

THE THIRD SUNDAY AFTER PENTECOST

JUNE 29, 2025

11:00 AM



ST. MICHAEL & ALL ANGELS
EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES
IGLESIA EPISCOPAL

WELCOME TO ST. MICHAEL'S!

WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! While the very young (infants to five years) are invited to play in our childcare room on the lower level, children may prefer to remain in worship with their families. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you! Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back cover.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Music: Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLicense.net #A706710. All rights reserved.

Cover: Herrel, Edie Mae. *Awakening*, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59817> [retrieved June 23, 2025]. Original source: Image was donated by Edie Mae Herrel and Dan Herrel, dkherrel@hotmail.com, nancynuss@gmail.com, Pat-



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THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Cantilena in F Major

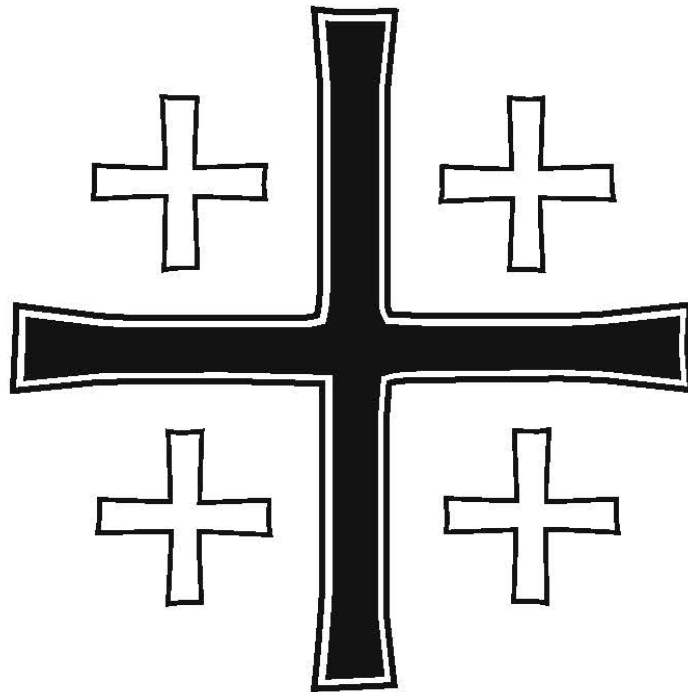
Josef Rheinberger
(1839-1901)

Please be seated

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS, ANNIVERSARIES, AND OTHER MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.



Please stand as able

HYMN

Will you come and follow me (The Summons)

Kelvingrove



1 Will you come and fol - low me If I but call your name? ____
2 Will you leave your - self be - hind If I but call your name? ____
3 Will you let the blind - ed see If I but call your name? ____
4 Will you love the 'you' you hide If I but call your name? ____
5 Lord, your sum - mons ech - oes true When you but call my name. ____



Will you go where you don't know And nev - er be the same? ____
Will you care for cruel and kind And nev - er be the same? ____
Will you set the pris - ners free And nev - er be the same? ____
Will you quell the fear in - side And nev - er be the same? ____
Let me turn and fol - low you And nev - er be the same. ____



Will you let my love be shown, ____ Will you let my name be known, ____
Will you risk the hos - tile stare ____ Should your life at - tract or scare? ____
Will you kiss the lep - er clean, ____ And do such as this un - seen, ____
Will you use the faith you've found ____ To re - shape the world a - round, ____
In your com - pa - ny I'll go ____ Where your love and foot - steps show. ____



Will you let my life be grown In you and you in me? ____
Will you let me an - swer pray'r In you and you in me? ____
And ad - mit to what I mean In you and you in me? ____
Through my sight and touch and sound In you and you in me? ____
Thus I'll move and live and grow In you and you in me. ____

Text: John L. Bell (b. 1949), © 1987 Iona Community, GIA Publications, Inc., agent

Tune: *Kelvingrove*, Scottish trad., arr. John L. Bell (b. 1949), © 1987 Iona Community, GIA Publications, Inc., agent

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever. Amen.

SONG OF PRAISE

Come, all you people

Uyaimose

1 Come, all you peo - ple, come and praise the Most High; come, all you
2 Come, all you peo - ple, come and praise the Sa - vior; come all you
3 Come, all you peo - ple, come and praise the Spir - it; come, all you

peo - ple, come and praise the Most High; come, all you peo - ple,
peo - ple, come and praise the Sa - vior; come, all you peo - ple,
peo - ple, come and praise the Spir - it; come, all you peo - ple,

come and praise the Most High; come now and wor - ship the Lord.
come and praise the Sa - vior; come now and wor - ship the Lord.
come and praise the Spir - it; come now and wor - ship the Lord.

Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt.

Music: *Uyaimose*, Alexander Gondo

Text and music © 1986 World Council of Churches and the Asian Institute of Liturgy & Music

THE COLLECT OF THE DAY

Revised Common Lectionary Prayers

Presider God be with you.

People And also with you.

Presider Let us pray together.

All God, you set us free in Jesus Christ. Grant that we may live gracefully in this freedom without selfishness or arrogance, becoming servants through love to the freedom of the gospel for the sake of your reign. Amen.

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please remain seated

THE READING

Galatians 5:1, 13-25 (Common English Bible)

Lector A reading from the letter to the Galatians

Christ has set us free for freedom. Therefore, stand firm and don't submit to the bondage of slavery again.

You were called to freedom, siblings; only don't let this freedom be an opportunity to indulge your selfish impulses, but serve each other through love. All the Law has been fulfilled in a single statement: Love your neighbor as yourself. But if you bite and devour each other, be careful that you don't get eaten up by each other!

I say be guided by the Spirit and you won't carry out your selfish desires. A person's selfish desires are set against the Spirit, and the Spirit is set against one's selfish desires. They are opposed to each other, so you shouldn't do whatever you want to do. But if you are being led by the Spirit, you aren't under the Law. The actions that are produced by selfish motives are obvious, since they include sexual immorality, moral corruption, doing whatever feels good, idolatry, drug use and casting spells, hate, fighting, obsession, losing your temper, competitive opposition, conflict, selfishness, group rivalry, jealousy, drunkenness, partying, and other things like that. I warn you as I have already warned you, that those who do these kinds of things won't inherit God's kingdom.

But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control. There is no law against things like this. Those who belong to Christ Jesus have crucified the self with its passions and its desires.

If we live by the Spirit, let's follow the Spirit.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand as able

PSALM 77:1-2, 11-20

Simplified Anglican chant setting by Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 I will cry aloud to / **God**; *
- I will cry aloud, and God will / **hear me**.
- 2 In the day of my trouble I sought the / **Lord**; *
- my hands were stretched out by night and did not tire;
- I refused to be / **comforted**.
- 11 I will remember the works of the / **LORD**, *
- and call to mind your wonders of / **old time**.
- 12 I will meditate on all your / **acts** *
- and ponder your mighty / **deeds**.
- 13 Your way, O God, is / **holy**; *
- who is so great a god as / **our God**?
- 14 You are the God who works / **wonders** *
- and have declared your power among the / **peoples**.
- 15 By your strength you have redeemed your / **people**, *
- the children of Jacob and / **Joseph**.
- 16 The waters saw you, O God;
- the waters saw you and / **trembled**; *
- the very depths were / **shaken**.
- 17 The clouds poured out water;
- the skies / **thundered**; *
- your arrows flashed to and / **fro**;
- 18 The sound of your thunder was in the whirlwind;
- your lightnings lit up the / **world**; *
- the earth trembled and / **shook**.
- 19 Your way was in the sea,
- and your paths in the great / **waters**, *
- yet your footsteps were not / **seen**.
- 20 You led your people like a / **flock** *
- by the hand of Moses and / **Aaron**.

Please remain standing as able

THE GOSPEL

Luke 9:51-62 (Common English Bible)

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

As the time approached when Jesus was to be taken up into heaven, he determined to go to Jerusalem. He sent messengers on ahead of him. Along the way, they entered a Samaritan village to prepare for his arrival, but the Samaritan villagers refused to welcome him because he was determined to go to Jerusalem. When the disciples James and John saw this, they said, "Lord, do you want us to call fire down from heaven to consume them?" But Jesus turned and spoke sternly to them, and they went on to another village.

As Jesus and his disciples traveled along the road, someone said to him, "I will follow you wherever you go."

Jesus replied, "Foxes have dens and the birds in the sky have nests, but the Human One has no place to lay his head."

Then Jesus said to someone else, "Follow me."

He replied, "Lord, first let me go and bury my father."

Jesus said to him, "Let the dead bury their own dead. But you go and spread the news of God's kingdom."

Someone else said to Jesus, "I will follow you, Lord, but first let me say good-bye to those in my house."

Jesus said to him, "No one who puts a hand on the plow and looks back is fit for God's kingdom."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please stand as able

AFFIRMATION OF FAITH

from Daily Prayer for All Seasons

Please say together

We believe in God, the creator of all life and beauty,
who blesses our journey.

We believe in Jesus Christ,
who lived as a friend and savior to all he met as he traveled,
and who ate and laughed, wept and celebrated
with them in love.

We believe in the Holy Spirit,
who rides on the gentle breeze,
who strengthens our bindings,
and who offers hope eternal.

We are the church,
standing open to all travelers,
and bearing witness to the everlasting love of God. Amen

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

Let us pray for the revealing of the reign of God in the world, now and always.

Intercessor Breath of life, receive our thanks for the beauty of our local habitat and all its
inhabitants, and give your wisdom to those who hold authority in this and every
land. God, Giver of life,

People **Hear our prayer.**

Intercessor Lover of all you have made, we thank you for the wondrous diversity of your
creatures, and we pray for their well-being, especially all who suffer pain, sickness
and loss. God, Giver of life,

People **Hear our prayer.**

Intercessor Giver of all good gifts, awaken us daily to your generosity, and make us always
generous with the abundance of your blessings. God, Giver of life,

People **Hear our prayer.**

Intercessor Healer of all the earth, sustain the people of this congregation who desire or need
your presence and help. God, Giver of life,

People **Hear our prayer.**

Intercessor Rock and refuge of all your creatures, receive into everlasting mercy all those who have died. God, Giver of life,

People **Hear our prayer.**

Intercessor For what else shall we pray?

The Presider says

Holy One, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your good reign may increase until the earth is filled with the knowledge of true love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION

from A New Zealand Prayer Book

The Deacon or Priest bids the Confession, saying

Happy are those whose sins are forgiven, whose wrongs are pardoned.

I will confess my sins to the Lord, I will not conceal my wrongdoing

People **We need your healing, merciful God: give us true repentance.**

Some sins are plain to us; some escape us, some we cannot face.

Forgive us; set us free to hear your word to us; set us free to serve you.

Presider God forgives you. Forgive others. Forgive yourself.

COMMISSIONING OF EUCHARISTIC VISITORS

Sponsor I present to you Ken Robertson, who has been called and licensed as a Eucharistic Visitor to administer Holy Communion in this congregation to those who otherwise cannot share in the celebration of Holy Eucharist on Sunday mornings.

Antiphon (said by al)

The bread which we break is a sharing in the Body of Christ.

The cup of blessing which we bless is a sharing in the Blood of Christ.

Versicle As often as you eat this bread and drink this cup:

Response **You proclaim the Lord's death until he comes.**

The Presider says

Let us pray.

Grant, Almighty God, that those through whom the sick and infirm are included in the distribution of the Holy Communion may live in love and holiness according to your commandment, and at the last come to the joy of your heavenly feast with all your saints in light, through Jesus Christ our Savior. **Amen.**

In the Name of God and of this congregation, I commission you as Eucharistic Visitors and pledge to you our prayers and encouragement. I give you this pin as a symbol of your ministry in this parish.

THE PEACE

The Presider says

The peace of Christ be always with you.

People **And also with you.**

Please greet each other with a sign of peace

THE HOLY COMMUNION

THE OFFERTORY

The Presider says the Offertory Sentence

ORGAN VOLUNTARY

Monologue No. 1

Josef Rheinberger

Please stand as able

THE GREAT THANKSGIVING

Eucharistic Prayer 2, *Enriching Our Worship*

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to God our Creator.

People **It is right to give our thanks and praise.**

The Presider continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

heaven and earth are full of your glo-ry. Ho - san - na in — the high - est.

Bless - ed is — the One who comes in the name of the Lord. —

Ho - san - na in — the high - est. Ho - san - na in — the high - est.

Setting: American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983)
© Church Pension Fund

The Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider We break this bread to share in the Body of Christ.

People We who are many are one body, for we all share in the one bread.

FRACTION ANTHEM

Lord Jesus, come

Grey Brothers

Lord Je - sus, come. Good Shep - herd, come. The
Lord Je - sus, come. Good Shep - herd, come. The
bread is on the ta - ble; lead me to you.
wine is on the ta - ble; lead me to you.

THE INVITATION

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth.

If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

HYMN 654

Day by day

Sumner

Day by day, dear Lord, of thee three things I pray:

to see thee more clear - ly, love thee more dear - ly,

fol - low thee more near - ly, day by day.

Words: Att. Richard of Chichester (1197-1253). Music: *Sumner*, Arthur Henry Biggs (1906-1954). Copyright © The Church Pension Fund.

1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne, sal - va - tion to be - stow, but
 *3 Some-times they strew his way, and his strong prais - es sing, re -
 *4 Why, what hath my Lord done? What makes this rage and spite? He
 *5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 *3 sound - ing all the day ho - san - nas to — their King. Then
 *4 made the lame to run, he gave the blind their sight. Sweet
 *5 mur - der - er they save, the Prince of Life — they slay. Yet

1 who am I, that for my sake my Lord should take frail flesh and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 *3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 *4 in - ju - ries! Yet they at these them-selves dis-please, and 'gainst him rise.
 *5 steadfast he to suf - fering goes, that he his foes from thence might free.

*6 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home;
 but mine the tomb
 wherein he lay.

7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine.
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

PRAYER AFTER COMMUNION

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The Presider blesses the people

Please remain standing

HYMN

I have decided to follow Jesus

Indian Folk Melody

1 I have de - cid - ed _____ to fol - low Je - sus, _____
2 Though no one join me, _____ still I will fol - low, _____
3 The world be - hind me, _____ the cross be - fore me, _____

I have de - cid - ed _____ to fol - low Je - sus, _____
Though no one join me, _____ still I will fol - low, _____
The world be - hind me, _____ the cross be - fore me, _____

I have de - cid - ed _____ to fol - low Je - sus, _____
Though no one join me, _____ still I will fol - low, _____
The world be - hind me, _____ the cross be - fore me, _____

No turn - ing back, _____ no turn - ing back. _____
(no turn - ing back,)

Words: Ascribed to an Indian Prince; as sung in Garo, Assam
Music: Indian Folk Melody; arr. Norman Johnson
Arr. Copyright © 1963 Singspiration Music/ASCAP. All Rights Reserved.
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THE DISMISSAL

The Deacon or Priest dismisses the people, saying

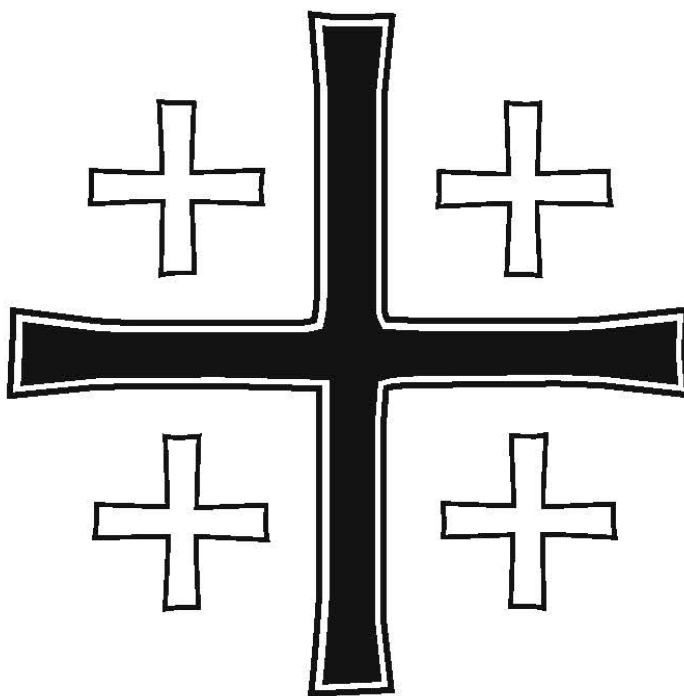
Go in peace to love and serve Christ in the world.

People Thanks be to God.

POSTLUDE

Epilogue

Josef Rheinberger



ASSISTING IN THE SERVICE TODAY

VESTRY

Presider & Preacher	The Rev. R. Scott Painter	Senior Warden	Ann Wetherell
Deacon	The Rev. Marla McGarry-Lawrence	Junior Warden-Facilities	Kevin Warren
Organist	Hannah Brewer	Junior Warden-People	Elizabeth Rouffy
Crucifer	Lenia Salas	Parish Clerk	Barb Mason
Lector	Michael Sagun	Treasurer	Dave Reilly
Prayer Leader	Virginia Malone	First Year	Sheryl Fullerton, Julie Romberg
Eucharistic Ministers	Samuel Harkins, Lynda Moses		Tim Shields, Henry Welch
Ushers	Elizabeth Rouffy, John Davis	Second Year	Joe de Luna, Elizabeth Rouffy
Livestream	Sundance Henry		Kevin Warren, Ann Wetherell
Bread Baker	Brian Fairbanks	Third Year	Lindsay Gutiérrez, Ann Hargraves
Altar Guild	Barb Mason, Sundance Henry, Kelly Zander		Patrick McLaughlin, Susie Silva-Strommer
Coffee Hosts	Barb Mason, Alice Hardesty	Diocesan Convention Delegates	Marili Reilly,
Vestry Person of the Day	Lindsay Gutiérrez		Sherri Afryl, Cheryl Braginsky,
Eucharistic Visitors	Charlene Sabin to Caroline Litzenberger		Barbara Mason, David Young (Alternate)
	Ken Robertson to Lin Robertson		

STAFF

The Rev. R. Scott Painter, Rector scottp@stmaa.org	The Rev. Jesús Reyes, Interim Assisting Priest jreyes@stmaa.org
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SAINT
MICHAEL
& ALL
ANGELS
EPISCOPAL
CHURCH



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MIGUEL
Y TODOS
LOS ÁNGELES
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