

CHRISTMAS EVE
DECEMBER 24, 2025
6:00 PM



WELCOME TO ST. MICHAEL'S!

WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

We firmly believe that guns have no place in church. It is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. St. Michael & All Angels does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. This prohibition does not apply to certain exceptions as allowed by law.

(Approved by the Vestry, June 2025)

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering bag when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back page.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by Black, Indigenous, all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: "Lantern with candle inside illuminates," David Pineda Svenske, Shutterstock Photo ID 2094413923.

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THE LITURGY OF THE WORD

ORGAN PRELUDE

Noël X: Grand jeu et duo

Louis-Claude Daquin
(1694-1772)

Please stand as able

HYMN 83

O come, all ye faithful (vv. 1-3, 6)

Adeste Fideles

1 O come, all ye faithful, joy - ful and tri - um - phant, O
 2 God from_____. Light from Light e - ter - nal,_____
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,_____
 *4 See how the shep-herds, sum - moned to his cra - dle,_____
 *5 Child, for us sin - ners poor and in the man - ger,_____
 (The lyrics for vv. 1-3 are the same as the first section.)

1 come ye, O come_____. Beth - le - hem;
 2 lo! he ab - - hors_____. Vir - - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;
 4 leav - - ing their flocks, draw_____. nigh to gaze;
 5 we would em - - brace_____. thee, with love and awe;

1 come, and be - - hold him, born the King of an - gels;
 2 on - - ly - - be - - got - - ten Son_____. of the Fa - - ther;
 3 glo - - ry - - to God,_____. glo - - ry in the high - - est;
 4 we too will thith - - er bend our joy - - ful foot - - steps;
 5 who would not love thee, lov - - ing us so dear - - ly?

...Continued on next page

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others. Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786); harm. The *English Hymnal*, 1906.

THE OPENING ACCLAMATION

Presider Blessed be the One, Holy, and living God.
 People **Glory to God for ever and ever. Amen.**

GLORIA

Angels we have heard on high

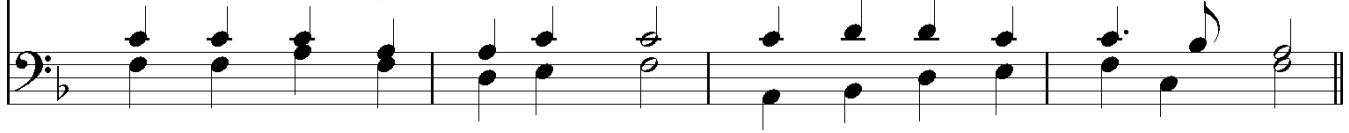
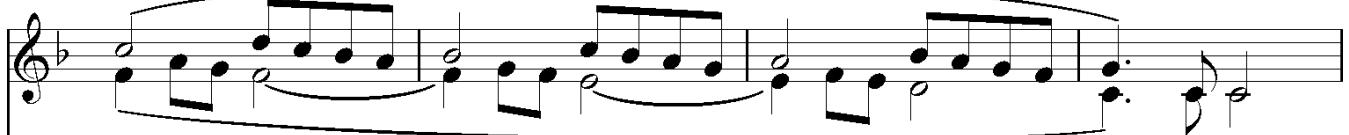
Gloria



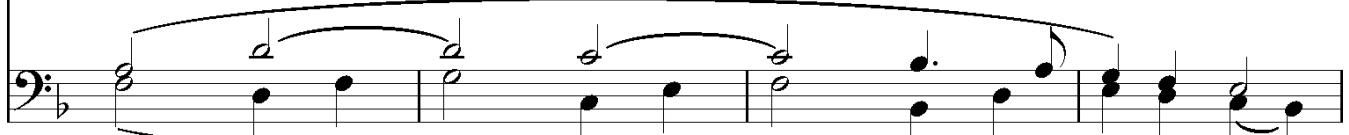
1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep-herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;
4 See him in a man - ger laid whom the an - gels praise a - bove;



and the moun-tains in re - ply ech - o - ing their brave de - light.
What great bright-ness did you see? What glad tid - ings did you hear?
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

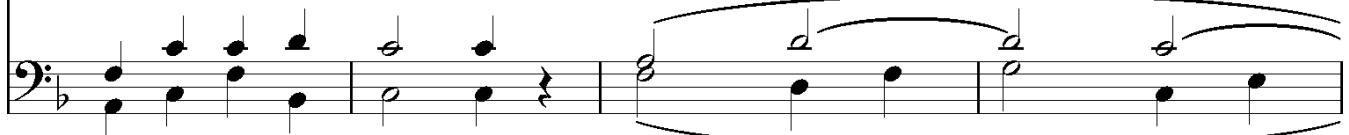
*Refrain*

Glo - - - - - ri - a

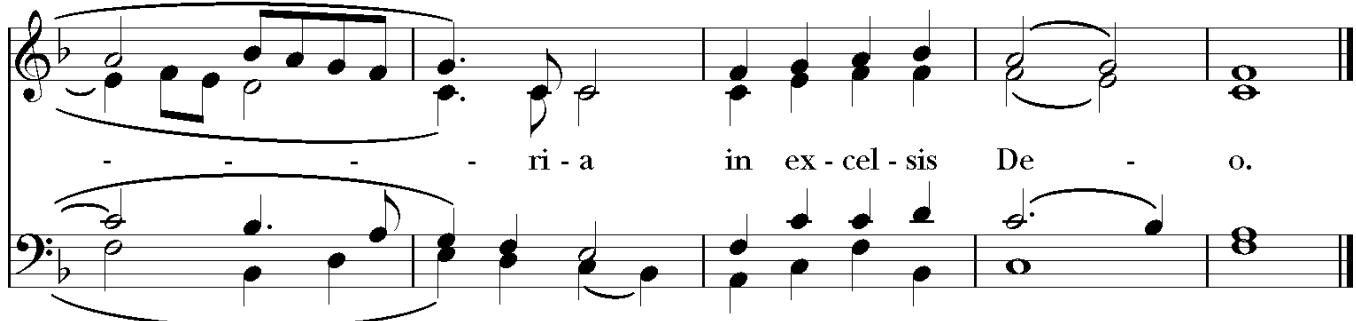


in ex - cel - sis De - o.

Glo - - - - -



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Sources French carol; tr. James Chadwick (1813-1882), alt. Tune Name Gloria

THE COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray together.

The Presider says

Eternal God, this holy night is radiant with the brilliance of your one true light. As we have known the revelation of that light on earth, bring us to see the splendor of your heavenly glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

Please be seated

THE FIRST READING

Isaiah 9:2-7

Lector A reading from the book of the Prophet Isaiah.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please remain seated

PSALM 96

Plainsong Chant

The Choir or Cantor sings the first verse; All join on the following verses.

1 Sing to the LORD a / **new song**; *
sing to the LORD, / **all the whole earth**.

2 Sing to the LORD and / **bless God's Name**; *
proclaim the good news of God's salva-/-**tion from day to day**.

3 Declare God's glory among the / **nations** *
and God's wonders a-/-**mong all peoples**.

4 For great is the LORD and greatly / **to be praised**; *
the Lord is more to be / **feared than all gods**.

5 As for all the gods of the nations, they are but / **idols**; *
but it is the LORD who / **made the heavens**.

6 Oh, the majesty and magnificence of God's / **presence!** *
Oh, the power and the splendor of God's / **sanctuary**!

7 Ascribe to the LORD, you families of the / **peoples**; *
ascribe to the LORD / **honor and power**.

8 Ascribe to the LORD the honor / **due God's Name**; *
bring offerings and / **come into God's courts**.

9 Worship the LORD in the beauty of / **holiness**; *
let the whole earth trem-/-**ble before the Lord**.

10 Tell it out among the nations: "The LORD is / **Sovereign!** *
and has made the world so firm that it cannot be moved;
God will judge the peo-/-**ples with equity**."

11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is / **in it**; *
let the field be joyful and / **all that is therein**.

12 Then shall all the trees of the wood shout for joy
before the LORD when God / **comes**, *
when God / **comes to judge the earth**.

13 The Lord will judge the world with / **righteousness** *
and the / **peoples with God's truth**.

THE SECOND READING

Titus 2:11-14

Lector A reading from the Letter to Titus.

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand as able

HYMN

On Christmas Night

Sussex Carol

1 On Christ-mas night all Chris-tians sing to hear the news the
2 Then why should we on earth be sad, since our re-deem-er
3 When sin de-parts be-fore his face, then life and health come
4 All out of dark-ness we have light, which made the an-gels

an-gels bring. On Christ-mas night all Chris-tians sing to
made us glad? Then why should we on earth be sad, since
in its place. When sin de-parts be-fore his face, then
sing this night. All out of dark-ness we have light, which

hear the news the an-gels bring: news of great joy, news of great
our re-deem-er made us glad, when from our sin he set us
life and health come in its place. An-gels re-joice with us and
made the an-gels sing this night: "Glo-ry to God in high-est

Words: Luke Wadding (b. 1686), alt. Music: Sussex Carol, arr. Ralph Vaughan Williams (1871-1958)

Please remain standing as able

THE GOSPEL

Luke 2:1-14

The Deacon says

The Holy Gospel of our Savior Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven, and on earth peace among those whom he favors!"

The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated

THE SERMON

THE PRAYERS OF THE PEOPLE

The Deacon says

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. Isaiah 9:2

Leader You who dwell in darkness and light, in silence and sound, dwell in the hearts of your people. In hope, peace, and joy may we await with anticipation the coming of Christ the Morning Star.

Christ, be our light

All **Shine in our hearts.**

You who framed the brightness of the first light in creation, dispel the arrogance, animosity, and anger that shatter the unity of your holy Church. Fill your faithful people with the radiant light of truth.

Christ, be our light

Shine in our hearts.

You who delivered your people from the misery of slavery to the land of promise, set us free from chains of division, disunity, and distrust in our public life and labor. Illumine those in authority with the light of vision.

Christ, be our light

Shine in our hearts.

You who patterned the stars and called the sun into being, who appointed the moon and chartered the cosmos, pattern the hearts of people everywhere to see in each other the beauty of the universe and the splendor of creation, that divisions of Race, Class, Gender, and Ethnicity may be recreated into one common humanity.

Christ, be our light

Shine in our hearts.

You who shower comfort and hope to those who are low, lost, and deemed least, shower the light of compassion on the sick, the sorrowful, and the suffering, especially those on our prayer list. Help us to be your compassion and hope in the world.

Christ, be our light

Shine in our hearts.

You who welcome into the brilliant light of eternity those who have died, welcome those whose lives have been cut short by violence, warfare, and strife and welcome those we now remember.

Christ, be our light

Shine in our hearts.

You who delight in the complexity and splendor of creation, help us to delight in the diversity of this earth, our island home. Inspire your people to care for all you have made.

Christ, be our light

Shine in our hearts.

For what else shall we pray?

The Presider says

May Christ, the Morning Star who knows no setting, find us ever burning with the light of love, the spirit of truth, and the wellspring of hope. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Please greet each other with a sign of peace

A WORD OF WELCOME

THE HOLY COMMUNION

THE OFFERTORY

The Presider says the Offertory Sentence

Ascribe to the Lord the honor due God's Name; bring offerings and come into God's courts. (Psalm 96:8)

OFFERTORY ANTHEM

Ha Nacido el Salvador Joaquín Madurga (1938-2017)
arr. Brian Fairbanks

Refrain

Alleluya, alleluya, ha nacido el Salvador.

Escuchad, hermanos, una gran noticia:

"Hoy en Belén de Judá os ha nacido el Salvador." Refrain

Escuchad, hermanos, una gran noticia:

"Gloria en los cielos a Dios, y en la tierra al hombre paz." Refrain

Escuchad, hermanos, una gran noticia:

"Dios a su Hijo envió: es Jesucristo Salvador." Refrain

Refrain

Alleluia, the Savior is born.

Listen, everyone, to the good news:

"Today in Bethlehem of Judea is born the Savior." Refrain

Listen, everyone, to the good news:

"Glory to God in the heavens, and on earth peace to all people." Refrain

Listen, everyone, to the good news:

"God sent his Son: who is Jesus Christ the Savior." Refrain

Please stand as able

THE GREAT THANKSGIVING

Enriching our Worship, 2

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to God.**

Presider Let us give thanks to God our Creator.

People **It is right to offer thanks and praise.**

The Presider continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Holy, Holy, Holy

Heritage Mass

Holy, holy, holy, Lord, God of power and might. Heav'n and earth are full of your glory. Hosanna, Hosanna in the highest. Bless'd is he who comes in the name of the Lord. Hosanna, Hosanna in the highest.

Music by Owen Alstott

The Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Blessed Mary and all your saints from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

THE GREAT AMEN

Robinson



A - men. A - men. A - men.

Music: McNeil Robinson II (b. 1943). Copyright © 1984 Theodore Presser Co. Used by permission.

THE LORD'S PRAYER

The Presider says

As our Savior Christ has taught us, we are bold to say.

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Christ our Passover



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our
Pass-o-ver is sac - ri-ficed for us; There-fore let us keep_ the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

THE INVITATION

from Iona

The Presider says

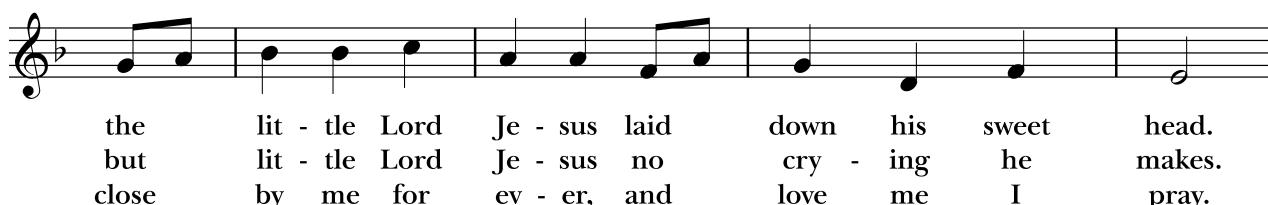
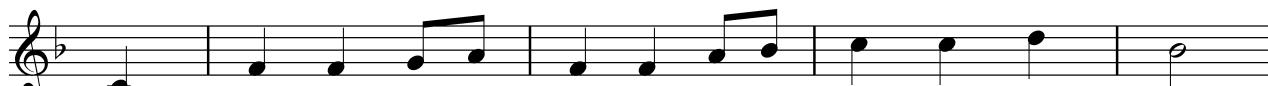
Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed. Come. It is Christ who invites us to meet him here.

ALL ARE WELCOME TO SHARE IN HOLY COMMUNION. Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. You may request a gluten-free wafer from the priest. To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

COMMUNION SOLO*O holy night*

Adolphe Adam (1803-1856)

David Foley and Kaeli Porter, soloists

HYMN 101*Away in a Manger**Cradle Song*

Words: Traditional carol. Music: *Cradle Song*, melody William James Kirkpatrick (1838-1921); harm. Ralph Vaughan Williams (1872-1958).

HYMN 111

Silent Night

Stille Nacht

Si - lent night, ho - ly night, all is calm,
 Si - lent night, ho - ly night, shep - herds quake
 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 heaven - ly hosts sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sa - vior, is born!
 birth. Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885). Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910).

PRAYER AFTER COMMUNION

The Book of Alternative Services, Canada

Presider Let us pray.

All **Holy God, tonight you have united earth and heaven in sending your Son to the world with us. May we who have tasted heavenly things share in the life of his eternal reign. We ask this in the name of Jesus Christ. Amen.**

THE BLESSING

The presider blesses the people.

HYMN 87

Hark! The herald angels sing

Mendelssohn



1 Hark! the her - ald an - gels sing glo - ry to the new - born King!
2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;
3 Mild he lays his glo - ry by, born that we no more may die,



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
late in time be - hold him come, off - spring of the Vir-gin's womb.
born to raise us from the earth, born to give us sec - ond birth.



Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
Veiled in flesh the God - head see; hail the in-car - nate De - i - ty.
Risen with heal - ing in his wings, light and life to all he brings,



...Continued on next page

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 hail, the Sun of Right-eous - ness! hail, the heaven-born Prince of Peace!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!

Words: Charles Wesley (1707-1788), alt. Music: *Mendelssohn*, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915).

THE DISMISSAL

The Deacon dismisses the people, saying

Let us go forth into the world, rejoicing in the power of the Spirit.
 Response **Thanks be to God.**

POSTLUDE

Carillon on "Antioch"

Mary Beth Bennett (b. 1954)

FLOWER DEDICATIONS

In loving memory of
Owen & Noreen Moses
Given by
Lynda Moses

In loving memory of
Bill & Lucille Hesselgrave

In thanksgiving for
40 years of ordained ministry
Given by
William Sherman Hesselgrave

In loving memory of
Jon Acord
Given by
Sue, Jas, and Sierra Acord

In thanksgiving for
Clergy, Staff, & Ministries of St. Michael's
Given by
The Rev. Scott Painter

In loving memory of
of our parents, Dick & Nell Rehm
Given by
Terrie Ingram & Sue Quanbeck

In loving memory of
Marion Robbins
In thanksgiving for
Support of so many friends
Given by
James Robbins

In loving memory of
Gabriel
Given by
Nancy Eivers

In thanksgiving for
Emily, Maya, Jacob, Kate
Given by
Jack & Sue Harper

In loving memory of
Dorothy Fisher &
Michael, Timothy, & Stephen Kallen
Given by
Matt & Krisina Kallen

Given by
Raymundo Martínez/Lovna

In thanksgiving for
The gifts of love and friendship

In loving memory of
Penny Kreinberg
Given by
The Kreinberg Family

In loving memory of
of JT
In thanksgiving for
our granddaughter, Revna
Given by
Sue Quanbeck

In thanksgiving for
our family
Given by
Sherri & Joe Afryl

In memory of
Elias Sauno Inocencio
Given by
Saunos Family

In loving memory of
Virginia & Lindsay Suter
Given by
Alice Hardesty

In loving memory of
Rev. Dr. Ellie McLaughlin
Given by
Rebecca A Burton

In loving memory of
Brendon Heath
Given by
Brenda & Jolene

In loving memory of
my parents, Mary Walker Sabin
& John Russell Sabin
Given by
Elizabeth Sabin Rouffy

In memory of
Fr. Jack Finch
In thanksgiving for
St. Michael's Parish
Given by
Patrick Tomter

In memory of
Gary Rose
Given by
John Davis



ASSISTING IN THE SERVICE

Presider & Preacher	The Rev. J. Antonio Álvarez
Deacon	The Rev. Marla McGarry-Lawrence
Assisting	The Rev. R. Scott Painter
Organist	Hannah Brewer
Choir Director	Brian Fairbanks
Choir	Saints & Singers
Crucifer	Ana Solis
First Lector	Margaret Marcuson
Second Lector	Brian Fairbanks
Prayer Leader	Thrina Parent
Eucharistic Ministers	Lynda Moses
Ushers	John Davis, Jack Harper, Sue Harper
Bread Baker	Dave Reilly
Altar Guild	All Teams
Reception	Thrina Parent and Friends

VESTRY

Senior Warden	Ann Wetherell
Junior Warden-Facilities	Kevin Warren
Junior Warden-People	Elizabeth Rouffy
Parish Clerk	Barb Mason
Treasurer	Dave Reilly
First Year	Sheryl Fullerton, Julie Romberg Tim Shields, Henry Welch
Second Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Third Year	Lindsay Gutiérrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Diocesan Convention Delegates	Marili Reilly, Sherri Afryl, Cheryl Braginsky, Barbara Mason, David Young (Alternate)

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