

TRINITY SUNDAY
THE FIRST SUNDAY AFTER PENTECOST
JUNE 15, 2025
11:00 AM



ST. MICHAEL & ALL ANGELS
EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES
IGLESIA EPISCOPAL

WELCOME TO ST. MICHAEL'S!

WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! While the very young (infants to five years) are invited to play in our childcare room on the lower level, children may prefer to remain in worship with their families. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you! Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back cover.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Music: Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLense.net #A706710. All rights reserved.

Cover: Trinity, Book of Hours, Royal 2 B XV f. 10v, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=58383> [retrieved June 5, 2025]. Original source: <https://commons.wikimedia.org/wiki/File:BLRoyal2BXVf010vTrinity.jpg>.



< Link to Online Giving Portal

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THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Nicaea (Holy, Holy, Holy)

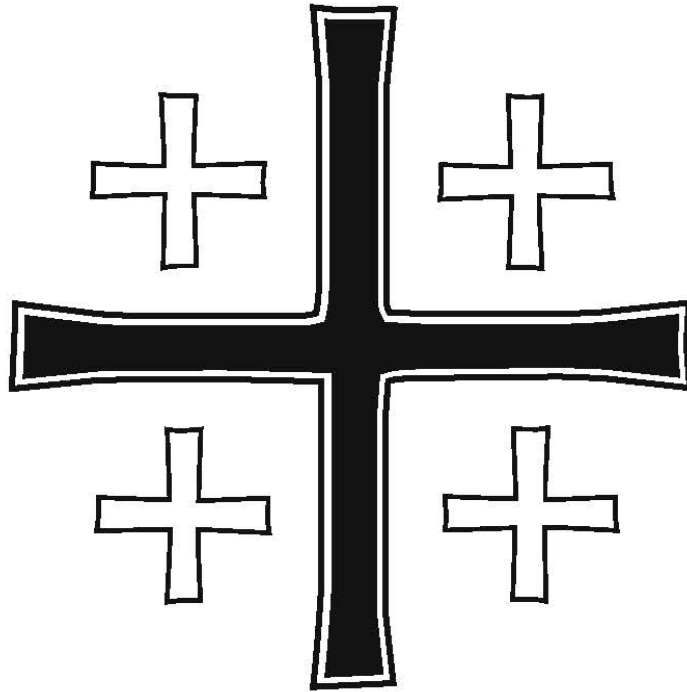
Piet Post
(1911-74)

Please be seated

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS, ANNIVERSARIES, AND OTHER MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.



Please stand as able

HYMN 362

Holy, holy, holy!

Nicea

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever. Amen.

SONG OF PRAISE

Come, all you people

Uyaimose

1 Come, all you peo - ple, come and praise the Most High; come, all you
2 Come, all you peo - ple, come and praise the Sa - vior; come, all you
3 Come, all you peo - ple, come and praise the Spir - it; come, all you

peo - ple, come and praise the Most High; come, all you peo - ple,
peo - ple, come and praise the Sa - vior; come, all you peo - ple,
peo - ple, come and praise the Spir - it; come, all you peo - ple,

come and praise the Most High; come now and wor - ship the Lord.
come and praise the Sa - vior; come now and wor - ship the Lord.
come and praise the Spir - it; come now and wor - ship the Lord.

Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt.

Music: Uyaimose, Alexander Gondo

Text and music © 1986 World Council of Churches and the Asian Institute of Liturgy & Music

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray together.

Holy One, whose fingers sculpted sun and moon; Holy Spirit, who brooded over the waters of creation; Holy Word, who lives in us; may we share in your grace, love and communion, so that we may live in your likeness; for you live in unity and diversity, one God, now and for ever.

Amen

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please remain seated

THE READING

Romans 5:1-5 (Common English Bible)

Lector A reading from the letter to the Romans.

Therefore, since we have been made righteous through his faithfulness, we have peace with God through our Lord Jesus Christ. We have access by faith into this grace in which we stand through him, and we boast in the hope of God's glory. But not only that! We even take pride in our problems, because we know that trouble produces endurance, endurance produces character, and character produces hope. This hope doesn't put us to shame, because the love of God has been poured out in our hearts through the Holy Spirit, who has been given to us.

Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand as able

CANTICLE 13

Simplified Anglican chant setting by Robert Knox Kennedy (b. 1945)



© 1979, Robert Knox Kennedy.

Glory to you, Lord God of our / **fathers**; *
you are worthy of praise; glory to / **you**.
Glory to you for the radiance of your holy / **Name**; *
we will praise you and highly exalt you for / **ever**.
Glory to you in the splendor of your / **temple**; *
on the throne of your majesty, glory to / **you**.
Glory to you, seated between the / **Cherubim**; *
we will praise you and highly exalt you for / **ever**.
Glory to you, beholding the / **depths**; *
in the high vault of heaven, glory to / **you**.
Glory to you, Father, Son, and Holy / **Spirit**; *
we will praise you and highly exalt you for / **ever**.

Please remain standing as able

THE GOSPEL

John 16:12-15 (Common English Bible)

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

[Jesus said,] “I have much more to say to you, but you can’t handle it now. However, when the Spirit of Truth comes, he will guide you in all truth. He won’t speak on his own, but will say whatever he hears and will proclaim to you what is to come. He will glorify me, because he will take what is mine and proclaim it to you. Everything that the Father has is mine. That’s why I said that the Spirit takes what is mine and will proclaim it to you.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please stand as able

AFFIRMATION OF FAITH

from Daily Prayer for All Seasons

Please say together

We believe in God, the creator of all life and beauty,
who blesses our journey.

We believe in Jesus Christ,
who lived as a friend and savior to all he met as he traveled,
and who ate and laughed, wept and celebrated
with them in love.

We believe in the Holy Spirit,
who rides on the gentle breeze,
who strengthens our bindings,
and who offers hope eternal.

We are the church,
standing open to all travelers,
and bearing witness to the everlasting love of God. Amen

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

Let us pray for the revealing of the reign of God in the world, now and always.

Intercessor Breath of life, receive our thanks for the beauty of our local habitat and all its
inhabitants, and give your wisdom to those who hold authority in this and every
land. God, Giver of life,

People **Hear our prayer.**

Intercessor Lover of all you have made, we thank you for the wondrous diversity of your
creatures, and we pray for their well-being, especially all who suffer pain, sickness
and loss. God, Giver of life,

People **Hear our prayer.**

Intercessor Giver of all good gifts, awaken us daily to your generosity, and make us always generous with the abundance of your blessings. God, Giver of life,

People **Hear our prayer.**

Intercessor Healer of all the earth, sustain the people of this congregation who desire or need your presence and help. God, Giver of life,

People **Hear our prayer.**

Intercessor Rock and refuge of all your creatures, receive into everlasting mercy all those who have died. God, Giver of life,

People **Hear our prayer.**

Intercessor For what else shall we pray?

The Presider says

Creating God, your name is written on every leaf, every bird, every river, every stone, every living being. We praise and worship you for the magnificence of your creation. Make us attentive to the wounds of the earth and enliven us to work for the healing of all creation, through Jesus the Christ. **Amen.**

THE CONFESSION

The Presider says

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned.
I will confess my sins to the Lord, I will not conceal my wrongdoing.

People **We need your healing, merciful God: give us true repentance.**
Some sins are plain to us; some escape us, some we cannot face.
Forgive us; set us free to hear your word to us; set us free to serve you.

Presider God forgives you. Forgive others. Forgive yourself.

THE PEACE

The Presider says

The peace of Christ be always with you.

People **And also with you.**

Please greet each other with a sign of peace

THE HOLY COMMUNION

THE OFFERTORY

The Presider says the Offertory Sentence

ORGAN VOLUNTARY

Aria

David Ashley White
(b. 1944)

Please stand as able

THE GREAT THANKSGIVING

Eucharistic Prayer 2, *Enriching Our Worship*

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Presider continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

The first system of musical notation for 'Sanctus' is in G major (one sharp) and 4/4 time. It consists of a treble and bass staff. The melody is in the treble staff, starting on G4, moving up stepwise to D5, then down to C5, and finally to B4. The bass staff provides a harmonic accompaniment with chords and single notes.

heaven and earth are full of your glo-ry. Ho - san - na in — the high - est.

The second system continues the melody from the first system. The treble staff melody moves from B4 to A4, then to G4, and finally to F#4. The bass staff continues with harmonic support.

Bless - ed is — the One who comes in the name of the Lord. —

The third system continues the melody. The treble staff melody moves from F#4 to E4, then to D4, and finally to C4. The bass staff continues with harmonic support.

Ho - san - na in — the high - est. Ho - san - na in — the high - est.

The fourth system concludes the piece. The treble staff melody moves from C4 to D4, then to E4, and finally to F#4. The bass staff continues with harmonic support.

Setting: American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983)
© Church Pension Fund

The Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider We break this bread to share in the Body of Christ.

People We who are many are one body, for we all share in the one bread.

FRACTION ANTHEM

Lord Jesus, come

Grey Brothers

Lord Je - sus, come. Good Shep - herd, come. The
Lord Je - sus, come. Good Shep - herd, come. The
bread is on the ta - ble; lead me to you.
wine is on the ta - ble; lead me to you.

THE INVITATION

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

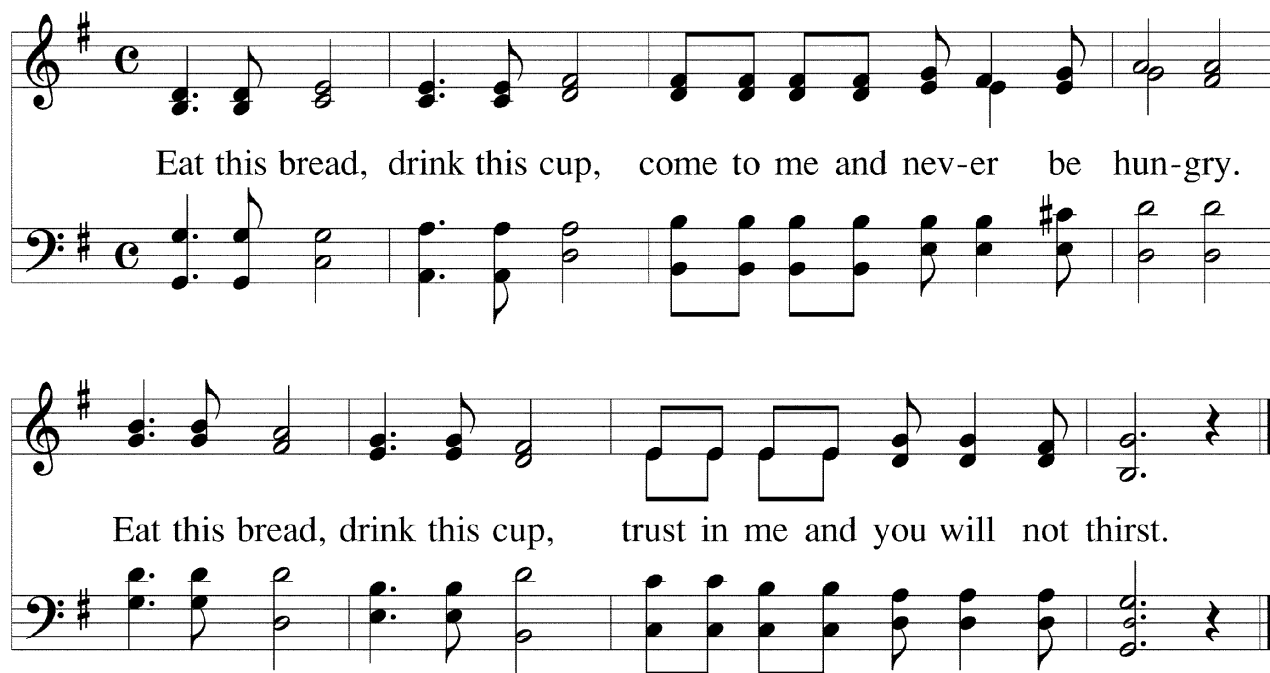
To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth.

If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

TAIZÉ

Eat this bread



Eat this bread, drink this cup, come to me and nev-er be hun-gry.

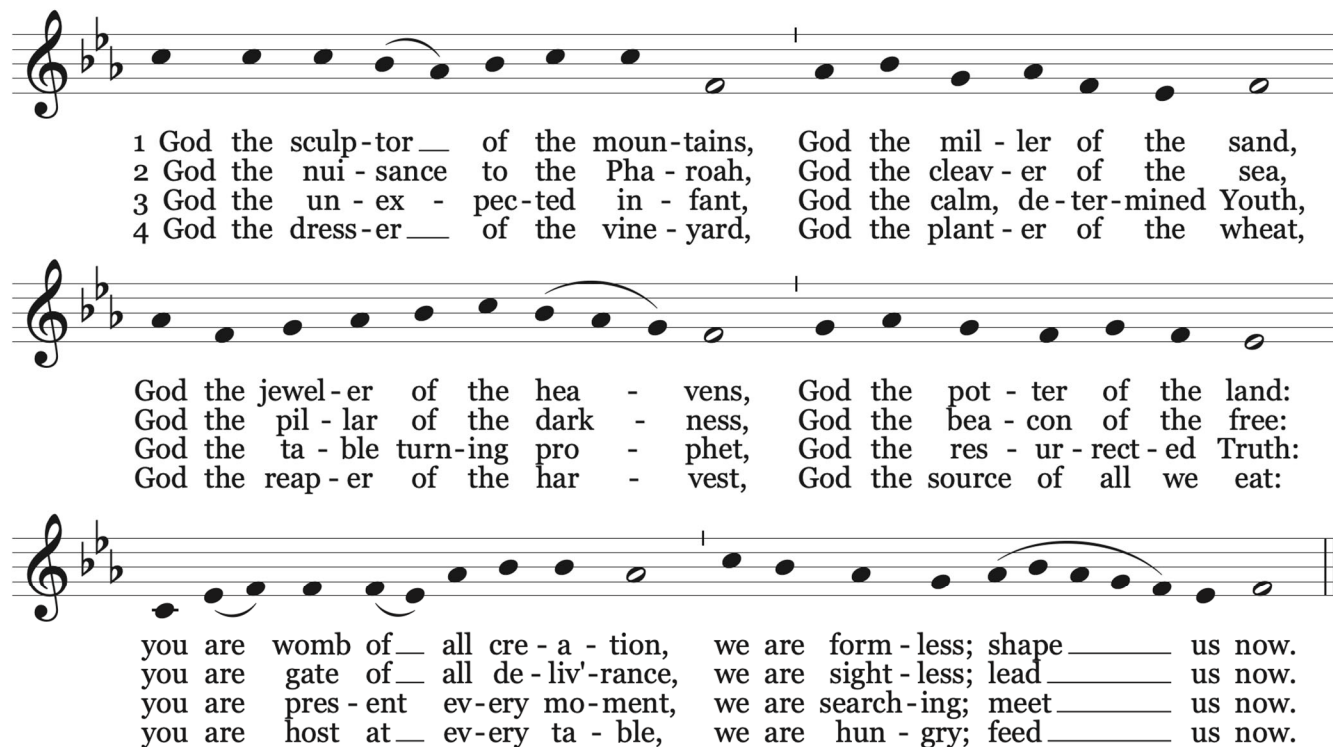
Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community
Tune: Jacques Berthier, 1923-1994
© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

HYMN

God the sculptor of the mountains

Urbs beata



1 God the sculp-tor — of the moun-tains, God the mil - ler of the sand,
2 God the nui - sance to the Pha - roah, God the cleav - er of the sea,
3 God the un - ex - pec-ted in - fant, God the calm, de - ter - mined Youth,
4 God the dress - er — of the vine - yard, God the plant - er of the wheat,

God the jewel - er of the hea - vens, God the pot - ter of the land:
God the pil - lar of the dark - ness, God the bea - con of the free:
God the ta - ble turn-ing pro - phet, God the res - ur - rect - ed Truth:
God the reap - er of the har - vest, God the source of all we eat:

you are womb of — all cre - a - tion, we are form - less; shape — us now.
you are gate of — all de - liv' - rance, we are sight - less; lead — us now.
you are pres - ent ev - ery mo - ment, we are search - ing; meet — us now.
you are host at — ev - ery ta - ble, we are hun - gry; feed — us now.

Words: John Thornburg (b. 1954); © 1994 John Thornburg
Music: *Urbs beata*, Sarum Plainsong, Mode II, Hymnal 1940 © 1941, 1943, 1961, 1981
Church Pension Fund

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

PRAYER AFTER COMMUNION

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The Presider blesses the people

Please remain standing

HYMN 370

I bind unto myself today (vv. 1-2, 6-7)

St. Patrick's Breastplate



1. I bind un - to my - self to - day the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.

2. I bind this day to me for ev - er, by power of
faith, Christ's In - car - na - tion; his bap - tism in the
Jor - dan riv - er; his death on cross for my sal - va - tion;
his burst - ing from the spic - èd tomb; his rid - ing
up the heaven - ly way; his com - ing at the
day of doom: I bind un - to my - self to - day.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

... continued on the next page

7. I bind un - to my - self the Name, the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.
Of whom all na - ture hath cre - a - tion, e - ter - nal
Fa - ther, Spi - rit, Word: praise to the Lord of
my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958).

THE DISMISSAL

The Deacon or Priest dismisses the people, saying

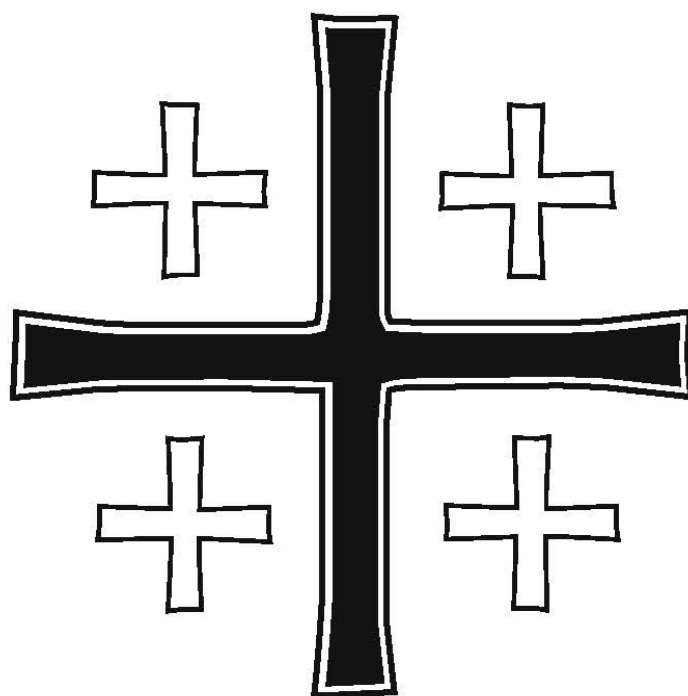
Go in peace to love and serve Christ in the world.

People Thanks be to God.

POSTLUDE

Lobe den Herren (Praise to the Lord)

Johann Gottfried Walther
(1684-1748)



ASSISTING IN THE SERVICE TODAY

VESTRY

Presider & Preacher	The Rev. Sherman Hesselgrave	Senior Warden	Ann Wetherell
Organist	Bob Spiers	Junior Warden-Facilities	Kevin Warren
Crucifer	Tim Shields	Junior Warden-People	Elizabeth Rouffy
Lector	Jana Gregory	Parish Clerk	Barb Mason
Prayer Leader	Jan Clark	Treasurer	Dave Reilly
Eucharistic Ministers	Samuel Harkins, Lynda Moses	First Year	Sheryl Fullerton, Julie Romberg
Ushers	Craig Kolins, Sheryl Fullerton		Tim Shields, Henry Welch
Livestream	Steve Walton	Second Year	Joe de Luna, Elizabeth Rouffy
Bread Baker	Marie Bagwell		Kevin Warren, Ann Wetherell
Altar Guild	Carolyn Eaton, Sigrid Huston, Georg Ann Flagg, Carol Gordon, Sally Harrison	Third Year	Lindsay Gutiérrez, Ann Hargraves
Eucharistic Visitors	Charlene Sabin to Caroline Litzenberger, Henry Welch to Doug Welch, Henry Welch & Joe Afryl to Elderplace Cully (on Monday)	Diocesan Convention Delegates	Patrick McLaughlin, Susie Silva-Strommer Marili Reilly, Sherri Afryl, Cheryl Braginsky, Barbara Mason, David Young (Alternate)

STAFF

The Rev. R. Scott Painter, Rector scottp@stmaa.org	The Rev. Jesús Reyes, Interim Assisting Priest jreyes@stmaa.org
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SAINT
MICHAEL
& ALL
ANGELS
EPISCOPAL
CHURCH



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Y TODOS
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