

# THE TWENTY-SIXTH SUNDAY AFTER PENTECOST

NOVEMBER 17, 2024

11:00 AM



ST. MICHAEL & ALL ANGELS

EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES

IGLESIA EPISCOPAL

# WELCOME TO ST. MICHAEL'S!

**WE MANIFEST JOY** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**WE EMBRACE RESILIENCE** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**WE SEEK JUSTICE** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**WE LIVE IN LOVE** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! While the very young (infants to five years) are invited to play in our childcare room on the lower level, children may prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you! Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed on the back cover.

Thank you for coming together!

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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Schiele, Egon, 1890-1918. Autumn Tree in the Wind, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=47298> [retrieved November 12, 2024]. Original source: [https://commons.wikimedia.org/wiki/File:Egon\\_Schiele\\_027.jpg](https://commons.wikimedia.org/wiki/File:Egon_Schiele_027.jpg).



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# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*Moderato*

Elizabeth Stirling  
(1819-1895)

## A WORD OF WELCOME

## A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

*Please stand as able*

## HYMN 577

*Here in Christ we gather*

Ubi caritas (Murray)

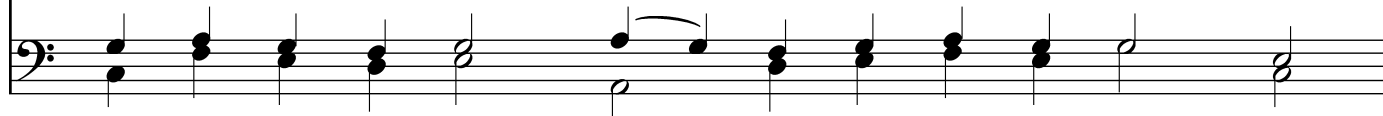
*Refrain*



God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.  
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.  
let there be in us no dis - cord but one spi - rit.  
when we see your face, O Sa - vior, in its glo - ry.



*... continued on the next page*

Let us fear and love him, ho - ly God e - ter - nal.  
 Ban - ished now be an - ger, strife and ev - ery quar - rel.  
 Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*

Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.

Words: Latin; tr. James Quinn (b. 1919), alt. Copyright © 1969, James Quinn, SJ, printed by permission of Geoffery Chapman, a division of Cassell Ltd. Music: *Ubi caritas (Murray)*, A. Gregory Murray (1905-1992). By permission of A. Gregory Murray.

*Please remain standing*

**THE GREETING**

*Bishop* Blessed be the one, holy and living God.

*People* Glory to God, for ever and ever.

*The Bishop then continues*

There is one Body and one Spirit;

*People* There is one hope in God's call to us;

*Bishop* One Lord, one Faith, one Baptism;

*People* One God and Father of all.

## SONG OF PRAISE

*People of God*

Earth and All Stars



1 Peo - ple of God, ga - ther to - geth - er, come, let us sing on this  
2 Hear - ing God's word, heed - ing the mes - sage, come and re - joice as we  
3 Bear - ing your gifts, en - ter God's pre - sence; come, let us share in the



glo - rious day. Shout - ing a - broad praise to the Mak - er,  
an - swer the call. With one ac - cord, made in God's im - age,  
hea - ven - ly feast. Rais - ing a - gain thanks ne - ver end - ing,



come and with bo - dy and soul let us pray. *Come, let us join in the*  
come in com - mu - ni - ty, wel - com - ing all.  
come to the God who is Wis - dom and Word.



hea - ven - ly dance, prais - ing in joy - ous ce - le - bra - tion.

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## THE COLLECT OF THE DAY

*Bishop* God be with you.

*People* And also with you.

*Bishop* Let us pray.

Almighty God, by our baptism into the death and resurrection of your Son Jesus Christ, you turn us from the old life of sin: Grant that we, being reborn to new life in him, may live in righteousness and holiness all our days; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.*

*Please be seated*

**THE READING**

Hebrews 10:11-14, 19-25 (Common English Bible)

Every priest stands every day serving and offering the same sacrifices over and over, sacrifices that can never take away sins. But when this priest offered one sacrifice for sins for all time, he sat down at the right side of God. Since then, he's waiting until his enemies are made into a footstool for his feet, because he perfected the people who are being made holy with one offering for all time.

Brothers and sisters, we have confidence that we can enter the holy of holies by means of Jesus' blood, through a new and living way that he opened up for us through the curtain, which is his body, and we have a great high priest over God's house.

Therefore, let's draw near with a genuine heart with the certainty that our faith gives us, since our hearts are sprinkled clean from an evil conscience and our bodies are washed with pure water.

Let's hold on to the confession of our hope without wavering, because the one who made the promises is reliable.

And let us consider each other carefully for the purpose of sparking love and good deeds. Don't stop meeting together with other believers, which some people have gotten into the habit of doing. Instead, encourage each other, especially as you see the day drawing near.

Hear what the Spirit is saying to God's people.

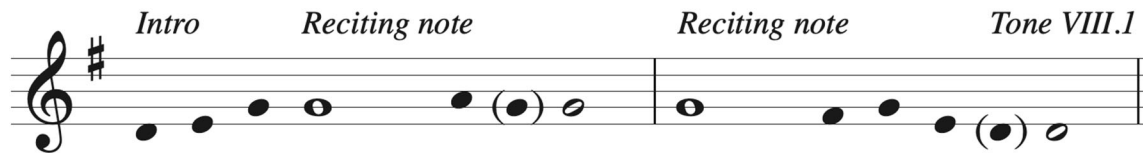
*People* **Thanks be to God.**

*Please stand as able*

**THE PSALM**

Psalm 16

*The choir or cantor sings the first verse. All join in the remaining verses.*



- 1 *Protect me*, O God, for I take refuge in / **you**; \*  
I have said to the LORD, "You are my Lord,  
my good a-/-bove **all other**."
- 2 All my delight is upon the godly that are in the / **land**, \*  
upon those who are noble a-/-mong **the people**.
- 3 But those who run after / **other gods** \*  
shall have their / **troubles multiplied**.
- 4 Their libations of blood I will not / **offer**, \*  
nor take the names of their / **gods upon my lips**.
- 5 O LORD, you are my portion and / **my cup**; \*  
it is you / **who uphold my lot**.

- 6 My boundaries enclose a / **pleasant land**; \*  
indeed, I have a / **goodly heritage**.
- 7 I will bless the LORD who gives me / **counsel**; \*  
my heart teaches me, / **night after night**.
- 8 I have set the LORD always be-/-fore me; \*  
because God is at my right / **hand I shall not fall**.
- 9 My heart, therefore, is glad, and my spirit re-/-joices; \*  
my body al-/-so shall rest in hope.
- 10 For you will not abandon me to the / **grave**, \*  
nor let your ho-/-ly one see the **Pit**.
- 11 You will show me the / **path of life**; \*  
in your presence there is fullness of joy,  
and in your right hand are plea-/-sures for evermore.

*Please remain standing*

## **THE GOSPEL**

Mark 13:1-8 (Common English Bible)

*The Deacon says*

The Holy Gospel of our Savior Jesus Christ, according to Mark.

*People* **Glory to you, Lord Christ.**

As Jesus left the temple, one of his disciples said to him, “Teacher, look! What awesome stones and buildings!”

Jesus responded, “Do you see these enormous buildings? Not even one stone will be left upon another. All will be demolished.”

Jesus was sitting on the Mount of Olives across from the temple. Peter, James, John, and Andrew asked him privately, “Tell us, when will these things happen? What sign will show that all these things are about to come to an end?”

Jesus said, “Watch out that no one deceives you. Many people will come in my name, saying, ‘I’m the one!’ They will deceive many people. When you hear of wars and reports of wars, don’t be alarmed. These things must happen, but this isn’t the end yet. Nations and kingdoms will fight against each other, and there will be earthquakes and famines in all sorts of places. These things are just the beginning of the sufferings associated with the end.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please be seated*

## **THE SERMON**

*Please observe a moment of quiet reflection after the Sermon.*

*Please stand as able*

## **RENEWAL OF BAPTISMAL VOWS**

*The Bishop says*

Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Bishop* Do you believe in Jesus Christ, the Son of God

*People* I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

*Bishop* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Bishop* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

*The Bishop concludes by saying*

May Almighty God, who in Jesus Christ has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, grant us grace to fulfill these promises and keep us in eternal life, **Amen.**



*Please remain standing as able*

## **THE PRAYERS OF THE PEOPLE**

*The Deacon says*

Let us by prayer and intercession, with thanksgiving, make our requests to God.

*The Leader and People pray responsively*

Gracious God, we pray for peace, justice and reconciliation throughout the world. We pray for the honoring of human dignity and for the relief of the oppressed. We give thanks for all that is gracious in daily life.

*People*    **Hear our prayer, O God.**

We pray for the renewal of the Church in faith, love and service. We pray for our bishop, ministers, and for all leaders of this community. We give thanks for the gift of your word, the grace of the sacraments, and the bonds of fellowship.

*People*    **Hear our prayer, O God.**

We pray for this local community and for all people in their daily life and work. We pray for those who are young and who are old and for people of all expressions of self and family. We give thanks for human skill and creativity and all that reveals your loveliness.

*People*    **Hear our prayer, O God.**

We pray for those who are in need; for the sick, sorrowful and bereaved. We pray for all who bring comfort, care and healing. We especially pray for all on our prayer list and those we name in our hearts or with our voices.

*Pause for the offering of additional prayers.*

We commend to God's mercy all who have died, especially those we name in our hearts or with our voices.

*Pause for the offering of additional prayers.*

We pray for those to be Confirmed or Received this day: Ewan, Ben, Palmira, Alex, Lindsay, Brianna, Willy, Brittany, Jackson, Nancy, Randy, and Lenia. We give thanks for human love and friendship, and for beauty, breath and all that enriches daily life.

*People*    **Hear our prayer, O God.**

*The Bishop says*

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **THE CONFESSION**

*The Bishop says*

Let us confess our sins against God and our neighbor.

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Bishop* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*Please stand as able*

## **THE PEACE**

*The Bishop says*

The peace of Christ be always with you.

*People* And also with you.

*Please greet each other with a sign of peace*

## **THE HOLY COMMUNION**

### **THE OFFERTORY**

*The Bishop says the Offertory Sentence*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

*Undesignated offerings will go to support the Bishop's Discretionary Fund  
for Theological Education.*

## OFFERTORY ANTHEM

*Can We Sing the Darkness to Light?*

Kyle Pederson  
(b. 1971)

What if instead of more violence We let our weapons fall silent?  
No more revenge or retribution No more war or persecution.  
It could be beautiful.

What if instead of our judgment We soften our hearts that have hardened?  
Instead of certainty and pride We love and sacrifice.  
It could be beautiful.

Can we see the other as our brother? Can we sing the darkness to light?  
Sounding chords of compassion and grace Set the swords of judgement aside  
Let mercy's eyes See the other human face.

*(Kyle Pederson)*

*Please stand as able*

## THE GREAT THANKSGIVING

Eucharistic Prayer 3

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Lift up your hearts.

*People* **We lift them to the Lord.**

*Bishop* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

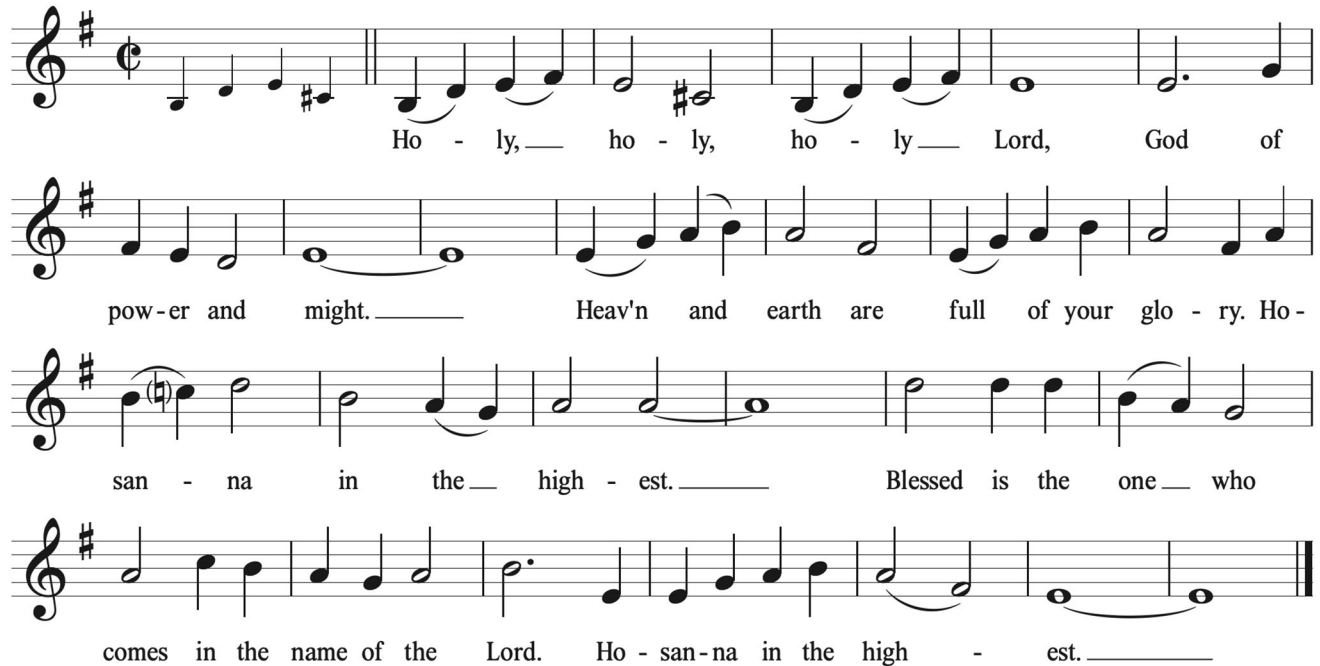
*The Bishop continues*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might. Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est. Blessed is the one who  
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: William Bradley Roberts (b. 1947) from *Mass for St. Philip's*  
© 1995 William Bradley Roberts

### *The Bishop continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you have Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death,  
Rising, you restored our life.  
Christ Jesus, come in glory!**

*Then the Bishop continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Blessed Mary, Saint Michael, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*All* Blessed are you now and for ever. AMEN.

## THE LORD'S PRAYER

*The Bishop says*

As our Savior Christ has taught us, we are bold to say

*All* Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Bishop breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM

*Be known to us, Lord Jesus*

Gary James

*Choir first, then All:*



Be known to us, Lord Je-sus, in the break-ing of the bread.

Verses:

The bread which we break, alleluia, is the communion of the body of Christ. **Refrain**

One body are we, alleluia, for though many, we share one bread. **Refrain**

## THE INVITATION

*Bishop* The gifts of God for the People of God.

*Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.  
 To receive only a blessing, place arms in an "x" across your chest as the priest approaches.  
 To share the bread, extend hands open, palms up, one on top of the other.  
 To share the cup, take hold of the base and guide it to your mouth.  
 If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.*

**COMMUNION MOTET**

*Savior, like a shepherd lead us*

William Bradley Roberts  
 (b. 1947)

Savior, like a shepherd lead us, Much we need Thy tender care;  
 In Thy pleasant pastures feed us, For our use Thy folds prepare:  
 Blessed Jesus, blessed Jesus, Thou hast bought us, Thine we are.

Early let us seek Thy favor, Early let us do Thy will;  
 Blessed Lord and only Savior, With Thy love our bosoms fill:  
 Blessed Jesus, blessed Jesus, Thou hast loved us, love us still.

**TAIZÉ**

*Nada te turbe*

Na - da te tur - be, na - da te es - pan - te; quien a Dios tie - ne, na - da le fal - ta.  
 No - thing can trou - ble, no - thing can fright - en. Those who seek God shall nev - er go want - ing.

Na - da te tur - be, na - da te es - pan - te: só - lo Dios bas - ta.  
 No - thing can trou - ble, no - thing can fright - en: God a - lone fills us.

Text: Jacques Berthier (1923-1994), adapt Teresa of Avila (1515-1582); Music: Jacques Berthier (1923-1994)

1 I want to walk as a child of the light.  
 2 I want to see the bright - ness of God.  
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.

God set the stars to give light to the world. The  
 Clear sun of right - eous - ness, shine on my path, and  
 When we have run with pa - tience the race, we

star of my life is Je - sus.  
 show me the way to the Fa - ther.  
 shall know the joy of Je - sus.

*... continued on the next page*

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

*a tempo*  
Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).



*Please stand as able*

## **SENDING OUT OF EUCHARISTIC VISITORS**

*Rector* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

## **PRAYER AFTER COMMUNION**

*Bishop* Let us pray.

*All* Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

## **THE BLESSING**

*Bishop* Our help is in the Name of the Lord;

*People* The maker of heaven and earth.

*Bishop* Blessed be the Name of the Lord

*People* From this time forth for evermore.

*Bishop* The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. Amen.

Please remain standing

**HYMN 518**

*Christ is made the sure foundation*

Westminster Abbey

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er



with the bless - ed to re - tain, and here - af - ter  
bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter  
in thy glo - ry ev - er - more with thee to reign.  
help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

## THE DISMISSAL

*The Deacon dismisses the people, saying*

Go in peace to love and serve the Lord.

*People* Thanks be to God.

## POSTLUDE

“*Rondeau*” (from *Abdelazer*)

Henry Purcell  
(1659-1695)

## ASSISTING IN THE SERVICE TODAY

Bishop, Presiding & Preaching	The Rt. Rev. Diana Akiyama
Deacon	The Rev. Marla McGarry-Lawrence
Rector	The Rev. R. Scott Painter
Organist	Hannah Brewer
Choir	Tenors & Basses of the St. Michael's Singers
Choir Director	Brian Fairbanks
Assistant Choir Director	Kaeli Porter
Crucifer	Henry Welch
Lector	Matt Haines
Prayer Leader	Sheri O'Brien
Eucharistic Ministers	Tim Shields, Jana Gregory
Livestream Tech	Steve Walton
Ushers	John Davis, Sheryl Fullerton
Bread Baker	Emily Smith
Altar Guild	Carolyn Eaton, Sigrid Huston, Georg Ann Flagg, Carol Gordon, Sally Harrison
Eucharistic Visitors	Henry Welch to Doug Neville Charlene Sabin to Caroline Litzenberger

## VESTRY

Senior Warden	Thrina Parent
Junior Warden-Facilities	Carl Braginsky
Junior Warden-People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutiérrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Barbara Mason, Karen Oglesby, Lynda Moses (Alternate)

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