The Seventh Sunday of Easter

June 1, 2025

11:00 AM



St. Michael & All Angels Episcopal Church

San Miguel y Todos los Ángeles Iglesia Episcopal

Welcome to St. Michael's!

We Manifest Joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We Embrace Resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We Seek Justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We Live in Love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! While the very young (infants to five years) are invited to play in our childcare room on the lower level, children may prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you! Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back cover.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Music: *Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLiense.net #A706710. All rights reserved.*

***Cover**: Leuthold, Julie. Tree of Hope, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57033 [retrieved May 26, 2025]. Original source: https://www.flickr.com/photos/julieleuthold/7521645058 - Julie.*

< Link to Online Giving Portal

Download Worship Bulletins >

The Community Gathers for Worship

Prelude *Brethren, we have met to worship* arr. Joel Raney

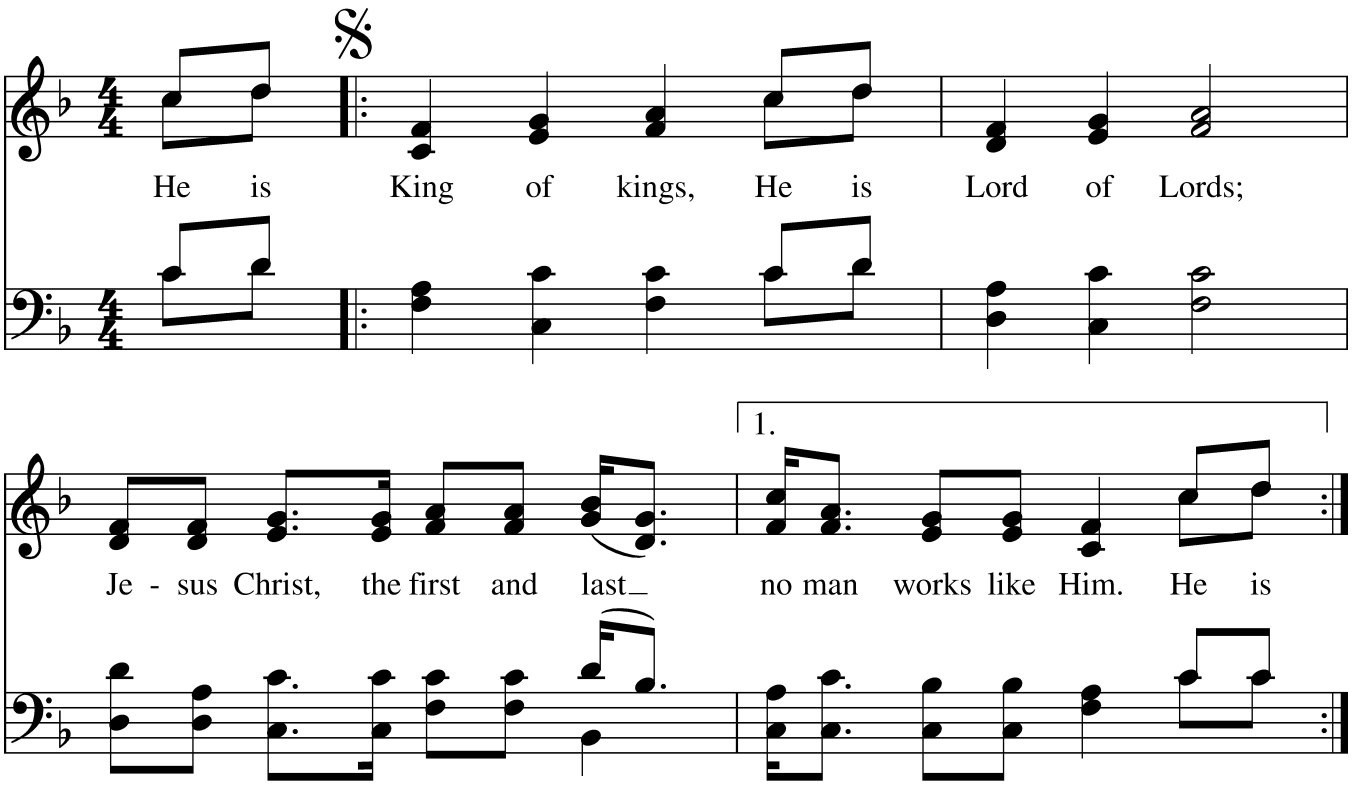
A Word of Welcome

A Prayer for Birthdays, Anniversaries, and Other Milestones

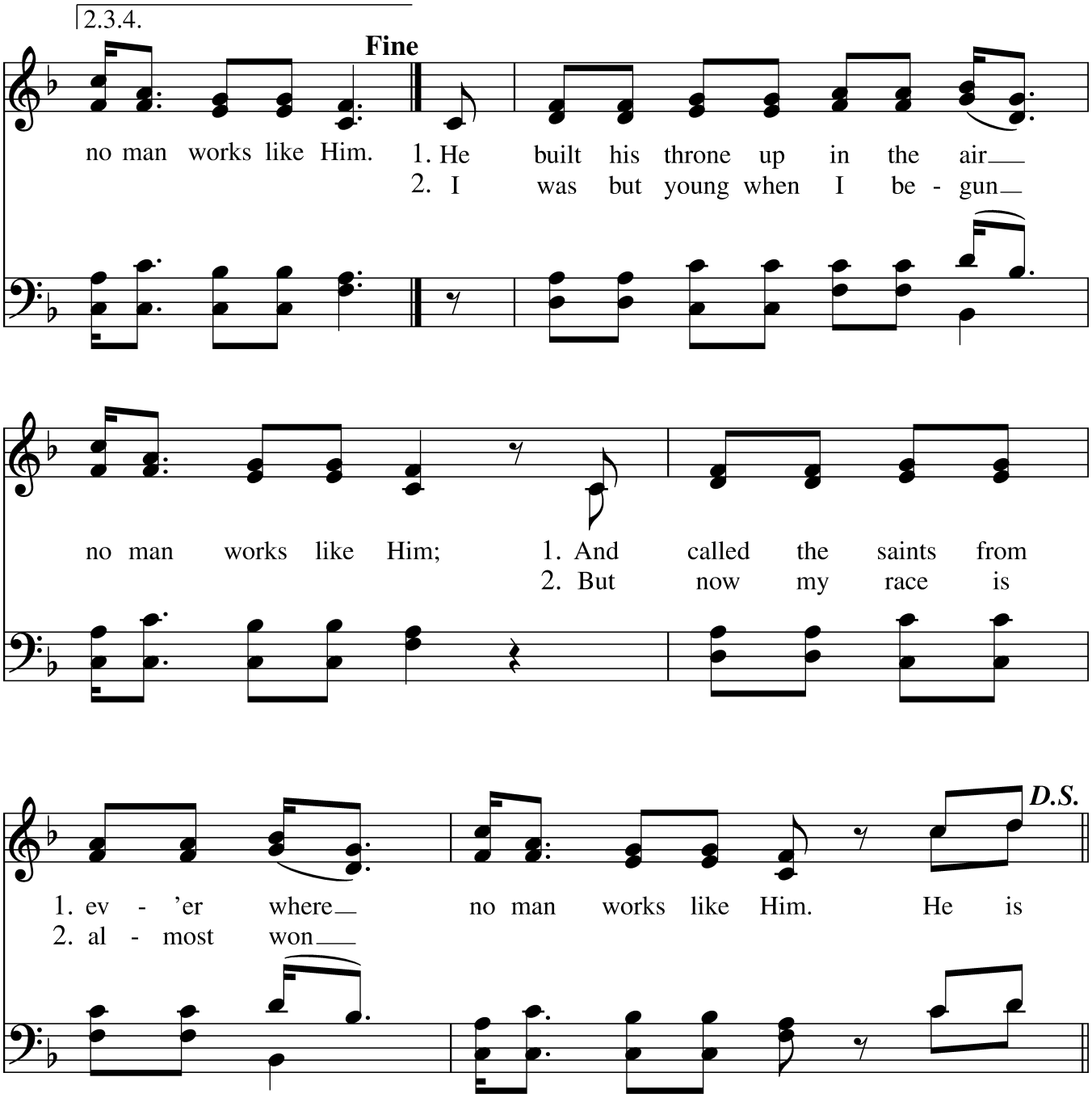
O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Please stand as able

Hymn *He is King of Kings* Traditional



… continued on the next page



Words: Traditional. Music: Negro Spiritual; arr. Horace Clarence Boyer (b. 1935). Arr. Copyright © 1992 Horace Clarence Boyer.

Opening Acclamation

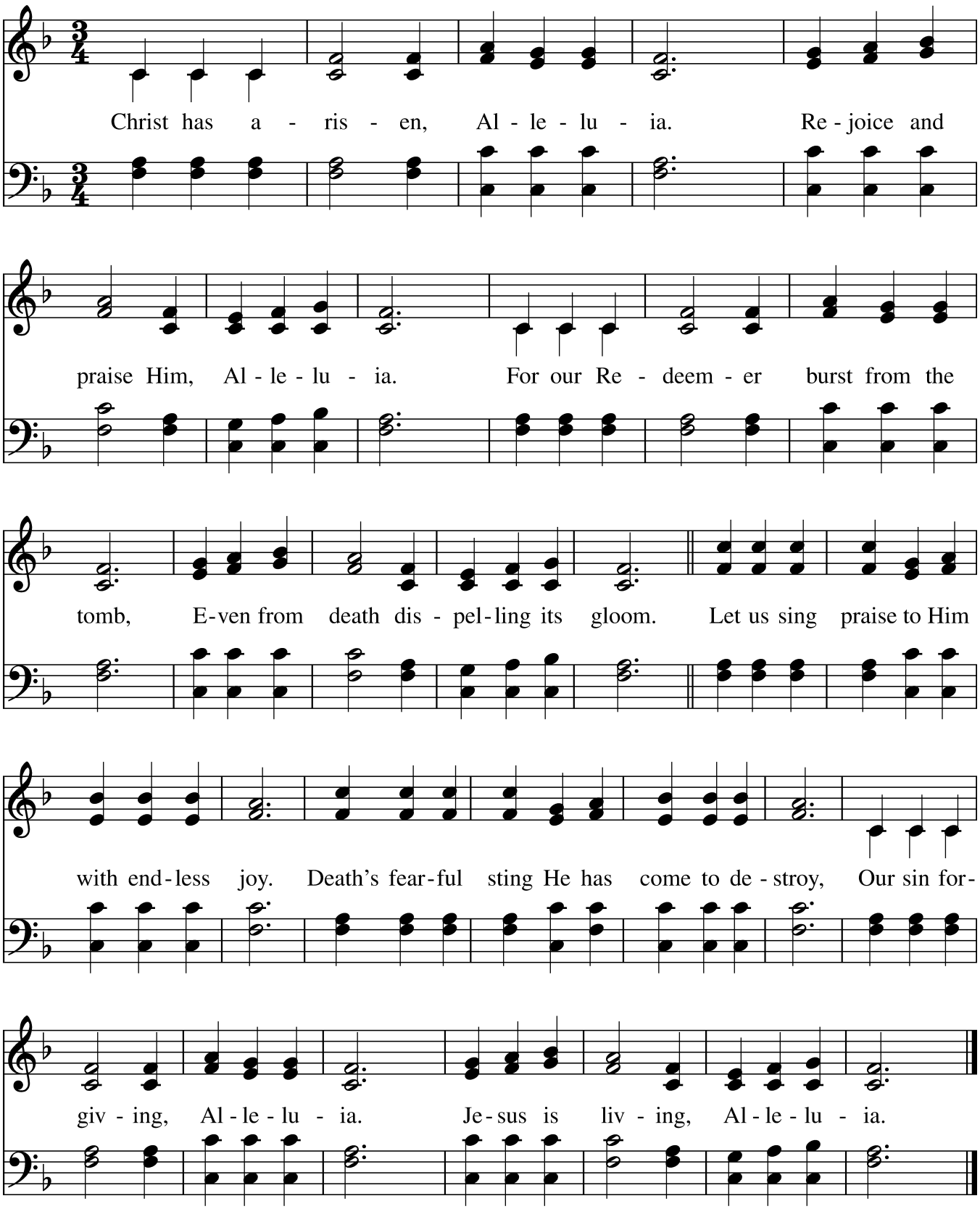
The Presider says

Alleluia! Christ is risen.

People **Christ is risen indeed. Alleluia!**

Song of Praise

Christ has arisen, Alleluia Tumshagilie Mungu (Tanzania)



Words: Swahili Text; tr. Howard Olson. Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*. Copyright © 1992. Words and Music Reprinted from Lead Us Lord by Howard S. Olson, Copyright © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress.

The Collect of the Day

Revised Common Lectionary Prayers

Presider God be with you.
People **And also with you.**
Presider Let us pray together.

O God of glory, your Son Jesus Christ ascended to glory at your side. Bring us together in Christ, so that all may be drawn into your bountiful dwelling where with Christ and the Spirit, you live united in love and joy. Amen.

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

The Reading

Acts 16:16-34 (Common English Bible)

One day, when we were on the way to the place for prayer, we met an enslaved woman. She had a spirit that enabled her to predict the future. She made a lot of money for her owners through fortune-telling. She began following Paul and us, shouting, "These people are servants of the Most High God! They are proclaiming a way of salvation to you!" She did this for many days.

This annoyed Paul so much that he finally turned and said to the spirit, "In the name of Jesus Christ, I command you to leave her!" It left her at that very moment.

Her masters realized that their hope for making money was gone. They grabbed Paul and Silas and dragged them before the officials in the city center. When they approached the legal authorities, they said, "These people are causing an uproar in our city. They are Jews who promote customs that we Romans can't accept or practice." The crowd joined in the attacks against Paul and Silas, so the authorities ordered that they be stripped of their clothes and beaten with a rod. When Paul and Silas had been severely beaten, the authorities threw them into prison and ordered the jailer to secure them with great care. When he received these instructions, he threw them into the innermost cell and secured their feet in stocks.

Around midnight Paul and Silas were praying and singing hymns to God, and the other prisoners were listening to them. All at once there was such a violent earthquake that it shook the prison's foundations. The doors flew open and everyone's chains came loose. When the jailer awoke and saw the open doors of the prison, he thought the prisoners had escaped, so he drew his sword and was about to kill himself. But Paul shouted loudly, "Don't harm yourself! We're all here!"

The jailer called for some lights, rushed in, and fell trembling before Paul and Silas. He led them outside and asked, "Honorable masters, what must I do to be rescued?"

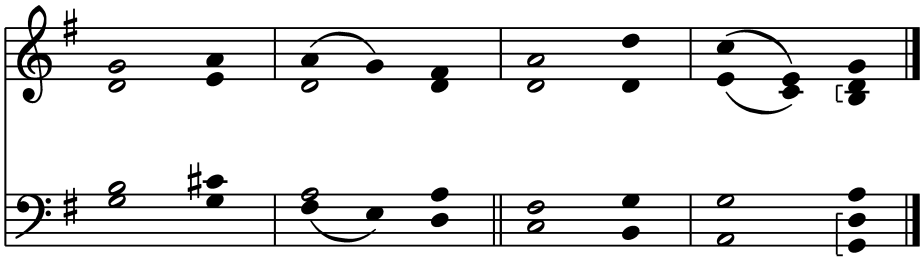
They replied, "Believe in the Lord Jesus, and you will be saved—you and your entire household." They spoke the Lord's word to him and everyone else in his house. Right then, in the middle of the night, the jailer welcomed them and washed their wounds. He and everyone in his household were immediately baptized. He brought them into his home and gave them a meal. He was overjoyed because he and everyone in his household had come to believe in God.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand as able

PSALM 97 Simplified Anglican chant setting by Jeffrey H. Rickard (b. 1942)



© 1984, Jeffrey Rickard. Used by permission.

1 The LORD is Sovereign;
let the earth re-/-**joice**; *
let the multitude of the isles be / **glad**.

2 Clouds and darkness are round a-/-**bout him**, *
righteousness and justice are the foundations of his / **throne**.

3 A fire goes before the / **Lord** *
and burns up God's enemies on every / **side**.

4 God's lightnings light up the / **world**; *
the earth sees it and is a-/-**fraid**.

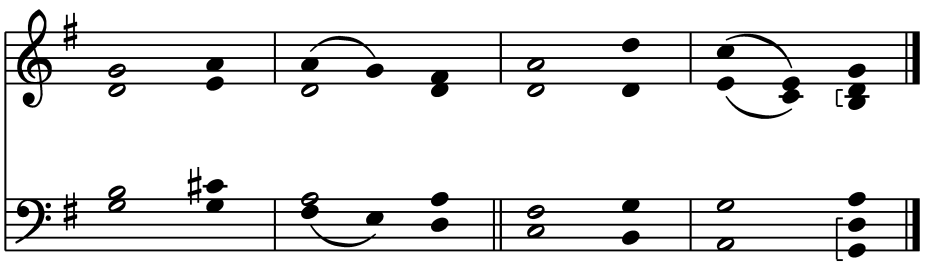
5 The mountains melt like wax at the presence of the / **LORD**, *
at the presence of the Lord of the whole / **earth**.

6 The heavens declare God's / **righteousness**, *
and all the peoples see God's / **glory**.

7 Confounded be all who worship carved images
and delight in false / **gods**! *
Bow down before the Lord, all you / **gods**.

8 Zion hears and is glad, and the cities of Judah re-/-**joice**, *
because of your judgments, O / **LORD**.

… continued on the next page



© 1984, Jeffrey Rickard. Used by permission.

9 For you are the Lord,
most high over all the / **earth**; *
you are exalted far above all / **gods**.
10 The Lord loves those who hate / **evil**; *
the Lord preserves the lives of God's saints
and delivers them from the hand of the / **wicked**.
11 Light has sprung up for the / **righteous**, *
and joyful gladness for those who are true-/-**hearted**.
12 Rejoice in the Lord, you / **righteous**, *
and give thanks to God's holy / **Name**.

Please remain standing

The Gospel

John 17:20-26 (Common English Bible)

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

"I'm not praying only for them but also for those who believe in me because of their word. I pray they will be one, Father, just as you are in me and I am in you. I pray that they also will be in us, so that the world will believe that you sent me. I've given them the glory that you gave me so that they can be one just as we are one. I'm in them and you are in me so that they will be made perfectly one. Then the world will know that you sent me and that you have loved them just as you loved me.

"Father, I want those you gave me to be with me where I am. Then they can see my glory, which you gave me because you loved me before the creation of the world.

"Righteous Father, even the world didn't know you, but I've known you, and these believers know that you sent me. I've made your name known to them and will continue to make it known so that your love for me will be in them, and I myself will be in them."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

The Sermon

Please observe a moment of quiet reflection after the Sermon.

Please stand as able

Affirmation of Faith

The Nicene Creed

Please say together

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Deacon Let us pray for the Church and for the world.

Leader Grant, Almighty God, that all people may be set free by truth, live together in love, and reflect your glory in the world.

All **Risen Christ, hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

All **Risen Christ, hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may care for it rightly in the service of others and to your honor and glory.

All **Risen Christ, hear our prayer.**

Leader Bless all whose lives are closely linked with ours; grant that we may serve Christ in them and love one another as he loves us.

All **Risen Christ, hear our prayer.**

… continued on the next page

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in trouble, especially all on our prayer list and whom we now name:

Silence

Bring to all the joy of your salvation.

All **Risen Christ, hear our prayer.**

Leader We commend to your mercy all who have died, especially whom we name:

Silence

We pray that your will for them may be fulfilled and that we may share with all your saints in eternal glory.

All **Risen Christ, hear our prayer.**

The Presider says

Sun of Righteousness, so gloriously risen, shine in our hearts as we receive your salvation, that we may see your way to abundant and eternal life, where you reign, one holy and undivided Trinity, now and for ever. **Amen.**

Please stand as able

The Peace

The Presider says

The peace of Christ be always with you.

People **And also with you.**

Please greet each other with a sign of peace

The Holy Communion

The Offertory

The Presider says the Offertory Sentence

Offertory Anthem *We are on the Lord's road* Traditional South African

We are on the Lord's road, (wo) we are on the Lord's road,
on our way to heaven – we are on the Lord's road.

We shall sing the Lord's praise, (wo) we shall sing the Lord's praise,
on our way to heaven – we are on the Lord's road.

We shall live the Lord's word, (wo), we shall live the Lord's word,
on our way to heaven – we shall live the Lord's word.

Hallelujah, amen, (wo) hallelujah, amen,
on our way to heaven – hallelujah, amen.

Please stand as able

The Great Thanksgiving

Common Worship, from The Church of England

Presider The Lord is here.
People **God's Spirit is with us.**

Presider Lift up your hearts.
People **We lift them up to God.**

Presider Let us give thanks to our Creator.
People **It is right to offer thanks and praise.**

The Presider continues

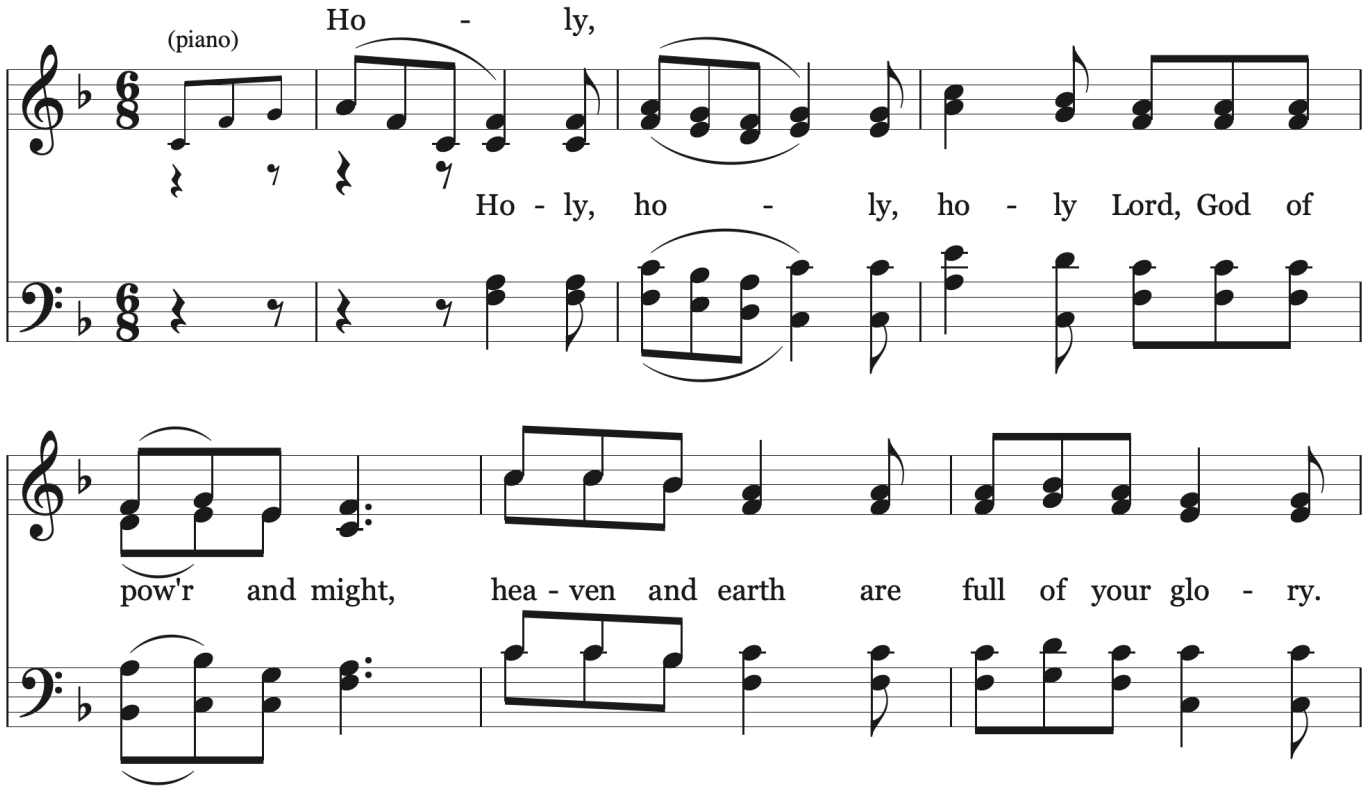
Blessed are you, O God, our light and our salvation; to you be glory and praise for ever.

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image.

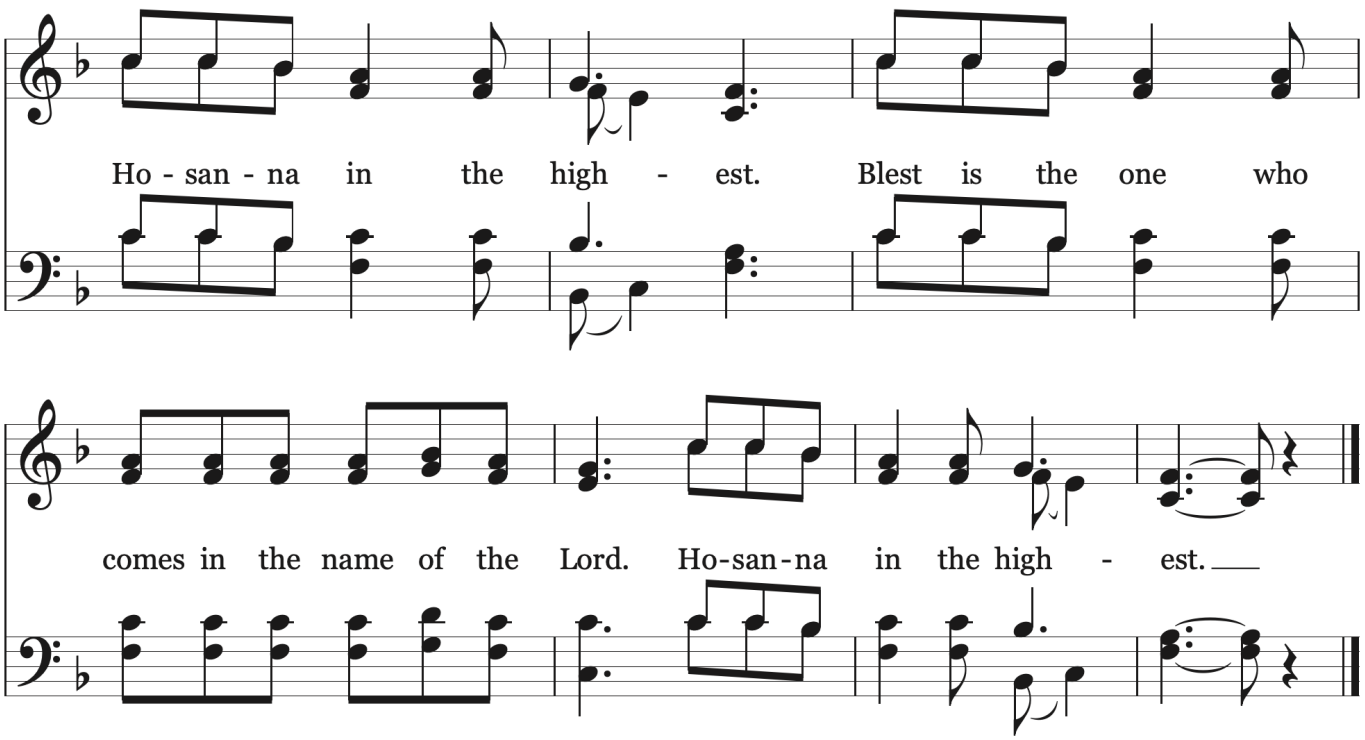
You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

Sanctus

Freedom Mass



… continued on the next page



Music: Betty Carr Pulkingham (b. 1928), *Freedom Mass.* Based on traditional African melodies.
© 1974 CELEBRATION (Administered by MARANATHA! MUSIC c/o The Copyright Company, Nashville, TN). All Rights Reserved. International Copyright Secured. Used by Permission.

The Presider continues

How wonderful the work of your hands, O Lord. As a mother tenderly gathers children you embraced a people as your own. When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Savior, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All **Christ has died: Christ is risen: Christ will come again.**

The Presider continues

We plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with Blessed Mary, St. Michael, and all the saints to the vision of that eternal splendor for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All **Blessing and honor and glory and power be yours for ever and ever. Amen.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Presider and People

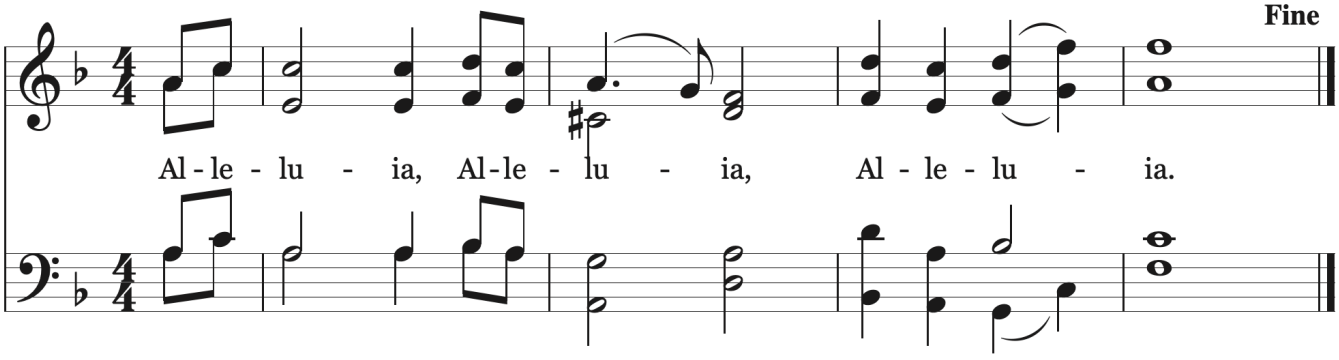
Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
And forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

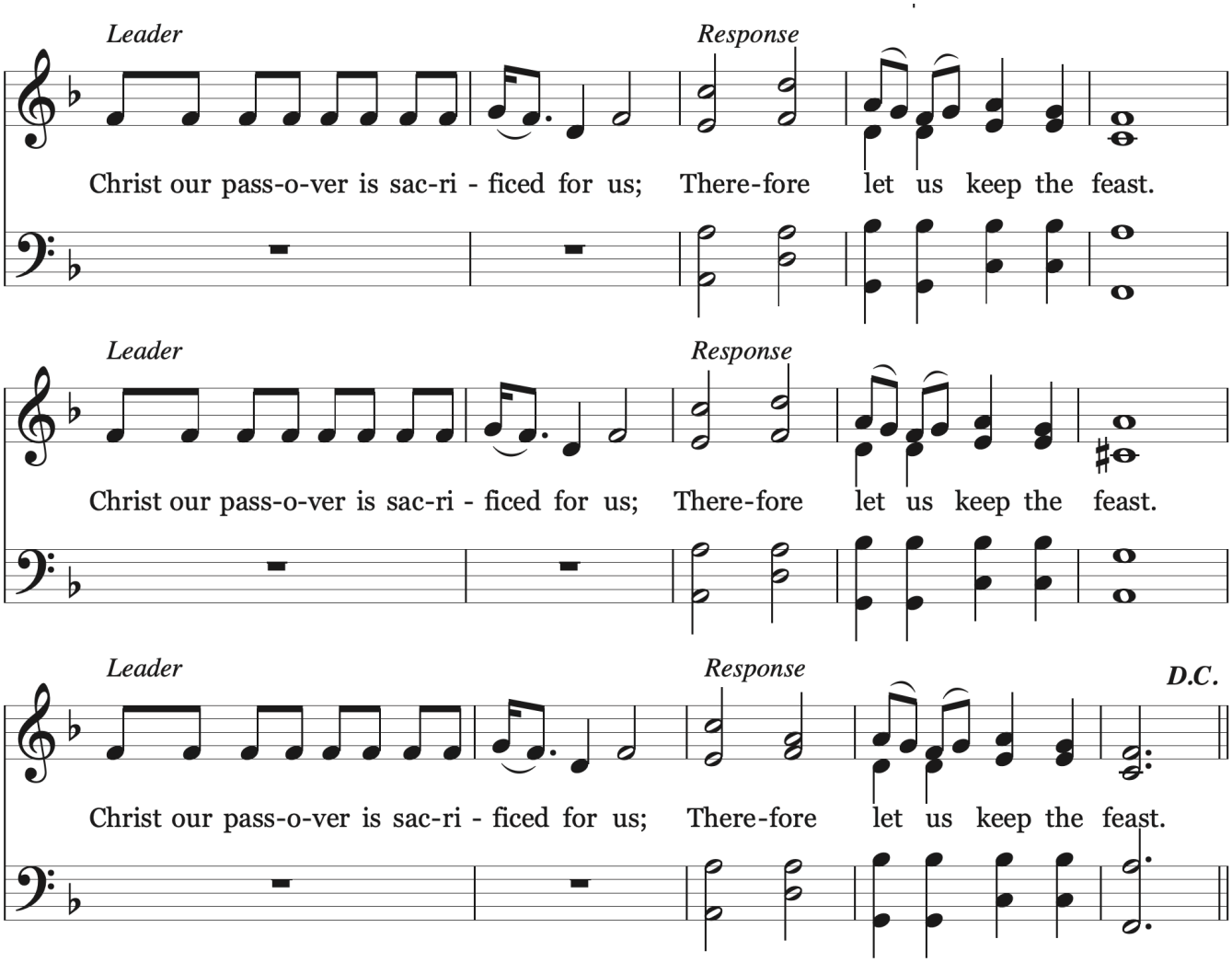
The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Christ, our Passover Eucharist of the Soul



… continued on the next page



Music: Lena McLin, *Eucharist of the Soul*
Reprinted from *Eucharist of the Soul* (GC41)
Copyright © 1972 General Words and Music Co., San Diego, DA. Reprinted with permission 1993.

The Invitation

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.
Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.
To receive only a blessing, place arms in an "x" across your chest as the priest approaches.
To share the bread, extend hands open, palms up, one on top of the other.
To share the cup, take hold of the base and guide it to your mouth.
If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

Anthem

The Gift of Love

American folk tune
arr. Hal Hopson (b. 1933)

Though I may speak with bravest fire,
and have the gift to all inspire,
And have not love; my words are vain,
as sounding brass, and hopeless gain.

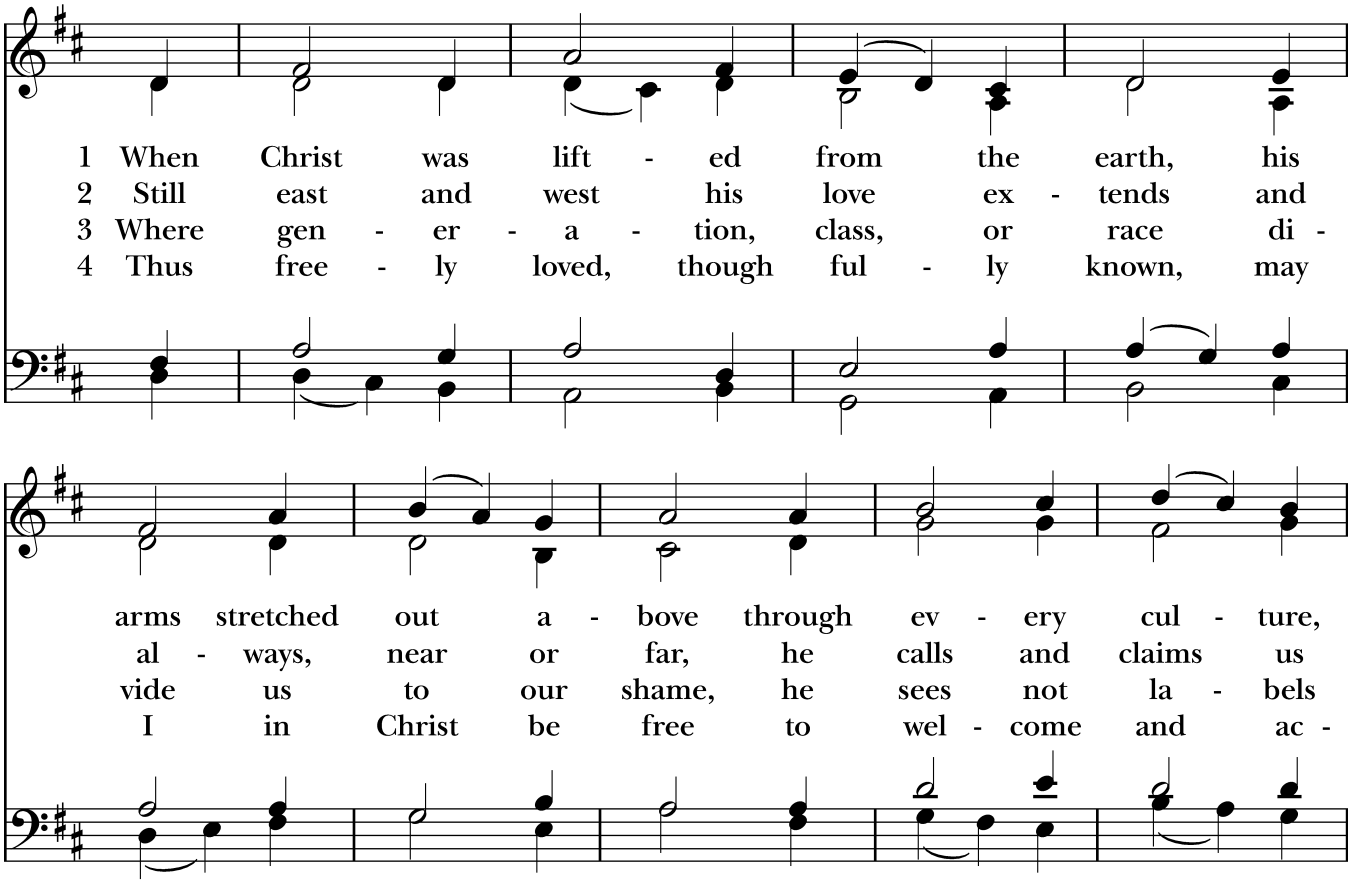
Though I may give all I possess,
and striving so my love profess,
But not be giv'n by love within,
the profit soon turns strangely thin.

Come, spirit come, our hearts control.
Our spirits long to be made whole.
Let inward love guide ev'ry deed.
By this we worship and are freed. Amen.

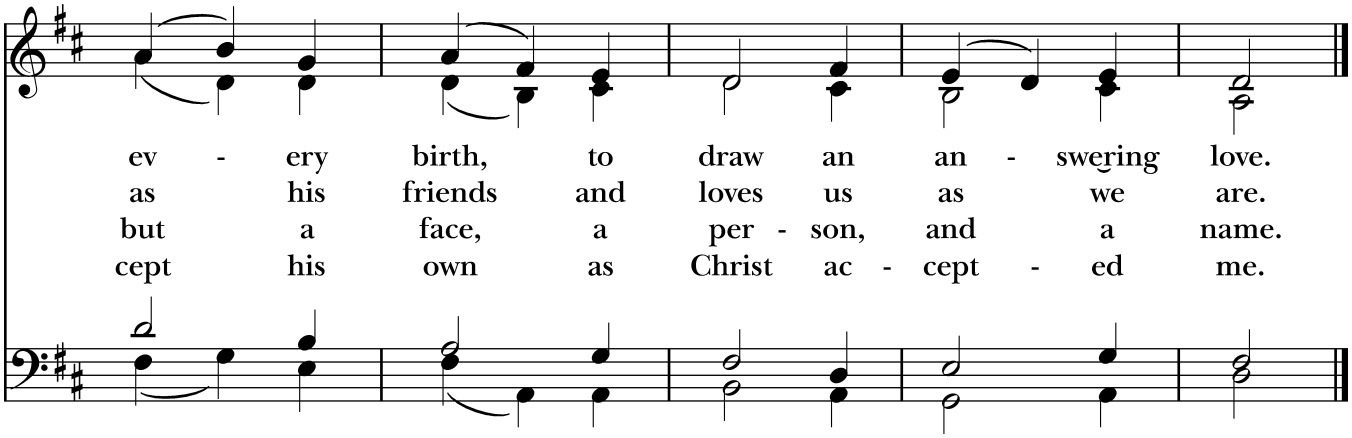
(based on I Corinthians 13)

Hymn 603

When Christ was lifted from the earth

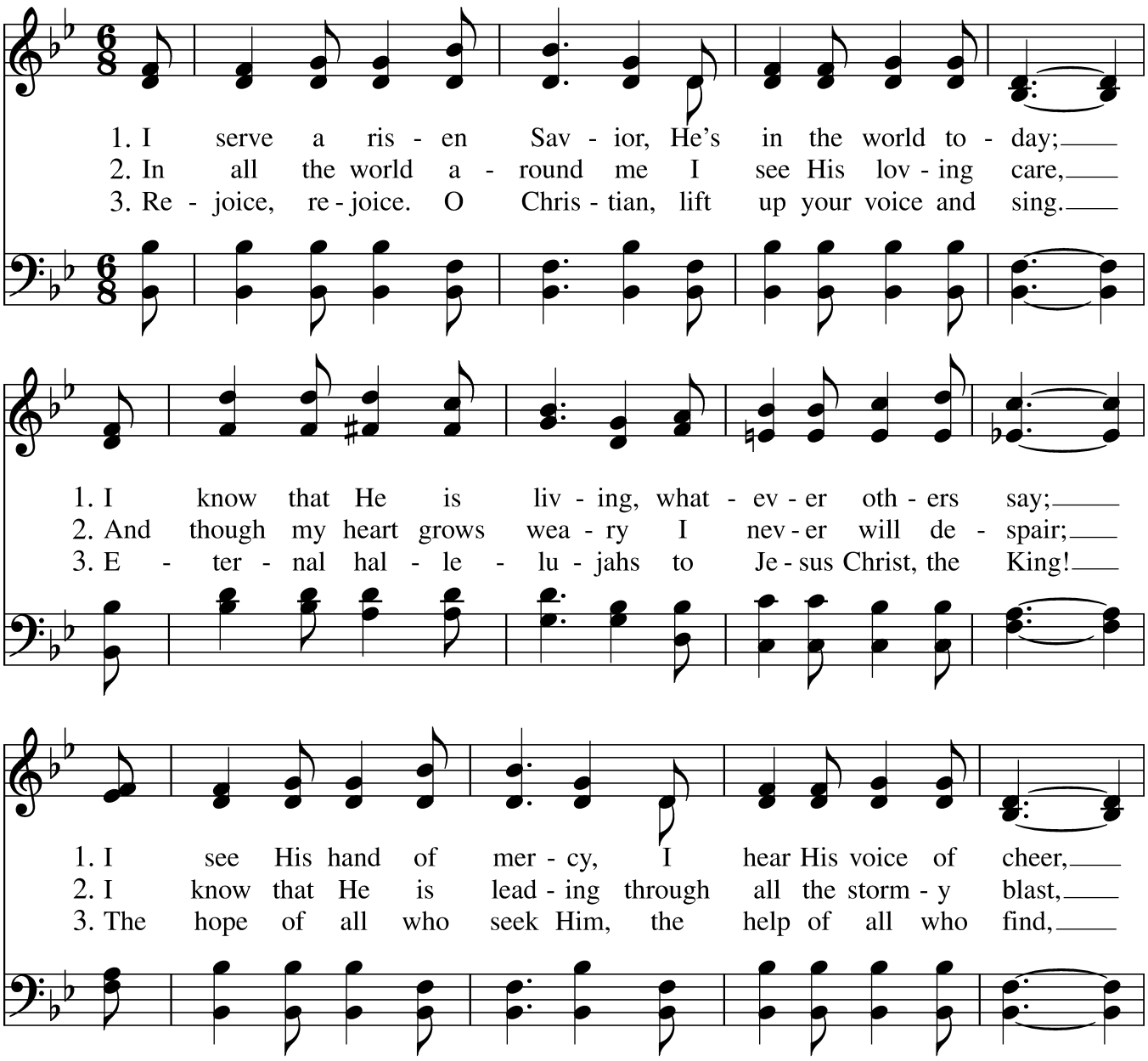


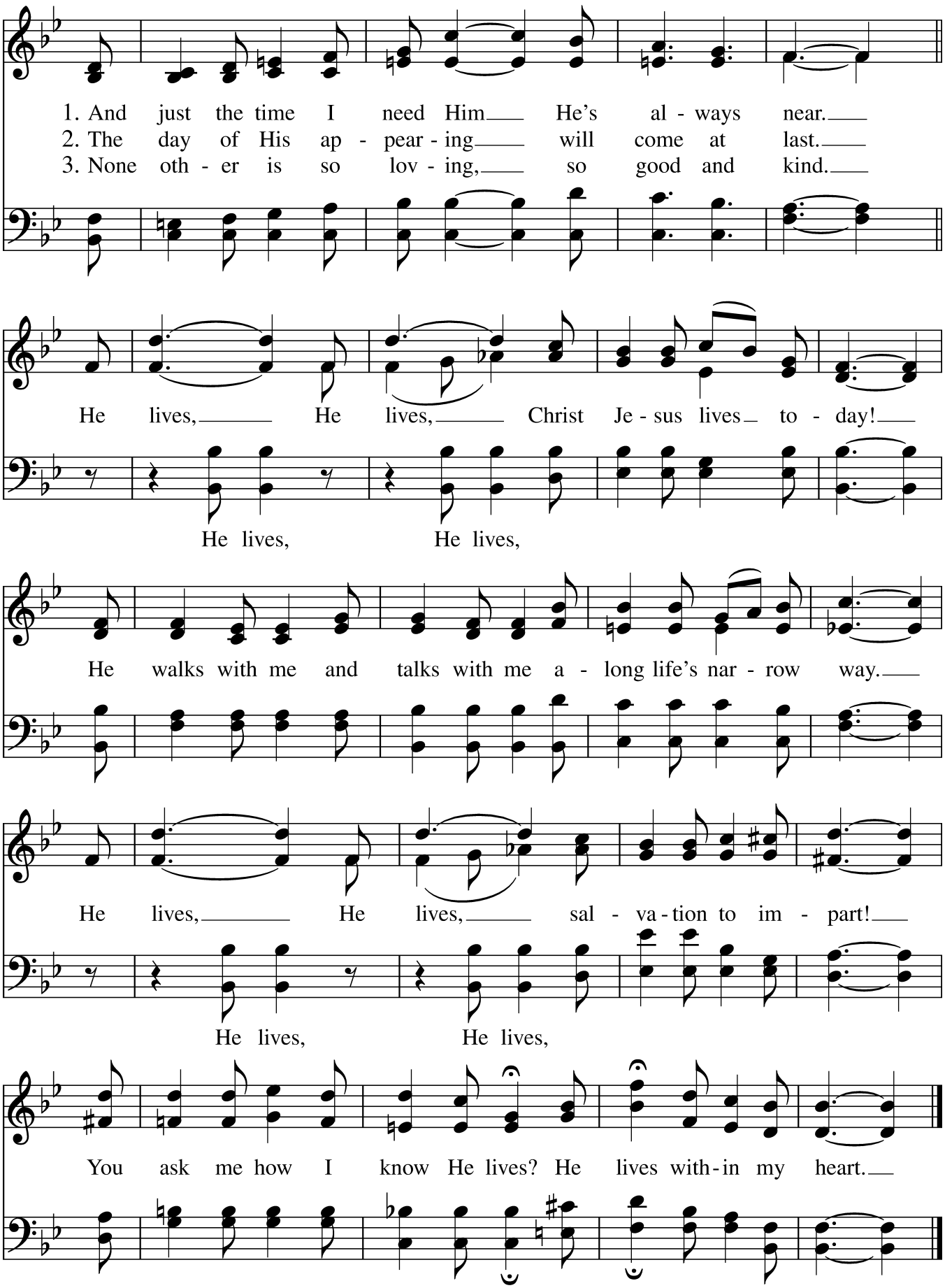
… continued on the next page



Words: Brian A. Wren (b. 1936). Copyright © 1973 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *St. Botolph*, Gordon Slater (1896-1979). By permission of Oxford University Press.

HYMN *I serve a risen Savior* He Lives





Words: Alfred H. Ackley (1887-1960). Music: Alfred H. Ackley. Copyright © 1933 Homer A. Rodeheaver, Renewed 1961 The Rodeheaver Co. (A div. of WORD, INC.). All Rights Reserved. International Copyright Secured. Used by permission.

Please stand as able

Sending out of Eucharistic Visitors

Presider In the name of this congregation we send you forth to share this Eucharist with *N.*

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

Prayer after Communion

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

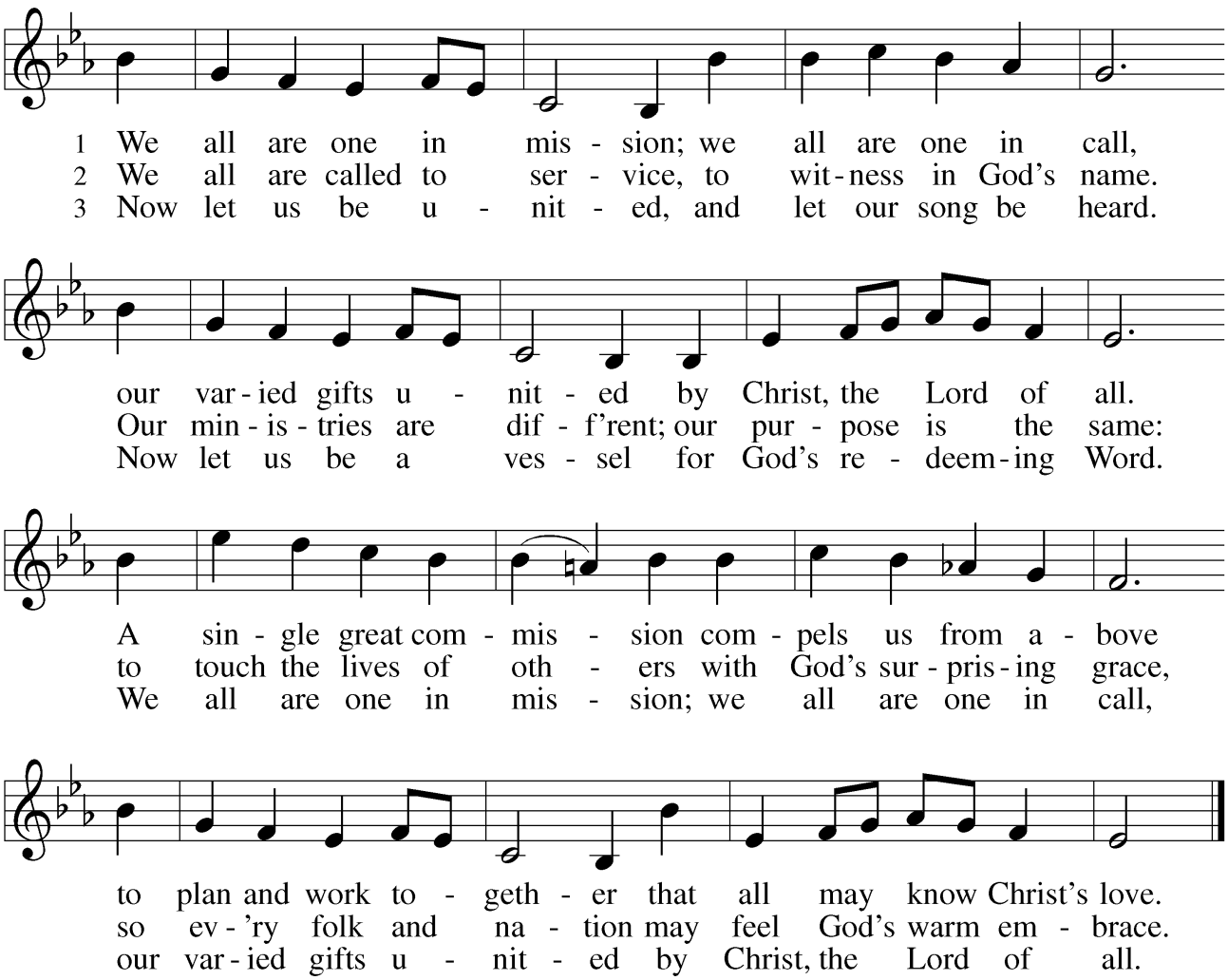
The Blessing

The Presider blesses the people

Please remain standing

Hymn

We all are one in mission — Kuortane



Text: Rusty Edwards, b. 1955
Music: KUORTANE, Finnish folk tune, 19th cent.

Text © 1986 Hope Publishing Co. All rights reserved.

The Dismissal

The Deacon or Priest dismisses the people, saying

Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit!

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Amen — Traditional Spiritual
arr, Jack Schroeder

Assisting in the Service Today

Presider & Preacher	The Rev. R. Scott Painter
Organist	Hannah Brewer
Choir Director	Brian Fairbanks
Choir	The Saints & Singers
Crucifer	Henry Welch
Lector	Tim Sackett
Prayer Leader	Tami Painter
Eucharistic Ministers	Samuel Harkins
Ushers	John Davis, Dave Reilly
Livestream	Stephen Rouffy
Bread Baker	Ann Wetherell
Altar Guild	Barb Mason, Sundance Henry, Kelly Zander
Vestry Person of the Day	
Eucharistic Visitors	Charlene Sabin to Caroline Litzenberger

Vestry

Senior Warden	Ann Wetherell
Junior Warden-Facilities	Kevin Warren
Junior Warden-People	Elizabeth Rouffy
Parish Clerk	Barb Mason
Treasurer	Dave Reilly
First Year	Sheryl Fullerton, Julie Romberg
	Tim Shields, Henry Welch
Second Year	Joe de Luna, Elizabeth Rouffy
	Kevin Warren, Ann Wetherell
Third Year	Lindsay Gutiérrez, Ann Hargraves
	Patrick McLaughlin, Susie Silva-Strommer
Diocesan Convention Delegates	Marili Reilly,
	Sherri Afryl, Cheryl Braginsky,
	Barbara Mason, David Young (Alternate)

Staff

The Rev. R. Scott Painter, Rector
scottp@stmaa.org

Hannah Brewer, Organist & Music Director
hannahb@stmaa.org

Leslie Sackett, Associate for Children & Families
leslies@stmaa.org

Joy Fithian, Administrative Assistant
joyf@stmaa.org

The Rev. Jesús Reyes, Interim Assisting Priest
jreyes@stmaa.org

Brian Fairbanks, Choir Director
brianf@stmaa.org

Gloria Orellana, Associate for Administration
gloriao@stmaa.org

Manuel Luna, Sunday Sexton