

THE SEVENTH SUNDAY AFTER EPIPHANY

FEBRUARY 23, 2025

9:00 AM



ST. MICHAEL & ALL ANGELS
EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES
IGLESIA EPISCOPAL

WELCOME TO ST. MICHAEL'S!

WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! While the very young (infants to five years) are invited to play in our childcare room on the lower level, children may prefer to remain in worship with their families. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you! Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back cover.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Fichter, David. Potluck Mural, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56967> [retrieved February 12, 2025]. Original source: <https://www.flickr.com/photos/zenmamama/5429643508> - L. Sabato.

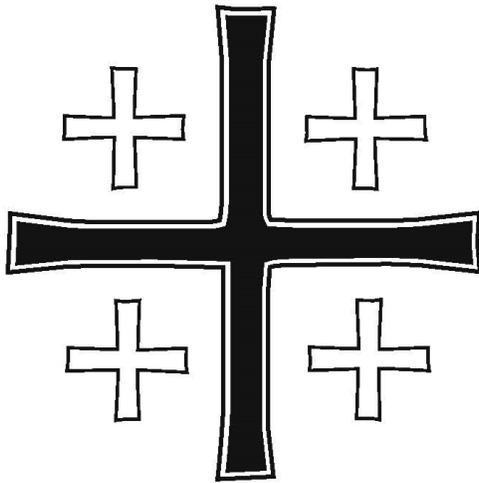
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THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Meditation

Betty Jackson King
(1928-1994)

Please stand as able

HYMN 577

God is love, and where true love is

Ubi caritas (Murray)

Refrain



God is love, and where true love is God him - self is there.

1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.
Ban - ished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

Words: Latin; tr. James Quinn (b. 1919), alt. Copyright © 1969, James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Ubi caritas (Murray)*, A. Gregory Murray (1905-1992). By permission of A. Gregory Murray.

OPENING ACCLAMATION

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People And blessed be God's reign, now and for ever. Amen.

THE COLLECT FOR PURITY

Please say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA

New Plainsong

1. Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
 we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God,

... continued on the next page

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

THE FIRST READING

Genesis 45:3-11, 15

Lector A reading from the book of Genesis.

Joseph reveals his identity to his brothers, assures them that God used his suffering to save lives, invites them to live in Egypt during the famine, and reconciles with them.

Hear what the Spirit is saying to God's people.

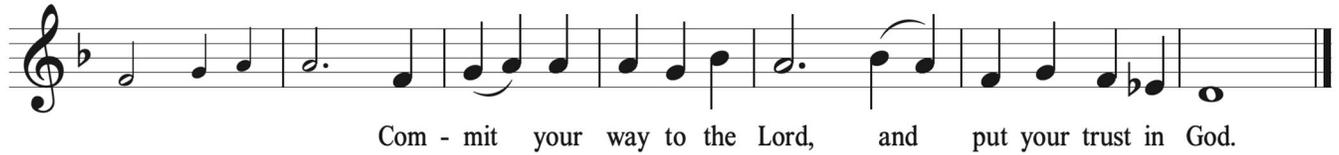
People Thanks be to God.

Please remain seated

PSALM 37:1-12, 42

Anglican Chant setting by David Hurd
(b. 1950)

Choir first, then All:



- 1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, *
and like the green grass fade away. **REFRAIN**
- 3 Put your trust in the LORD and do good; *
dwell in the land and feed on its riches.
- 4 Take delight in the LORD, *
and God shall give you your heart's desire. **REFRAIN**
- 5 Commit your way to the LORD and put your trust in God, *
and God will bring it to pass.
- 6 The Lord will make your righteousness as clear as the light *
and your just dealing as the noonday.
- †7 Be still before the LORD *
and wait patiently for God. **REFRAIN**
- 8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil. **REFRAIN**
- 10 For evildoers shall be cut off, *
but those who wait upon the LORD shall possess the land.
- 11 In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.
- †12 But the lowly shall possess the land; *
they will delight in abundance of peace. **REFRAIN**
- 41 But the deliverance of the righteous comes from the LORD; *
God is their stronghold in time of trouble.
- 42 The LORD will help them and rescue them; *
God will rescue them from the wicked and deliver them,
because they seek refuge in the Lord. **REFRAIN**

Please remain seated

THE SECOND READING

1 Corinthians 15:35-38,42-50

Lector A reading from the book of First Corinthians.

Paul explains that the resurrection body is different from the earthly body, comparing it to a seed that transforms when it grows; the perishable body is sown in weakness but raised in glory, bearing the image of the heavenly rather than the earthly.

Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand as able

SEQUENCE HYMN

Guide my feet

African-American Spiritual

1. Guide my feet Lord, while I run this race.
2. Hold my hand Lord, while I run this race.
3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
Hold my hand Lord, while I run this race.
Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I
Hold my hand Lord, while I run this race. 'cause I
Stand by me Lord, while I run this race. 'cause I

don't want to run this race in vain. _____
 don't want to run this race in vain. _____
 don't want to run this race in vain. _____

Music: African-American spiritual, arr. Carl Harris, Jr. (b. 1935).

Please remain standing as able

THE GOSPEL

Luke 6:27-38

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

Jesus teaches radical love, commanding his followers to love their enemies, do good to those who hate them, bless those who curse them, and give generously without expecting return, emphasizing mercy, forgiveness, and the measure by which one gives will be the measure received.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please observe a moment of quiet reflection

Please stand as able

THE NICENE CREED

Please say together

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead, and his kingdom will have no
end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

Let us by prayer and intercession, with thanksgiving, make our requests to God.

The Leader and People pray responsively

Gracious God, we pray for peace, justice and reconciliation throughout the world. We pray for the honoring of human dignity and for the relief of the oppressed. We give thanks for all that is gracious in daily life.

People Hear our prayer, O God.

We pray for the renewal of the Church in faith, love and service. We pray for our bishop, ministers, and for all leaders of this community. We give thanks for the gift of your word, the grace of the sacraments, and the bonds of fellowship.

People Hear our prayer, O God.

We pray for this local community and for all people in their daily life and work. We pray for those who are young and who are old and for people of all expressions of self and family. We give thanks for human skill and creativity and all that reveals your loveliness.

People Hear our prayer, O God.

We pray for this country in a turbulent time. We pray that true justice, liberation, and peace will be realized by every person in this land and that people of faith will have courage to stand with those who are most vulnerable. We give thanks for the witness of faithful people who have come before us.
People **Hear our prayer, O God.**

We pray for those who are in need; for the sick, sorrowful and bereaved. We pray for all who bring comfort, care and healing. We especially pray for all on our prayer list and those we name in our hearts or with our voices.

Pause for the offering of additional prayers.

We commend to God's mercy all who have died, especially those we name in our hearts or with our voices.

Pause for the offering of additional prayers.

We give thanks for human love and friendship, and for beauty, breath and all that enriches life.
People **Hear our prayer, O God.**

The Presider and People say

Collect for Vision

Gracious and sustaining Spirit, you bring us together and inspire us to grow; give us courage and humility in community: to let go and open ourselves to transformation and to respond to the evolving needs of our parish, our many diverse people, and our local and global neighbors. May your joy and hope shine through our work and reside in us and in the spaces we create, through Jesus Christ our ever-present companion. Amen.

THE CONFESSION

The Deacon or Presider says

Let us confess our sins to God.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

The Presider says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Presider says

The peace of Christ be always with you.

People And also with you.

Please greet each other with a sign of peace

Please be seated

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

The Presider says the Offertory Sentence

OFFERTORY ANTHEM

Esto les digo

Kinley Lange
(b. 1950)

Esto les digo, si dos de ustedes se ponen en acuerdo aquí en la tierra para pedir algo en oración, mi padre que está en el cielo, se lo dará. Porque donde dos o tres se reúnen en mi nombre, allí estoy yo, en medio de ellos.

Truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them. (Matthew 18:19-20)

The Presider continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,

Musical notation for the phrase "now and for - ev - er. A - MEN." The notation is on a single staff with a treble clef and a key signature of one flat (B-flat). The notes are: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F4 (quarter), E4 (quarter), D4 (half). The text "now and for - ev - er." is written below the notes. The second part of the notation starts with a bar line, followed by G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F4 (quarter), E4 (quarter), D4 (half). The text "A - MEN." is written below the notes.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,

Musical notation for the Lord's Prayer. The notation is on two staves, treble and bass clefs. The melody is in the treble clef. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F4 (quarter), E4 (quarter), D4 (half). The text "Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come," is written below the notes. There is a "3" above the first three notes (G, A, B) and a "3" below the last three notes (F, E, D). The notation ends with a double bar line.

your will be done, on earth as in heaven. Give us to-day our dai-ly bread.

For-give us our sins as we for-give those who sin a-gainst us. Save us

from the time of trial, and de-liv-er us from e-vil. For the king-dom,

the power, and the glo-ry are yours, now and for ev-er. A - men.

Music: From *Intercession Mass*; David Hurd (b. 1950). Copyright © 1979, 1982 GIA Publications, Inc.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Christ our Passover

New Plainsong

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

... continued on the next page

Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE INVITATION

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth.

If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

HYMN

Thank you, Lord

Thank you, Lord. Thank you, Lord; Thank you,

Lord I just want to thank you, Lord.

The image shows a musical score for the hymn 'I just want to thank you, Lord.' It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: 'Lord I just want to thank you, Lord.'

Words: Traditional. Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958)
 Arr. © 1990 Hezekiah Brinson, Jr. All Rights Reserved.

HYMN

Break thou the bread of life

1. Break thou the bread of life, Dear Lord, to me,
 2. Bless thou the truth, dear Lord, To me, to me,
 3. Teach me to live, dear Lord, On - ly for thee,

The image shows the first system of a musical score for the hymn 'Break thou the bread of life'. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is two flats (Bb, Eb), and the time signature is 3/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: '1. Break thou the bread of life, Dear Lord, to me, 2. Bless thou the truth, dear Lord, To me, to me, 3. Teach me to live, dear Lord, On - ly for thee,'

1. As thou didst break the loaves Be - side the sea;
 2. As thou didst bless the bread By Gal - i - lee;
 3. As thy dis - ci - ples lived in Gal - i - lee;

The image shows the second system of a musical score for the hymn 'Break thou the bread of life'. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is two flats (Bb, Eb), and the time signature is 3/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: '1. As thou didst break the loaves Be - side the sea; 2. As thou didst bless the bread By Gal - i - lee; 3. As thy dis - ci - ples lived in Gal - i - lee;'

1. Be - yond the sa - cred page I seek thee, Lord;
 2. Then shall all bond - age cease, All fet - ters fall,
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

The image shows the third system of a musical score for the hymn 'Break thou the bread of life'. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is two flats (Bb, Eb), and the time signature is 3/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: '1. Be - yond the sa - cred page I seek thee, Lord; 2. Then shall all bond - age cease, All fet - ters fall, 3. Then, all my strug - gles o'er, Then, vic - t'ry won,'

... continued on the next page

1. My spir - it pants for thee, O liv - ing word!
 2. And I shall find my peace, My all in all.
 3. I shall be - hold thee, Lord, The liv - ing one.

Words: Mary A. Lathbury (1841-1913). Music: William F. Sherwin (1826-1888).

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

PRAYER AFTER COMMUNION

Presider Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

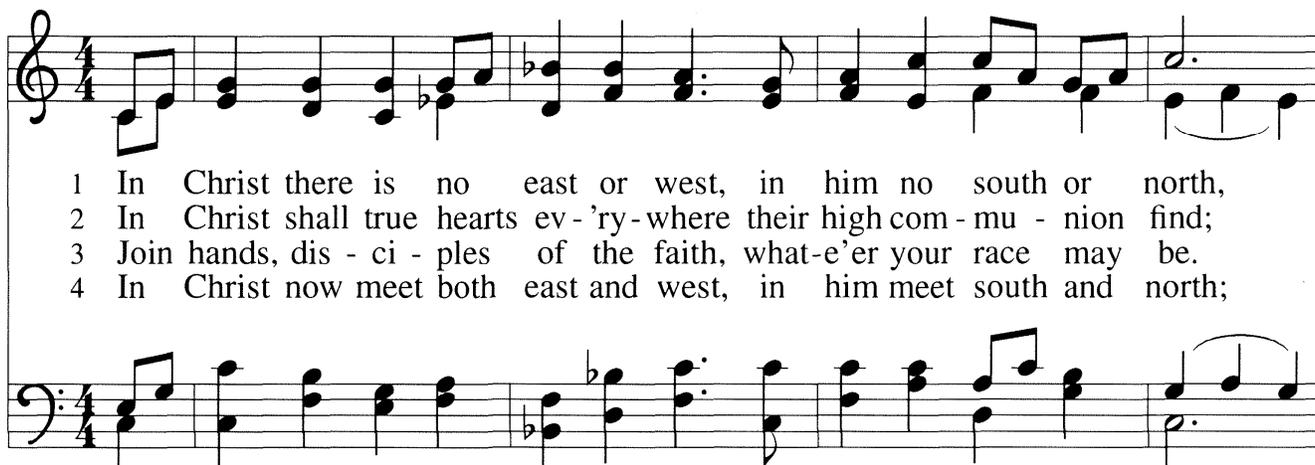
The Presider blesses the people.

Please remain standing

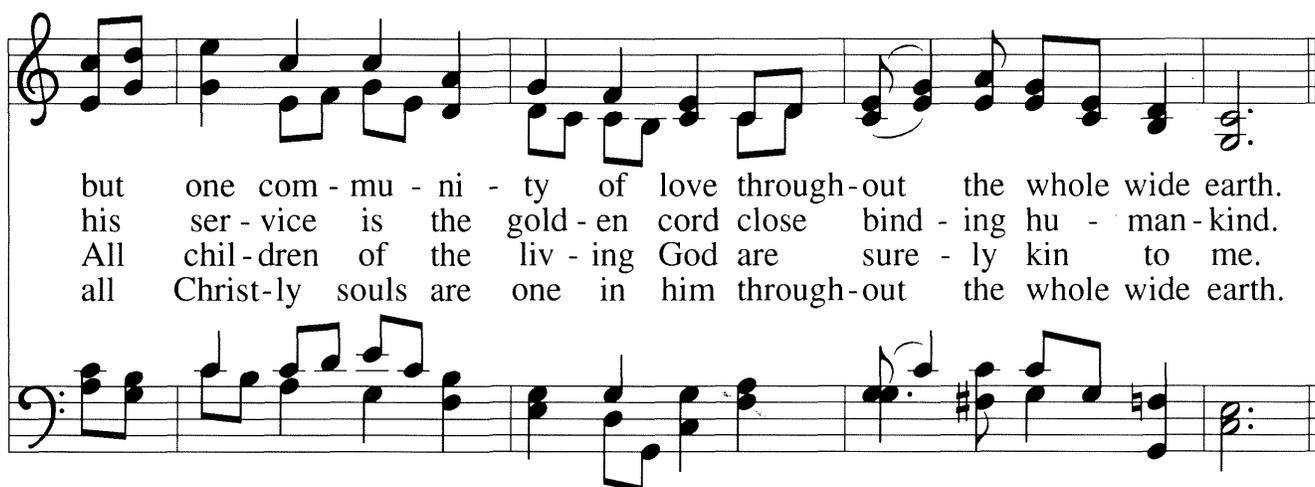
HYMN

In Christ there is no east or west

McKee



1 In Christ there is no east or west, in him no south or north,
2 In Christ shall true hearts ev-'ry-where their high com-mu-nion find;
3 Join hands, dis-ci-ples of the faith, what-e'er your race may be.
4 In Christ now meet both east and west, in him meet south and north;



but one com-mu-ni-ty of love through-out the whole wide earth.
his ser-vice is the gold-en cord close bind-ing hu-man-kind.
All chil-dren of the liv-ing God are sure-ly kin to me.
all Christ-ly souls are one in him through-out the whole wide earth.

Words: Galatians 3:28; adapt. John Oxenham (1852-1941), alt.

Music: McKee, Negro Spiritual; adapt. Harry T. Burleigh (1866-1949)

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Music Used by Permission.

THE DISMISSAL

The Deacon or Priest dismisses the people, saying

Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

Postlude

Alfred Lefébure-Wély
(1817-69)

ASSISTING IN THE SERVICE TODAY

VESTRY

Presider & Preacher	The Rev. R. Scott Painter	Senior Warden	Ann Wetherell
Assisting Priest	The Rev. Patrick Tomter	Junior Warden-Facilities	TBA
Organist	Hannah Brewer	Junior Warden-People	TBA
Choir Director	Brian Fairbanks	Parish Clerk	Becky Tooley
Choir	St. Michael Singers	Treasurer	Dave Reilly
Crucifer	Tim Shields	First Year	Sheryl Fullerton, Julie Romberg
First Lector	Cash Henry		Tim Shields, Henry Welch
Second Lector	Roberta Recken	Second Year	Joe de Luna, Elizabeth Rouffy
Prayer Leader	Sally LeBaron		Kevin Warren, Ann Wetherell
Eucharistic Ministers	Becky Tooley, Matt Haines	Third Year	Lindsay Gutiérrez, Ann Hargraves
Ushers	Karen Oglesby, Craig Kolins		Patrick McLaughlin, Susie Silva-Strommer
Livestream	Sundance & Joplin Henry	Diocesan Convention Delegates	Marili Reilly,
Bread Baker	Brian Fairbanks		Sherri Afryl, Cheryl Braginsky,
Altar Guild	Stephanie English, Richard Hartman, Josh English, Jeanne Pace		Barbara Mason, David Young (Alternate)
Coffee Host	Ann Hargraves		

STAFF

The Rev. R. Scott Painter, Rector scottp@stmaa.org x312	The Rev. Jesús Reyes, Interim Assisting Priest jreyes@stmaa.org
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