

THE TWENTY-FIFTH SUNDAY  
AFTER PENTECOST  
NOVEMBER 10, 2024  
9:00 AM



ST. MICHAEL & ALL ANGELS  
EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES  
IGLESIA EPISCOPAL

# WELCOME TO ST. MICHAEL'S!

**WE MANIFEST JOY** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**WE EMBRACE RESILIENCE** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**WE SEEK JUSTICE** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**WE LIVE IN LOVE** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! While the very young (infants to five years) are invited to play in our childcare room on the lower level, children may prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you! Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below.

Thank you for coming together!

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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Cover: Marc Chagall, *Ruth and her Daughters-in-Law*, 1960. Galeri Art Chrudim.

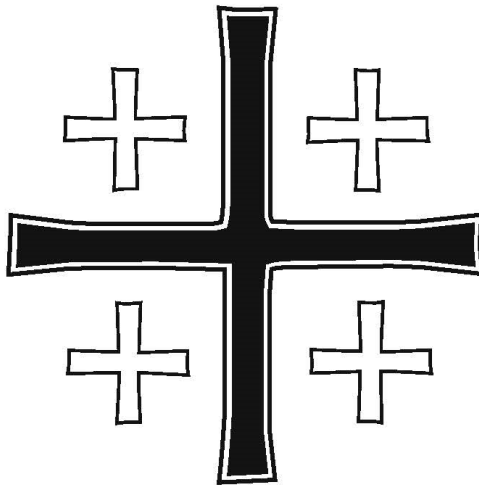
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# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*Petite Prière*

Blanche Rozan  
fl. 1912

*Please stand as able*

**HYMN 517**

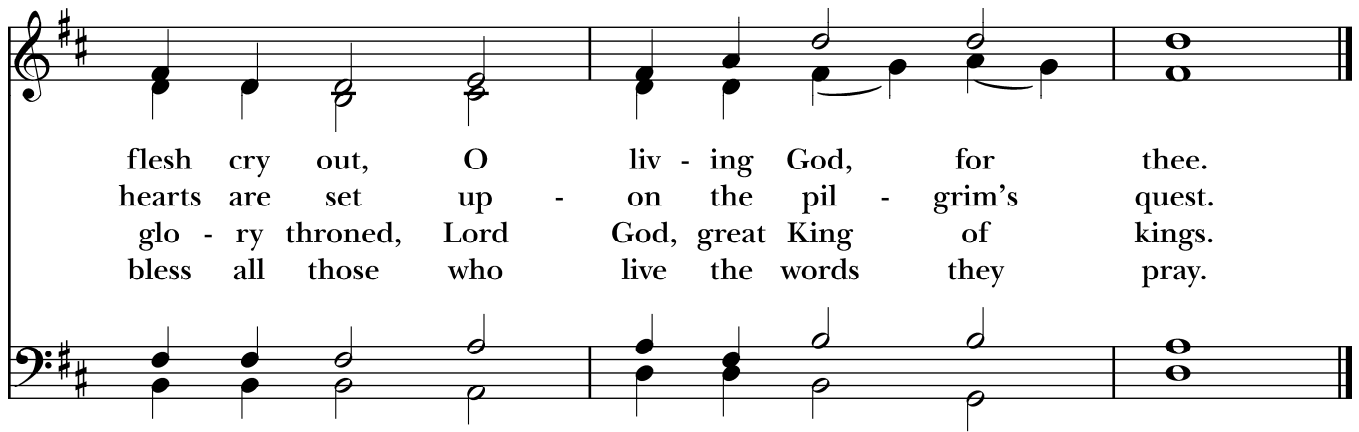
*How lovely is thy dwelling place*

Brother James's Air

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to  
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a  
3 They who go through the des - ert vale will find it filled with  
4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -  
nest; how hap - py they who dwell with thee and  
springs, and they shall climb from height to height till  
way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and  
praise thee with - out rest, and hap - py they whose  
Zi - on's tem - ple rings with praise to thee, in  
from thy pre - cepts stray, for thou shalt sure - ly



flesh cry out, O liv - ing God, for thee.  
 hearts are set up - on the pil - grim's quest.  
 glo - ry throned, Lord God, great King of kings.  
 bless all those who live the words they pray.

Words: Para. of Psalm 84; sts. 1-2, *The Psalms of David in Meeter*, 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944). Sts. 3-4, Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Brother James Air*, J. L. Mcbeth Bain (1840?-1925). By permission of Oxford University Press.

## THE GREETING

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's reign, now and for ever. Amen.

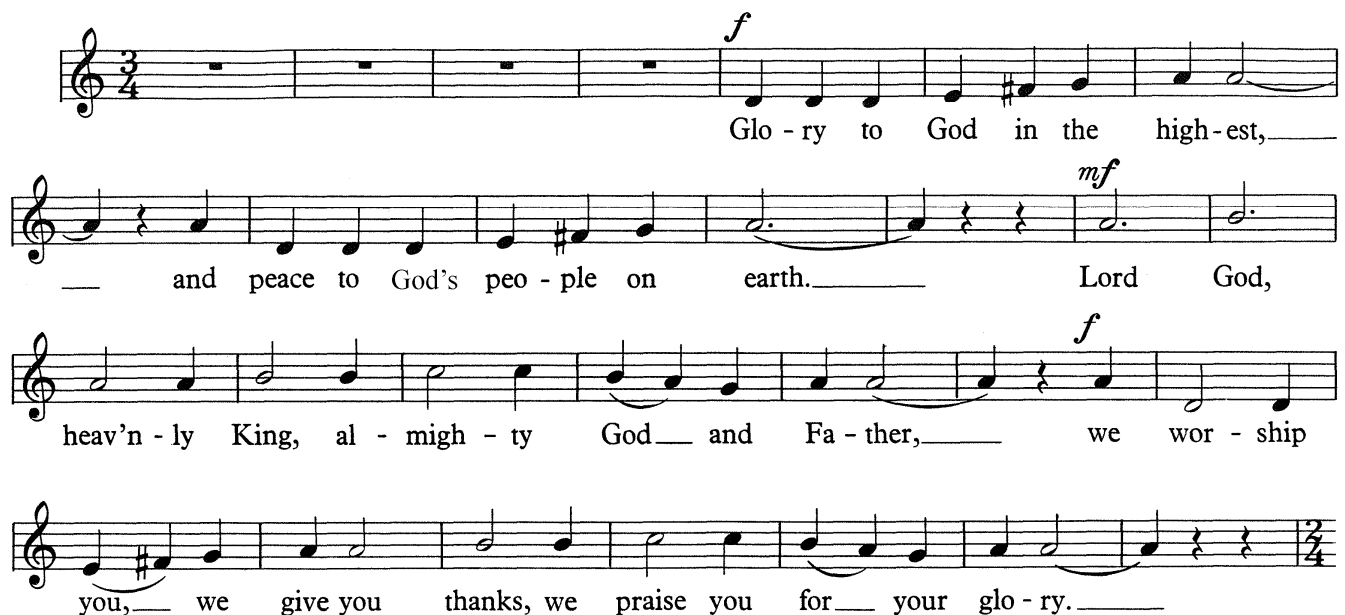
## THE COLLECT FOR PURITY

*Please say together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## SONG OF PRAISE

*Glory to God in the highest*



*f*  
 Glo - ry to God in the high - est,  
 — and peace to God's peo - ple on earth. — *mf* Lord God,  
 heav'n - ly King, al - migh - ty God — and Fa - ther, — *f* we wor - ship  
 you, — we give you thanks, we praise you for — your glo - ry. —

... continued on the next page

*p*  
 Lord Je - sus Christ, on - ly Son of the Fa - ther,  
 Lord God, Lamb of God, you take a - way the sin of the  
 world: have mer - cy on us; you are seat - ed at the right  
 hand of the Fa - ther: re - ceive our prayer. For  
 you a - lone are the Ho - ly One, you a - lone are the  
 Lord, you a - lone are the Most High,  
 Je - sus Christ, with the Ho - ly Spi - rit,  
*f cresc.* in the glo - ry of God the Fa - ther. *ff* A - - - men.

Music: John Rutter (b. 1945)

## THE COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.*

*Please be seated*

## THE FIRST READING

Ruth 3:1-5; 4:13-17

*Lector* A reading from the book of Ruth.

*Naomi urges Ruth to seek security with Boaz, and they marry. They have a son, Obed, who brings joy to Naomi and becomes the grandfather of King David.*

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

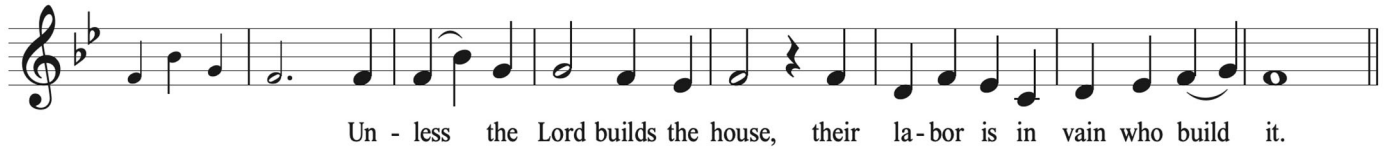
*Please remain seated*

**THE PSALM**

**Psalm 127**

Chant setting by Brian Fairbanks

*Choir first, then All:*



- 1 Unless the LORD builds the house, \*  
their labor is in vain who build it.
- 2 Unless the LORD watches over the city, \*  
in vain the watchman keeps his vigil. **REFRAIN**
- 3 It is in vain that you rise so early and go to bed so late; \*  
vain, too, to eat the bread of toil,  
for he gives to his beloved sleep.
- 4 Children are a heritage from the LORD, \*  
and the fruit of the womb is a gift. **REFRAIN**
- 5 Like arrows in the hand of a warrior \*  
are the children of one's youth.
- 6 Happy is the man who has his quiver full of them! \*  
he shall not be put to shame  
when he contends with his enemies in the gate. **REFRAIN**

*Please remain seated*

**THE SECOND READING**

**Hebrews 9:24-28**

*Lector* A reading from the book of Hebrews.

*Christ is described as having entered heaven itself to appear before God on our behalf.*

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**



*Please stand as able*

## SEQUENCE HYMN

*Come and seek the ways of wisdom*

Julion



1 Come and seek the ways of  
2 Lis - ten to the voice of  
3 Sis - ter Wis - dom, come, as -



wis - dom, she who danced when earth was new. Fol - low close - ly what she  
Wis - dom, cry - ing in the mark - et - place. Hear the Word made flesh a -  
sist us; nur - ture all who seek re - birth. Spi - rit - guide and close com -



teach - es, for her words are right and true. Wis - dom  
mong us, full of glo - ry, truth, and grace. When the  
pa - ion, bring to light our sa - cred worth. Free us



clears the path of jus - tice, show - ing us what love must do.  
word takes root and rip - ens, peace and right - eous - ness em - brace.  
to be - come your peo - ple, ho - ly friends of God and earth.

Words: Ruth C. Duck, from *Circles of Care: Hymns and Song* © 1996 The Pilgrim Press.

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Music: *Julion*, David Hurd © 1983 GIA Publications, Inc. All rights reserved. Used by permission.

*Please remain standing as able*

## THE GOSPEL

Mark 12:38-44

*The Deacon or Priest says*

The Holy Gospel of our Savior Jesus Christ, according to Mark.

*People* **Glory to you, Lord Christ.**

*Jesus warns against the hypocrisy of religious leaders who seek honor and wealth while ignoring justice, and praises a poor widow who, out of her poverty, gives all she has to God, highlighting true generosity and faith.*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please be seated*

## THE SERMON

*Please observe a moment of quiet reflection*

*Please stand as able*

## **THE NICENE CREED**

*Please say together*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,**

**was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no  
end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing as able*

## **THE PRAYERS OF THE PEOPLE**

*The Deacon or Priest says*

Let us by prayer and intercession, with thanksgiving, make our requests to God.

*The Leader and People pray responsively*

Gracious God, we pray for peace, justice and reconciliation throughout the world. We pray for the honoring of human dignity and for the relief of the oppressed. We give thanks for all that is gracious in daily life.

*People* Hear our prayer, O God.

We pray for the renewal of the Church in faith, love and service. We pray for our bishop, ministers, and for all leaders of this community. We give thanks for the gift of your word, the grace of the sacraments, and the bonds of fellowship.

*People* Hear our prayer, O God.

We pray for this local community and for all people in their daily life and work. We pray for those who are young and who are old and for people of all expressions of self and family. We give thanks for human skill and creativity and all that reveals your loveliness.

*People* Hear our prayer, O God.

We pray for those who are in need; for the sick, sorrowful and bereaved. We pray for all who bring comfort, care and healing. We especially pray for all on our prayer list and those we name in our hearts or with our voices.

*Pause for the offering of additional prayers.*

We commend to God's mercy all who have died, especially those we name in our hearts or with our voices.

*Pause for the offering of additional prayers.*

We pray for those preparing to be Confirmed in the faith: Ewan, Ben, Palmira, Alex, Lindsay, Margarita, Brianna, Willy, Sarah, Frida, Brittany, and Jackson; and for those preparing to be received into the fellowship of this Communion: Nancy, Randy, and Lenia. We give thanks for human love and friendship, and for beauty, breath and all that enriches daily life.

*People* Hear our prayer, O God.

*The Presider says*

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may flourish within your peaceable kingdom; through Jesus Christ our Lord. **Amen.**

*The Presider says*

Let us confess our sins against God and our neighbor.

## **THE CONFESSION**

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*The Presider says*

The peace of Christ be always with you.

*People* And also with you.

*Please greet each other with a sign of peace*

*Please be seated*

## **A WORD OF WELCOME**

### **A PRAYER FOR VETERANS**

O Judge of the nations, we remember before you with grateful hearts those who in the day of decision ventured much for the sake of liberty. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. Amen.

### **A PRAYER FOR BIRTHDAYS AND MILESTONES**

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

## **THE HOLY COMMUNION**

### **THE OFFERTORY**

*The Presider says the Offertory Sentence*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

### **INGATHERING**

*Today is Ingathering Sunday for our Annual Stewardship Campaign.*

*At this time, all are invited to bring forward their 2025 pledge cards and place in the basket.*

*Those pledges already received have been added to the offering.*

## OFFERTORY ANTHEM

*Adoro Te*

Mel Bonis  
(1858-1937)

Adoro te devote, latens Deitas, quae sub his figuris vere latitas: tibi se cor meum totum subiicit, quia te contemplans totum deficit.

O memoriale mortis Domini! panis vivus, vitam praestans homini! praesta meae menti de te vivere et te illi semper dulce sapere.

Iesu, quem velatum nunc aspicio, oro fiat illud quod tam sitio; ut te revelata cernens facie, visu sim beatus tuae gloriae. Amen.

*Hidden God, devoutly I adore Thee, truly present underneath these veils: all my heart subdues itself before Thee, since it all before Thee faints and fails.*

*O memorial of my Savior dying, Living Bread, that gives life to man; make my soul, its life from Thee supplying, taste Thy sweetness, as on earth it can.*

*Contemplating, Lord, Thy hidden presence, grant me what I thirst for and implore, in the revelation of Thy essence to behold Thy glory evermore. Amen.*

*Latin from the Roman Missal. Translation by John O'Hagan (1822-1890).*

*Please stand as able*

## THE GREAT THANKSGIVING

Prayer B, Expansive Language

*Presider* God be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them up to God.

*Presider* Let us give thanks to God our Creator.

*People* It is right to give our thanks and praise.

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS

The Hymnal 1982, S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

## *The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*        **We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

*Then the Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, bring all things to perfection in your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

*The Presider says*

As our Savior Christ has taught us, we are bold to say

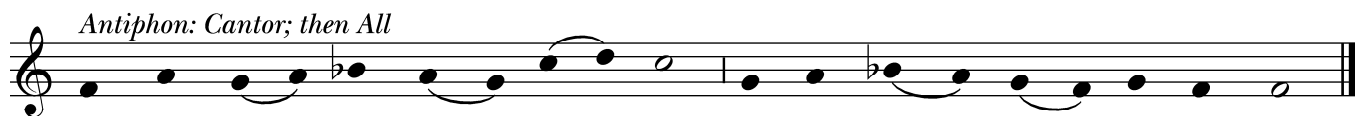
*All*      **Our Father, who art in heaven,**  
            **hallowed be thy Name,**  
            **thy kingdom come, thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses, as we forgive those who trespass against us.**  
**And lead us not into temptation, but deliver us from evil.**  
**For thine is the kingdom,**  
            **and the power, and the glory,**  
            **for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## **FRACTION ANTHEM**

The Hymnal 1982, S-171



Be known to us, Lord Je - sus, in the break - ing of the bread.

*Verses:*

The bread which we break, alleluia, is the communion of the body of Christ. **Refrain**

One body are we, alleluia, for though many we share one bread. **Refrain**

## **THE INVITATION**

*Presider:*      The gifts of God for the People of God.

*All are welcome to share in Holy Communion.*

*Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.*

*To receive only a blessing, place arms in an "x" across your chest as the priest approaches.*

*To share the bread, extend hands open, palms up, one on top of the other.*

*To share the cup, take hold of the base and guide it to your mouth.*

*If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.*

**COMMUNION MOTET**

*Give almes of thy goods*

Christopher Tye

(c. 1500-73)

Give almes of thy goods, and turn never thy face from any poor soul: and then the face of the Lord shall not be turned away from thee.

*(Offertory Sentence, from Tobit 4)*

*Healing prayers are available in the Columbarium (left door) during Holy Communion, and in the Chapel (right door) following the service.*

**TAIZÉ**

*Nada te turbe*

Na - da te tur - be, na - da te es - pan - te; quien a Dios tie - ne, na - da le fal - ta.  
No - thing can trou - ble, no - thing can fright - en. Those who seek God shall nev - er go want - ing.

Na - da te tur - be, na - da te es - pan - te: só - lo Dios bas - ta.  
No - thing can trou - ble, no - thing can fright - en: God a - lone fills us.

Text: Jacques Berthier (1923-1994), adapt Teresa of Avila (1515-1582); Music: Jacques Berthier (1923-1994)



**HYMN**

*One bread, one body*

One bread, — one bod-y, ————— one Lord of all,  
 one cup of bless-ing which we bless. ————— And we, ————— though man-y, —————  
 — through-out the earth, we are one bod-y in this one Lord.  
 1 Gen - tile or Jew, ser - vant or free, wom - an or  
 2 Man - y the gifts, man - y the works, one in the  
 3 Grain for the fields, scat - tered and grown, gath - ered to  
 man, ————— no more. ————— One Lord. —————  
 Lord ————— of all. ————— One  
 one ————— for all. ————— One

Music: John B. Foley, SJ © 1978 John B. Foley, SJ and New Dawn Music, PO Box 13248, Portland, OR 97213. All Rights Reserved. Used by Permission.

*Please stand as able*

**SENDING OUT OF EUCHARISTIC VISITORS**

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

## PRAYER AFTER COMMUNION

*Presider* Let us pray.

**All** Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

## THE BLESSING

*The presider blesses the people.*

*Please remain standing*

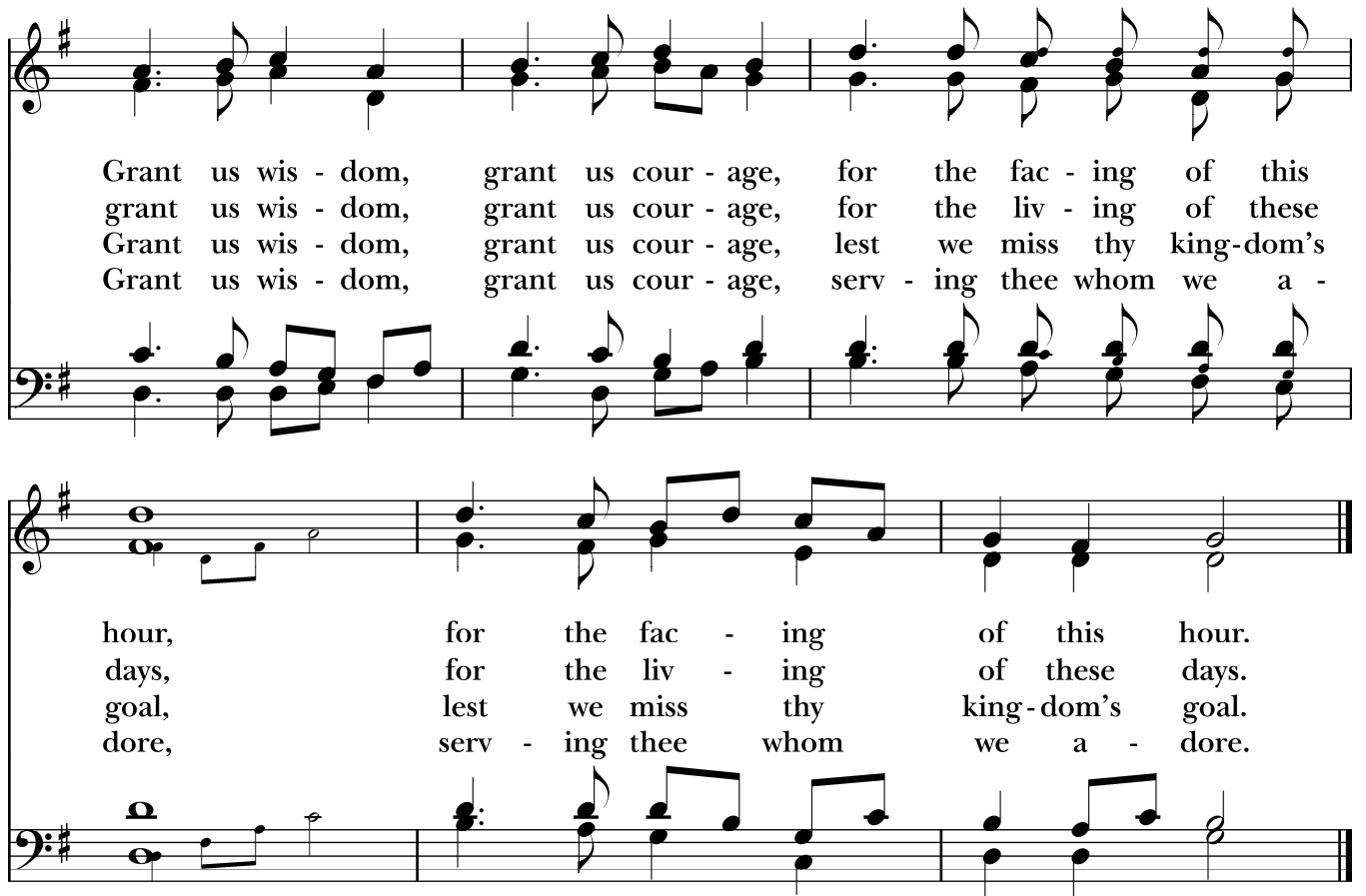
### HYMN 594

*God of grace, and God of glory*

Cwm Rhondda

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this  
grant us wis - dom, grant us cour - age, for the liv - ing of these  
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
days, for the liv - ing of these days.  
goal, lest we miss thy king - dom's goal.  
dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: *Cwm Rhondda*, John Hughes (1873-1932).

## THE DISMISSAL

*The Deacon or Priest dismisses the people, saying*

Go in peace to love and serve the Lord.

*People* Thanks be to God.

## POSTLUDE

*Gigue* (Basse de Trompette)

Elisabeth Jacquet de la Guerre  
(1665-'719)

## ASSISTING IN THE SERVICE TODAY

Presider & Preacher	The Rev. R. Scott Painter
Assisting Priest	The Rev. Scott Dolph
Organist	Hannah Brewer
Choir	St. Michael's Singers
Choir Director	Brian Fairbanks
Crucifer	Tim Shields
First Lector	Leslie Tuomi
Second Lector	Leslie Kowash
Prayer Leader	Elizabeth Rouffy
Eucharistic Ministers	Gary Davis, Marie Bagwell
Livestream Tech	Steve Walton
Ushers	Craig Kolins, Jack Harper
Bread Baker	Lucy Raines
Altar Guild	Jennie Street, Julie Grandfield, Kirk Lambert
Coffee Hosts	Barb Mason
Coffee Sponsors	Team LIFE
Eucharistic Visitors	Charlene Sabin to Kate Skelton Sue Harper to Janet McAuliffe Sherri and Joe Afryl to Lin Robertson

## VESTRY

Senior Warden	Thrina Parent
Junior Warden-Facilities	Carl Braginsky
Junior Warden-People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutiérrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Barbara Mason, Karen Oglesby, Lynda Moses (Alternate)

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