

THE TWENTY-FIFTH SUNDAY AFTER PENTECOST
NOVEMBER 10, 2024
11:00 AM



ST. MICHAEL & ALL ANGELS
EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES
IGLESIA EPISCOPAL

WELCOME TO ST. MICHAEL'S!

WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you! Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: *Open hands, together*, Shutterstock

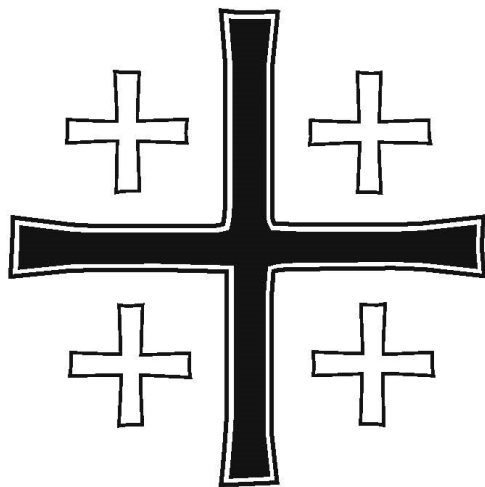
Music: Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLiense.net #A706710. All rights reserved.



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THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Petite Prière

Blanche Rozan
(fl. 1912)

Please be seated

A WORD OF WELCOME

BLESSING FOR VETERANS

O Judge of the nations, we remember before you with grateful hearts those who in the day of decision ventured much for the sake of liberty. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. **A** This we ask in the Name of Jesus Christ our Lord. Amen.

PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Please stand as able

HYMN

Will you come and follow me

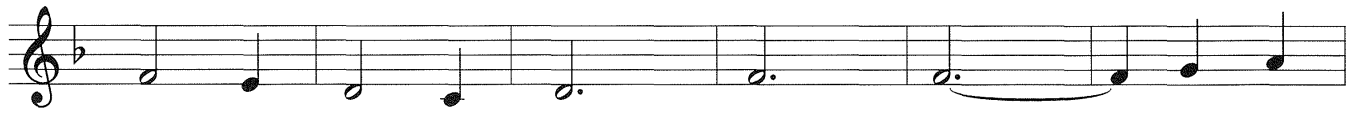
Kelingrove



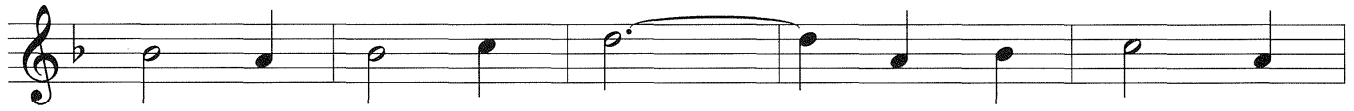
1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but



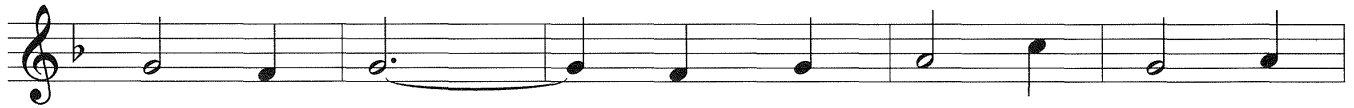
call your name? Will you go where you don't
call your name? Will you care for cruel and
call your name? Will you set the pris - 'ners
call your name? Will you quell the fear in -
call my name. Let me turn and fol - low



know And nev - er be the same? Will you
 kind And nev - er be the same? Will you
 free And nev - er be the same? Will you
 side And nev - er be the same? Will you
 you And nev - er be the same. In your



let my love be shown, Will you let my
 risk the hos - tile stare Should your life at -
 kiss the lep - er clean, And do such as
 use the faith you've found To re - shape the
 com - pa - ny I'll go Where your love and



name be known, Will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, And ad - mit to what I
 world a - round, Through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown In you and you in me?
 pray'r In you and you in me?
 mean In you and you in me?
 sound In you and you in me?
 grow In you and you in me.

Text: John L. Bell (b. 1949) © 1987, Iona Community, GIA Publications, Inc.

Music: *Kelingrove*, Scottish Traditional, arr. by John L. Bell (b. 1949) © 1987, Iona Community, GIA Publications, Inc.

GREETING

Presider Grace to you and peace from God our Creator,
 the love at our beginning and without end, in our midst and with us.

People God is with us; here we find new life.

SONG OF PRAISE

People of God

Earth and All Stars



1 Peo - ple of God, ga - ther to - geth - er, come, let us sing on this
2 Hear - ing God's word, heed - ing the mes - sage, come and re - joice as we
3 Bear - ing your gifts, en - ter God's pre - sence; come, let us share in the



glo - rious day. Shout - ing a - broad praise to the Mak - er,
an - swer the call. With one ac - cord, made in God's im - age,
hea - ven - ly feast. Rais - ing a - gain thanks ne - ver end - ing,



come and with bo - dy and soul let us pray. *Come, let us join in the*
come in com - mu - ni - ty, wel - com - ing all.
come to the God who is Wis - dom and Word.



hea - ven - ly dance, prais - ing in joy - ous ce - le - bra - tion.

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Music: *Earth and All Stars*, David N. Johnson © Augsburg Fortress Publishers.

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COLLECT

A New Zealand Prayer Book

Presider God be with you.

People And also with you.

Presider Let us pray together.

God of all delight, grant us that joy which none can take from us, of having a work to do, a life to live; that joy in believing which will carry us through temptation, anxiety and grief. Through Jesus Christ we pray. Amen.

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

SCRIPTURE

Hebrews 9:24-28 (Common English Bible)

Lector A reading from the book of Hebrews.

Christ didn't enter the holy place (which is a copy of the true holy place) made by human hands, but into heaven itself, so that he now appears in God's presence for us. He didn't enter to offer himself over and over again, like the high priest enters the earthly holy place every year with blood that isn't his. If that were so, then Jesus would have to suffer many times since the foundation of the world. Instead, he has now appeared once at the end of the ages to get rid of sin by sacrificing himself. People are destined to die once and then face judgment. In the same way, Christ was also offered once to take on himself the sins of many people. He will appear a second time, not to take away sin but to save those who are eagerly waiting for him.

Hear what the Spirit is saying to God's people.

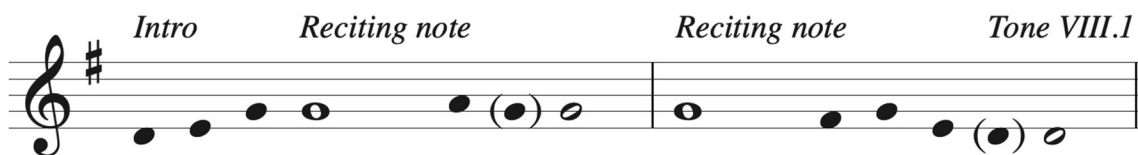
People **Thanks be to God.**

Please stand as able

THE PSALM

Psalm 146

The choir or cantor sings the first verse. All join in the remaining verses.





- 4 Happy are they who have the God of Jacob / **for their help!** *
 whose hope is / **in the LORD their God;**
- 5 Who made heaven and earth, the seas, and all that is / **in them;** *
 who keeps God's prom-/-ise for ever;
- 6 Who gives justice to those who / **are oppressed,** *
 and food to / **those who hunger.**
- 7 The LORD sets the prisoners free;
 the LORD opens the eyes of / **the blind;** *
 the LORD lifts up / **those who are bowed down;**
- 8 The LORD loves the righteous;
 the LORD cares for the / **stranger;** *
 God sustains the orphan and widow,
 but frustrates the way / **of the wicked.**
- 9 The LORD shall reign for / **ever,** *
 your God, O Zion, throughout all generations. / **Hallelujah!**

Please remain standing

GOSPEL

Mark 12:38-44 (Common English Bible)

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

As he was teaching, he said, "Watch out for the legal experts. They like to walk around in long robes. They want to be greeted with honor in the markets. They long for places of honor in the synagogues and at banquets. They are the ones who cheat widows out of their homes, and to show off they say long prayers. They will be judged most harshly."

Jesus sat across from the collection box for the temple treasury and observed how the crowd gave their money. Many rich people were throwing in lots of money. One poor widow came forward and put in two small copper coins worth a penny. Jesus called his disciples to him and said, "I assure you that this poor widow has put in more than everyone who's been putting money in the treasury. All of them are giving out of their spare change. But she from her hopeless poverty has given everything she had, even what she needed to live on."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

SERMON

Please observe a moment of quiet reflection

Please stand as able

AFFIRMATION OF FAITH

A New Zealand Prayer Book

Please say together

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.**

**You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

Please remain standing

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

Let us by prayer and intercession, with thanksgiving, make our requests to God.

The Leader and People pray responsively

Gracious God, we pray for peace, justice and reconciliation throughout the world. We pray for the honoring of human dignity and for the relief of the oppressed. We give thanks for all that is gracious in daily life.

People **Hear our prayer, O God.**

We pray for the renewal of the Church in faith, love and service. We pray for our bishop, ministers, and for all leaders of this community. We give thanks for the gift of your word, the grace of the sacraments, and the bonds of fellowship.

People **Hear our prayer, O God.**

We pray for this local community and for all people in their daily life and work. We pray for those who are young and who are old and for people of all expressions of self and family. We give thanks for human skill and creativity and all that reveals your loveliness.

People **Hear our prayer, O God.**

We pray for those who are in need; for the sick, sorrowful and bereaved. We pray for all who bring comfort, care and healing. We especially pray for all on our prayer list and those we name in our hearts or with our voices.

Pause for the offering of additional prayers.

We commend to God's mercy all who have died, especially those we name in our hearts or with our voices.

Pause for the offering of additional prayers.

We pray for those preparing to be Confirmed in the faith: Ewan, Ben, Palmira, Alex, Lindsay, Margarita, Brianna, Willy, Sarah, Frida, Brittany, and Jackson; and for those preparing to be received into the fellowship of this Communion: Nancy, Randy, and Lenia. We give thanks for human love and friendship, and for beauty, breath and all that enriches daily life.

People **Hear our prayer, O God.**

The Presider says

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may flourish within your peaceable kingdom; through Jesus Christ our Lord. **Amen.**

The Presider says

Let us confess our sins against God and our neighbor.

CONFESSION

The Presider says

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned.
I will confess my sins to the Lord, I will not conceal my wrongdoing

People **We need your healing, merciful God: give us true repentance.
Some sins are plain to us; some escape us, some we cannot face.
Forgive us; set us free to hear your word to us; set us free to serve you.**

Presider God forgives you. Forgive others. Forgive yourself.

PEACE

The Presider says

Blessed be Christ the Prince of Peace

People **Who breaks down the walls that divide us.**

Presider The peace of Christ be always with you.

People **And also with you.**

Please greet each other with a sign of peace

THE HOLY COMMUNION

OFFERTORY

The Presider says the Offertory Sentence

Let us continue to love each other, since love comes from God. *1 John 4:8*

INGATHERING

*Today is Ingathering Sunday for our Annual Stewardship Campaign.
All are now invited to bring forward their 2025 pledge cards and place in the basket.
Pledges already received have been added to the offering.*

OFFERTORY ANTHEM

Adoro Te

Mel Bonis
(1858-1937)

Adoro te devote, latens Deitas, quae sub his figuris vere latitas: tibi se cor meum totum subiicit, quia te contemplans totum deficit.

O memoriale mortis Domini! panis vivus, vitam praestans homini! praesta meae menti de te vivere et te illi semper dulce sapere.

Iesu, quem velatum nunc aspicio, oro fiat illud quod tam sitio; ut te revelata cernens facie, visu sim beatus tuae gloriae. Amen.

Hidden God, devoutly I adore Thee, truly present underneath these veils: all my heart subdues itself before Thee, since it all before Thee faints and fails.

O memorial of my Savior dying, Living Bread, that gives life to man; make my soul, its life from Thee supplying, taste Thy sweetness, as on earth it can.

Contemplating, Lord, Thy hidden presence, grant me what I thirst for and implore, in the revelation of Thy essence to behold Thy glory evermore. Amen.

Latin from the Roman Missal. Translation by John O'Hagan (1822-1890).

Please stand as able

THE GREAT THANKSGIVING

Enriching our Worship, Prayer 1

Presider God is here.

People **God's Spirit is with us.**

Presider Lift up your hearts.

People **We lift them up to God.**

Presider Let us give thanks to our Creator.

People **It is right to offer thanks and praise.**

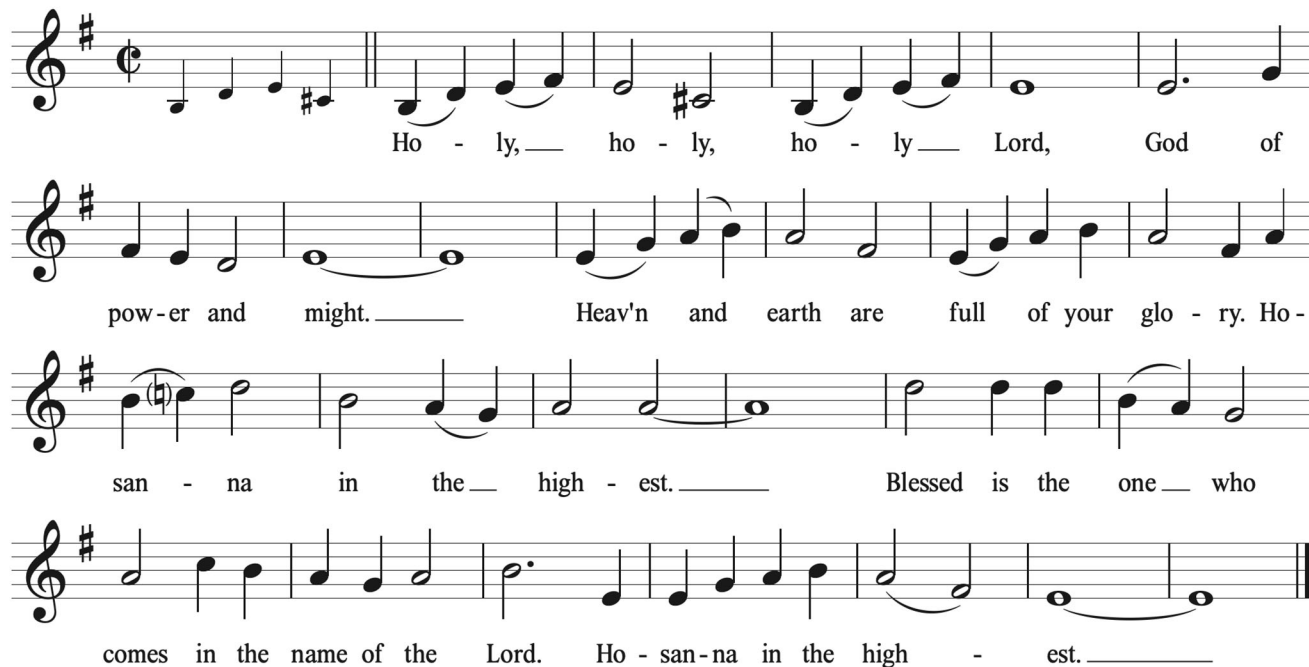
The Presider continues

It is truly right, and good and joyful, to give you thanks, God of love, source of life and fountain of mercy.

In Jesus you suffered with us and for us, offering the healing riches of salvation and calling us to freedom and holiness.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and sing:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is the one who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: William Bradley Roberts (b. 1947) from *Mass for St. Philip's*
© 1995 William Bradley Roberts

The Presider continues

All glory and honor to you, God of grace, for you gave your only Child Jesus Christ once for all on the cross to be the one perfect sacrifice for the sin of the world, that all who believe in him might have eternal life.

The night before Jesus died, he took bread, and when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper Jesus took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore, Creator of all, in the suffering and death of your Child, we now see the wonder of your grace and proclaim the mystery of our faith:

All Christ has died, Christ is risen, Christ will come in glory.

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them. As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting reign.

From you, and through you, and for you are all things. To you be the glory for ever. AMEN.

INVITATION

from The Iona Community

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth.

If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

COMMUNION MOTET

Give almes of thy goods

Christopher Tye
(c. 1500-73)

Give almes of thy goods, and turn never thy face from any poor soul: and then the face of the Lord shall not be turned away from thee.

(Offertory Sentence, from Tobit 4)

*Healing prayers are available in the Columbarium (left door)
during Holy Communion, and in the Chapel (right door) following the service.*

TAIZÉ*Nada te turbe*

Na - da te tur - be, na - da te es - pan - te; quien a Dios tie - ne, na - da le fal - ta.
No - thing can trou - ble, no - thing can fright - en. Those who seek God shall nev - er go want - ing.

Na - da te tur - be, na - da te es - pan - te: só - lo Dios bas - ta.
No - thing can trou - ble, no - thing can fright - en: God a - lone fills us.

Text: Jacques Berthier (1923-1994), adapt Teresa of Avila (1515-1582); Music: Jacques Berthier (1923-1994)

HYMN*One bread, one body*

One bread, — one bod - y, — — — — one Lord of all,
one cup of bless - ing which we bless. — — — — And we, — — — — though man - y, — — — —
— through - out the earth, we are one bod - y in this one Lord.

Last time ⊕

1 Gen - tile or Jew, ser - vant or free, wom - an or
 2 Man - y the gifts, man - y the works, one in the
 3 Grain for the fields, scat - tered and grown, gath - ered to

D.S.

man, _____ no more. _____ One Lord. _____
 Lord _____ of all. _____ One
 one _____ for all. _____ One

Music: John B. Foley, SJ © 1978 John B. Foley, SJ and New Dawn Music, PO Box 13248, Portland, OR 97213. All Rights Reserved. Used by Permission.

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

PRAYER AFTER COMMUNION

Presider Blessed be God who calls us together.

People Praise to God who gives hope and freedom.

Presider Blessed be God whose Word is proclaimed.

People Praise to God who is revealed as love.

Presider Blessed be God who in love has called us.

People Therefore we offer all that we are and all that we shall become.

Presider Accept, O God, our sacrifice of praise.

People Amen. Accept our thanks for all you have done. Our hands were empty, and you filled them.

BLESSING

The presider blesses the people.

Please remain standing

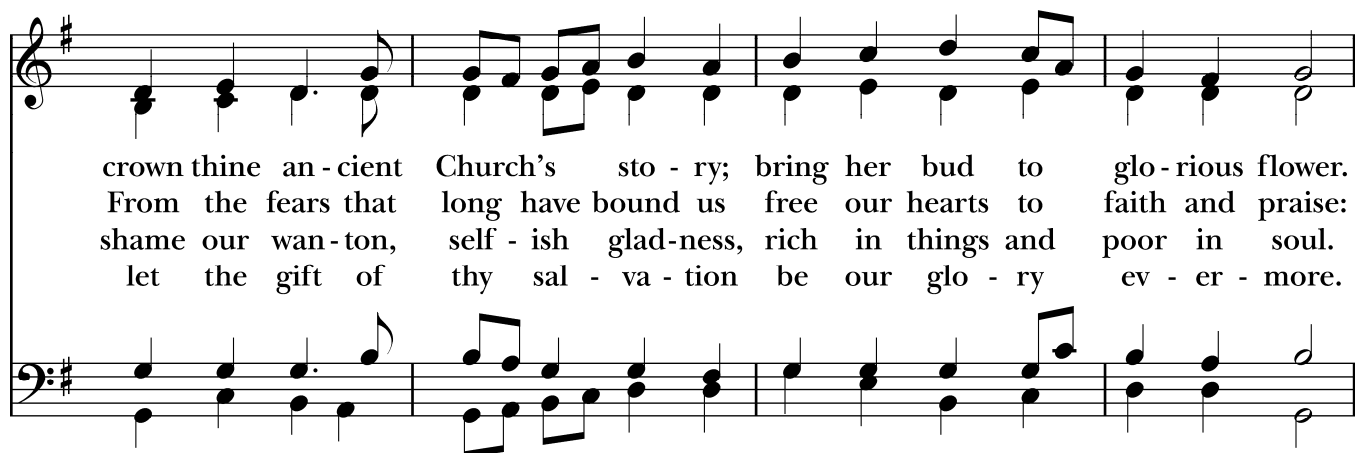
HYMN 594

God of grace, and God of glory

Cwm Rhondda



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: *Cwm Rhondda*, John Hughes (1873-1932).

DISMISSAL

The Deacon or Priest dismisses the people, saying

Go in peace.

People Amen. We go in the name of Christ.

POSTLUDE

Gigue (Basse de Trompette)

Elisabeth Jacquet de la Guerre
(1665-'719)

ASSISTING IN THE SERVICE TODAY

Presider	The Rev. Patrick Tomter
Preacher	The Rev. R. Scott Painter
Organist	Hannah Brewer
Choir	St. Michael's Singers
Choir Director	Brian Fairbanks
Crucifer	Sheri O'Brien
Lector	Margaret Marcuson
Prayer Leader	Jan Clark
Eucharistic Ministers	Becky Tooley, Jana Gregory
Livestream Tech	Steve Walton
Ushers	John Davis, Sheryl Fullerton
Bread Baker	Lucy Raines
Altar Guild	Jennie Street, Julie Grandfield, Kirk Lambert

VESTRY

Senior Warden	Thrina Parent
Junior Warden-Facilities	Carl Braginsky
Junior Warden-People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy
	Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutiérrez, Ann Hargraves
	Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem
	Sheri O'Brien, Thrina Parent
Diocesan Convention Delegates	Sherri Afryl
	Cheryl Braginsky, Barbara Mason,
	Karen Oglesby, Lynda Moses (Alternate)

STAFF

The Rev. R. Scott Painter, Rector scottp@stmaa.org x312	Matt Haines, Seminarian mhaines@ses.cdsp.edu
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Gloria Orellana, Associate for Administration glorio@stmaa.org x317	Manuel Luna, Sunday Sexton



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SAINT
MICHAEL
& ALL
ANGELS
EPISCOPAL
CHURCH



SAN
MIGUEL
Y TODOS
LOS ANGELES
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