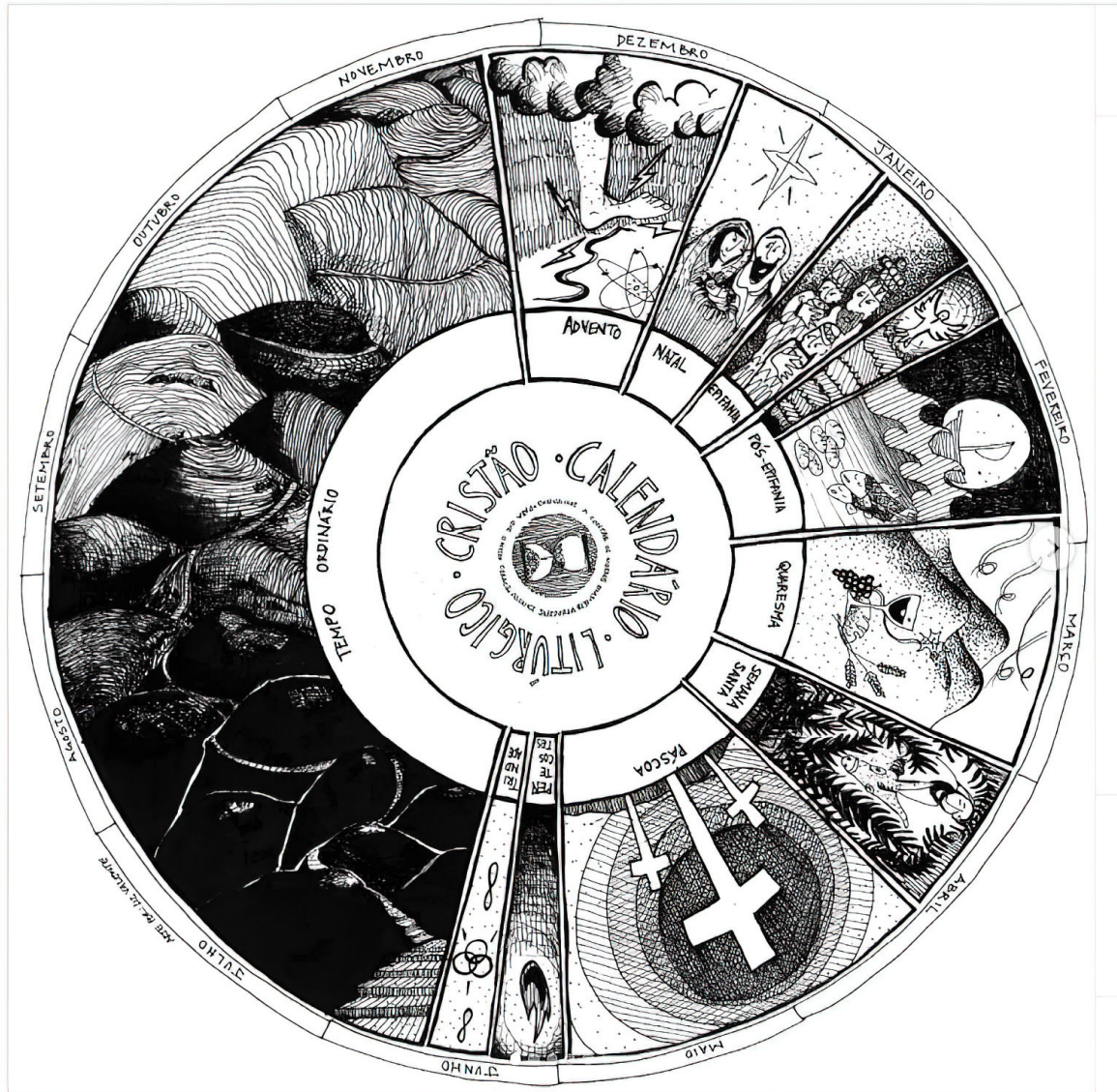


THE FIRST SUNDAY OF ADVENT

DECEMBER 1, 2024

9:00 AM



ST. MICHAEL & ALL ANGELS

EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES

IGLESIA EPISCOPAL

WELCOME TO ST. MICHAEL'S!

WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! While the very young (infants to five years) are invited to play in our childcare room on the lower level, children may prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you! Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back cover.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Valente, Liz. *Calendar*, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59314> [retrieved November 25, 2024]. Original source: Liz Valente, <https://www.instagram.com/donalizvalente/>.

Music: Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLiense.net #A706710. All rights reserved.



< Link to Online Giving Portal

Download Worship Bulletins >



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Lost in the Night

Dale Wood
(1934-2003)

Please stand as able

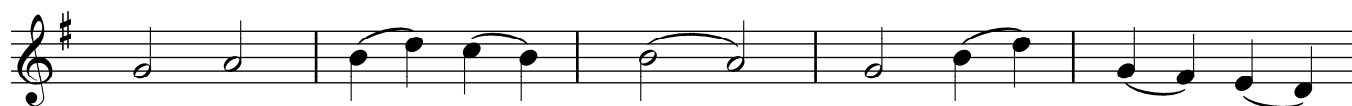
HYMN 57

Lo! he come, with clouds descending

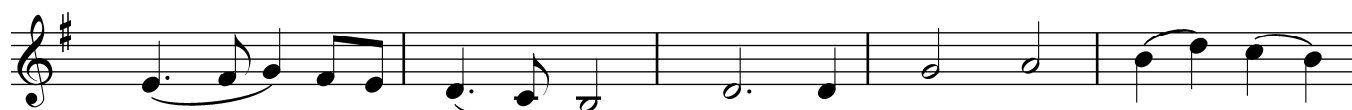
Helmsley



1 Lo! he comes, with clouds de - scend - ing, once for
2 Ev - ery eye shall now be - hold him, robed in
3 Those dear tok - ens of his pas - sion still his
4 Yea, a - men! let all a - dore thee, high on



our sal - va - tion slain; thou - sand thou - sand
dread - ful ma - jes - ty; those who set at
daz - zling bo - dy bears, cause of end - less
thine e - ter - nal throne; Sa - vior, take the



saints at - tend - ing swell the tri - umph of his
nought and sold him, pierced, and nailed him to the
ex - ul - ta - tion to his ran - somed wor - ship -
power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!
tree, deep - ly wail - ing, deep - ly wail - ing,
ers; with what rap - ture, with what rap - ture,
own: Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture gaze we on those glo - rious scars!
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788). Music: *Helmsley*, melody Thomas Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

THE GREETING

Presider Blessed are you, holy and living One.

People You come to your people and set them free.

THE COLLECT FOR PURITY

Please say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE

Lord, have mercy

Deutsche Messe

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, -

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, -

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

THE FIRST READING

Jeremiah 33:14-66

Lector A reading from the prophet Jeremiah.

The prophet proclaims God's promise to restore God's people and bring a perpetual reign of justice and faithfulness.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please remain seated

THE PSALM

Psalm 25:1-9

Simplified Anglican chant by Robert Knox Kennedy (b. 1945)



© 1979, Robert Knox Kennedy

- 1 To you, O LORD, I lift up my soul;
my God, I put my / **trust in you**; *
let me not be humiliated,
nor let my enemies triumph / **over me**.
- 2 Let none who look to you be put to / **shame**; *
let the treacherous be disappointed in their / **schemes**.
- 3 Show me your ways, O / **LORD**, *
and teach me your / **paths**.
- 4 Lead me in your truth and / **teach me**, *
for you are the God of my salvation;
in you have I trusted all the day / **long**.
- 5 Remember, O LORD, your compassion and / **love**, *
for they are from ever-/-**lasting**.
- 6 Remember not the sins of my youth and my trans-/-**gressions**; *
remember me according to your love
and for the sake of your goodness, O / **LORD**.
- 7 Gracious and upright is the / **LORD**; *
therefore the Lord teaches sinners in God's / **way**.
- 8 The Lord guides the humble in doing / **right** *
and teaches God's way to the / **lowly**.
- †9 All the paths of the LORD are love and / **faithfulness** *
to those who keep the Lord's covenant and / **testimonies**.

Please remain seated

THE SECOND READING

1 Thessalonians 3:9-13

Lector A reading from First Thessalonians.

Paul expresses gratitude for the faith of the Thessalonians and a longing to see them strengthen their faith, praying that their love may abound and their hearts be strengthened in holiness.

Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand as able

SEQUENCE HYMN

Sings of endings all around us

Ton-y-Botel



1 Signs of ___ end - ings all a - round us dark - ness, death, and win - ter days
2 Can it ___ be that from our ___ end - ings, new be - gin - nings you cre - ate?
3 Speak, O ___ God, your Word a - mong us. Bar - ren ___ lives your pre - sence fill.



shroud our ___ lives in fear and ___ sad - ness, numb - ing ___ mouths that long to praise.
Life from death, and from our ___ rend - ings, realms of ___ whole - ness gen - e - rate?
Swell our ___ hearts with songs of ___ glad - ness, ter - rors ___ calm fore - bod - ings still.



Come, O ___ Christ, and dwell a - mong us! Hear our ___ cries, come set us ___ free.
Take our ___ fears, then, Lord, and ___ turn them in - to ___ hopes for life a - new:
Let your prom - ised realm of ___ jus - tice blos - som ___ now through - out the ___ earth;



Give us ___ hope and faith and ___ glad - ness. Show us ___ what there yet ___ can be.
Fad - ing ___ light and dy - ing ___ sea - son sing their Glo - ri - as ___ to you.
your do - min - ion bring now ___ near us; we a - wait the sav - ing birth.

Words: Dean W. Nelson (b. 1944) © 1988 Dean W. Nelson

Music: Ton-y-Botel, Thomas John Williams (1869-1944)

Please remain standing as able

THE GOSPEL

Luke 21:25-36

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

Jesus describes cosmic signs preceding the return of the Son of Man, calling for vigilance and hope in the face of tribulation, and urging disciples to stay alert and prayerful, ready to stand before the Son of Man.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please observe a moment of quiet reflection

Please stand as able

THE NICENE CREED

Please say together

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

Let us pray for the Church and the world.

The Leader and People pray responsively

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. In your mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. In your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may work to renew all life and share the abundance of the earth in service to one another, and to your honor and glory. In your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. In your mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We especially pray for all on our prayer list and those we name in our hearts or with our voices.

Pause for the offering of additional prayers.

In your mercy,

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Pause for the offering of additional prayers.

In your mercy,

Hear our prayer.

The Presider says

O God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all in need of help; for you are gracious, lover of souls, and to you we give thanks, now and for ever. **Amen.**

The Presider says

Let us confess our sins to God.

THE CONFESSION

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The Presider says

The peace of Christ be always with you.

People And also with you.

Please greet each other with a sign of peace

Please be seated

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

The Presider says the Offertory Bidding

Let us with gladness present the offerings and oblations of our life and labor to God.

OFFERTORY ANTHEM

Steal away

Traditional Spiritual
arr. Joseph Jennings (b. 1954)

Jim Puls, Josh English, Palmer Haffner, and Carleena Manzi, *soloists*

Refrain:

Steal away. Steal away. Steal away to Jesus.

Steal away. Steal away home.

I ain't got long to stay here.

My Lord He calls me, He calls me by the thunder.

The trumpet sounds with in-a my soul.

I ain't got long to stay here. *Refrain*

Green trees are bending, poor sinner stands a trembling.

The trumpet sounds with in-a my soul.

I ain't got long to stay here. *Refrain*

One of these days I'm gonna Steal away

Please stand as able

THE GREAT THANKSGIVING

Enriching our Worship, Prayer 2

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to the Lord.**

Presider Let us give thanks to God.

People **It is right to give our thanks and praise.**

The Presider continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Deutsche Messe

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The image shows a three-system musical score for a choir or organ. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats). The lyrics are: 'in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The music features various note values, rests, and phrasing slurs.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Blessed Mary and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

THE LORD'S PRAYER

The Presider says

And now, as our Savior Christ has taught us, we are bold to say

All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power,
 and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Deutsche Messe

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

THE INVITATION

Presider: The gifts of God for the People of God.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an “x” across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth.

If not desiring to receive the wine, fold arms in an “x” over your chest as the cup passes by.

ORGAN VOLUNTARY

COMMUNION MOTET

“The Call” from Five Mystical Songs

Ralph Vaughan Williams
arr. J. Melvin Butler

Come, my Way, my Truth, my Life:
such a way as gives us breath;
such a truth as ends all strife;
such a life as killeth death.

Come, my Light, my Feast, my Strength:
such a light as shows a feast;
such a feast as mends in length;
such a strength as makes his guest.

Come, my Joy, my Love, my Heart:
such a joy as none can move;
such a love as none can part;
such a heart as joys in love.

Text by George Herbert (1593-1633)

HYMN

My Lord, what a morning

Harmony

My Lord, what a morn-ing, My Lord, what a morn-ing, O

Fine

my Lord, what a morn-ing, When the stars be-gin to fall.

Unison

1. You'll hear the trum - pet sound,
 2. You'll hear the sin - ner mourn, To wake the
 3. You'll hear the Chris - tian shout,

na - tions un - der - ground, Look - ing to my God's right

D.C.

hand, When the stars be - gin to fall.

Words: Traditional. Music: Negro Spiritual.

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

PRAYER AFTER COMMUNION

Presider Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

The presider blesses the people, saying

Go into the world in peace; be of good courage; hold fast to what is good; return to no one evil for evil; strengthen the faint-hearted; support the weak, and help the suffering; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit, and the blessing of God, holy and eternal Trinity, be among you and remain with you always. **Amen.**

Please remain standing

HYMN 72

Hark! the glad sound!

Richmond

4 Our glad ho - san - nas, Prince of Peace, thy wel - come

1 Hark! the glad sound! the Sa - vior comes, the Sa - vior
2 He comes, the pri - soners to re - lease in Sa - tan's
3 He comes, the bro - ken heart to bind, the bleed - ing
4 Our glad ho - san - nas, Prince of Peace, thy wel - come

The musical score is written in G major and 4/4 time. It features a vocal line with lyrics and a piano accompaniment. The lyrics are: '4 Our glad ho - san - nas, Prince of Peace, thy wel - come' and '1 Hark! the glad sound! the Sa - vior comes, the Sa - vior 2 He comes, the pri - soners to re - lease in Sa - tan's 3 He comes, the bro - ken heart to bind, the bleed - ing 4 Our glad ho - san - nas, Prince of Peace, thy wel - come'.

shall pro - claim; and heaven's e - ter - nal

prom - ised long; let ev - ery heart pre -
bond - age held; the gates of brass be -
soul to cure; and with the trea - sures
shall pro - claim; and heaven's e - ter - nal

arch - es ring with thy be - lov - ed Name.

pare a throne, and ev - ery voice a song.
fore him burst, the i - ron fet - ters yield.
of his grace, to en - rich the hum - ble poor.
arch - es ring with thy be - lov - ed Name.

Words: Philip Doddridge (1702-1751)

Music: *Richmond*, melody Thomas Haweis (1734-1820); adapt. Samuel Webbe (1740-1816);
harm. *Hymns Ancient and Modern, Revised*, 1950; desc. Craig Stellar Lang (1891-1971)

THE DISMISSAL

The Deacon or Priest dismisses the people, saying

Let us bless the Lord.

People Thanks be to God.

POSTLUDE

Chorale Prelude on "*Wachet auf, ruft uns die Stimme*" (*Sleepers Awake*), BWV 645

J.S. Bach (1685-1750)

ASSISTING IN THE SERVICE TODAY

Presider & Preacher	The Rev. R. Scott Painter
Organist	Hannah Brewer
Choir	St. Michael's Singers
Choir Director	Brian Fairbanks
Crucifer	Benjamin Lighthart-Faletta
Acolyte	Charlie LeBaron, George LeBaron
First Lector	Sally LeBaron
Second Lector	Josh English
Prayer Leader	Sherri Afryl
Eucharistic Ministers	Gary Davis, Sam Harkins
Livestream Tech	Steve Walton
Ushers	Rick Parker, Nancy Parker
Bread Baker	Charlene Sabin
Altar Guild	Barb Mason, Sundance Henry, Debra Portugal, Kelly Zander
Coffee Hosts	Lynn Baker, Alice Hardesty
Coffee Hour Sponsor	Outreach & Justice Ministry
Eucharistic Visitors	Sue Harper to Janet McAuliffe Joe & Sheri Afryl to Lin Robertson

VESTRY

Senior Warden	Thrina Parent
Junior Warden-Facilities	Carl Braginsky
Junior Warden-People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutiérrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Barbara Mason, Karen Oglesby, Lynda Moses (Alternate)

STAFF

The Rev. R. Scott Painter, Rector scottp@stmaa.org x312	Matt Haines, Seminarian mhaines@ses.cdsp.edu
Hannah Brewer, Organist & Music Director hannahb@stmaa.org x315	Brian Fairbanks, Choir Director brianf@stmaa.org x315
Leslie Sackett, Associate for Children & Families leslies@stmaa.org x318	Lenia Salas, Missioner for Youth lenias@stmaa.org
Gloria Orellana, Associate for Administration glorio@stmaa.org x317	Manuel Luna, Sunday Sexton



< ON INSTAGRAM
ST.MICHAELALLANGELS

1704 NE 43rd Ave
Portland, OR 97213

SAINT
MICHAEL
& ALL
ANGELS
EPISCOPAL
CHURCH



SAN
MIGUEL
Y TODOS
LOS ÁNGELES
IGLESIA
EPISCOPAL

503.284.7141
www.stmaa.org



ON FACEBOOK<
/STMAAPDX