**O God, whose servant Brigid, kindled with the flame of your love, became a shining light in your church: Bless those who offer prayers and ministry in her name, that they may be aflame with your spirit, and walk before you as ministers of light; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

### **A PRAYER FOR BIRTHDAYS AND OTHER MILESTONES**

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

# THE HOLY COMMUNION

## THE OFFERTORY

*The Presider says the Offertory Sentence*

How good and pleasant it is when kindred live together in unity. *Psalm 133:1*

## ANTHEM

*The Beatitudes*

Nancy Wertsch

Now when he saw the crowds,  
he went up on a mountain side and sat down.  
His disciples came to him,  
and he began to teach them, saying:

Blessed are the poor in spirit,  
for theirs is the kingdom of heaven.

Blessed are those who mourn,  
for they will be comforted.

Blessed are the meek,  
for they shall inherit the earth.

Blessed are those who hunger and thirst for righteousness,  
for they will be filled.

Blessed are the merciful,  
for they will be shown mercy.

Blessed are the pure in heart,  
for they will see God.

Blessed are the peacemakers,  
for they will be called children of God.

Blessed are those who are persecuted because of righteousness,  
for theirs is the kingdom of heaven.

Rejoice, rejoice, rejoice and be glad,  
for great is your reward in heaven.

- Matthew 5:1-10, 12

Please stand as able

## THE GREAT THANKSGIVING

Enriching our Worship, Prayer 3

*The Presider, faces them and sings or says*

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

*The Presider continues*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## SANCTUS

*Holy, Holy, Holy*

The musical score for the Sanctus is presented in two systems. Each system consists of a treble staff and a bass staff, both in 4/4 time and key of B-flat major. The lyrics are written below the staves, with some words spanning across measures. The first system includes the lyrics "Ho - ly, ho - ly, \_\_\_\_\_ ho - ly," and the second system includes "ho - ly, \_\_\_\_\_ ho - ly Lord God \_\_\_\_\_ of hosts. \_\_\_\_\_ Heav-en and".

Ho - ly, ho - ly, \_\_\_\_\_ ho - ly,

ho - ly, \_\_\_\_\_ ho - ly Lord God \_\_\_\_\_ of hosts. \_\_\_\_\_ Heav-en and

earth are \_\_\_\_\_ filled with your glo - ry. Ho - san - na in \_\_\_\_\_ the \_\_\_\_\_

high - est. \_\_\_\_\_ Bless - ed is the one who \_\_\_\_\_ comes in the name \_\_\_\_\_

of the Lord, \_\_\_\_\_ of the Lord. \_\_\_\_\_ Ho - san - na \_\_\_\_\_

in the high - est, ho - san - na in \_\_\_\_\_ the high - est. \_\_\_\_\_

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*  
 Copyright © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights. Reserved.

### *The Presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

**Blessed are you now and for ever. AMEN.**

## **THE LORD'S PRAYER**

*The Presider says*

As our Savior Christ has taught us, we are bold to say.

*All*            **Our Father, who art in heaven,  
                  hallowed be thy Name, thy kingdom come,  
                  thy will be done,  
                  on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                  as we forgive those who trespass against us.  
And lead us not into temptation,  
                  but deliver us from evil.  
For thine is the kingdom,  
                  and the power, and the glory,  
                  for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

### FRACTION ANTHEM

*Christ our Passover*

David Hurd

Al - le - lu - ia, al - le - lu - ia. Christ our

Pass - o-ver is sac - ri - ficed for us; there-fore let us keep

the feast. Al - le - lu - ia, al - le - lu - ia.

Setting: David Hurd, from **Music for the Eucharist**, © 1995 Augsburg Fortress.  
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## THE INVITATION

*The Presider says*

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed. Come. It is Christ who invites us to meet him here.

**All are welcome to share in Holy Communion.** Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. You may request a gluten-free wafer from the priest. To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.



Tantum ergo Sacramentum  
Veneremur cernui  
Et antiquum documentum,  
Novo cedat ritui,  
Praestet fides supplementum  
Sensuum defectui. Amen.

*Therefore, so greatly the Sacrament  
Let us venerate with heads bowed  
And let the old practice  
Give way to the new rite;  
Let faith provide a supplement  
For the failure of the senses. Amen.*

**TAIZÉ**

*The Lord is my Light*

Jacques Berthier

Theme I

1. The Lord is my light, my light and sal - va - tion: in

God I trust, in God I trust.

*Last time*

Theme II

1. The Lord is my light, my light and sal - va - tion: in

God I trust, in God I trust.

*Last time*

Text: Taizé Community, Tune: Jacques Berthier, 1923-1994, © 1982, Les Presses de Taizé, GIA Publications, Inc., agent

1 Blest are the pure in heart, for they shall see our God; the  
 2 The Lord, who left the heavens our life and peace to bring, to  
 3 he to the low - ly soul will still him - self im - part and  
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
 dwell in low - li - ness with us, our pat - tern and our King;  
 for his dwell - ing and his throne will choose the pure in heart.  
 us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt. Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870).

*Please stand as able*

## SENDING OUT OF EUCHARISTIC VISITORS

*The Presider says*

In the name of this congregation we send you forth to share this Eucharist with N.

*All*      **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

## PRAYER AFTER COMMUNION

*Presider*      Let us pray.

*All*      **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## THE BLESSING

The presider blesses the people.

### HYMN 441

*In the cross of Christ I glory*

Rathbun

1 In the cross of Christ I glo - ry, tower - ing  
2 When the woes of life o'er - take me, hopes de -  
3 When the sun of bliss is beam - ing, light and  
4 Bane and bless - ing, pain and plea - sure, by the  
\*5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of  
2 ceive, and fears an - noy, nev - er shall the  
3 love up - on my way, from the cross the  
4 cross are sanc - ti - fied; peace is there that  
5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.  
2 cross for - sake me: lo, it glows with peace and joy.  
3 ra - diance stream - ing adds new lus - ter to the day.  
4 knows no mea - sure, joys that through all time a - bide.  
5 sa - cred sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792-1872). Music: Rathbun, Ithamar Conkey (1815-1867).

## THE DISMISSAL

The Deacon or Priest dismisses the people, saying

Go in peace to love and serve the Lord.

People **Thanks be to God.**

### POSTLUDE

*Toccata*

Mel Bonis (1858-1937)

## ASSISTING IN THE SERVICE

<b>Presider &amp; Preacher</b>	The Rev. R. Scott Painter
<b>Deacon</b>	The Rev. Marla McGarry-Lawrence
<b>Assisting Priest</b>	The Rev. J. Antonio Álvarez
<b>Organist</b>	Hannah Brewer
<b>Choir Director</b>	Brian Fairbanks
<b>Choir</b>	St. Michael's Singers
<b>Crucifer</b>	Charlie LeBaron
<b>Acolytes</b>	Benjamin Lighthart-Faletta, George LeBaron
<b>First Lector</b>	Ann Wetherell
<b>Second Lector</b>	Sally LeBaron
<b>Prayer Leader</b>	Jan Clark
<b>Eucharistic Ministers</b>	Becky Tooley, Gary Davis
<b>Ushers</b>	Julie Romberg, Joe Afryl
<b>Livestream</b>	Stephen Rouffy
<b>Bread Baker</b>	Emily Smith
<b>Altar Guild</b>	Barb Mason, Sundance Henry, Kelly Zander
<b>Coffee Hosts</b>	Shawna Gandy
<b>Eucharistic Visitors</b>	

Charlene Sabin to Jan Plog, Kate Skelton  
Sue Harper to Janet McAuliffe  
Joe & Sherri Afryl to Padre Jesús Reyes

## VESTRY

<b>Senior Warden</b>	Ann Wetherell
<b>Junior Warden-Facilities</b>	Kevin Warren
<b>Junior Warden-People</b>	Elizabeth Rouffy
<b>Parish Clerk</b>	Barb Mason
<b>Treasurer</b>	Dave Reilly
<b>First Year</b>	Caroline Bleckmann, Shawna Gandy, Julie Rowett, Sofia Tavera
<b>Second Year</b>	Sheryl Fullerton, Julie Romberg Tim Shields, Henry Welch
<b>Third Year</b>	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
<b>Diocesan Convention Delegates</b>	
	Sam Harkins, Frida Tavera, Marili Reilly, Sherri Afryl, Barbara Mason, Leslie Sackett (Alternate)

## STAFF

<b>The Rev. R. Scott Painter, Rector</b>	scottp@stmaa.org	x312
<b>The Rev. J. Antonio Álvarez, Associate Rector</b>	padretonia@stmaa.org	x316
<b>Hannah Brewer, Organist &amp; Music Director</b>	hannahb@stmaa.org	x315
<b>Brian Fairbanks, Choir Director</b>	brianf@stmaa.org	x315
<b>Leslie Sackett, Associate for Children &amp; Families</b>	leslies@stmaa.org	x318
<b>Matte Edey, Parish Administrator</b>	matte@stmaa.org	x317
<b>Joy Fithian, Administrative Assistant</b>	joyf@stmaa.org	x320



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