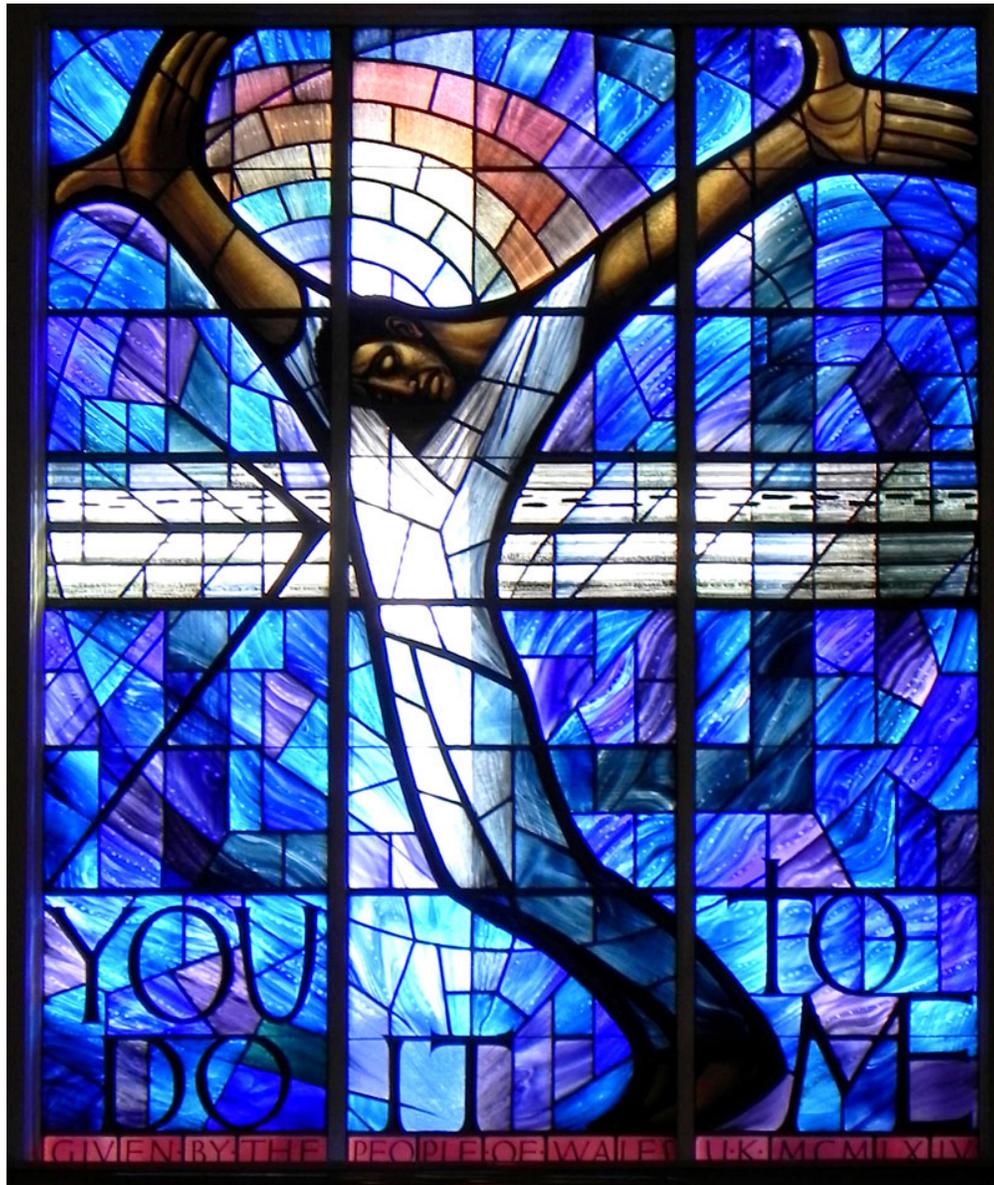


THE SEVENTH SUNDAY AFTER EPIPHANY

FEBRUARY 23, 2025

11:00 AM



ST. MICHAEL & ALL ANGELS
EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES
IGLESIA EPISCOPAL

WELCOME TO ST. MICHAEL'S!

WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! While the very young (infants to five years) are invited to play in our childcare room on the lower level, children may prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you! Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back cover.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Music: Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLiense.net #A706710. All rights reserved.

Cover: Petts, John, 1914-1991. *Christ Crucified*, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57342> [retrieved February 12, 2025]. Original source: <http://christianchurchestogether.org/letter-from-birmingham-jail/>. 99s_Mother_Opening_a_Door_



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THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

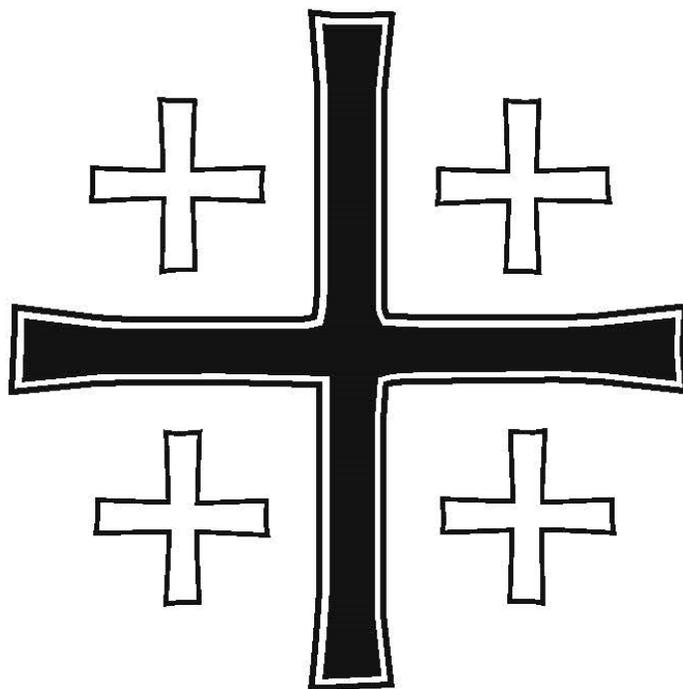
Meditation

Betty Jackson King
(1928-1994)

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.



Please stand as able

HYMN 577

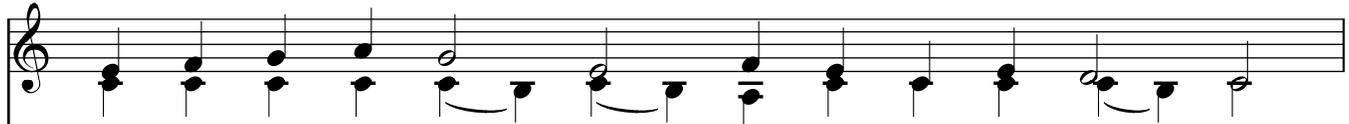
God is love, and where true love is

Ubi caritas (Murray)

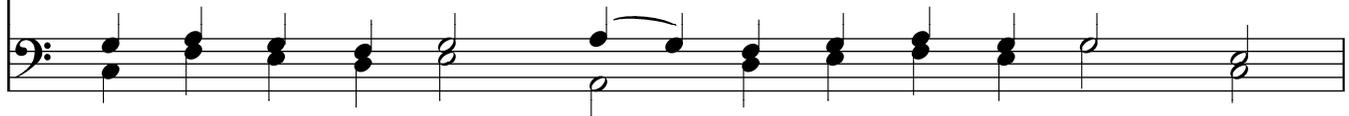
Refrain



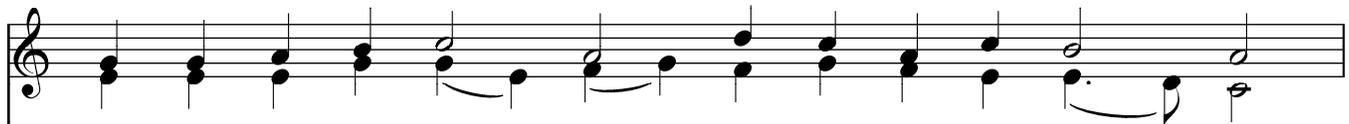
God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
Ban - ished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,



Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

Words: Latin; tr. James Quinn (b. 1919), alt. Copyright © 1969, James Quinn, SJ, printed by permission of Geoffery Chapman, a division of Cassell Ltd. Music: *Ubi caritas (Murray)*, A. Gregory Murray (1905-1992). By permission of A. Gregory Murray.

Please remain standing

THE GREETING

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People And blessed be God's reign, now and for ever. Amen.

GLORIA

Glory to God in the highest

Intercession Mass

Glo-ry to God in the high-est, and peace to God's peo - ple on
 earth. Lord God, heav-en-ly King, al -
 might - y God — and Fa-ther. We wor - ship you, we
 give you thanks, we praise you for — your glo - ry.
 Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God,

... continued on the next page



Lamb of God, you take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the

Fa-ther: re-ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the

Lord, you a-lone are the

Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

Music: David Hurd (b. 1950), *Intercession Mass*
 Copyright © 1979, 1983, GIA Publications, Inc., Chicago, IL. All Rights Reserved.

THE COLLECT OF THE DAY

A Prayer Book for Australia

Presider God be with you.

People And also with you.

Presider Let us pray together.

God of mercy, keep before us the love you have revealed in your Son, who prayed even for his enemies. In our words and actions help us to follow his example, so that we may transform hatred into love and selfishness into generosity; through Jesus Christ, our great reward. Amen.

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

THE READING

1 Corinthians 15:35-38,42-50 (Common English Bible)

But someone will say, “How are the dead raised? What kind of body will they have when they come back?” Look, fool! When you put a seed into the ground, it doesn’t come back to life unless it dies. What you put in the ground doesn’t have the shape that it will have, but it’s a bare grain of wheat or some other seed. God gives it the sort of shape that he chooses, and he gives each of the seeds its own shape.

It’s the same with the resurrection of the dead: a rotting body is put into the ground, but what is raised won’t ever decay. It’s degraded when it’s put into the ground, but it’s raised in glory. It’s weak when it’s put into the ground, but it’s raised in power. It’s a physical body when it’s put into the ground, but it’s raised as a spiritual body.

If there’s a physical body, there’s also a spiritual body. So it is also written, The first human, Adam, became a living person, and the last Adam became a spirit that gives life. But the physical body comes first, not the spiritual one—the spiritual body comes afterward. The first human was from the earth made from dust; the second human is from heaven. The nature of the person made of dust is shared by people who are made of dust, and the nature of the heavenly person is shared by heavenly people. We will look like the heavenly person in the same way as we have looked like the person made from dust.

This is what I’m saying, brothers and sisters: Flesh and blood can’t inherit God’s kingdom. Something that rots can’t inherit something that doesn’t decay.

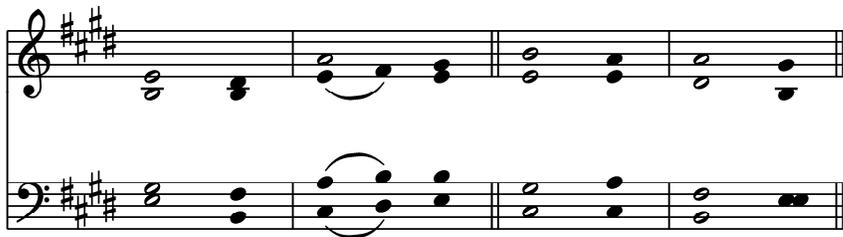
Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Please stand as able

PSALM 37:1-12, 41-42

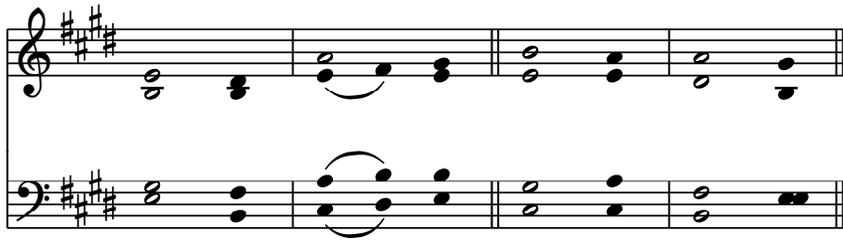
Simplified Anglican chant setting by Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 Do not fret yourself because of evil-/-doers; *
do not be jealous of those who do / wrong.
- 2 For they shall soon wither like the / grass, *
and like the green grass fade a-/-way.

... continued on the next page



© 1979, Robert Knox Kennedy.

- 3 Put your trust in the LORD and do / **good**; *
dwell in the land and feed on its / **riches**.
- 4 Take delight in the / **LORD**, *
and God shall give you your heart's de-/-sire.
- 5 Commit your way to the LORD and put your trust in / **God**, *
and God will bring it to / **pass**.
- 6 The Lord will make your righteousness as clear as the / **light** *
and your just dealing as the / **noonday**.
- †7 Be still before the / **LORD** *
and wait patiently for / **God**.
- 8 Do not fret yourself over the one who / **prosper**s, *
the one who succeeds in evil / **schemes**.
- 9 Refrain from anger, leave rage a-/-lone; *
do not fret yourself; it leads only to / **evil**.
- 10 For evildoers shall be / **cut off**, *
but those who wait upon the LORD shall possess the / **land**.
- 11 In a little while the wicked shall be no / **more**; *
you shall search out their place, but they will not be / **there**.
- †12 But the lowly shall possess the / **land**; *
they will delight in abundance of / **peace**.
- 41 But the deliverance of the righteous comes from the / **LORD**; *
God is their stronghold in time of / **trouble**.
- 42 The LORD will help them and rescue / **them**; *
God will rescue them from the wicked and deliver them,
because they seek refuge in the / **Lord**.

Please remain standing

THE GOSPEL

Luke 6:27-38 (Common English Bible)

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

“But I say to you who are willing to hear: Love your enemies. Do good to those who hate you. Bless those who curse you. Pray for those who mistreat you. If someone slaps you on the cheek, offer the other one as well. If someone takes your coat, don’t withhold your shirt either. Give to everyone who asks and don’t demand your things back from those who take them. Treat people in the same way that you want them to treat you.

“If you love those who love you, why should you be commended? Even sinners love those who love them. If you do good to those who do good to you, why should you be commended? Even sinners do that. If you lend to those from whom you expect repayment, why should you be commended? Even sinners lend to sinners expecting to be paid back in full. Instead, love your enemies, do good, and lend expecting nothing in return. If you do, you will have a great reward. You will be acting the way children of the Most High act, for he is kind to ungrateful and wicked people. Be compassionate just as your Father is compassionate.

“Don’t judge, and you won’t be judged. Don’t condemn, and you won’t be condemned. Forgive, and you will be forgiven. Give, and it will be given to you. A good portion—packed down, firmly shaken, and overflowing—will fall into your lap. The portion you give will determine the portion you receive in return.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please observe a moment of quiet reflection after the Sermon.

Please stand as able

AFFIRMATION OF FAITH

from *Daily Prayer for All Seasons*

All We are not alone; we live in God's world.
We believe in God:
who has created and is creating,
who has come in Jesus, the Word made flesh, to reconcile and make new,
who works in us and others by the Spirit.
We trust in God.
We are called to be the Church:
to celebrate God's presence, to live with respect in creation,
to love and serve others, to seek justice and resist evil,
to proclaim Jesus, crucified and risen, our judge and our hope.
In life, in death, in life beyond death, God is with us.
We are not alone. Thanks be to God.

Please remain standing as able

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

Let us by prayer and intercession, with thanksgiving, make our requests to God.

The Leader and People pray responsively

Gracious God, we pray for peace, justice and reconciliation throughout the world. We pray for the honoring of human dignity and for the relief of the oppressed. We give thanks for all that is gracious in daily life.

People Hear our prayer, O God.

We pray for the renewal of the Church in faith, love and service. We pray for our bishop, ministers, and for all leaders of this community. We give thanks for the gift of your word, the grace of the sacraments, and the bonds of fellowship.

People Hear our prayer, O God.

We pray for this local community and for all people in their daily life and work. We pray for those who are young and who are old and for people of all expressions of self and family. We give thanks for human skill and creativity and all that reveals your loveliness.

People Hear our prayer, O God.

We pray for this country in a turbulent time. We pray that true justice, liberation, and peace will be realized by every person in this land and that people of faith will have courage to stand with those who are most vulnerable. We give thanks for the witness of faithful people who have come before us.

People Hear our prayer, O God.

We pray for those who are in need; for the sick, sorrowful and bereaved. We pray for all who bring comfort, care and healing. We especially pray for all on our prayer list and those we name in our hearts or with our voices.

Pause for the offering of additional prayers.

We commend to God's mercy all who have died, especially those we name in our hearts or with our voices.

Pause for the offering of additional prayers.

We give thanks for human love and friendship, and for beauty, breath and all that enriches life.

People **Hear our prayer, O God.**

The Presider and People say

Collect for Vision

Gracious and sustaining Spirit, you bring us together and inspire us to grow; give us courage and humility in community: to let go and open ourselves to transformation and to respond to the evolving needs of our parish, our many diverse people, and our local and global neighbors. May your joy and hope shine through our work and reside in us and in the spaces we create, through Jesus Christ our ever-present companion. Amen.

THE CONFESSION

The Presider says

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned.
I will confess my sins to the Lord, I will not conceal my wrongdoing

People **We need your healing, merciful God: give us true repentance.
Some sins are plain to us; some escape us, some we cannot face.
Forgive us; set us free to hear your word to us; set us free to serve you.**

Presider God forgives you. Forgive others. Forgive yourself.

THE PEACE

The Presider says

The peace of Christ be always with you.

People **And also with you.**

Please greet each other with a sign of peace

THE HOLY COMMUNION

THE OFFERTORY

The Presider says the Offertory Sentence

OFFERTORY ANTHEM

Esto les digo

Kinley Lange
(b. 1950)

Esto les digo, si dos de ustedes se ponen en acuerdo aquí en la tierra para pedir algo en oración, mi padre que está en el cielo, se lo dará. Porque donde dos o tres se reúnen en mi nombre, allí estoy yo, en medio de ellos.

Truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them. (Matthew 18:19-20)

Please stand as able

THE GREAT THANKSGIVING

from The Anglican Church of Brazil

Presider The Lord is here.

People God's Spirit is with us.

Presider Lift up your hearts.

People We lift them up to God.

Presider Let us give thanks to our Creator.

People It is right to offer thanks and praise.

The Presider continues

O God, Creator of all things, for the wonders of the universe, for the mystery of creation, for the beauty of the earth, for all living beings and for the power that dwells in all that you have created,

People We praise you and give thanks to you.

We recognize the diversity that exists in everything as a gift that comes from you. And we glorify you for the grace you have made to blossom in us, in the joy of serving, and in the quest for peace and justice.

People We walk with you towards reconciliation and welcome.

O God, source of our life, we desire to be transformed into a new humanity, liberated and united in your love.

People As your children in fellowship with you, we offer you our praise, joining angelic hosts and all of heaven, singing:

SANCTUS

Holy, holy, holy Lord

Mass for a Soulful People

Ho - ly, ho - ly, ho - ly,

ho - ly, ho - ly Lord God of hosts. Heav-en and

earth are filled with your glo - ry. Ho - san - na in the

high - est. Bless-ed is the one who comes in the name

... continued on the next page

of the Lord, of the Lord. Ho - san - na
 in the high - est, ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat). The lyrics are: 'of the Lord, of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.' The music features a mix of eighth and quarter notes, with some rests and ties.

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*
 Copyright © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights. Reserved.

The Presider continues

We thank you, O God, for the love you have made manifest in Jesus Christ our Lord. He shared the richness of our humanity and in everything was equal to us, but without sin. He revealed to us a new heaven and a new earth, a society that reaches its fullness in your Spirit, which brings justice and makes way for peace; an order where there will be no children whose days are few, nor elders whose years are not many; a reign where the calf and the lion will graze together, and a child will guide them.

People **God from whom all righteousness flows, we give you thanks.**

Standing in openness to your Holy Spirit, you make us signs of unity in diversity, and we witness the unique gift of renewal, joy and communion.

Therefore, we now offer to you these gifts of Bread and Wine and we ask that you send your Holy Spirit on us and on these gifts, sanctifying them so they may be the Body and Blood of Christ, the Bread of Life and the Cup of Salvation

People **In this Bread and this Wine, we share the richness of faith, hope and love.**

On the night he was betrayed, Jesus took Bread and, when he had given thanks to you, he broke it, and gave it to the people who were around him, and said: "Take, eat, this is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the Cup, and when he had given thanks to you, he shared it and said: "Take, drink. This is the Blood of the New and Everlasting Covenant, which is shed so that sins may be forgiven. Do this for the remembrance of me."

Therefore, O God, we proclaim the mystery of our faith:

People Christ has died. Christ is risen. Christ will come again.

O God, enliven our hearts so that we may work towards the mission of removing all obstacles that prevent us from living with dignity, justice and peace.

People Triune God, who are among us, strengthen our faith.

Through your grace, O Source of Life, grant that Christ may continue to act in the world as Savior until the end of the ages. Through Christ, with Christ and in Christ, in the unity of the Holy Spirit, all glory and praise to you, Almighty God, now and forever. AMEN.

THE LORD'S PRAYER

The Presider says

As our Savior Christ has taught us, we now pray,

Our Fa-ther in hea-ven, hal-low-ed be your_ Name, your king-dom
come, your_ will be done, on earth as in hea-ven._
Give us to-day our dai-ly bread. For - give us our sins as we for -
give those who sin a - gainst us. Save us from the time of trial,
and de-liv-er us from e - vil. For the king - dom, the pow - er, and the
glo-ry are yours, now and for ev-er. A-men. A-men.

Music: Betty Carr Pulkingham. Copyright © 1973 by GIA Publications, Inc.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Whoever comes to me

Carl Haywood

Please sing three times:



Who - ev - er comes to me shall not hun - ger and
who - ev - er be - lieves in me shall nev - er thirst.

Setting: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles and Chants*
© 1997 Carl Haywood

THE INVITATION

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth.

If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

HYMN

Thank you, Lord

Thank you, Lord. Thank you, Lord; Thank you,
 Lord I just want to thank you, Lord.

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two systems of music. The first system has a vocal line and a bass line. The vocal line starts with a whole note chord, followed by a half note, then a quarter note, and ends with a half note. The bass line provides harmonic support with chords and moving lines. The second system continues the melody and accompaniment, ending with a final chord.

Words: Traditional. Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958)
 Arr. © 1990 Hezekia Brinson, Jr. All Rights Reserved.

HYMN

Break thou the break of life

1. Break thou the bread of life, Dear Lord, to me,
 2. Bless thou the truth, dear Lord, To me, to me,
 3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;
 2. As thou didst bless the bread By Gal - i - lee;
 3. As thy dis - ci - ples lived in Gal - i - lee;

The musical score is written in 3/2 time with a key signature of three flats (Bb, Eb, Ab). It consists of two systems of music. The first system has a vocal line and a bass line. The vocal line has three lines of lyrics. The bass line provides harmonic support with chords and moving lines. The second system continues the melody and accompaniment, ending with a final chord.

... continued on the next page

1. Be - yond the sa - cred page I seek thee, Lord;
 2. Then shall all bond - age cease, All fet - ters fall,
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!
 2. And I shall find my peace, My all in all.
 3. I shall be - hold thee, Lord, The liv - ing one.

Words: Mary A. Lathbury (1841-1913). Music: William F. Sherwin (1826-1888).

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

PRAYER AFTER COMMUNION

Presider Let us pray.

All Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

THE BLESSING

The Presider blesses the people

ASSISTING IN THE SERVICE TODAY

Presider & Preacher	The Rev. R. Scott Painter
Organist	Hannah Brewer
Choir	The St. Michael's Singers
Choir Director	Brian Fairbanks
Crucifer	Sheri O'Brien
Lector	Andrea Lampman
Prayer Leader	Jana Gregory
Eucharistic Ministers	Matt Haines, Lenia Salas
Livestream Tech	Sundance & Joplin Henry
Ushers	John Davis, Barb Mason
Bread Baker	Brian Fairbanks
Altar Guild	Stephanie English, Josh English, Richard Hartman, Jeanne Pace

VESTRY

Senior Warden	Ann Wetherell
Junior Warden-Facilities	TBA
Junior Warden-People	TBA
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Sheryl Fullerton, Julie Romberg Tim Shields, Henry Welch
Second Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Third Year	Lindsay Gutiérrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Diocesan Convention Delegates	Marili Reilly, Sherri Afryl, Cheryl Braginsky, Barbara Mason, David Young (Alternate)

STAFF

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SAINT
MICHAEL
& ALL
ANGELS
EPISCOPAL
CHURCH



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MIGUEL
Y TODOS
LOS ANGELES
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