THE THIRD SUNDAY AFTER PENTECOST

JUNE 29, 2025 7:30 AM





WELCOME TO ST. MICHAEL'S!

WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us. Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! During our 9:00, 11:00, and 1:00 services, the very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. During those services, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Coloring and reading books for children are always located at the back of the church for your child's enjoyment.

We'd love to know more about you! Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below.

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Peter's Vision, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=54209 [retrieved May 12, 2025]. Original source: https://www.flickr.com/photos/paullew/2413614561/



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THE HOLY EUCHARIST: RITE ONE

THE WORD OF GOD

Words to our liturgy are found in the Book of Common Prayer (BCP), with page numbers noted below.

Please stand as able

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THE OPENING ACCLAMATION

THE COLLECT FOR PURITY THE GLORIA		323 324
THE FIRST LESSON	Please be seated	2 Kings 2:1-2, 6-14
PSALM 77:1-2, 11-20	Please stand as able	BCP 693
THE SECOND LESSON	Please be seated	Galatians 5:1, 13-25
THE GOSPEL	Please stand as able	Luke 9:51-62
THE SERMON	Please be seated	
THE NICENE CREED	Please stand as able	326
THE PRAYERS OF THE PEOPLE	Please kneel or stand as able	328
THE CONFESSION OF SIN		330
THE PEACE		332
THE H	OLY COMMUNION	
THE GREAT THANKSGIVING 2	Please stand as able	340
THE LORD'S PRAYER		336
THE BREAKING OF THE BREAD		337
THE INVITATION		338
THE PRAYER AFTER COMMUNION	Please kneel or stand as able	339
THE BLESSING		339
THE DISMISSAL	Please stand as able	340

Assisting in the Service Today

VESTRY

Presider & Preacher
LEM & Lector
Usher

Altar Guild

The Rev R. Scott Painter
Thrina Parent
David Young

Senior Warden
Junior Warden-Facilities
Junior Warden-People
Parish Clerk
Treasurer
Sheryl Fullerton, Julie Romberg

Tim Shields, Henry Welch

Second Year Joe de Luna, Elizabeth Rouffy

Kevin Warren, Ann Wetherell

Third Year Lindsay Gutiérrez, Ann Hargraves

Patrick McLaughlin, Susie Silva-Strommer

Diocesan Convention Delegates Marili Reilly,

Sherri Afryl, Cheryl Braginsky,

Barbara Mason, David Young (Alternate)

STAFF

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