

# THE TWENTY-SECOND SUNDAY AFTER PENTECOST

NOVEMBER 9, 2025

9:00 AM



ST. MICHAEL & ALL ANGELS  
EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES  
IGLESIA EPISCOPAL

# WELCOME TO ST. MICHAEL'S!

**WE MANIFEST JOY** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**WE EMBRACE RESILIENCE** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**WE SEEK JUSTICE** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**WE LIVE IN LOVE** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering bag when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back page.

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

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St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by Black, Indigenous, all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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We firmly believe that guns have no place in church. It is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. St. Michael & All Angels does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. This prohibition does not apply to certain exceptions as allowed by law.

(Approved by the Vestry, June 2025)

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Cover: Hölzel, Adolf, 1853-1934. *Encounter*, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=58020> [retrieved November 5, 2025]. Original source: <https://commons.wikimedia.org/wiki/File:Adolf-hoelzel-begegnung.jpg>.

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# THE COMMUNITY GATHERS FOR WORSHIP

## PRELUDE

*Bound for the promised land*

arr. Joshua Evanovich (b. 1984)

*Please stand as able*

## HYMN 401

*The God of Abraham praise*

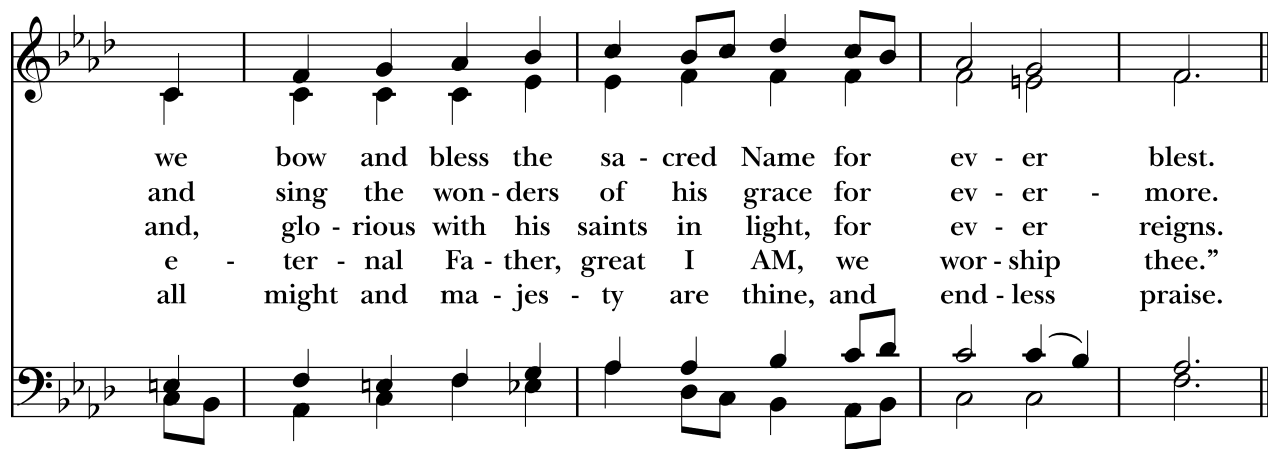
Leoni

1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

*... continued on the next page*



we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

## THE OPENING ACCLAMATION

*Presider* Blessed be God: most holy, glorious, and undivided Trinity.  
*People* **And blessed be God's reign, now and for ever. Amen.**

## A COLLECT FOR PURITY

*Please pray together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

# GLORIA

Smith

(Organ) Glo - ry to God in the high - est, and  
 peace to God's peo - ple on earth. Lord God, heav - en - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. Lord Je - sus Christ, on - ly  
 Son of the Fa - ther, Lord God, Lamb of God, you  
 take a - way the sin of the world: have mer - cy  
 on us; you are seat - ed at the right hand of the Fa - ther:  
 re - ceive our prayer. (Organ) For you a - lone are the  
 Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,  
 Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of  
 God the Fa - ther. A - men.

Mass in E, Jeffrey Smith. © 1990 Morning Star Music Publishers. All Rights Reserved.

## THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

*The Presider says*

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*School-age children are invited to the Children's Liturgy of the Word  
to hear stories about the Good News of God's love.  
Children return to their families at the Peace.*

## THE LITURGY OF THE WORD

*Please be seated*

### THE FIRST READING

Haggai 2:1-9

Lector A reading from the book of the Prophet Haggai.

*The people are encouraged to take heart as they rebuild the temple, promising that its future glory will surpass the former and that God will bring peace and prosperity.*

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please remain seated

## PSALM 98

Anglican Chant setting by Ivor Atkins  
(1869-1953)

The Choir sings the refrain; then All



- 1 Sing to the Lord a new song, \*  
for God has done marvelous things.
- 2 With God's right hand and holy arm \*  
has the Lord won for God's self the victory. REFRAIN
- 3 The Lord has made known this victory; \*  
and righteousness has God openly shown in the sight of the nations.
- 4 The Lord remembers mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.  
REFRAIN
- 5 Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.
- 6 Sing to the Lord with the harp, \*  
with the harp and the voice of song.
- †7 With trumpets and the sound of the horn \*  
shout with joy before the Sovereign, the Lord. REFRAIN
- 8 Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord,  
when God comes to judge the earth.
- †10 In righteousness shall the Lord judge the world \*  
and the peoples with equity. REFRAIN

## THE SECOND READING

2 Thessalonians 2:1-5, 13-17

Lector A reading from the Second Letter to the Thessalonians.

*The Christian community is encouraged to stand firm in the traditions of faith, facing hardship, confident that they are chosen and loved by God.*

Hear what the Spirit is saying to God's people.

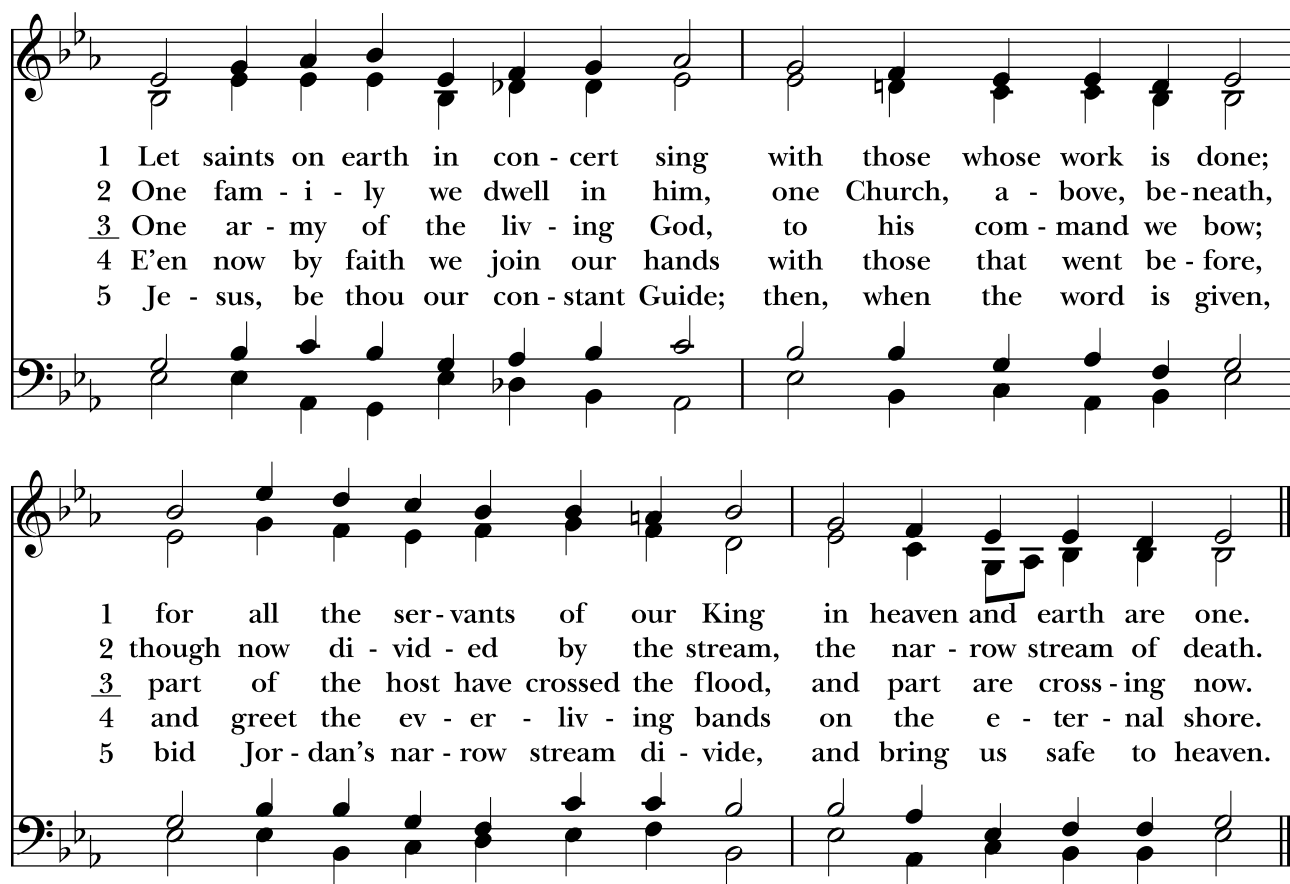
People **Thanks be to God.**

Please stand as able

## HYMN 526

Let the saints on earth in concert sing

Dundee



1 Let saints on earth in con - cert sing with those whose work is done;  
2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,  
3 One ar - my of the liv - ing God, to his com - mand we bow;  
4 E'en now by faith we join our hands with those that went be - fore,  
5 Je - sus, be thou our con - stant Guide; then, when the word is given,

1 for all the ser - vants of our King in heaven and earth are one.  
2 though now di - vid - ed by the stream, the nar - row stream of death.  
3 part of the host have crossed the flood, and part are cross - ing now.  
4 and greet the ev - er - liv - ing bands on the e - ter - nal shore.  
5 bid Jor - dan's nar - row stream di - vide, and bring us safe to heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Dundee*, melody from *The CL Psalms of David*, 1615; harm. Thomas Ravenscroft (1592?-1635?), alt.

Please remain standing as able

## THE GOSPEL

Luke 20:27-38

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

Jesus teaches about the hope of resurrection.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

## THE SERMON



*Please stand as able*

## **AFFIRMATION OF FAITH**

The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate ;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Deacon or Priest says*

Let us pray for the world and the Church.

*Leader* God of grace, you have called forth your Church in every time and place. Grant that all who confess your Name may be united in truth, live together in love, and manifest your glory in the world. We pray especially for the Church in places of persecution or division, and for this parish family, that all may live in courage, persistence, and hope.

*People* **Hear our prayer, O God.**

God of love, guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Inspire love and wisdom in all who hold authority and power in these anxious and divided times. **Hear our prayer, O God.**

God of creation, look with kindness on your world. Give us reverence for the earth, our island home, that we may share its gifts rightly in the service of all life and to your honor and glory. We remember those suffering from war, from oppression, from climate disaster, from poverty and hunger. Bring peace where there is violence, and hope where there is despair. **Hear our prayer, O God.**

God our rock and refuge, be near to those experiencing fear, anxiety, or loneliness. Make us instruments of your peace and kindness in our neighborhoods and city. Renew in us a spirit of cooperation and care for one another. **Hear our prayer, O God.**

God of mercy, we commend to your care all who suffer in body, mind, or spirit. Comfort those burdened by worry or grief. Strengthen those who tend the sick, and uphold all who are weary. We remember before you those on our prayer list.

**Hear our prayer, O God.**

God of infinite goodness, we give you thanks for all the saints who have gone before us, for the faithful in every generation who have lived with courage and grace. May we, encouraged by their example, press on toward the goal of your heavenly calling in Christ Jesus. Grant them eternal rest and let light perpetual shine upon them. **Hear our prayer, O God.**

*The Presider says*

Grant, O God, that your holy and life-giving Spirit may so move every human heart that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN

*The Presider says*

Let us confess our sins to God.

*Please pray together*

**O God of compassion, we confess that we have sinned against you and one another. We have not been true followers of your new way in Christ. We have not shared in your liberating work in the world. We have fallen short of your glory. In your great compassion, forgive our sin and set us free in the joy of your Spirit, that we may serve you with renewed life; through Jesus Christ, who gave his life that we might truly live. Amen.**

*The Presider says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider*      The peace of Christ be always with you.

*People*      **And also with you.**

*Please greet each other with a sign of peace*

## A WORD OF WELCOME & ANNOUNCEMENTS

### A PRAYER FOR BIRTHDAYS AND OTHER MILESTONES

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## THE HOLY COMMUNION

### THE OFFERTORY

*The Presider says the Offertory Sentence*

Do not neglect to do good and to share what you have; for these are the sacrifices that are pleasing to God. (Hebrews 13:16)

## OFFERTORY ANTHEM

*Until I reach my home*

*Traditional African American Folk Tune*

*Arr. By Brandon A. Boyd (b. 1986)*

Carleena Manzi, soloist

Lord, until I reach my home,  
until I reach my home  
I never expect my journey over  
'til I reach my home.

I would not be a sinner.  
I'll tell you the reason why.  
I'm afraid my Lord might call my name  
and I wouldn't be ready to die.

I went up on the mountain.  
I didn't go there to stay.  
But then my soul got happy,  
then I stayed all day.

I got a crown up in a that kingdom ain-a that good news?  
I'm a gonna lay down this world gonna shoulder up a my cross,  
gonna take it home to my Jesus, ain-a that good news!

*Please stand as able*

## THE GREAT THANKSGIVING

Eucharistic Prayer 1 (Enriching our Worship)

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them up to God.**

*Presider* Let us give thanks to God our Creator.

*People* **It is right to offer thanks and praise.**

*The Presider continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

# SANCTUS

*Holy, Holy, Holy*

*Jeffrey Smith*

Ho - ly, ho - ly, ho - ly Lord,  
God of pow'r and might, heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Blessed is the One who  
comes in the name of the Lord. Ho - san - na, ho - san -  
na, ho - san - na in the high - est.

Mass in E, Jeffrey Smith. © 1990 Morning Star Music Publishers. All Rights Reserved.

## *The Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called your people into covenant with you. You delivered them from slavery, sustained them in the wilderness, and raised up prophets to renew your promise of salvation. Then in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

The night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat, this is my body which is given for you; do this for the remembrance of me."

As supper was ending, Jesus took the cup, and when he had given thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

*All*            **Christ has died, Christ is risen, Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

## **THE GREAT AMEN**

McNeil Robinson II



Music: McNeil Robinson II (b. 1943). Copyright © 1984 Theodore Presser Co. Used by permission.

## **THE LORD'S PRAYER**

*The Presider says*

As our Savior Christ has taught us, we are bold to say.

*All*            **Our Father, who art in heaven,  
                  hallowed be thy Name, thy kingdom come,  
                  thy will be done,  
                  on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                  as we forgive those who trespass against us.  
And lead us not into temptation,  
                  but deliver us from evil.  
For thine is the kingdom,  
                  and the power, and the glory,  
                  for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

*This setting is not used in Lent.*

*Antiphon: Cantor; then All*

*Antiphon: Cantor; then All*



Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

A musical staff for a single voice part labeled "Cantor". The melody consists of several half notes and quarter notes, some grouped by slurs. There are two bar lines, one near the beginning and one at the end of the phrase.

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

*Cantor*

The musical notation for the Cantor part is written on a single staff. It begins with a treble clef and a key signature of one flat (B-flat). The melody consists of a series of eighth and quarter notes, with some notes beamed together. The notation includes a repeat sign (double bar line with dots) and a final double bar line.

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

## THE INVITATION

*The Presider says*

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed. Come. It is Christ who invites us to meet him here.

**All are welcome to share in Holy Communion.** Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an “x” across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other. You may request a gluten-free wafer from the priest. To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an “x” over your chest as the cup passes by.

**Healing Prayers** are available in the Columbarium (left door) during Holy Communion, and in the Chapel (right door) following the service.

**COMMUNION ANTHEM***Hear my prayer*Moses Hogan  
(1957-2003)

O Lord, please hear my prayer,  
In the mornin' when I rise.  
It's Your servant bound for glory.  
O dear Lord, please hear my prayer.

O Lord, please hear my prayer,  
Keep me safe within Your arms.  
It's your servant bound for glory.  
O dear Lord, please hear my prayer.

When my work on earth is done,  
And You come to take me home.  
Just to know I'm bound for glory.

**CHANT***My soul is at rest*

Jacques Berthier

My soul is at rest in God a-lone, my sal-va-tion comes from God.

Text: Psalm 62; Taizé Community  
Tune: Jacques Berthier, 1923-1994  
© 1982, 1983, 1984, 1991, Les Presses de Taizé, GIA Publications, Inc., agent



1 For the bread which you have bro - ken, for the  
 2 By this pledge, Lord, that you love us, by your  
 3 As our bless - ed ones a - dore you, seat - ed  
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have  
 gift of peace re - stored, by your call to heaven a -  
 at our Fa - ther's board, may the Church still wait - ing  
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.  
 bove us, hal - low all our lives, O Lord.  
 for you keep love's tie un - bro - ken, Lord.  
 send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt. Copyright © Louis F. Benson. Used by permission of Robert F. Jeffery. Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).

*Please stand as able*

## SENDING OUT OF EUCHARISTIC VISITORS

*The Presider says*

In the name of this congregation we send you forth to share this Eucharist with N.

*All*      **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

## PRAYER AFTER COMMUNION

Presider Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

## THE BLESSING

*The presider blesses the people.*

## HYMN

### *I Want Jesus to Walk with Me*

1 I want Je - sus \_\_\_\_\_ to walk with me (walk with  
2 In my tri - als, \_\_\_\_\_ Lord, walk with me (walk with  
3 In my sor - rows, \_\_\_\_\_ Lord, walk with me (walk with

me); I want Je - sus \_\_\_\_\_ to walk with me (walk with  
me); In my tri - als, \_\_\_\_\_ Lord, walk with me (walk with  
me); In my sor - rows, \_\_\_\_\_ Lord, walk with me (walk with

me); All a - long my \_\_\_\_\_ pil - grim jour - ney, \_\_\_\_\_  
me); When the shades of \_\_\_\_\_ life \_\_\_\_\_ are fall - ing, \_\_\_\_\_  
me); When my heart with - in \_\_\_\_\_ is ach - ing, \_\_\_\_\_

— Lord, I want Je - sus — to walk with me (walk with me).  
 — Lord, I want Je - sus — to walk with me (walk with me).  
 — Lord, I want Je - sus — to walk with me (walk with me).

Words: Traditional.  
 Music: Negro Spiritual, arr. Carl Haywood (b. 1949) © 1992 Carl Haywood. All rights reserved. Used by permission.

## THE DISMISSAL

*The Deacon or Priest dismisses the people, saying*

Go in peace to love and serve and serve the Lord.

*People* **Thanks be to God.**

## POSTLUDE

*Fantasia on "St. Helen"*

Philip Moore (b. 1943)

## ASSISTING IN THE SERVICE

<b>Presider</b>	The Rev. R. Scott Painter
<b>Preacher</b>	The Rev. Dr. Jane Patterson
<b>Assisting Priest</b>	The Rev. J. Antonio Álvarez
<b>Organist</b>	Hannah Brewer
<b>Choir Director</b>	Brian Fairbanks
<b>Choir</b>	St. Michael's Singers
<b>Crucifer</b>	Benjamin Lighthart-Faletta
<b>Acolytes</b>	Charlie LeBaron, George LeBaron, Miles Lohuis
<b>First Lector</b>	Leslie Tuomi
<b>Second Lector</b>	Josh English
<b>Prayer Leader</b>	Sherri Afryl
<b>Eucharistic Ministers</b>	Samer, Hakimeh, Gary Davis
<b>Ushers</b>	Joe Afryl, Karen Oglesby
<b>Livestream</b>	Sundance Henry
<b>Bread Baker</b>	Marie Bagwell
<b>Altar Guild</b>	Jennie Street, Julie Grandfield, Kirk Lambert, Sam Harkins
<b>Coffee Hosts</b>	Holly Balcom, Brooke Walter
<b>Eucharistic Visitors</b>	Terrie Ingram to Henry Welch

## VESTRY

<b>Senior Warden</b>	Ann Wetherell
<b>Junior Warden-Facilities</b>	Kevin Warren
<b>Junior Warden-People</b>	Elizabeth Rouffy
<b>Parish Clerk</b>	Barb Mason
<b>Treasurer</b>	Dave Reilly
<b>First Year</b>	Sheryl Fullerton, Julie Romberg Tim Shields, Henry Welch
<b>Second Year</b>	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
<b>Third Year</b>	Lindsay Gutiérrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
<b>Diocesan Convention Delegates</b>	Marily Reilly, Sherri Afryl, Cheryl Braginsky, Barbara Mason, David Young (Alternate)

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