

THE FOURTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 1, 2026

11:00 AM



ST. MICHAEL & ALL ANGELS
EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES
IGLESIA EPISCOPAL

WELCOME TO ST. MICHAEL'S!

WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering bag when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back page.

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by Black, Indigenous, all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

We firmly believe that guns have no place in church. It is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. St. Michael & All Angels does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. This prohibition does not apply to certain exceptions as allowed by law. (Approved by the Vestry, June 2025)

Cover Sermon on the Mount, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57790> [retrieved January 29, 2026]. Original source: https://commons.wikimedia.org/wiki/File:Persian_depiction_of_Jesus_-_Sermon_on_the_Mount.jpg.

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THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

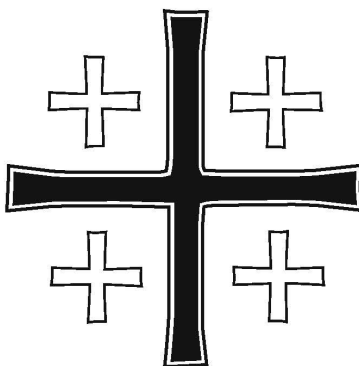
Meditation on "Rathbun"

Robert J. Powell
(1932-2025)

A WORD OF WELCOME & ANNOUNCEMENTS

A PRAYER FOR BIRTHDAYS AND OTHER MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.



Please stand as able

HYMN

These three are the treasures

Song of Lau Tsu

1. These three are the treasures to strive for and prize: be
2. If mer-cy's a-ban-doned by those who'd be brave, e-
3. Be gen-tle and you can af-ford to be bold, be
4. Through gen-tle-ness those who at-tack win the fight, and

gen-tle, live sim-ply and have the hum-il-it-y to shy from the
con-o-my squan-dered by those who'd be gen-er-ous, hu-mil-i-ty
fru-gal and so have e-nough to be lib-er-al, be hum-ble and
those who de-fend have their safe-ty in gen-tle-ness; this gen-tle-ness

strugg-le to put one-self first, these are the pearls.
slight-ed by those who would lead, this is sure death.
thus be a lead-er of all, this is the way.
rests in the chil-dren of God, this is their sign.

Words: Colin Hodgetts. Music: *Song of Lau Tsu*, Colin Hodgetts. Copyright © 1983 Stainer and Bell Ltd. All rights reserved.
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THE OPENING ACCLAMATION

Presider Blessed be the Most Holy Trinity, one God.
People **And blessed be God's reign, now and for ever. Amen.**

SONG OF PRAISE

Pablo Sosa

Glor - ria, glo - ria, glo - ria, glo - ry be to God on high!
iGlo - ria, glo - ria, glo - ria en las al - tur - as a Dios!

And on earth be peace to the peo-ple in whom God is well pleased.
Y en la tie - rra paz pa-ra a-que - llos que a-ma el Se - ñor.

Setting: Pablo Sosa, Argentina © 1989 Pablo Sosa, admin. OCP Publications.
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THE COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray.

God our deliverer, you call us to walk humbly with you. When we are foolish, be our wisdom; when we are weak, be our strength; so that, as we learn to do justice and to love mercy, your rule may come to us as a blessing. **Amen.**

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

THE LITURGY OF THE WORD

Please be seated

THE READING

1 Corinthians 1:18-31 (Common English Bible)

Lector A reading from first letter to the Corinthians.

The message of the cross is foolishness to those who are being destroyed. But it is the power of God for those of us who are being saved. It is written in scripture: I will destroy the wisdom of the wise, and I will reject the intelligence of the intelligent. Where are the wise? Where are the legal experts? Where are today's debaters? Hasn't God made the wisdom of the world foolish? In God's wisdom, he determined that the world wouldn't come to know him through its wisdom. Instead, God was pleased to save those who believe through the foolishness of preaching. Jews ask for signs, and Greeks look for wisdom, but we preach Christ crucified, which is a scandal to Jews and foolishness to Gentiles. But to those who are called—both Jews and Greeks—Christ is God's power and God's wisdom. This is because the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

Look at your situation when you were called, brothers and sisters! By ordinary human standards not many were wise, not many were powerful, not many were from the upper class. But God chose what the world considers foolish to shame the wise. God chose what the world considers weak to shame the strong. And God chose what the world considers low-class and low-life—what is considered to be nothing—to reduce what is considered to be something to nothing. So no human being can brag in God's presence. It is because of God that you are in Christ Jesus. He became wisdom from God for us. This means that he made us righteous and holy, and he delivered us. This is consistent with what was written: The one who brags should brag in the Lord!

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand as able

PSALM 15

Simplified Anglican Chant setting by Jeffrey H. Rickard
(b. 1942)



- 1 LORD, who may dwell in your / **tabernacle?** *
who may abide upon your holy / **hill?**
- 2 Whoever leads a blameless life and does what is / **right,** *
who speaks the truth from their / **heart.**
- 3 There is no guile upon their / **tongue;**
they do no evil to their / **friend;** *
they do not heap contempt upon their / **neighbor.**
- 4 In their sight the wicked is re-/ **-jected,** *
but they honor those who fear the / **LORD.**
- 5 They have sworn to do no / **wrong** *
and do not take back their / **word.**
- 6 They do not give money in hope of / **gain,** *
nor take a bribe against the / **innocent.**
- †7 Whoever does these / **things** *
shall never be over-/ **-thrown.**

THE GOSPEL

Matthew 5:1-12 (Common English Bible)

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

Now when Jesus saw the crowds, he went up a mountain. He sat down and his disciples came to him. He taught them, saying:

“Happy are people who are hopeless, because the kingdom of heaven is theirs.

“Happy are people who grieve, because they will be made glad.

“Happy are people who are humble, because they will inherit the earth.

“Happy are people who are hungry and thirsty for righteousness, because they will be fed until they are full.

“Happy are people who show mercy, because they will receive mercy.

“Happy are people who have pure hearts, because they will see God.

“Happy are people who make peace, because they will be called God’s children.

“Happy are people whose lives are harassed because they are righteous, because the kingdom of heaven is theirs.

“Happy are you when people insult you and harass you and speak all kinds of bad and false things about you, all because of me. Be full of joy and be glad, because you have a great reward in heaven. In the same way, people harassed the prophets who came before you.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please stand as able

AFFIRMATION OF FAITH

Daily Prayer for All Seasons

We are not alone; we live in God's world.

We believe in God:

**who has created and is creating,
who has come in Jesus, the Word made flesh,
to reconcile and make new,
who works in us and others by the Spirit.**

We trust in God.

We are called to be the Church:

**to celebrate God's presence,
to live with respect in creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and our hope.**

In life, in death, in life beyond death, God is with us.

We are not alone. Thanks be to God

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

Baptized into the covenant established by Christ, let us offer our prayers in the name of Jesus, the Servant in whom God delights,

Leader That all who have been baptized into Christ and anointed by the Holy Spirit may serve the world with love and good works,

All **O God, hear our prayer,**

That prophetic voices may call this nation and all nations to reconciliation and continue to speak boldly until true justice is established in the whole earth,

O God, hear our prayer,

That the light given to us at baptism may be fanned into flame by the witness and support of this community of faith,

O God, hear our prayer,

That those who have been wounded or oppressed by racism, misogyny, homophobia, transphobia, or fascism may not be broken by despair but find new hope in all who follow Jesus as the Servant to justice,

O God, hear our prayer,

That, like Peter, bishops, clergy and all ministers and leaders throughout the church may perceive and accept new directions in which God may be leading us,

O God, hear our prayer,

That all who are sick or suffering, especially those on our prayer list and those we name in our hearts, may know your healing power,

O God, hear our prayer,

For what else shall we pray?

(The leader may pause for prayer requests to be spoken)

That all who have died may see the glory of heaven and hear God's voice calling them beloved children,

O God, hear our prayer,

That you may forgive us our sins,

Almighty God, Source of all that is, Giver of every good gift: You create all people in your image and call us to love one another as you love us. We confess that we have failed to honor you in the great diversity of the human family. We have desired to live in freedom, while building walls between ourselves and others. We have longed to be known and accepted for who we are, while making judgements of others based on the color of skin, or the shape of features, or the varieties of human experience. We have tried to love our neighbors individually while yet benefiting from systems that hold those same neighbors in oppression. Forgive us, Holy God. Give us eyes to see you as you are revealed in all people. Strengthen us for the work of reconciliation rooted in justice. Restore us in your image, to be beloved community, united in our diversity, even as you are one with Christ and the Spirit, Holy and undivided Trinity, now and forever. Amen.

The Presider says

May the God of power and love, forgive you and free you from all sins, heal and strengthen you by the Holy Spirit and raise you to new life in Christ our Lord. **Amen.**

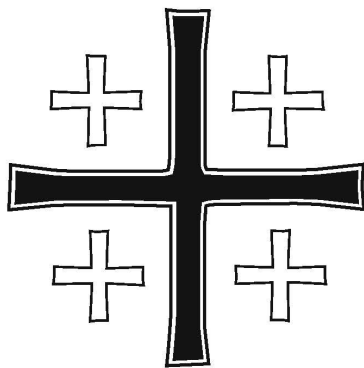
Please stand as able

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Please greet each other with a sign of peace



THE HOLY COMMUNION

THE OFFERTORY

The Presider says the Offertory Sentence

How good and pleasant it is when kindred live together in unity. *Psalm 133:1*

ANTHEM

Jesus, the Light of the world

arr. George D. Elderkin

Hark! the Herald angels sing, Jesus, the Light of the world;
Glory to the newborn King, Jesus, the Light of the world.

*Refrain: We'll walk in the light, beautiful light,
Come where the dewdrops of mercy are bright,
Shine all around us by day and by night,
Jesus, the Light of the world.*

Joyful all ye nations rise, Jesus, the Light of the world;
Join the triumph of the skies, Jesus, the Light of the world. *Refrain*

Christ, by highest heav'n adored,
Christ, the everlasting Lord. *Refrain*

Hail! the heav'n-born Prince of peace,
Hail! the sun of righteousness. *Refrain*

Please stand as able

THE GREAT THANKSGIVING

The Anglican Church of Brazil

Presider God is here.

People **God's Spirit is with us.**

Presider Lift up your hearts.

People **We lift them up to God.**

Presider Let us give thanks to our Creator.

People **It is right to offer thanks and praise.**

The Presider continues

O God, Creator of all things: for the wonders of the universe, for the mystery of creation, for the beauty of the earth, for all living beings and for the power that dwells in all that you have created,

We praise you and give thanks to you.

We recognize the diversity that exists in everything as a gift that comes from you. And we glorify you for the grace you have made to blossom in us, in the joy of serving, and in the quest for peace and justice.

We walk with you towards reconciliation and welcome.

O God, source of all life, we desire to be transformed into a new humanity, liberated and united in your love. As your children in fellowship with you, we offer you our praise, joining angelic hosts and all of heaven, singing:

SANCTUS

Throughout a life of hardship Mass of the Nicaraguan People

1 Through-out a life of
2 You bring to all Your

hard - ship, through trial and trib - u - la - tion,
jus - tice, You give to all your free - dom,

Chrst Je - sus saw most clear - ly the light of Your own truth.
You show us per - fect beau - ty for all the world to see.

You on - ly are the Great One, You on - ly are the ho - ly,

Free us from all op - pres - sion, give us your li - ber - ty.

Setting: Carlos Mejia Godoy and Pablo Martinez, from *Mass of the Nicaraguan People*, English tr. B. Coult, ed. and arr. R Lang, S. Schmidt © 2004 Christ Church Cathedral. Used by permission. All rights reserved.

The Presider continues

We thank you, O God, for the love you have made manifest in Jesus Christ our Lord. He shared the richness of our humanity and was equal to us, but without sin. He revealed a new heaven and a new earth, a society that reaches its fullness in your Spirit, which brings justice and produces peace and harmony; an order where there will be no children whose days are few, nor elders whose years are not many; a reign where the calf and the lion will graze together, and a child will guide them.

God from whom all righteousness flows, we give you thanks.

Standing in openness to your Holy Spirit, you make us signs of unity in diversity, and we witness to the unique gift of renewal, joy and communion.

Therefore, we now offer to you these gifts of Bread and Wine and we ask that you send your Holy Spirit on us and on these gifts, sanctifying them so they may be the Body and Blood of Christ, the Bread of Life and the Cup of Salvation. In this Bread and this Wine, we share the richness of faith, hope and love.

On the night he was betrayed, Jesus took Bread and, when he had given thanks to you, he broke it, and gave it to the people who were around him, and said: "Take, eat, this is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the Cup, and when he had given thanks to you, he shared it and said: "Take, drink. This is the Blood of the New and Everlasting Covenant, which is shed so that sins may be forgiven. Do this for the remembrance of me."

Therefore, O God, we proclaim the mystery of our faith:

Christ has died. Christ is risen. Christ will come again.

O God, enliven our hearts so that we may work towards the mission of removing all obstacles that prevent us from living with dignity, justice and peace.

Triune God, among us, strengthen our faith.

Through your grace, O Source of Life, grant that Christ may continue to act in the world as Savior until the end of the ages. Through Christ, with Christ and in Christ, in the unity of the Holy Spirit, all glory and praise to you, Almighty God, now and forever. **AMEN.**

THE LORD'S PRAYER

Presider As Christ teaches us, we pray.

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider This is the true bread from heaven which gives life to the world.

People **Whoever eats this bread will live forever.**

FRACTION ANTHEM

Cordero de Dios

Skinner Chávez -Melo

Cor - de - ro de Dios, Cor - de - ro de Dios, Tú qui - tas los pe-ca - dos del

mun - do: Ten pie - dad de no - so - tros. Cor -

- de - ro de Dios, Cor - de - ro de Dios; da - nos paz.

Setting: Skinner Chávez-Melo © Juan Francisco Chávez.
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THE INVITATION

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed. Come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion. Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. You may request a gluten-free wafer from the priest. To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

Theme I

1. The Lord is my light, my light and sal - va - tion: in

2.

God I trust, in God I trust.

Last time ☹

Theme II

1. The Lord is my light, my light and sal - va - tion: in

2.

God I trust, in God I trust.

Last time ☹

Text: Taizé Community, Tune: Jacques Berthier, 1923-1994, © 1982, Les Presses de Taizé, GIA Publications, Inc., agent

HYMN 554

'Tis the gift to be simple

Simple Gifts



'Tis the gift to be sim - ple, 'tis the gift to be free,
'tis the gift to come down where we ought to be,
and when we find our - selves in the place just right,
'twill be in the val - ley of love and de - light.
When true sim - pli - ci - ty is gained to
bow and to bend we shan't be a-shamed, to turn, turn, will
be our de-light till by turn - ing, turn - ing we come round right.

Words: Shaker song, 18th cent. Music: *Simple Gifts*, Joseph Brackett (1797-1822); acc. Margaret W. Mealy (b. 1922).

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

The Presider says

In the name of this congregation we send you forth to share this Eucharist with N.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER AFTER COMMUNION

Presider Let us pray.

All **Eternal and merciful God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord. Amen.**

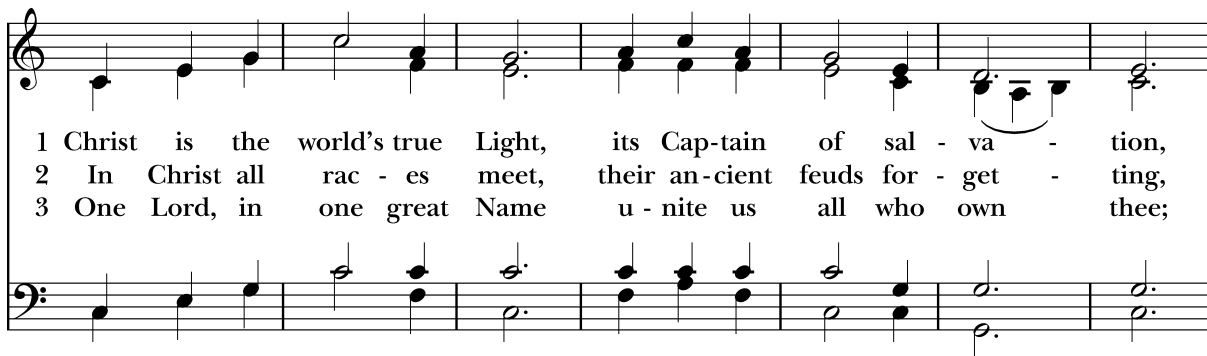
THE BLESSING

The presider blesses the people.

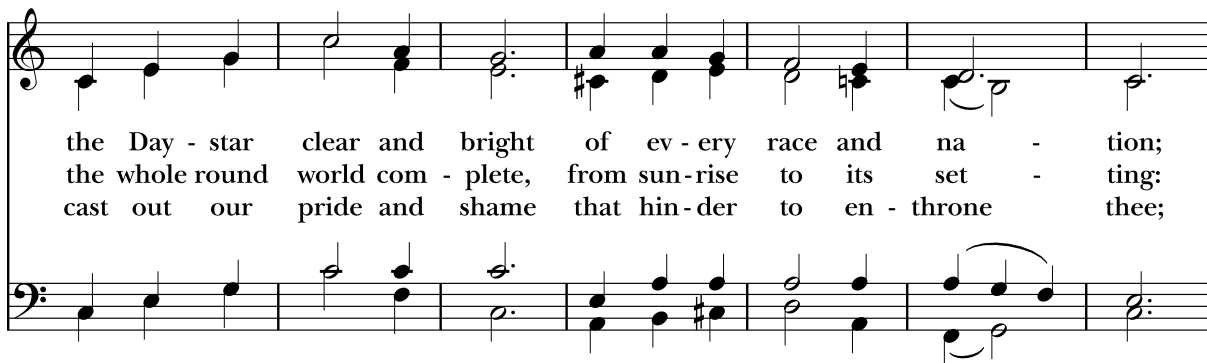
HYMN 542

Christ is the world's true light

St. Joan



1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;



the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting;
cast out our pride and shame that hin - der to en - throne thee;



new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
 to plough-share beat the sword, to prun - ing - hook the spear.
 to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1892-1955), alt. By permission of Oxford University Press. Music: *St. Joan*, Percy E. B. Collier (1892-?). Copyright © The Church Pension Fund.

THE DISMISSAL

The Deacon dismisses the people, saying

Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Toccata

Mel Bonis
(1858-1937)

ASSISTING IN THE SERVICE

Presider & Preacher	The Rev. R. Scott Painter
Deacon	The Rev. Marla McGarry-Lawrence
Organist	Hannah Brewer
Choir Director	Brian Fairbanks
Choir	Saints & Singers
Crucifer	Tim Shields
Reader	Steve Flagg
Prayer Leader	Samuel Harkins, Lynda Moses
Ushers	John Davis, Amy Valentine
Livestream	Stephen Rouffy
Bread Baker	Emily Smith
Altar Guild	Barb Mason, Sundance Henry, Kelly Zander
Eucharistic Visitors	Ken Robertson to Lin Robertson

VESTRY

Senior Warden	Ann Wetherell
Junior Warden-Facilities	Kevin Warren
Junior Warden-People	Elizabeth Rouffy
Parish Clerk	Barb Mason
Treasurer	Dave Reilly
First Year	Caroline Bleckmann, Shawna Gandy, Julie Rowett, Sofia Tavera
Second Year	Sheryl Fullerton, Julie Romberg Tim Shields, Henry Welch
Third Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Diocesan Convention Delegates	Sam Harkins, Frida Tavera, Marilyn Reilly, Sheri Afryl, Barbara Mason, Leslie Sackett (Alternate)

STAFF

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& ALL
ANGELS
EPISCOPAL
CHURCH



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