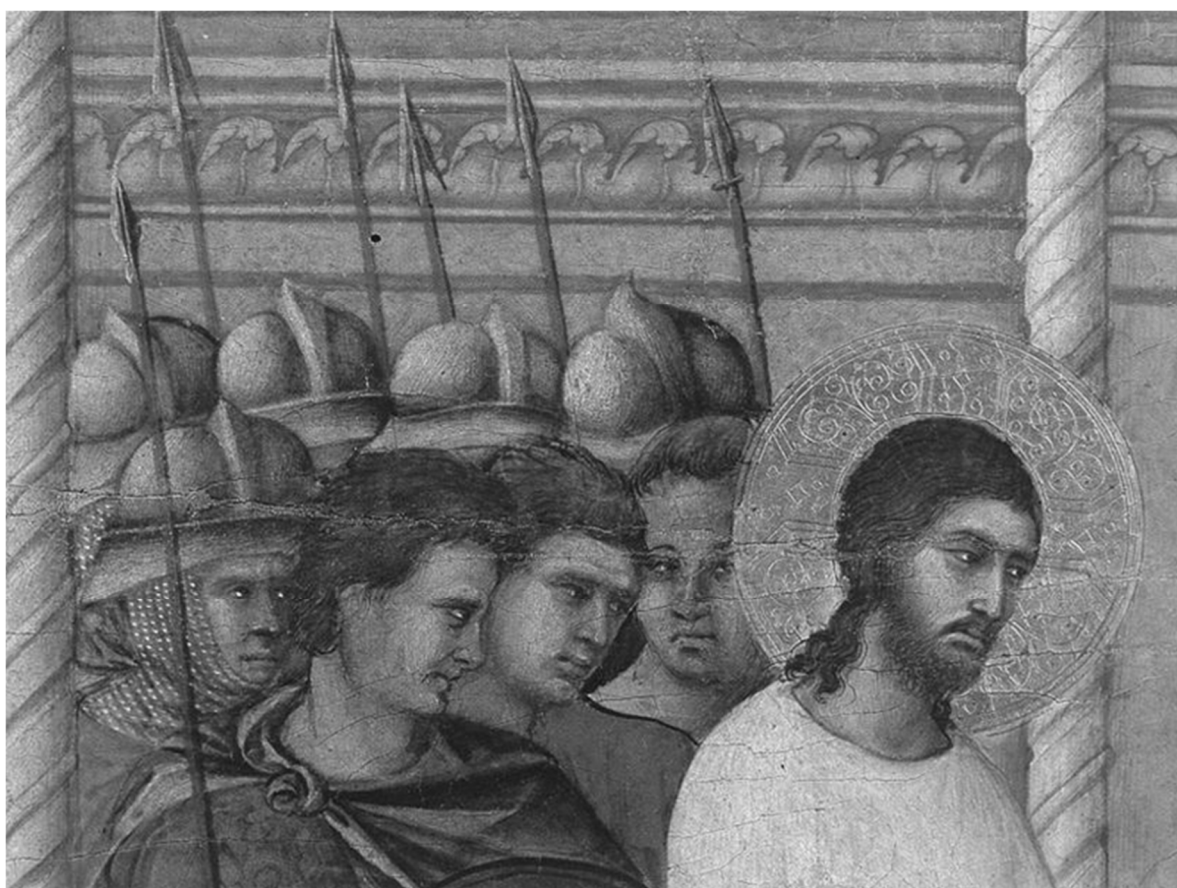


THE TWENTY-SEVENTH SUNDAY
AFTER PENTECOST
NOVEMBER 24, 2024
11:00 AM



ST. MICHAEL & ALL ANGELS

EPISCOPAL CHURCH



SAN MIGUEL Y ^{TOCOS} LOS ANGELES

IGLESIA EPISCOPAL

WELCOME TO ST. MICHAEL'S!

WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you! Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: *Duccio, di Buoninsegna, -1319?. Christ Before Pilate Again, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56682> [retrieved November 17, 2024]. Original source: [https://commons.wikimedia.org/wiki/File:Duccio_di_Buoninsegna_-_Christ_Before_Pilate_Again_\(detail\)_-_WGA06806.jpg](https://commons.wikimedia.org/wiki/File:Duccio_di_Buoninsegna_-_Christ_Before_Pilate_Again_(detail)_-_WGA06806.jpg).*

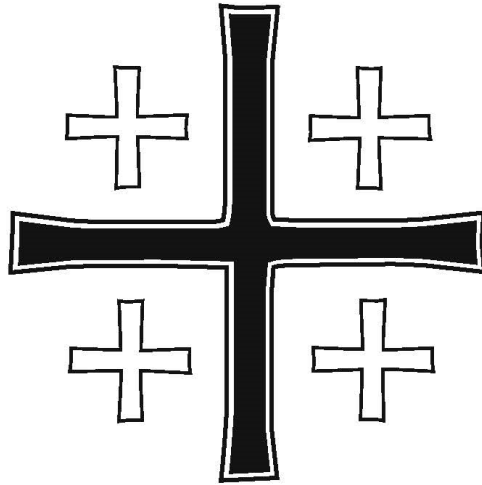
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THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Two Hymns of Thanksgiving

arr. Lynette Maynard

Please be seated

A WORD OF WELCOME

PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Please stand as able

HYMN

Great is thy faithfulness

1. Great is Thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,

There is no shad - ow of turn - ing with Thee;
Sun, moon and stars in their cours - es a - bove,
Thine own dear pres - ence to cheer and to guide;

Thou chang - est not, Thy com - pas - sions, they fail not,
Join with all na - ture in man - i - fold wit - ness,
Strength for to - day and bright hope for to - mor - row,

As Thou has been Thou for ev - er wilt be.
To Thy great faith - ful - ness, mer - cy and love.
Bless - ings all mine, with ten thou - sand be - side!



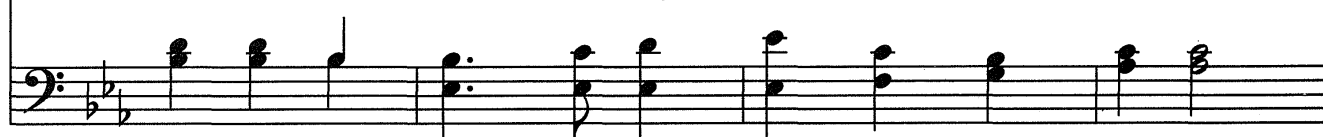
Great is Thy faith - ful-ness! Great is Thy faith - ful-ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed Thy hand hath pro - vid - ed,



Great is Thy faith - ful-ness, Lord un - to me!



Words: Thomas O. Chisholm (1866-1960)

Music: William M. Runyan (1870-1957)

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GREETING

Presider Grace to you and peace from God our Creator,
the love at our beginning and without end, in our midst and with us.

People God is with us; here we find new life.

SONG OF PRAISE

People of God

Earth and All Stars



1 Peo - ple of God, ga - ther to - geth - er, come, let us sing on this
2 Hear - ing God's word, heed - ing the mes - sage, come and re - joice as we
3 Bear - ing your gifts, en - ter God's pre - sence; come, let us share in the



glo - rious day. Shout - ing a - broad praise to the Mak - er,
an - swer the call. With one ac - cord, made in God's im - age,
hea - ven - ly feast. Rais - ing a - gain thanks ne - ver end - ing,



come and with bo - dy and soul let us pray. *Come, let us join in the*
come in com - mu - ni - ty, wel - com - ing all.
come to the God who is Wis - dom and Word.



hea - ven - ly dance, prais - ing in joy - ous ce - le - bra - tion.

Words: Patricia B. Clark © 2003 Selah Publishing Company, Pittsburgh, PA 15227-3306.

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Music: *Earth and All Stars*, David N. Johnson © Augsburg Fortress Publishers.

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COLLECT

Presider God be with you.

People And also with you.

Presider Let us pray together.

Living Christ, you are risen from the dead. Love reigns! You are stronger than death; raise our eyes to see you as the new day dawns; for the glory of your holy name. Hear this for your love's sake. Amen.

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

SCRIPTURE

Revelation 1:4b-8 (Common English Bible)

Lector A reading from the book of Revelation.

John, to the seven churches that are in Asia:

Grace and peace to you from the one who is and was and is coming, and from the seven spirits that are before God's throne, and from Jesus Christ—the faithful witness, the firstborn from among the dead, and the ruler of the kings of the earth.

To the one who loves us and freed us from our sins by his blood, who made us a kingdom, priests to his God and Father—to him be glory and power forever and always. Amen.

Look, he is coming with the clouds! Every eye will see him, including those who pierced him, and all the tribes of the earth will mourn because of him. This is so. Amen. "I am the Alpha and the Omega," says the Lord God, "the one who is and was and is coming, the Almighty."

Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand as able

THE PSALM

Psalm 93

The choir or cantor sings the first verse. All join in the remaining verses.



- 1 *The Lord is Sovereign;*
and has put on splendid ap-/-parel; *
the LORD has put on apparel
and gird-/-ed God's self with strength.
- 2 The Lord has made the whole / world so sure *
that it / cannot be moved;
- 3 Ever since the world began, your throne has been es-/-tablished; *
you are from / everlasting.
- 4 The waters have lifted up, O LORD,
the waters have lifted / up their voice; *
the waters have lifted / up their pounding waves.
- 5 Mightier than the sound of many waters,
mightier than the breakers / of the sea, *
mightier is the / LORD who dwells on high.
- 6 Your testimonies are / very sure, *
and holiness adorns your house, O LORD,
for ever / and for evermore.

Please remain standing

GOSPEL

John 18:33-37 (Common English Bible)

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Pilate went back into the palace. He summoned Jesus and asked, “Are you the king of the Jews?”

Jesus answered, “Do you say this on your own or have others spoken to you about me?”

Pilate responded, “I’m not a Jew, am I? Your nation and its chief priests handed you over to me. What have you done?”

Jesus replied, “My kingdom doesn’t originate from this world. If it did, my guards would fight so that I wouldn’t have been arrested by the Jewish leaders. My kingdom isn’t from here.”

“So you are a king?” Pilate said.

Jesus answered, “You say that I am a king. I was born and came into the world for this reason: to testify to the truth. Whoever accepts the truth listens to my voice.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

SERMON

Please observe a moment of quiet reflection

Please stand as able

AFFIRMATION OF FAITH

A New Zealand Prayer Book

Please say together

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.**

**You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

Please remain standing

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

Let us by prayer and intercession, with thanksgiving, make our requests to God.

The Leader and People pray responsively

Gracious God, we pray for peace, justice and reconciliation throughout the world. We pray for the honoring of human dignity and for the relief of the oppressed. We give thanks for all that is gracious in daily life.

People **Hear our prayer, O God.**

We pray for the renewal of the Church in faith, love and service. We pray for our bishop, ministers, and for all leaders of this community. We give thanks for the gift of your word, the grace of the sacraments, and the bonds of fellowship.

People **Hear our prayer, O God.**

We pray for this local community and for all people in their daily life and work. We pray for those who are young and who are old and for people of all expressions of self and family. We give thanks for human skill and creativity and all that reveals your loveliness.

People **Hear our prayer, O God.**

We pray for those who are in need; for the sick, sorrowful and bereaved. We pray for all who bring comfort, care and healing. We especially pray for all on our prayer list and those we name in our hearts or with our voices.

Pause for the offering of additional prayers.

We commend to God's mercy all who have died, especially those we name in our hearts or with our voices.

Pause for the offering of additional prayers.

We give thanks for human love and friendship, and for beauty, breath and all that enriches daily life.

People **Hear our prayer, O God.**

The Presider says

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may flourish within your peaceable kingdom; through Jesus Christ our Lord. **Amen.**

CONFESSION

The Presider says

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned.

I will confess my sins to the Lord, I will not conceal my wrongdoing

People **We need your healing, merciful God: give us true repentance.**

Some sins are plain to us; some escape us, some we cannot face.

Forgive us; set us free to hear your word to us; set us free to serve you.

Presider God forgives you. Forgive others. Forgive yourself.

PEACE

The Presider says

Blessed be Christ the Prince of Peace

People **Who breaks down the walls that divide us.**

Presider The peace of Christ be always with you.

People **And also with you.**

Please greet each other with a sign of peace

THE HOLY COMMUNION

OFFERTORY

The Presider says the Offertory Sentence

Let us continue to love each other, since love comes from God. *1 John 4:8*

OFFERTORY ANTHEM

“Antiphon” from Five Mystical Songs

Ralph Vaughan Williams
(1872-1958)

Let all the world in every corner sing, My God and King.

The heavens are not too high,

His praise may thither fly:

The earth is not too low,

His praises there may grow.

Let all the world in every corner sing, My God and King.

The church with Psalms must shout,

No door can keep them out:

But above all, the heart

Must bear the longest part.

Let all the world in every corner sing, My God and King.

Text by George Herbert (1593-1633)

Please stand as able

THE GREAT THANKSGIVING

Enriching our Worship, Prayer 1

Presider God is here.

People God's Spirit is with us.

Presider Lift up your hearts.

People We lift them up to God.

Presider Let us give thanks to our Creator.

People It is right to offer thanks and praise.

The Presider continues

It is truly right, and good and joyful, to give you thanks, God of love, source of life and fountain of mercy.

In Jesus you suffered with us and for us, offering the healing riches of salvation and calling us to freedom and holiness.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and sing:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is the one who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: William Bradley Roberts (b. 1947) from *Mass for St. Philip's*
© 1995 William Bradley Roberts

The Presider continues

All glory and honor to you, God of grace, for you gave your only Child Jesus Christ once for all on the cross to be the one perfect sacrifice for the sin of the world, that all who believe in him might have eternal life.

The night before Jesus died, he took bread, and when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper Jesus took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore, Creator of all, in the suffering and death of your Child, we now see the wonder of your grace and proclaim the mystery of our faith:

All Christ has died, Christ is risen, Christ will come in glory.

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them. As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting reign.

From you, and through you, and for you are all things. To you be the glory for ever. AMEN.

THE LORD'S PRAYER

Presider As Christ teaches us, we pray.

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Be known to us, Lord Jesus

Gary James

Choir first, then All:



Verses:

The bread which we break, alleluia, is the communion of the body of Christ. **Refrain**

One body are we, alleluia, for though many, we share one bread. **Refrain**

INVITATION

from The Iona Community

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth.

If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

COMMUNION MOTET

Ave verum corpus

W. A. Mozart
(1756-91)

Ave verum corpus natum de Maria Virgine: Vere passum, immolatum in cruce pro homine Cujus latus perforatum unda fluxit et sanguine: Esto nobis praegustatum in mortis examine.

Hail, true Body, born of Mary the Virgin; truly suffering, sacrificed on the cross for mankind; from Whose pierced side flowed water and blood. Be to us a foretaste at death's trial

(14th-century Eucharistic hymn. tr. Parish Book of Chant)

TAIZÉ

Nada te turbe

Na - da te tur-be, na - da te es-pan - te; quien a Dios tie - ne, na-da le fal - ta.
No-thing can trou-ble, no-thing can fright-en. Those who seek God shall nev-er go want-ing.

Na - da te tur - be, na - da te es-pan - te: só - lo Dios bas - ta.
No-thing can trou - ble, no-thing can fright - en: God a - lone fills us.

Text: Jacques Berthier (1923-1994), adapt Teresa of Avila (1515-1582); Music: Jacques Berthier (1923-1994)

HYMN


As we gather at your Table

Raquel

1 As we gath - er at your
2 Turn our wor - ship in - to
3 Gra - cious Spi - rit, help us

Ta - ble, as we lis - ten to your Word, help us know, O God, your
wit - ness in the sac - ra - ment of life; send us forth to love and
sum - mon oth - er guests to share that Feast where tri - um - phant Love will

pres - ence; let our hearts and minds be stirred. Nour - ish
serve you, bring - ing peace where there is strife. Give us,
wel - come those who had been last and least. There no



us with sa - cred sto - ry till we claim it as our own; teach us
 Christ, your great com - pas - sion to for - give as you for - gave; may we
 more will en - vy blind us nor will pride our peace des - troy, as we
 through this ho - ly ban - quet how to make Love's vic - tory known.
 still be - hold your in - age in the world you died to save.
 join with saints and an - gels to re - peat the sound - ing joy.

Words: Carl P. Daw, Jr. (b. 1944); © 1989 Hope Publishing Co., Carol Stream, IL 60188.
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 Music: *Raquel*, Skinner Chávez-Melo (1944-92); © 1989 Skinner Chávez-Melo

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

PRAYER AFTER COMMUNION

Presider Blessed be God who calls us together.

People Praise to God who gives hope and freedom.

Presider Blessed be God whose Word is proclaimed.

People Praise to God who is revealed as love.

Presider Blessed be God who in love has called us.

People Therefore we offer all that we are and all that we shall become.

Presider Accept, O God, our sacrifice of praise.

People Amen. Accept our thanks for all you have done. Our hands were empty, and you filled them.

BLESSING

The presider blesses the people.

Please remain standing

HYMN 397

Now thank we all our God

Nun danket alle Gott

1 Now thank we all our God, with heart, and hands, and voices,
2 O may this bounteous God through all our life be near us!
3 All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;
With ever-joyful hearts and blessed peace to cheer us;
the Son, and him who reigns with them in highest heaven,

who from our mother's arms hath blessed us on our way
and keep us in his grace, and guide us when perplexed,
eternal, Triune God, whom earth and heaven adore;

with countless gifts of love, and still is ours to-day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, evermore.

Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt. Music: *Nun danket alle Gott*, melody Johann Cruger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1947).

DISMISSAL

The Deacon or Priest dismisses the people, saying

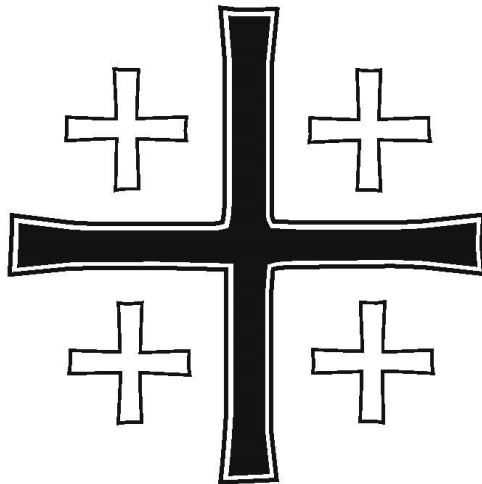
Go in peace.

People Amen. We go in the name of Christ.

POSTLUDE

Coronation Dance

David Schelat
(b. 1955)



ASSISTING IN THE SERVICE TODAY

Presider & Preacher	The Rev. R. Scott Painter
Organist	Hannah Brewer
Choir	St. Michael's Singers
Choir Director	Brian Fairbanks
Crucifer	Lenia Salas
Lector	Julie Romberg
Prayer Leader	Jan Clark
Eucharistic Ministers	Matt Haines
Livestream Techs	Sundance and Joplin Henry
Ushers	John Davis, Elizabeth Rouffy
Bread Baker	Ann Wetherell
Altar Guild	Stephanie English, Richard Hartman, Josh English, Jeanne Pace

VESTRY

Senior Warden	Thrina Parent
Junior Warden-Facilities	Carl Braginsky
Junior Warden-People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutiérrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Barbara Mason, Karen Oglesby, Lynda Moses (Alternate)

STAFF

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MICHAEL
& ALL
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CHURCH



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Y TODOS
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