

THE TWENTY-SECOND SUNDAY AFTER PENTECOST

NOVEMBER 9, 2025

11:00 AM



ST. MICHAEL & ALL ANGELS
EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES
IGLESIA EPISCOPAL

WELCOME TO ST. MICHAEL'S!

WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please fill out a welcome card from the pew, place it in the offering bag when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back page.

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by Black, Indigenous, all People of Color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

We firmly believe that guns have no place in church. It is our responsibility as followers of Jesus Christ to promote peace and safety in our communities. The presence of firearms on church property is inconsistent with our baptismal promise to respect the dignity of every human being and the vision of God's dream for all creation. St. Michael & All Angels does not permit any person, including clergy, staff, clients, students, volunteers, and visitors, to carry a weapon on the premises of any property or facility owned or operated by the church or the Diocese. This prohibition does not apply to certain exceptions as allowed by law.

(Approved by the Vestry, June 2025)



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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Bound for the promised land

arr. Joshua Evanovich (b. 1984)

A WORD OF WELCOME & ANNOUNCEMENTS

A PRAYER FOR BIRTHDAYS AND OTHER MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Please stand as able

HYMN

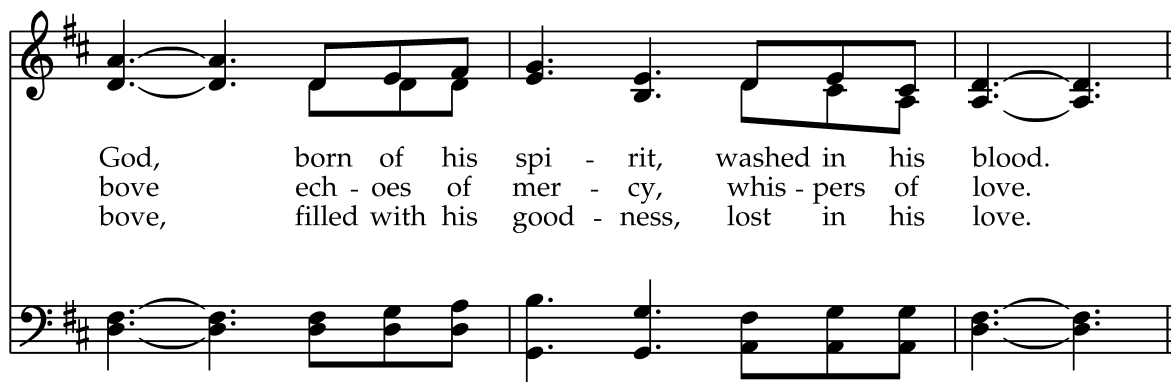
Blessed Assurance, Jesus is mine



1 Bless-ed as - sur - ance, Je - sus is mine! O what a
2 Per - fect sub - mis - sion, per - fect de - light, vis - ions of
3 Per - fect sub - mis - sion, all is at rest, I in my



fore - taste of glo - ry di - vine! Heir of sal - va - tion, pur - chase of
rap - ture now burst on my sight; an - gels de - scend - ing, bring from a -
sa - vior am hap - py and blest; watch - ing and wait - ing, look - ing a -



God, born of his spi - rit, washed in his blood.
bove ech - oes of mer - cy, whis - pers of love.
bove, filled with his good - ness, lost in his love.

continued on next page

This is my sto - ry, this is my song, prais-ing my

sa - vior all the day long; this is my sto - ry, this is my

song, prais-ing my sa - vior all the day long.

Words: Fanny Crosby (1820–1915).
 Music: Phoebe P. Knapp (1839–1908).

THE GREETING

Presider Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.
People **God is with us; here we find new life.**

SONG OF PRAISE *(Sung three times)*

John Bell

Glo - ry to God; Praise to the Son;

Glo - ry to God; Praise to the

Love to the Spi - rit; Three and yet One.

Son; Love to the Three and yet One.

Music: John L. Bell and the Wild Goose Worship Group from *Come All You People*.

THE COLLECT OF THE DAY

Veronese Sacramentary

Presider God be with you.
People **And also with you.**
Presider Let us pray together.

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. Amen.

*School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

THE LITURGY OF THE WORD

Please be seated

THE READING

2 Thessalonians 2:1-5, 13-17 (Common English Bible)

Lector A reading from the Second Letter to the Thessalonians.

Brothers and sisters, we have a request for you concerning our Lord Jesus Christ's coming and when we are gathered together to be with him. We don't want you to be easily confused in your mind or upset if you hear that the day of the Lord is already here, whether you hear it through some spirit, a message, or a letter supposedly from us. Don't let anyone deceive you in any way. That day won't come unless the rebellion comes first and the person who is lawless is revealed, who is headed for destruction. He is the opponent of every so-called god or object of worship and promotes himself over them. So he sits in God's temple, displaying himself to show that he is God. You remember that I used to tell you these things while I was with you, don't you?

But we always must thank God for you, brothers and sisters who are loved by God. This is because he chose you from the beginning to be the first crop of the harvest. This brought salvation, through your dedication to God by the Spirit and through your belief in the truth. God called all of you through our good news so you could possess the honor of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold on to the traditions we taught you, whether we taught you in person or through our letter. Our Lord Jesus Christ himself and God our Father loved us and through grace gave us eternal comfort and a good hope. May he encourage your hearts and give you strength in every good thing you do or say.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

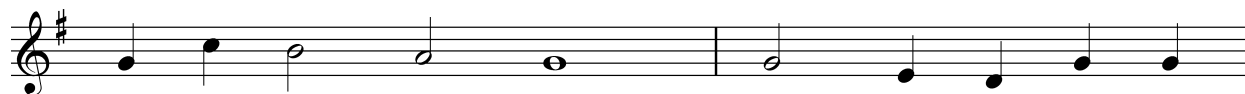
Please stand as able

PSALM 98

Metrical Paraphrase: Rendez à Dieu



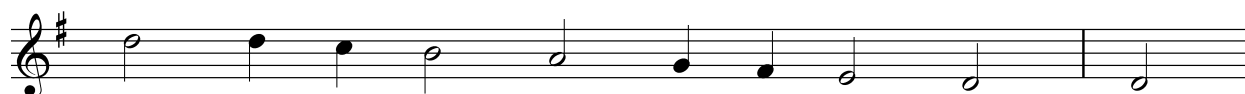
1 New songs of cel - e - bra - tion ren - der to him who
2 Joy - ful - ly, heart - i - ly re - sound - ing, let ev - ery
3 Riv - ers and seas and tor - rents roar - ing, hon - or the



has great won - ders done; awed by his love his
in - stru - ment and voice peal out the praise of
Lord with wild ac - claim; moun - tains and stones look



foes sur - ren - der and fall be - fore the Might - y One.
grace a - bound - ing, call - ing the whole world to re - joice.
up a - dor - ing and find a voice to praise his Name.



He has made known his great sal - va - tion which
Trum - pets and or - gans set in mo - tion such
Right - eous, com - mand - ing, ev - er glo - rious, prais -



all his friends with joy con - fess; he has re - vealed to
sounds as make the hea - vens ring: all things that live in
es be his that nev - er cease; just is our God, whose



ev - ery na - tion his ev - er - last - ing right - eous - ness.
earth and o - cean, make mu - sic for your might - y King.
truth vic - tor - ious es - tab - lish - es the world in peace.

Words: Erik Routley (1917-1982); para. of Psalm 98. Copyright © 1974, by Hope Publishing Company. Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?); harm. Erik Routley (1917-1982). Copyright © 1974, by Hope Publishing Company.

THE GOSPEL

Luke 20:27-38 (Common English Bible)

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

Some Sadducees, who deny that there's a resurrection, came to Jesus and asked, "Teacher, Moses wrote for us that if a man's brother dies leaving a widow but no children, the brother must marry the widow and raise up children for his brother. Now there were seven brothers. The first man married a woman and then died childless. The second and then the third brother married her. Eventually all seven married her, and they all died without leaving any children. Finally, the woman died too. In the resurrection, whose wife will she be? All seven were married to her."

Jesus said to them, "People who belong to this age marry and are given in marriage. But those who are considered worthy to participate in that age, that is, in the age of the resurrection from the dead, won't marry nor will they be given in marriage. They can no longer die, because they are like angels and are God's children since they share in the resurrection. Even Moses demonstrated that the dead are raised—in the passage about the burning bush, when he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. He isn't the God of the dead but of the living. To him they are all alive."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please stand as able

AFFIRMATION OF FAITH

from A New Zealand Prayer Book

The Presider says

We are not alone; we live in God's world.

All

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.
You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.
You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

Please remain standing as able

THE PRAYERS OF THE PEOPLE

A Deacon or Priest says

Let us pray to God who hears our prayer.

Leader Let us pray for the preservation of the earth. We give thanks for the beauty and abundance of the earth. Give us and all people grace to live in harmony with your creation, wisdom and generosity in our use of its bounty.

People **Hear our prayer, O God.**

Let us pray for peace and shared prosperity, and for the end of systemic racism that divides us. We pray for leaders to serve the common good. Fill with wisdom and love those who have responsibility and authority in every land; that we may share with justice the resources of the world, and work together in trust. **Hear our prayer, O God.**

Let us pray for the Church and its mission. We give thanks for the good news of salvation for all people. Strengthen us for our work in the world, empower your Church to proclaim the gospel in word and action. Unite in truth all who confess your name, that we may live together in your love.

Hear our prayer, O God.

Let us pray for ourselves and our community. We give thanks for the fellowship of the communities in which we live and work, especially this parish family. We pray for our bishop, our clergy, and for all who minister.

Hear our prayer, O God.

We give thanks that you are the God who brings mercy and wholeness. Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble, especially those on our prayer list.

Hear our prayer, O God.

Loving God, our neighbor has nowhere to call home: help us be aware. Our neighbor needs love and community: help us be active. Our neighbor is crying out for justice: help us be adamant to see an end to poverty and homelessness.

Hear our prayer, O God.

Let us remember the faithful departed, especially those we name; victims of war in Ukraine, victims of war and famine in Gaza, and victims of gun violence. Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your kingdom.

Hear our prayer, O God.

For what else shall we pray?

O God, we who come before you this day are many and diverse, with different needs and desires. We ask you to accept our thanksgivings, to guide our ways, and to receive our praise.

O God, hear the prayers of your people.

CONFESSION OF SIN

The Presider says

Happy are those whose sins are forgiven, whose wrongs are pardoned.
I will confess my sins to the Lord, I will not conceal my wrongdoing

People **We need your healing, merciful God: give us true repentance.
Some sins are plain to us; some escape us, some we cannot face.
Forgive us; set us free to hear your word to us; set us free to serve you.**

Presider God forgives you. Forgive others. Forgive yourself.

Please stand as able

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Please greet each other with a sign of peace

THE HOLY COMMUNION

THE OFFERTORY

The Presider says the Offertory Sentence

Do not neglect to do good and to share what you have; for such sacrifices are pleasing to God. (Hebrews 13:16)

OFFERTORY ANTHEM

Until I reach my home

Traditional African American Folk Tune

Arr. By Brandon A. Boyd (b. 1986)

Carleena Manzi, soloist

Lord, until I reach my home,
until I reach my home
I never expect my journey over
'til I reach my home.

I would not be a sinner.
I'll tell you the reason why.
I'm afraid my Lord might call my name
and I wouldn't be ready to die.

I went up on the mountain.
I didn't go there to stay.
But then my soul got happy,
then I stayed all day.

I got a crown up in a that kingdom ain-a that good news?
I'm a gonna lay down this world gonna shoulder up a my cross,
gonna take it home to my Jesus, ain-a that good news!

Please stand as able

THE GREAT THANKSGIVING

A New Zealand Prayer Book

Presider God is here.

People **God's Spirit is with us.**

Presider Lift up your hearts.

People **We lift them up to God.**

Presider Let us give thanks to our Creator.

People **It is right to offer thanks and praise.**

The Presider continues

It is truly right, and good and joyful, to give you thanks, God of love, source of life and fountain of mercy.

In Jesus you suffered with us and for us, offering the healing riches of salvation and calling us to freedom and holiness.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and sing:

SANCTUS

Holy, Holy, Holy

Susan Calvin Fletcher

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, — hea-ven and earth are full of your glo-ry. Ho -
san - na — in the high - est. Blessed is the one who comes in the
name of the Lord. — Ho - san - na — in the high - est.

Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher.
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The Presider continues

All glory and honor to you, God of grace, for you gave your only Child Jesus Christ once for all on the cross to be the one perfect sacrifice for the sin of the world, that all who believe in him might have eternal life.

The night before Jesus died, he took bread, and when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper Jesus took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore, Creator of all, in the suffering and death of Jesus, we now see the wonder of your grace and proclaim the mystery of our faith:

All Christ has died, Christ is risen, Christ will come in glory.

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them. As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting reign.

From you, and through you, and for you are all things. To you be the glory for ever.

THE GREAT AMEN

Roland Carter

A - - - men,

A - men, A - men,

A - - - men.

Music: Roland M. Carter (b. 1942). Copyright © Mar-Vel, Chattanooga, TN 37401.

THE LORD'S PRAYER

Presider

As Christ teaches us, we pray.

All

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Be known to us

Gary James

The Choir sings the refrain first, then All

Be known to us, Lord Je - sus, in the break - ing of the bread.

Music: Gary James (b. 1957)

The Choir sings the verses, then All repeat the Refrain

The bread which we break, alleluia, is the communion of the body of Christ.

Refrain

One body are we, alleluia, for though many, we share one bread.

Refrain

THE INVITATION

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed. Come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar. To receive only a blessing, place arms in an "x" across your chest as the priest approaches. To share the bread, extend hands open, palms up, one on top of the other.

*You may request a gluten-free wafer from the priest.
To share the cup, take hold of the base and guide it to your mouth.
If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.*

Healing Prayers are available in the Columbarium (left door) during Holy Communion, and in the Chapel (right door) following the service.

COMMUNION ANTHEM

Hear my prayer

Moses Hogan
(1957-2003)

O Lord, please hear my prayer,
In the mornin' when I rise.
It's Your servant bound for glory.
O dear Lord, please hear my prayer.

O Lord, please hear my prayer,
Keep me safe within Your arms.
It's your servant bound for glory.
O dear Lord, please hear my prayer.

When my work on earth is done,
And You come to take me home.
Just to know I'm bound for glory.
And to hear You say well done.
Done with sin and sorrow, have mercy. Amen.

CHANT*My soul is at rest*

Jacques Berhier

My soul is at rest in God a-lone, my sal-va-tion comes from God.

The musical notation is for a chant in 4/4 time, featuring a treble and bass staff. The melody is primarily in the treble staff, with the bass staff providing a harmonic accompaniment. The key signature has one flat (B-flat). The piece concludes with a double bar line and repeat dots.

Text: Psalm 62; Taizé Community
Tune: Jacques Berthier, 1923–1994
© 1982, 1983, 1984, 1991, Les Presses de Taizé, GIA Publications, Inc., agent

HYMN*For the bread which you have broken*

1 For the bread which you have bro - ken, for the
2 By this pledge, Lord, that you love us, by your
3 As our bless - ed ones a - dore you, seat - ed
4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

The hymn is written in 4/4 time with a treble and bass staff. It includes four-part vocal settings for the first four lines of the text. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The key signature has one flat (B-flat). The piece concludes with a double bar line and repeat dots.

Words: Louis F. Benson (1855-1930), alt. Copyright © Louis F. Benson. Used by permission of Robert F. Jeffery. Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

The Presider says

In the name of this congregation we send you forth to share this Eucharist with N.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER AFTER COMMUNION

Presider Blessed be God who calls us together.

People **Praise to God who makes us one people.**

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who in love has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.

Amen. Accept our thanks for all you have done.

Our hands were empty, and you filled them.

THE BLESSING

The presider blesses the people.

HYMN

Love astounding, love confounding

Holy Manna

F(C) Dm(Am) Bb(F) F(C) Am(Em) Dm(Am) Bb(F) C(G) F(C)

1 Love a - stound-ing, Love con - found - ing lim-its fear - ful minds im - pose.
 2 Love re - ceiv - ing, Love be - liev - ing, we re - joice with thanks and song,

F(C) Dm(Am) Bb(F) F(C) Am(Em) Dm(Am) Bb(F) C(G) F(C)

Love re - new-ing, Love pur - su - ing ev - ery heart un - til it knows
 faith re - gain-ing, hope pro - claim-ing; Love has taught us, we be - long

Am(Em) Dm(Am) Am(Em) Gm(Dm)F(C) Dm(Am) Bb(F) C(G)

Love's trans-form-ing, heal - ing good-ness, Love's a - bid - ing, gen - tle grace,
 safe with - in Love's tend - er keep-ing, safe from fear's per - sis - tent call.

F(C) Dm(Am) Bb(F) F(C) Am(Em) Dm(Am) Bb(F) C(G) F(C)

Love's en - dur - ance, Love's as - sur - ance, Love's con - sol - ing, strong em-brace.
 Love de - fend-ing, Love un - end - ing, Love of God en - fold - ing all.

Capo 5, play C

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 Music: *Holy Manna*, from *The Southern Harmony*, 1835; acc. Margaret W. Mealy © Praise Publications.
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THE DISMISSAL

The Deacon dismisses the people, saying

Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Fantasia on "St. Helen"

Philip Moore (b. 1943)

Cover Image: Klee, Paul, 1879-1940. Joyful Mountain Landscape, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55666> [retrieved November 3, 2025]. Original source: http://commons.wikimedia.org/wiki/File:Heitere_Gebirgslandschaft_by_Paul_Klee_1929.jpeg.

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ASSISTING IN THE SERVICE

Presider	The Rev. J. Antonio Álvarez
Preacher	The Rev. Dr. Jane Patterson
Assisting	The Rev. R. Scott Painter
Organist	Hannah Brewer
Choir Director	Brian Fairbanks
Choir	St. Michael's Singers
Crucifer	Tim Shields
Reader	Jeanne Pace
Prayer Leader	Becky Tooley
Eucharistic Ministers	Lynda Moses, Samuel Harkins
Ushers	Barbara Mason, Edward Rowe
Livestream	Sundance Henry
Bread Baker	Marie Bagwell
Altar Guild	Jennie Street, Julie Grandfield, Kirk Lambert, Sam Harkins
Eucharistic Visitor	Ken Robertson to Lin Robertson

VESTRY

Senior Warden	Ann Wetherell
Junior Warden-Facilities	Kevin Warren
Junior Warden-People	Elizabeth Rouffy
Parish Clerk	Barb Mason
Treasurer	Dave Reilly
First Year	Sheryl Fullerton, Julie Romberg Tim Shields, Henry Welch
Second Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Third Year	Lindsay Gutiérrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Diocesan Convention Delegates	Marili Reilly, Sherri Afryl, Cheryl Braginsky, Barbara Mason, David Young (Alternate)

STAFF

The Rev. R. Scott Painter, Rector	scottp@stmaa.org	x312
The Rev. J. Antonio Álvarez, Associate Rector	padretonia@stmaa.org	x316
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& ALL
ANGELS
EPISCOPAL
CHURCH



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MIGUEL
Y TODOS
LOS ÁNGELES
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FACEBOOK

