The Seventh Sunday of Easter

June 1, 2025

9:00 am



St. Michael & All Angels Episcopal Church

San Miguel y Todos los Ángeles Iglesia Episcopal

Welcome to St. Michael's!

We Manifest Joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We Embrace Resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We Seek Justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We Live in Love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! While the very young (infants to five years) are invited to play in our childcare room on the lower level, children may prefer to remain in worship with their families. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you! Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back cover.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Music: *Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLiense.net #A706710. All rights reserved.*

Cover: *Moyers, Mike. Be Thou My Vision, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57145 [retrieved May 26, 2025]. Original source: Mike Moyers, https://www.mikemoyersfineart.com/.*

< Link to Online Giving Portal

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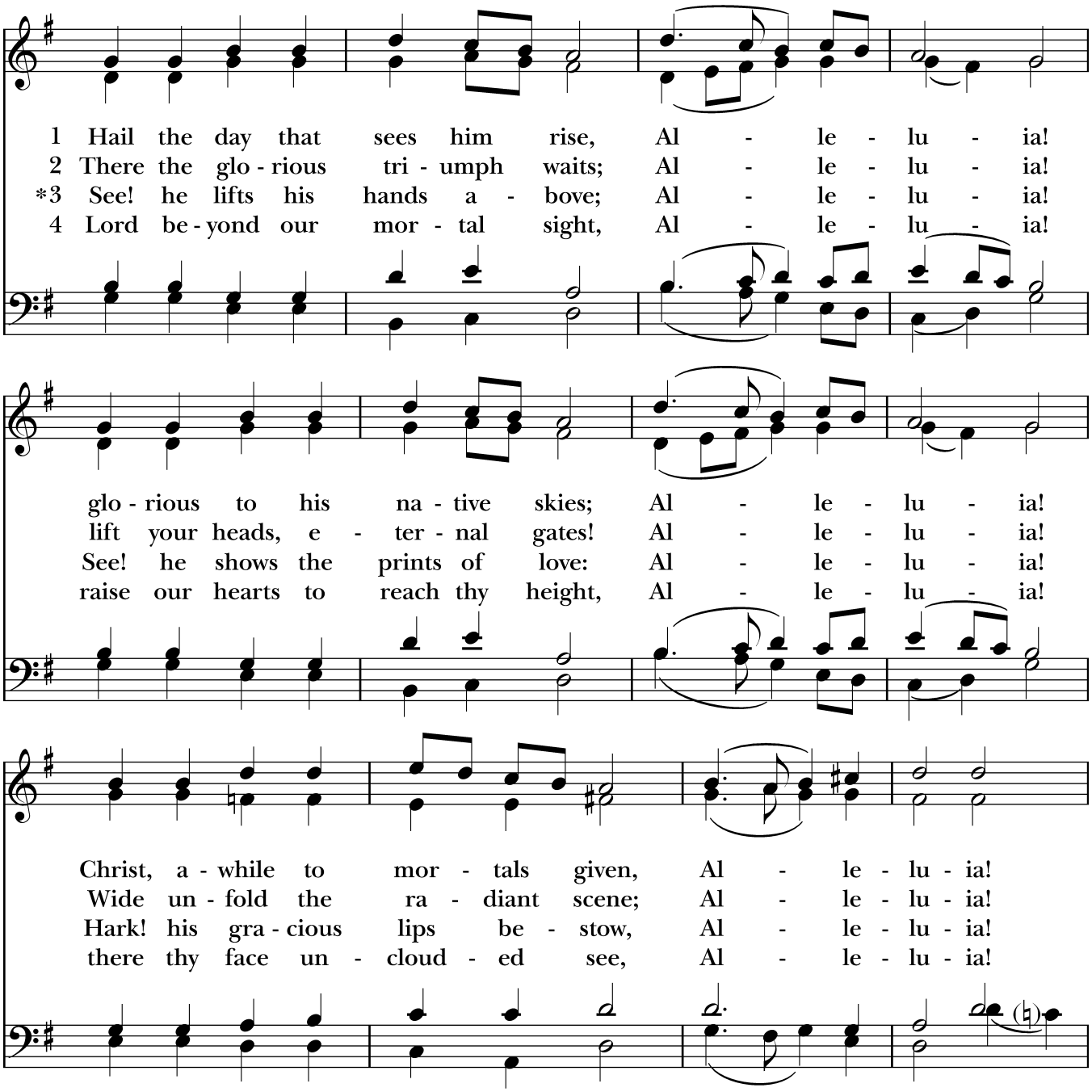
The Community Gathers for Worship

Prelude *Adagio e dolce* from Trio Sonata No. 3, BWV 527 J. S. Bach (1685-1750)

Please stand as able

Hymn 214 *Hail the day that sees him rise* Llanfair



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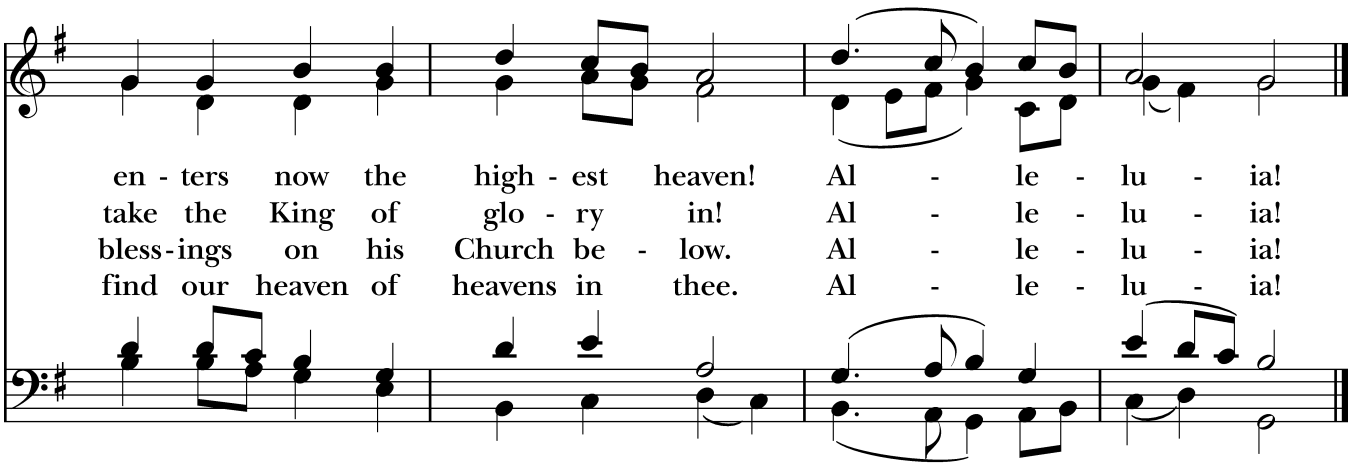


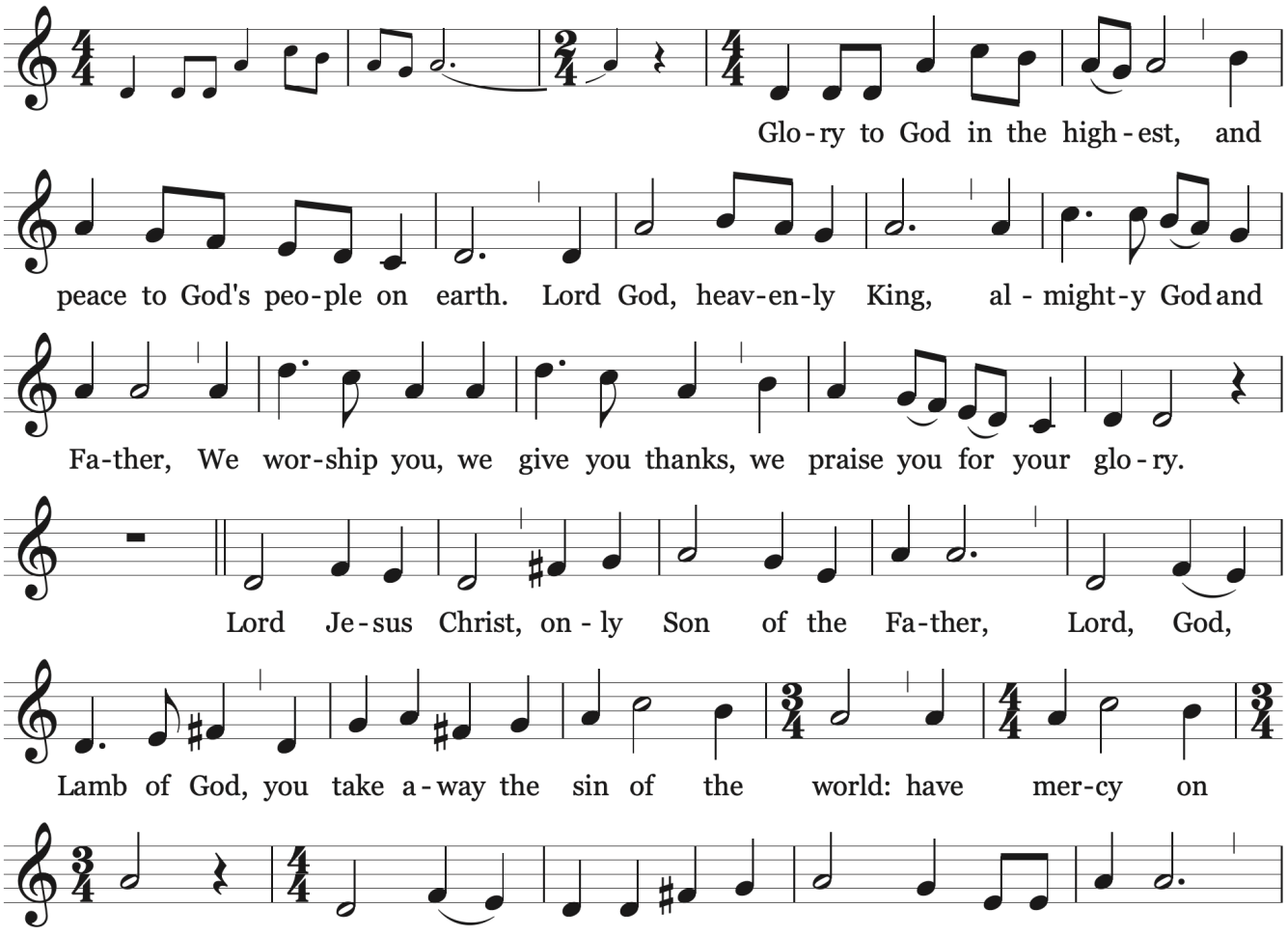
Words: Charles Wesley (1707-1788), alt. Music: *Llanfair*, Robert Williams (1781-1821).

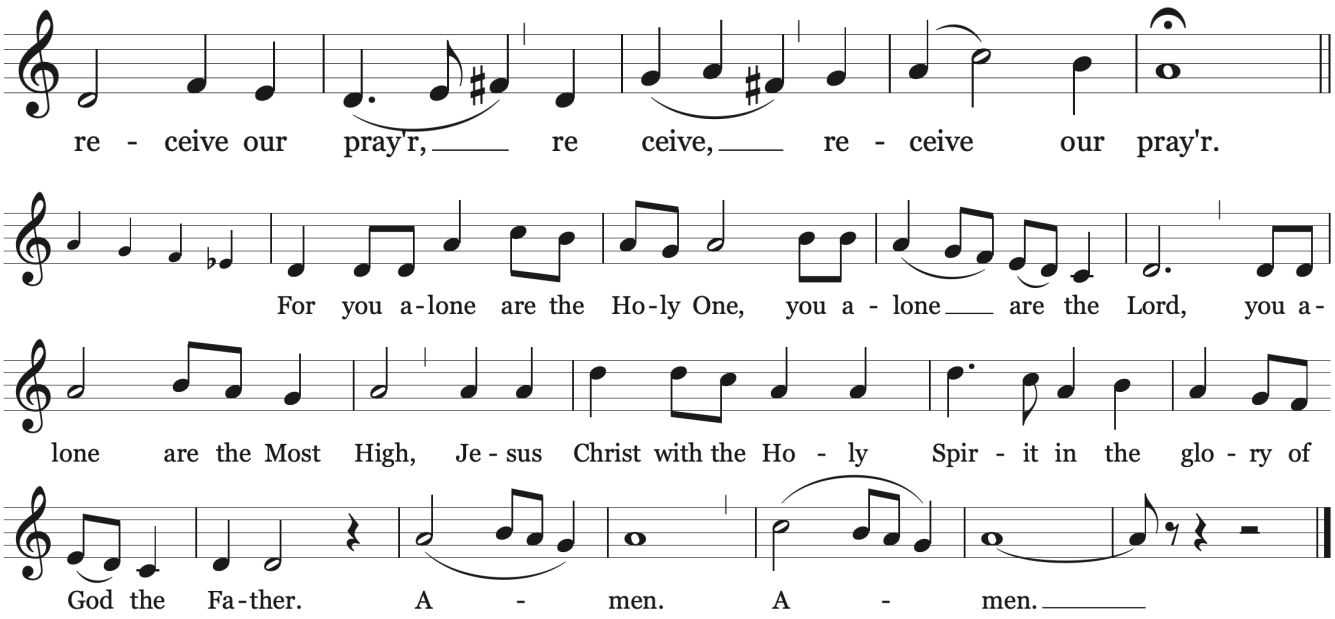
Opening Acclamation

Presider Alleluia! Christ is risen.
People **Christ is risen indeed. Alleluia!**

Gloria

A Community Mass





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The Collect of the Day

Presider God be with you.
People **And also with you.**
Presider Let us pray together.

O God, the King of glory, you have exalted your only Son Jesus Christ to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

The First Reading

Acts 16:16-34

Lector A reading from the Acts of the Apostles.

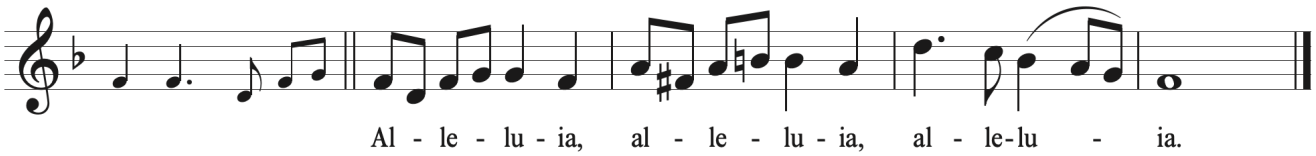
Paul and Silas deliver an enslaved child from an evil spirit, are imprisoned for it, and after an earthquake miraculously opens the prison, their jailer is converted and baptized with his household.

Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please remain seated

PSALM 97 Anglican Chant setting by David Hurd (b. 1950)

Choir first, then All



1 The LORD is Sovereign;
let the earth rejoice; *
let the multitude of the isles be glad.

2 Clouds and darkness are round about the Lord, *
righteousness and justice are the foundations of God's throne. **REFRAIN**

3 A fire goes before the Lord *
and burns up God's enemies on every side.

4 God's lightnings light up the world; *
the earth sees it and is afraid. **REFRAIN**

5 The mountains melt like wax at the presence of the LORD, *
at the presence of the Lord of the whole earth.

6 The heavens declare God's righteousness, *
and all the peoples see God's glory. **REFRAIN**

7 Confounded be all who worship carved images
and delight in false gods! *
Bow down before the Lord, all you gods.

8 Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O LORD. **REFRAIN**

9 For you are the LORD,
most high over all the earth; *
you are exalted far above all gods.

10 The LORD loves those who hate evil; *
the Lord preserves the lives of God's saints
and delivers them from the hand of the wicked. **REFRAIN**

11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.

12 Rejoice in the LORD, you righteous, *
and give thanks to God's holy Name. **REFRAIN**

Please remain seated

The Second Reading

Revelation 22:12-14, 16-17, 20-21

Lector A reading from the Revelation to John.

John shares a closing invitation and promise from Jesus, declaring his imminent return, blessing the faithful, and calling all to come and receive the gift of life, ending with a final affirmation: "Amen. Come, Lord Jesus."

Hear what the Spirit is saying to God's people.

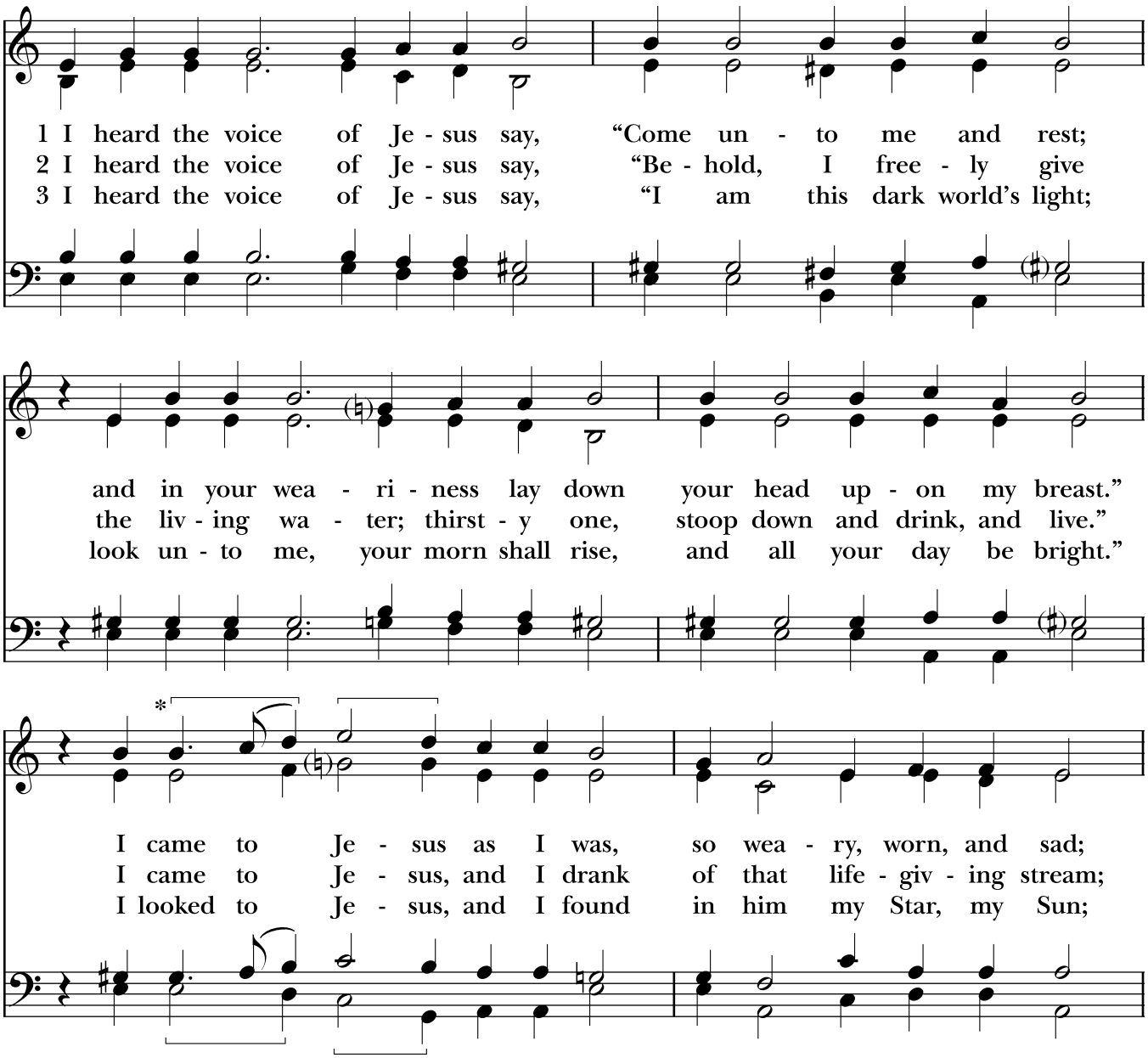
People **Thanks be to God.**

Please stand as able

Hymn 692

I heard the voice of Jesus say

The Third Tune



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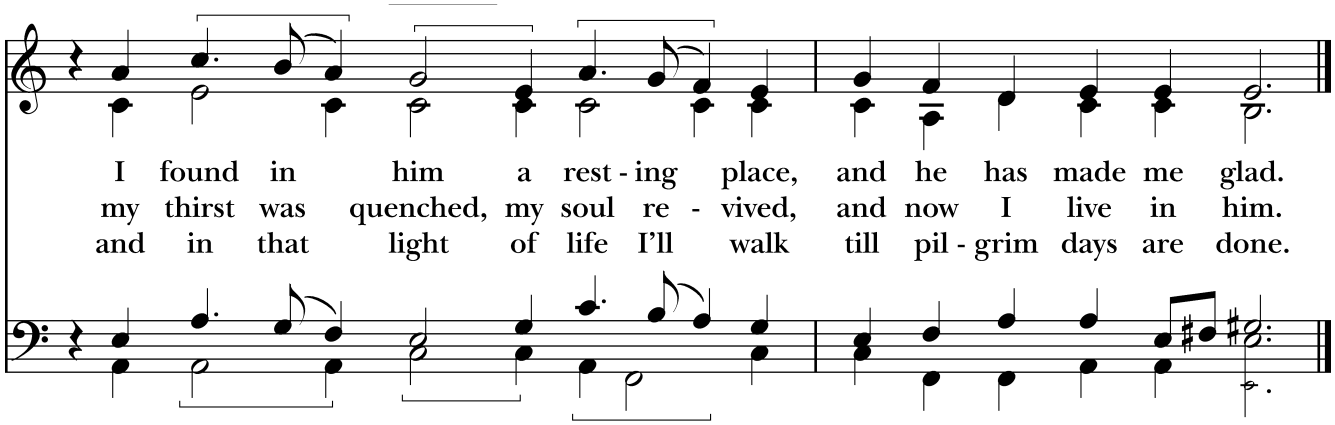

**The bracketed notes are to be treated as triplet groups.*

Words: Horatius Bonar (1808-1889), alt. Music: *The Third Tune*, Thomas Tallis (1505?-1585?); ed. John Wilson (1905-1992).
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Please remain standing as able

The Gospel

John 17:20-26

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Jesus prays for all future believers, asking that they may be united in love and glory just as he is united with the Father, so that the world may know God's love through their unity.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

The Sermon

Please stand as able

Affirmation of Faith

The Nicene Creed

Please say together

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Deacon Let us pray for the Church and for the world.

Leader Grant, Almighty God, that all people may be set free by truth, live together in love, and reflect your glory in the world.

All **Risen Christ, hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

All **Risen Christ, hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may care for it rightly in the service of others and to your honor and glory.

All **Risen Christ, hear our prayer.**

Leader Bless all whose lives are closely linked with ours; grant that we may serve Christ in them and love one another as he loves us.

All **Risen Christ, hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in trouble, especially all on our prayer list and whom we now name:

Silence

Bring to all the joy of your salvation.

All **Risen Christ, hear our prayer.**

Leader We commend to your mercy all who have died, especially whom we name:

Silence

We pray that your will for them may be fulfilled and that we may share with all your saints in eternal glory.

All **Risen Christ, hear our prayer.**

The Presider says

Sun of Righteousness, so gloriously risen, shine in our hearts as we receive your salvation, that we may see your way to abundant and eternal life, where you reign, one holy and undivided Trinity, now and for ever. **Amen.**

The Peace

The Presider says

The peace of Christ be always with you.

People **And also with you.**

Please greet each other with a sign of peace

Please be seated

A Word of Welcome

A Prayer for Birthdays, Anniversaries, and Other Milestones

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

The Offertory

The Presider says the Offertory Sentence

Offertory Anthem

Haec est dies — Jakob Handl (1550-91)

Haec est dies, quam fecit Dominus:
exsultemus, et laetemur in ea.
Alleluja.

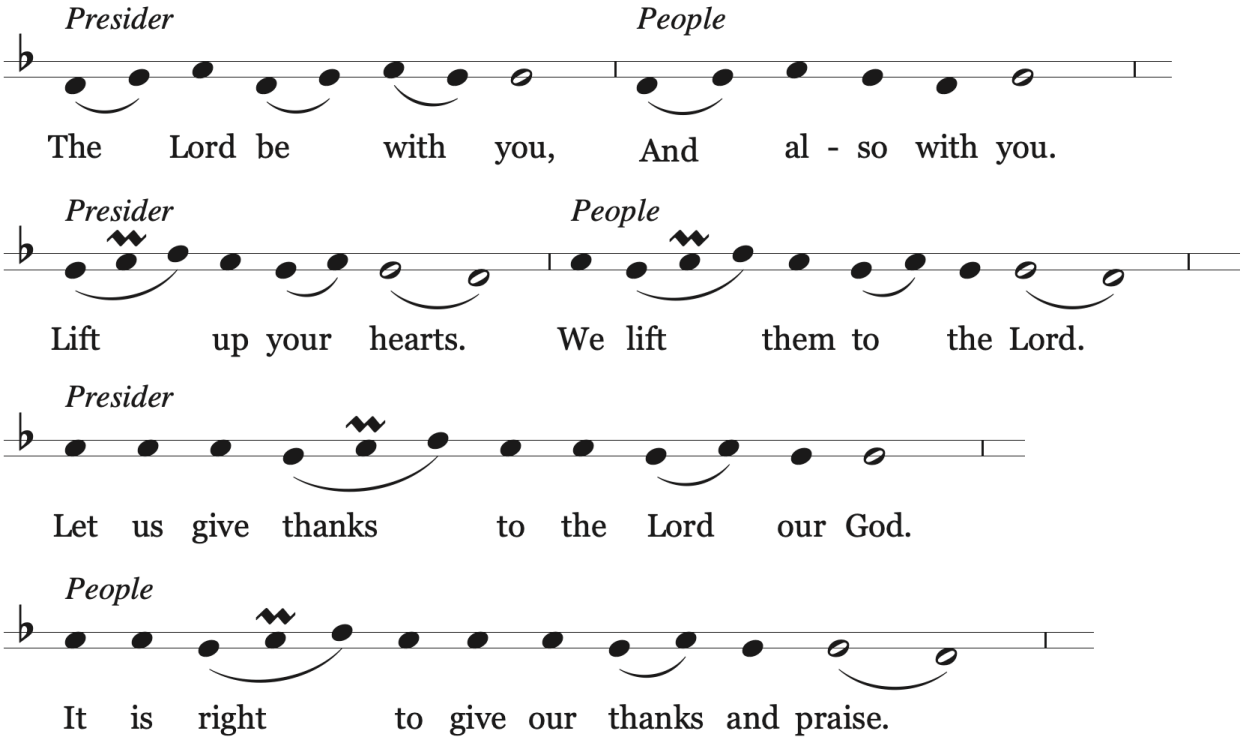
This is the day the Lord has made,
let us rejoice and be glad in it.
Alleluia.

(Psalm 118:24)

Please stand as able

The Great Thanksgiving

Eucharistic Prayer D



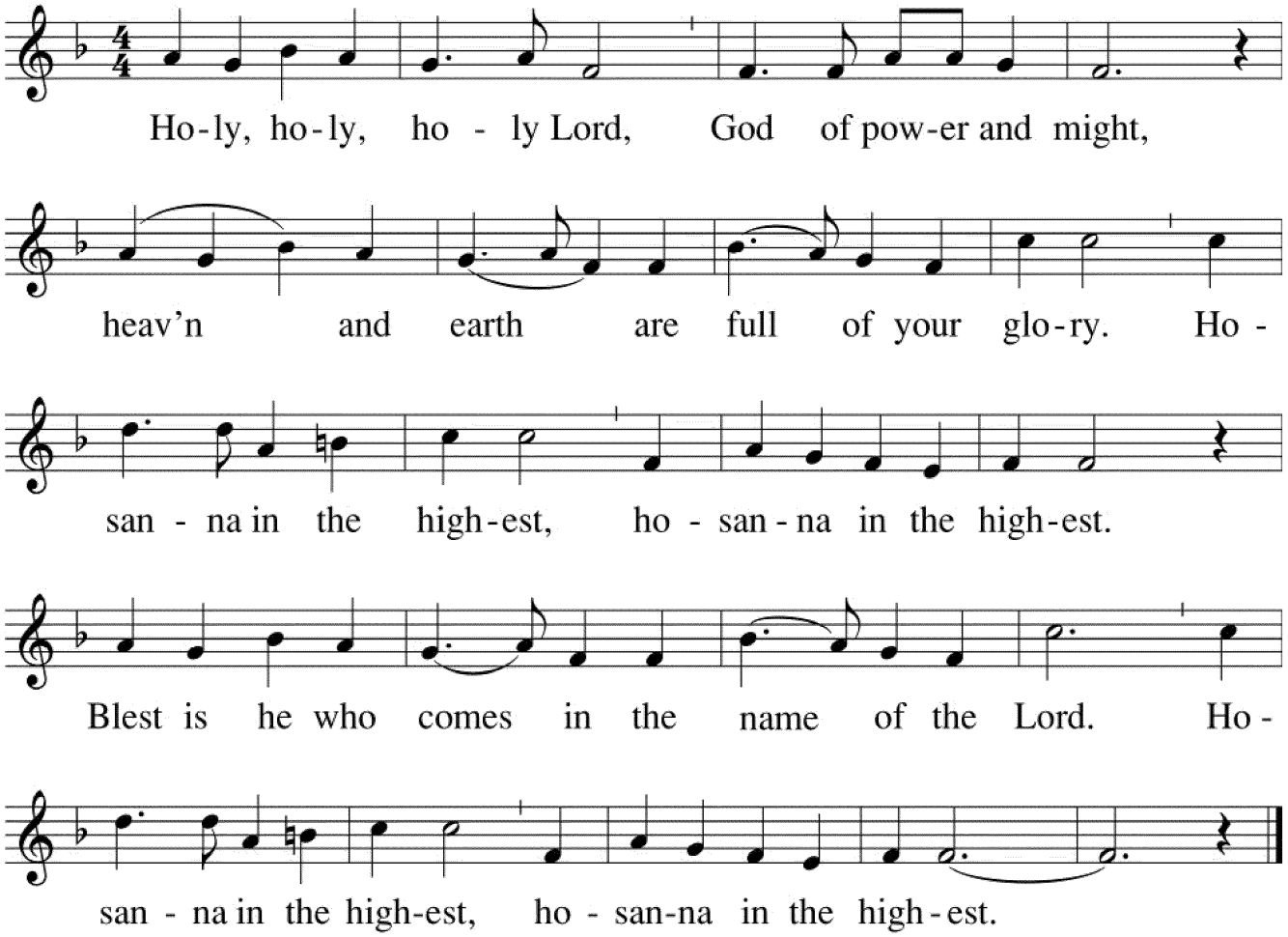
The Presider continues

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

SANCTUS A Community Mass



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The Presider continues

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might steward and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you,**
we give thanks to you,
and we pray to you, Lord our God.

The Presider continues

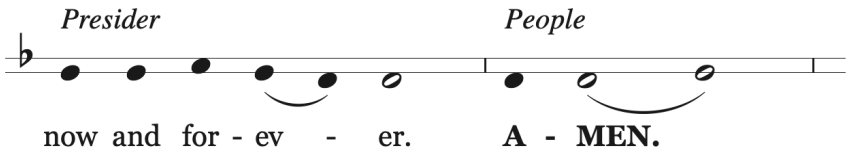
God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,



The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

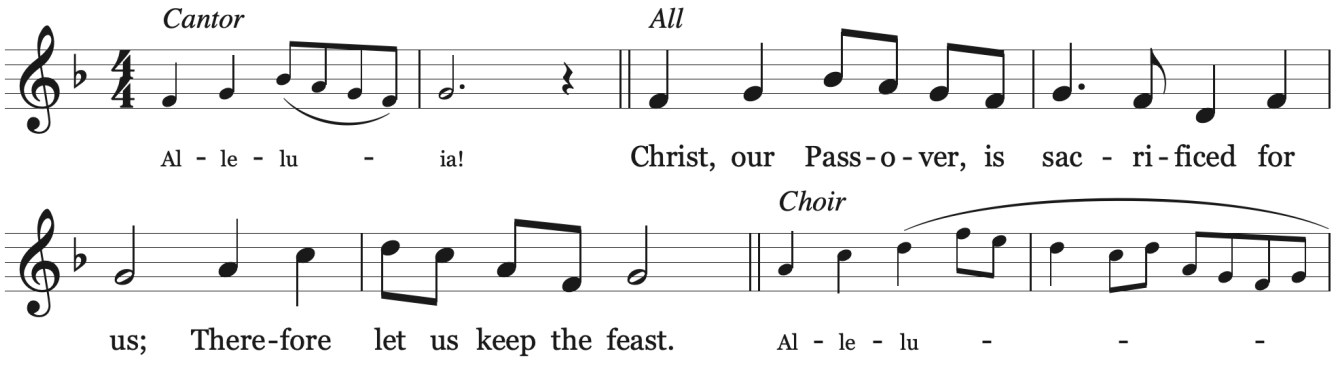
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

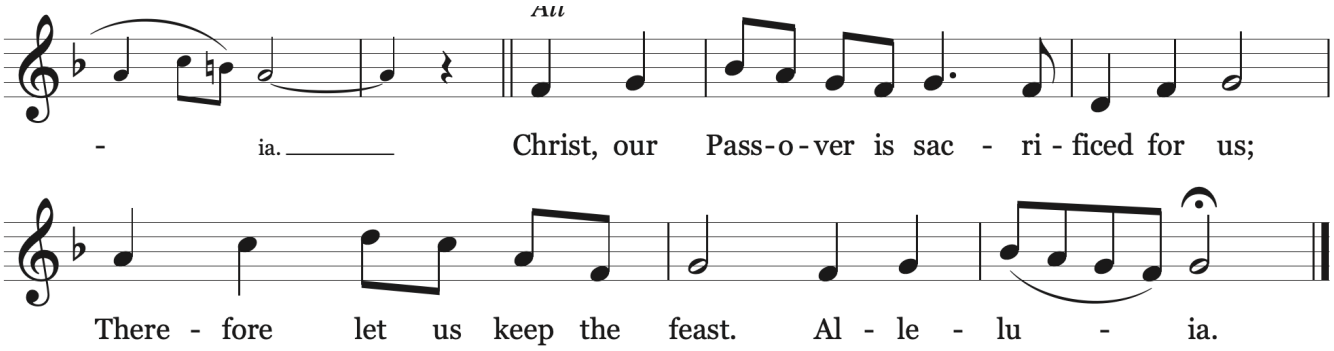
The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Christ, our Passover A Community Mass





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The Invitation

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.

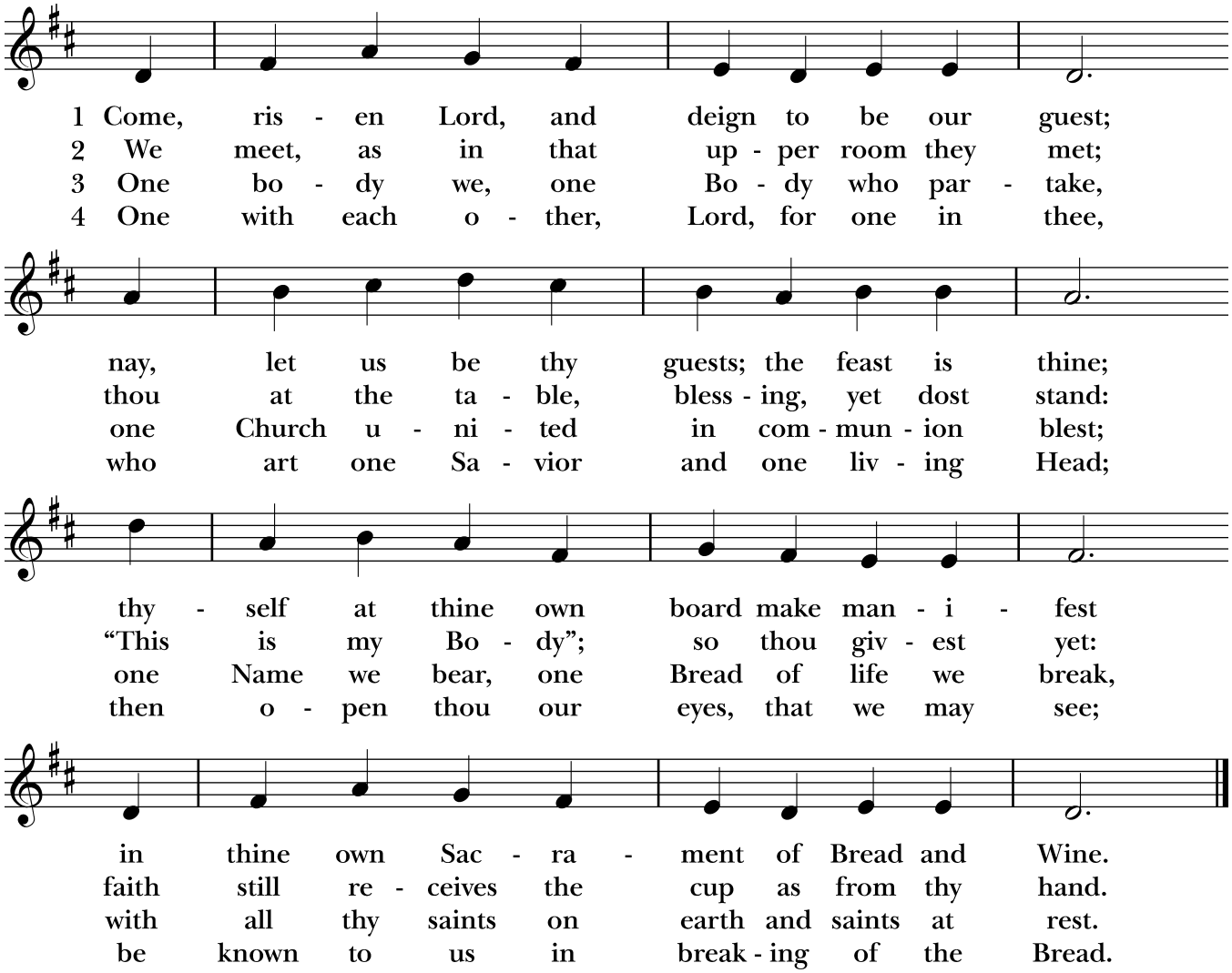
Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.
To receive only a blessing, place arms in an "x" across your chest as the priest approaches.
To share the bread, extend hands open, palms up, one on top of the other.
To share the cup, take hold of the base and guide it to your mouth.
If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

Communion Motet *O thou who at thy Eucharist did'st pray*

Mogens Wöldike (1897-7988)

O thou who at thy Eucharist did'st pray
That all thy church might be for ever one,
Grant us at ev'ry Eucharist to say
With longing heart and soul 'Thy will be done.'
Oh, may we all one bread, one body be,
One through this sacrament of unity.

Hymn 306 *Come, risen Lord* Sursum Corda



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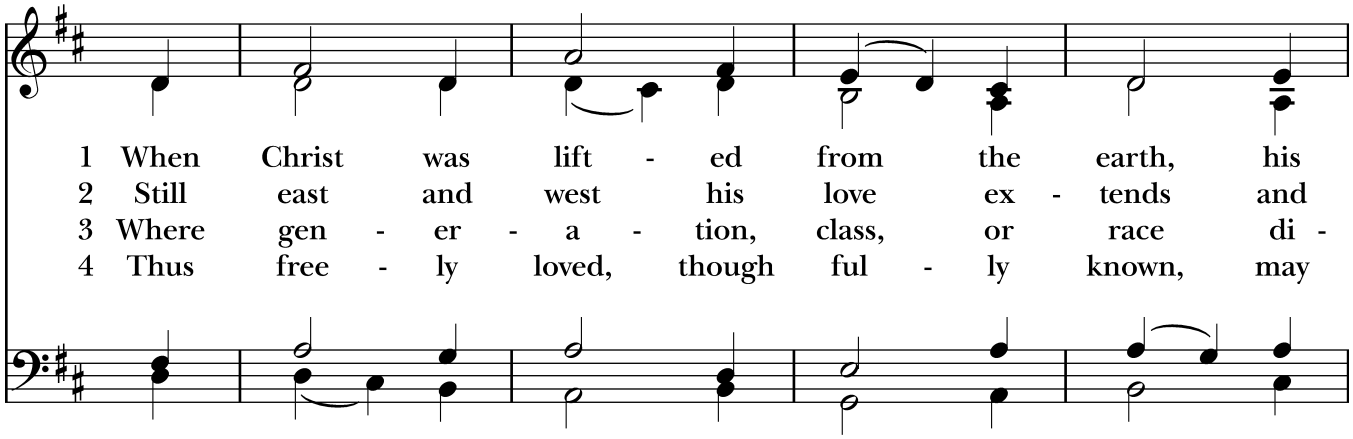
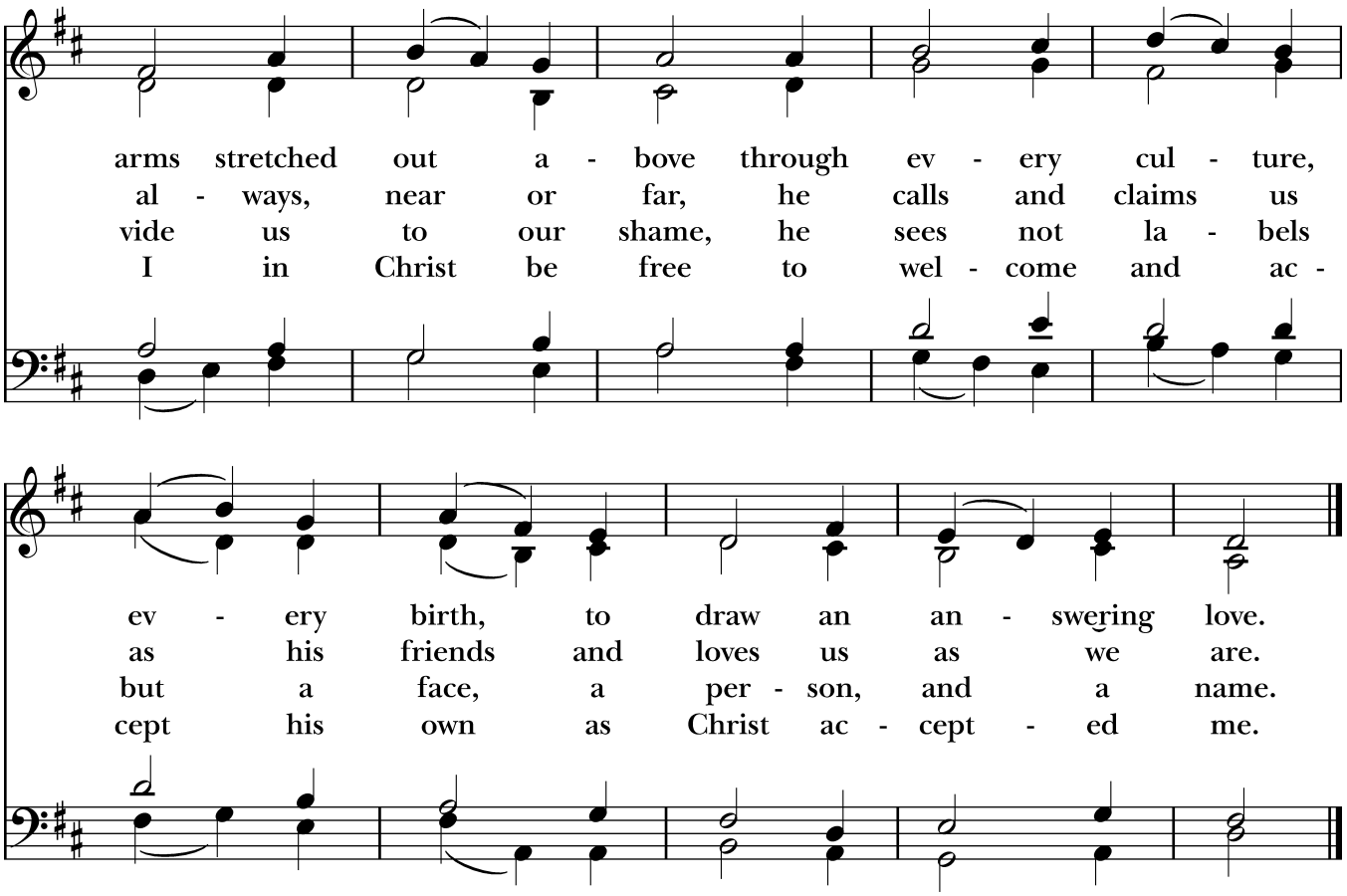
Hymn 603 *When Christ was lifted from the earth* St. Botolph





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Please stand as able

Sending out of Eucharistic Visitors

Presider In the name of this congregation we send you forth to share this Eucharist with *N.*

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

Prayer after Communion

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

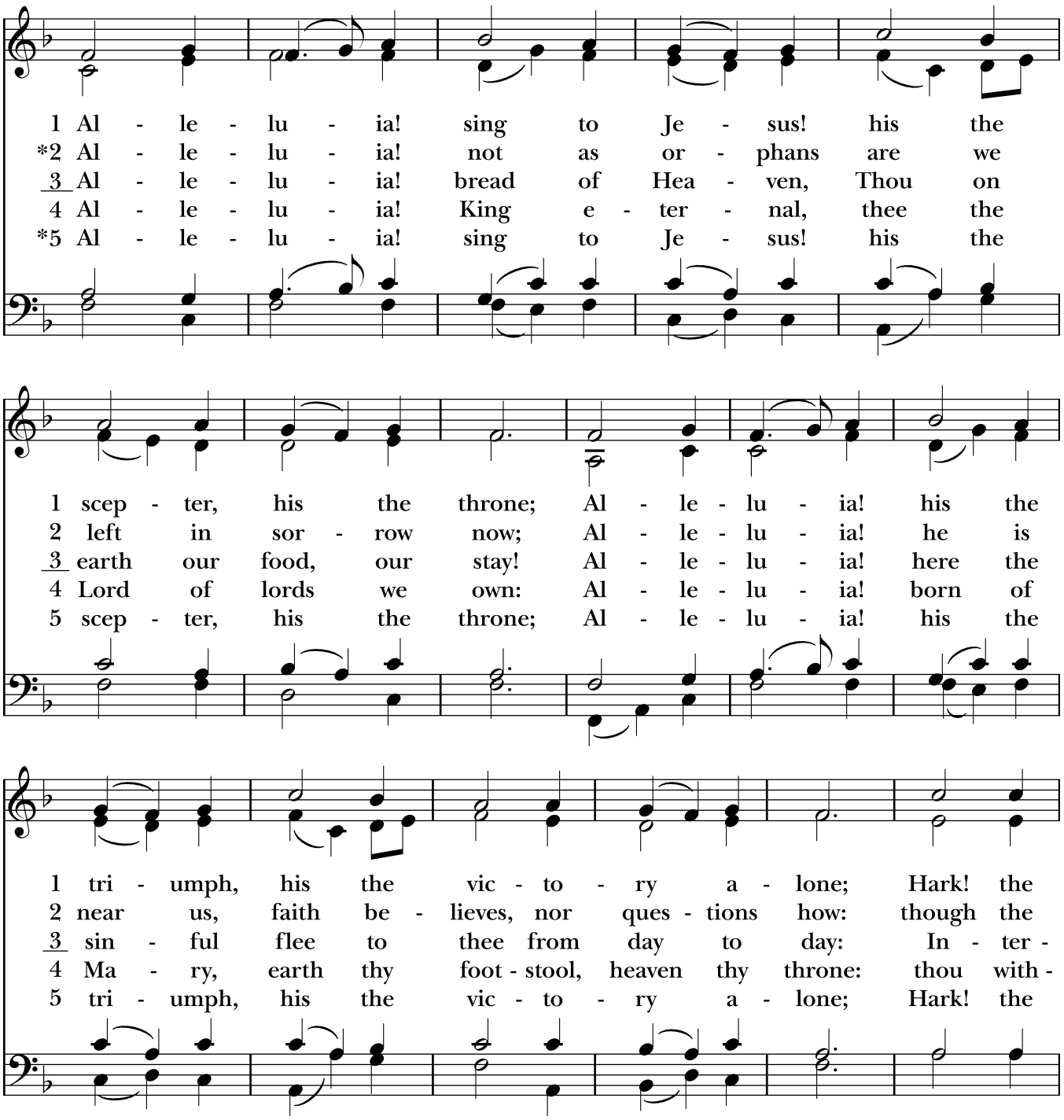
The Blessing

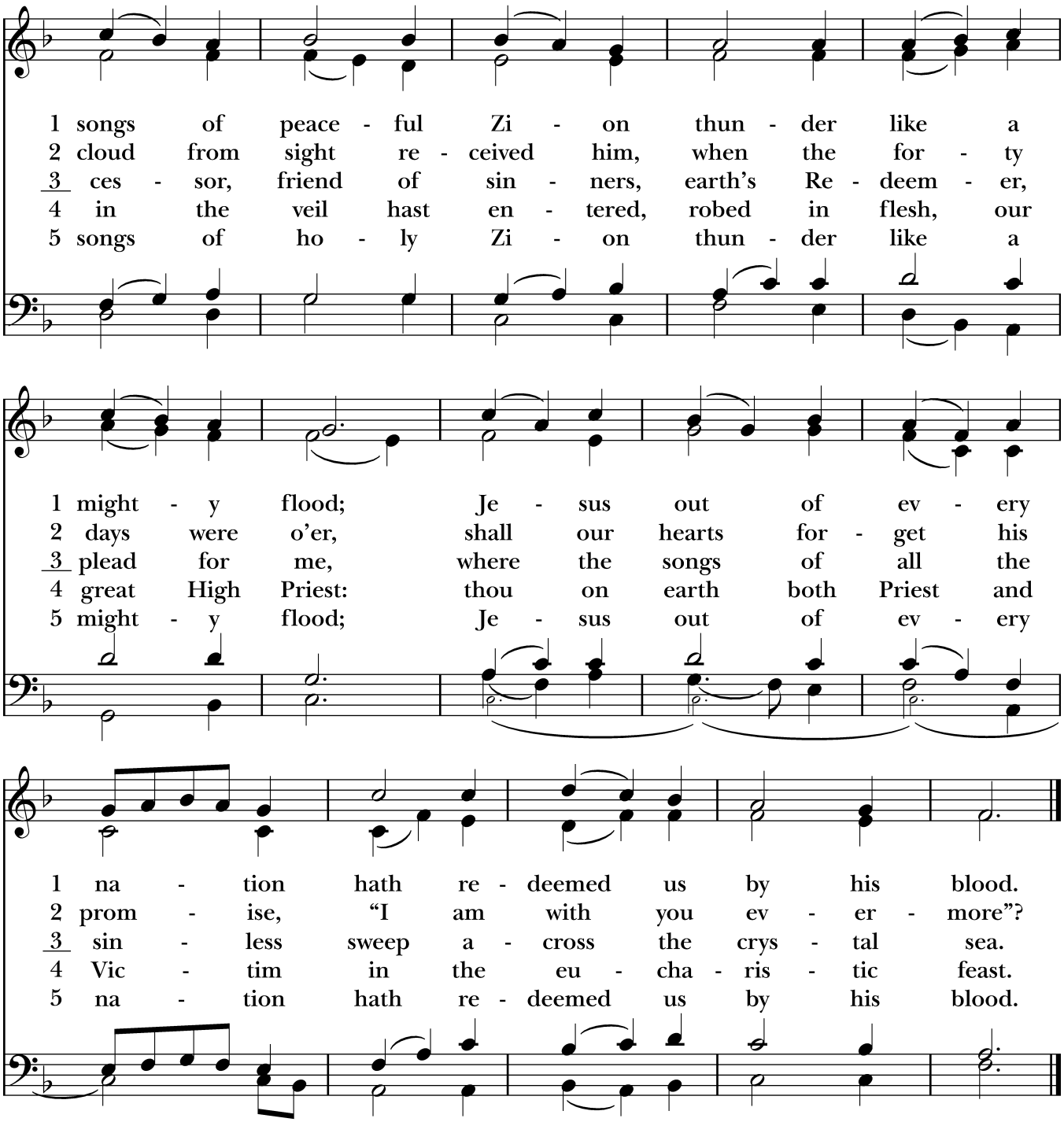
The Presider blesses the people

Please remain standing

Hymn 460

Alleluia! Sing to Jesus (vv. 1, 3-4) Hyfrydol





Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

The Dismissal

The Deacon or Priest dismisses the people, saying

Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit!

People **Thanks be to God. Alleluia! Alleluia!**

Postlude *Fuga* from Toccata, Adagio, and Fugue in C Major, BWV 564 J. S. Bach

Assisting in the Service Today

Presider & Preacher	The Rev. R. Scott Painter
Organist	Hannah Brewer
Choir Director	Brian Fairbanks
Choir	St. Michael's Singers
Crucifer	Sheri O'Brien
Acolyte	Miles Lohuis
First Lector	Cash Henry
Second Lector	Elizabeth Rouffy
Prayer Leader	Becky Tooley
Eucharistic Ministers	Tim Shields, Becky Tooley
Ushers	Joe Afryl, Margaret Weir
Livestream	Stephen Rouffy
Bread Baker	Ann Wetherell
Altar Guild	Barb Mason, Sundance Henry, Kelly Zander
Vestry Person of the Day	
Coffee Hosts	Brook Walter, Holly Balcom
Eucharistic Visitors	Sue Harper to Janet McAuliffe

Vestry

Senior Warden	Ann Wetherell
Junior Warden-Facilities	Kevin Warren
Junior Warden-People	Elizabeth Rouffy
Parish Clerk	Barb Mason
Treasurer	Dave Reilly
First Year	Sheryl Fullerton, Julie Romberg
	Tim Shields, Henry Welch
Second Year	Joe de Luna, Elizabeth Rouffy
	Kevin Warren, Ann Wetherell
Third Year	Lindsay Gutiérrez, Ann Hargraves
	Patrick McLaughlin, Susie Silva-Strommer
Diocesan Convention Delegates	Marili Reilly,
	Sherri Afryl, Cheryl Braginsky,
	Barbara Mason, David Young (Alternate)

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scottp@stmaa.org

Hannah Brewer, Organist & Music Director
hannahb@stmaa.org

Leslie Sackett, Associate for Children & Families
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Joy Fithian, Administrative Assistant
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The Rev. Jesús Reyes, Interim Assisting Priest
jreyes@stmaa.org

Brian Fairbanks, Choir Director
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Gloria Orellana, Associate for Administration
gloriao@stmaa.org

Manuel Luna, Sunday Sexton

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