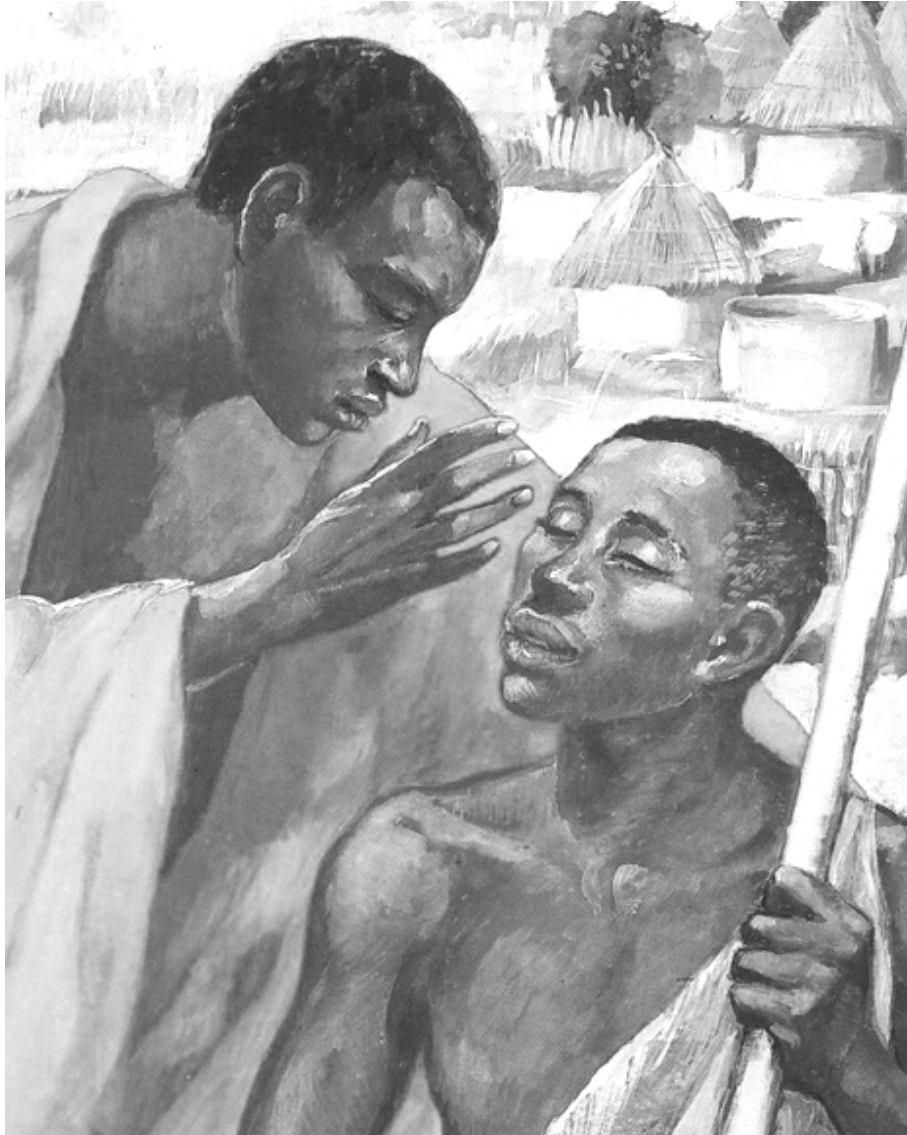


THE TWENTY-THIRD SUNDAY
AFTER PENTECOST
OCTOBER 27, 2024
9:00 AM



ST. MICHAEL & ALL ANGELS
EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES
IGLESIA EPISCOPAL

WELCOME TO ST. MICHAEL'S!

WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! While the very young (infants to five years) are invited to play in our childcare room on the lower level, children may prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you! Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: *JESUS MAFA. Jesus Cures the Man Born Blind*, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57527> [retrieved October 21, 2024]. Original source: <http://www.librairie-emmanuel.fr> (contact page: <https://www.librairie-emmanuel.fr/contact>).

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THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

A Doxology Contemplation

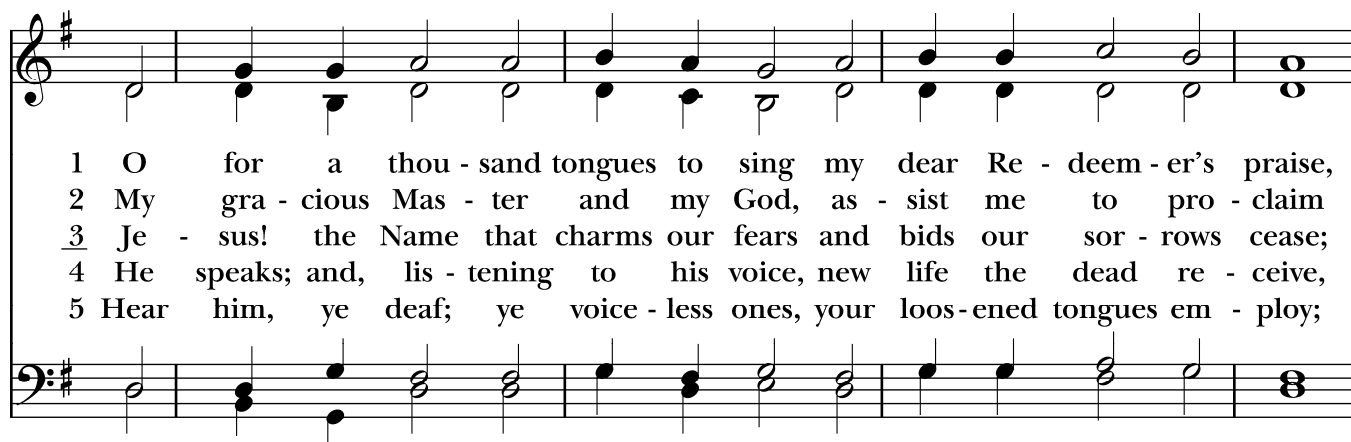
Lynette Maynard

Please stand as able

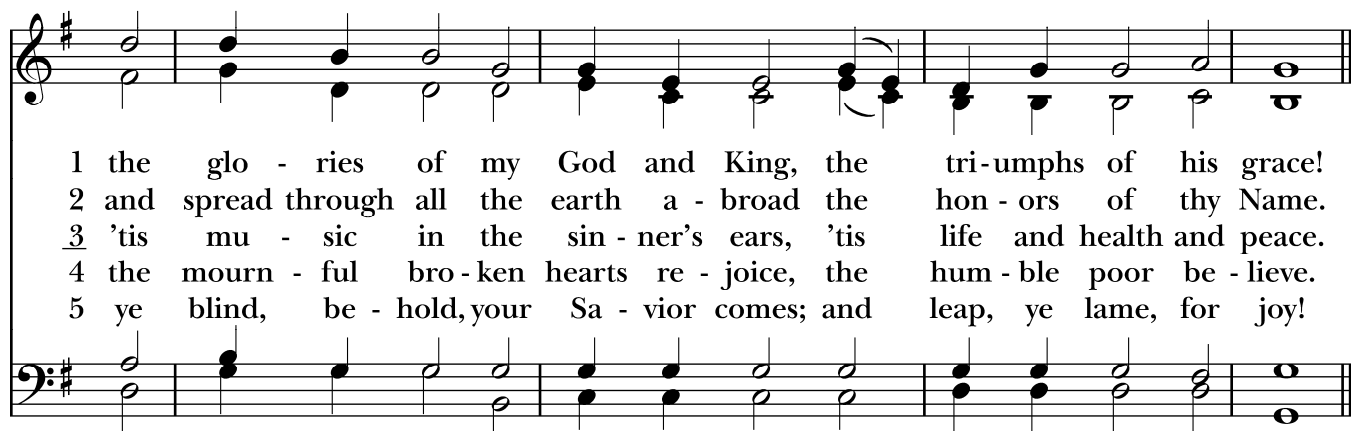
HYMN 493

O for a thousand tongues to sing

Azmon



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos-ened tongues em - ploy;



1 the glo - ries of my God and King, the tri-umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

THE GREETING

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's reign, now and for ever. Amen.

THE COLLECT FOR PURITY

Please say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to God in the highest

f
Glo - ry to God in the high - est, —
mf
— and peace to God's peo - ple on earth. — Lord God,
f
heav'n - ly King, al - migh - ty God — and Fa - ther, — we wor - ship
you, — we give you thanks, we praise you for — your glo - ry. —
P
Lord Je - sus Christ, — on - ly Son of the Fa - ther, —
Lord God, — Lamb of God, you take a - way — the sin of the
world: — have mer - cy on us; — you are seat - ed at the right
hand of the Fa - ther: — re - ceive our — prayer. — For

you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - - - men.

Music: John Rutter (b. 1945)

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

THE FIRST READING

Job 42:1-6, 10-17

Job humbly repents before God, acknowledging His sovereignty, and after praying for his friends, God restores Job's fortunes, blessing him with even greater prosperity and a long, fulfilled life.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please remain seated

THE PSALM

Psalm 34:1-8

Anglican Chant setting by Thomas Norris (1741?-90)

Choir first, then All:

Those who seek the Lord lack no-thing that is good.

- 1 I will bless the LORD at all times; *
God's praise shall ever be in my mouth.
- 2 I will glory in the LORD; *
let the humble hear and rejoice. **REFRAIN**
- 3 Proclaim with me the greatness of the LORD; *
let us exalt God's Name together.
- 4 I sought the LORD, and God answered me *
and delivered me out of all my terror. **REFRAIN**
- 5 Look upon the Lord and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me *
and saved me from all my troubles. **REFRAIN**
- 7 The angel of the LORD encompasses those who fear the Lord, *
and God will deliver them.
- 8 Taste and see that the LORD is good; *
happy are they who trust in the Lord! **REFRAIN**

Please remain seated

THE SECOND READING

Hebrews 7:23-28

Lector A reading from the book of Hebrews.

Jesus is described as the eternal high priest who offers a once-for-all sacrifice for sin and continuously intercedes for humanity with God.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand as able

SEQUENCE HYMN 679

Surely it is God who saves me

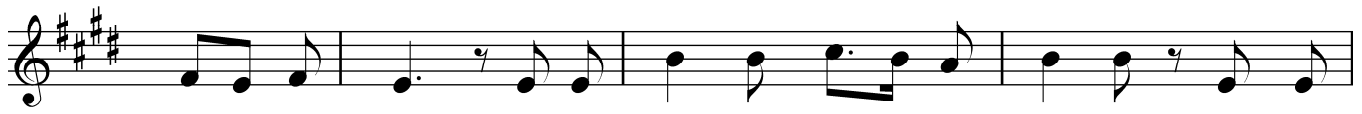
Thomas Merton



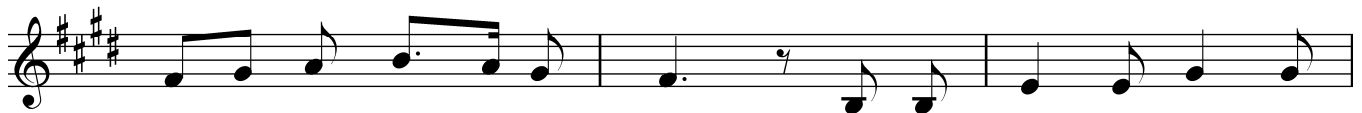
1 Sure - ly it is God — who saves me; trust - ing him, I shall not
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*. Copyright © 1982 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Thomas Merton*, Ray. W. Urwin (b. 1950). Copyright © 1984 Ray W. Urwin.

Please remain standing as able

THE GOSPEL

Mark 10:46-52

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

Jesus heals Bartimaeus, who, despite being rebuked by the crowd, persistently calls out to Jesus for mercy, demonstrating his faith, and upon receiving sight, follows Jesus.

The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated

THE SERMON

Please observe a moment of quiet reflection

Please stand as able

THE NICENE CREED

Please say together

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead, and his kingdom will have no
end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing as able

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

Let us by prayer and intercession, with thanksgiving, make our requests to God.

The Leader and People pray responsively

Gracious God, we pray for peace, justice and reconciliation throughout the world. We pray for the honoring of human dignity and for the relief of the oppressed. We give thanks for all that is gracious in daily life.

People Hear our prayer, O God.

We pray for the renewal of the Church in faith, love and service. We pray for our bishop, ministers, and for all leaders of this community. We give thanks for the gift of your word, the grace of the sacraments, and the bonds of fellowship.

People Hear our prayer, O God.

We pray for this local community and for all people in their daily life and work. We pray for those who are young and who are old and for people of all expressions of self and family.

We give thanks for human skill and creativity and all that reveals your loveliness.

People Hear our prayer, O God.

We pray for those who are in need; for the sick, sorrowful and bereaved. We pray for all who bring comfort, care and healing.

We especially pray for all on our prayer list and those we name in our hearts or with our voices.

We commend to God's mercy all who have died, especially those we name in our hearts or with our voices.

We give thanks for human love and friendship, and for beauty, breath and all that enriches daily life.

People Hear our prayer, O God.

The Presider says

Holy God, to whom we must account for all power and privilege: Guide the people of this city, state and country in the upcoming election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and the common good upheld to fulfill good purposes; through Jesus Christ we pray. Amen.

The Presider says

Let us confess our sins against God and our neighbor.

THE CONFESSION

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please stand as able

THE PEACE

The Presider says

The peace of Christ be always with you.

People And also with you.

Please greet each other with a sign of peace

Please be seated

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

The Presider says the Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

OFFERTORY ANTHEM

I waited for the Lord

Felix Mendelssohn
(1809-47)

Kaeli Porter and Carleena Manzi, *soloists*

I waited for the Lord,
He inclined unto me,
He heard my complaint.
O blest are they that hope and trust in the Lord.

(Psalm 40:1)

Please stand as able

THE GREAT THANKSGIVING

Prayer B, Expansive Language

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them up to God.

Presider Let us give thanks to God our Creator.

People It is right to give our thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

The Hymnal 1982, S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember Christ's death,
 We proclaim Christ's resurrection,
 We await Christ's coming in glory;**

Then the Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, bring all things to perfection in your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

The Presider says

As our Savior Christ has taught us, we are bold to say

All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

The Hymnal 1982, S-171



Be known to us, Lord Je - sus, in the break - ing of the bread.

Verses:

The bread which we break, alleluia, is the communion of the body of Christ. **Refrain**
One body are we, alleluia, for though many we share one bread. **Refrain**

THE INVITATION

Presider: The gifts of God for the People of God.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth.

If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

COMMUNION MOTET

I sat down under his shadow

Edward C. Bairstow
(1874-1946)

I sat down under his shadow with great delight,
and his fruit was sweet to my taste.
He brought me to the banqueting house,
and his banner over me was love.

(Song of Solomon 2:3-4)

TAIZÉ

Nada te turbe

Na - da te tur - be, na - da te es - pan - te; quien a Dios tie - ne, na - da le fal - ta.
No - thing can trou - ble, no - thing can fright - en. Those who seek God shall nev - er go want - ing.

Na - da te tur - be, na - da te es - pan - te: só - lo Dios bas - ta.
No - thing can trou - ble, no - thing can fright - en: God a - lone fills us.

Text: Jacques Berthier (1923-1994), adapt Teresa of Avila (1515-1582); Music: Jacques Berthier (1923-1994)

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 * 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am - found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press.

THE BLESSING

The presider blesses the people.

PR
 Pre.
 All

Please remain standing

HYMN 567

Thine arm, O Lord, in days of old

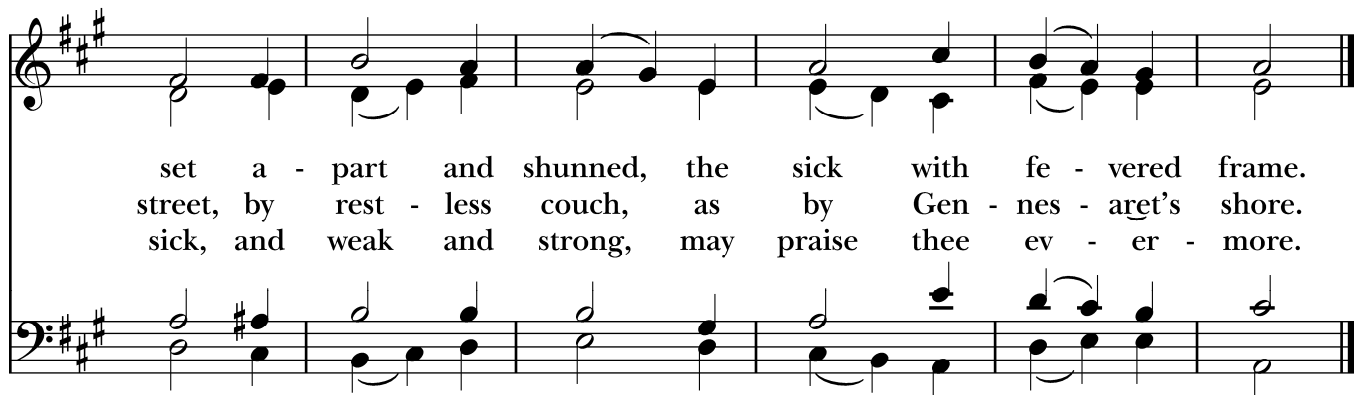
Engelberg

1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
owned thee, the Lord of light: and now, O Lord, be
with thine al - mighty - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
near to bless, al - mighty - y as of yore, in crowd - ed
eyes that see, give wis - dom's heaven - ly lore, that whole and



set a - part and shunned, the sick with fe - vered frame.
street, by rest - less couch, as by Gen - nes - aret's shore.
sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumptre (1821-1891), alt. Music: *St. Matthew*, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708.

THE DISMISSAL

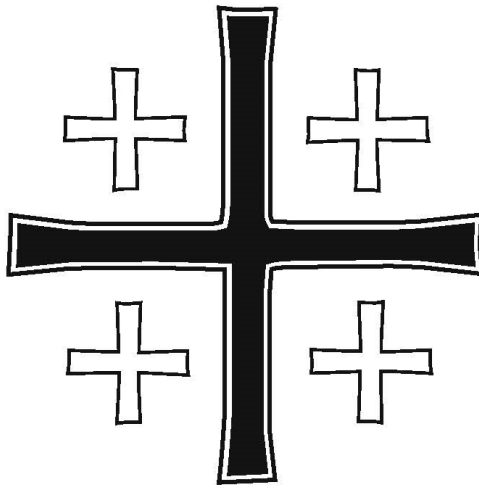
The Deacon or priest dismisses the people, saying
Go in peace to love and serve the Lord.

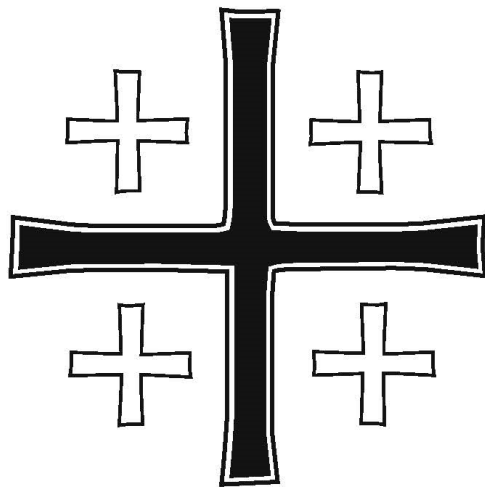
People Thanks be to God.

POSTLUDE

Proclamation on *Ein' feste Burg*

Rebecca Groom te Velde
(b. 1956)





ASSISTING IN THE SERVICE TODAY

Presider	The Rev. R. Scott Painter
Preacher	The Rev. Nancy Frausto
Organist	Hannah Brewer
Choir	St. Michael's Singers
Choir Director	Brian Fairbanks
Crucifer	Sheri O'Brien
First Lector	Leslie Tuomi
Second Lector	Elizabeth Rouffy
Prayer Leader	Leslie Kowash
Eucharistic Ministers	Tim Shields, Jim Robbins
Livestream Tech	Steve Walton
Ushers	Margaret Weir, Craig Kolins
Bread Baker	Dave Reilly
Altar Guild	Stephanie English, Richard Hartman, Josh English, Virginia Malone
Coffee Hosts	Jana Gregory, Virginia Malone
Eucharistic Visitors	Sue Harper to June Gravengaard

VESTRY

Senior Warden	Thrina Parent
Junior Warden-Facilities	Carl Braginsky
Junior Warden-People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutiérrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Barbara Mason, Karen Oglesby, Lynda Moses (Alternate)

STAFF

The Rev. R. Scott Painter, Rector scottp@stmaa.org x312	Matt Haines, Seminarian mhaines@ses.cdsp.edu
Hannah Brewer, Organist & Music Director hannahb@stmaa.org x315	Brian Fairbanks, Choir Director brianf@stmaa.org x315
Leslie Sackett, Associate for Children & Families leslies@stmaa.org x318	Lenia Salas, Missioner for Youth lenias@stmaa.org
Gloria Orellana, Associate for Administration glorio@stmaa.org x317	Manuel Luna, Sunday Sexton



< ON INSTAGRAM
ST.MICHAELALLANGELS

1704 NE 43rd Ave
Portland, OR 97213

SAINT
MICHAEL
& ALL
ANGELS
EPISCOPAL
CHURCH



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Y TODOS
LOS ÁNGELES
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