

**THE FIRST SUNDAY AFTER EPIPHANY  
THE BAPTISM OF CHRIST**

JANUARY 12, 2025

7:30 AM



SAINT MICHAEL & ALL ANGELS  
EPISCOPAL CHURCH

# WELCOME TO ST. MICHAEL'S!

**WE MANIFEST JOY** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**WE EMBRACE RESILIENCE** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**WE SEEK JUSTICE** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**WE LIVE IN LOVE** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! During our 9:00, 11:00, and 1:00 services, the very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. During those services, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Coloring and reading books for children are always located at the back of the church for your child's enjoyment.

We'd love to know more about you! Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below.

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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# THE HOLY EUCHARIST: RITE ONE

## THE WORD OF GOD

*Words to our liturgy are found in the Book of Common Prayer,  
with page numbers noted below.*

<b>THE OPENING ACCLAMATION</b>	<i>Please stand as able</i>	323
<b>THE COLLECT FOR PURITY</b>		323
<b>THE GLORIA</b>		324
<b>THE COLLECT OF THE DAY</b>		
Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. <b>Amen.</b>		
<b>THE FIRST LESSON</b>	<i>Please be seated</i>	Isaiah 43:1-7
<b>PSALM 29</b>	<i>Please stand as able</i>	BCP 620
<b>THE SECOND LESSON</b>	<i>Please be seated</i>	Acts 8:14-17
<b>THE GOSPEL</b>	<i>Please stand as able</i>	Luke 3:15-17, 21-22
<b>THE SERMON</b>	<i>Please be seated</i>	
<b>THE NICENE CREED</b>	<i>Please stand as able</i>	326
<b>THE PRAYERS OF THE PEOPLE</b>	<i>Please kneel or stand as able</i>	328
<b>THE CONFESSION OF SIN</b>	<i>Please kneel or stand as able</i>	330
<b>THE PEACE</b>		332

## THE HOLY COMMUNION

<b>THE GREAT THANKSGIVING 2</b>	<i>Please stand as able</i>	340
<b>THE LORD'S PRAYER</b>		336
<b>THE BREAKING OF THE BREAD</b>		337
<b>THE INVITATION</b>		338
<b>THE PRAYER AFTER COMMUNION</b>	<i>Please kneel or stand as able</i>	339
<b>THE BLESSING</b>		339
<b>THE DISMISSAL</b>	<i>Please stand as able</i>	340

