

THE TWENTY-THIRD SUNDAY
AFTER PENTECOST
OCTOBER 27, 2024
11:00 AM



ST. MICHAEL & ALL ANGELS
EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES
IGLESIA EPISCOPAL

WELCOME TO ST. MICHAEL'S!

WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you! Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: *La guérison de l'aveugle-né*, Corinne Vonaesch, 2001.

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THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

A Doxology Contemplation

Lynette Maynard

Please be seated

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Please stand as able

HYMN

All who hunger gather gladly

Holy Manna



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.

... continued on the next page



Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.



Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

GREETING

Presider Grace to you and peace from God our Creator,
 the love at our beginning and without end, in our midst and with us.

People God is with us; here we find new life.

SONG OF PRAISE

People of God

Earth and All Stars



1 Peo - ple of God, ga - ther to - geth - er, come, let us sing on this
 2 Hear - ing God's word, heed - ing the mes - sage, come and re - joice as we
 3 Bear - ing your gifts, en - ter God's pre - sence; come, let us share in the



glo - rious day. Shout - ing a - broad praise to the Mak - er,
 an - swer the call. With one ac - cord, made in God's im - age,
 hea - ven - ly feast. Rais - ing a - gain thanks ne - ver end - ing,



come and with bo - dy and soul let us pray. *Come, let us join in the*
 come in com - mu - ni - ty, wel - com - ing all.
 come to the God who is Wis - dom and Word.



hea - ven - ly dance, prais - ing in joy - ous ce - le - bra - tion.

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Music: *Earth and All Stars*, David N. Johnson © Augsburg Fortress Publishers.
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COLLECT

Presider God be with you.

People And also with you.

Presider Let us pray together.

O Jesus Christ, teacher and healer, you hear the cries of those whom others would silence. Teach us to be attentive to all voices, and, by the power of the Spirit, respond in your name to heal and liberate and embrace all who come; for your sake and the sake of the gospel. Amen.

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

SCRIPTURE

Hebrews 7:23-28 (Common English Bible)

Lector A reading from the book of Hebrews.

Jesus is described as the eternal high priest who offers a once-for-all sacrifice for sin and continuously intercedes for humanity with God.

Hear what the Spirit is saying to God's people.

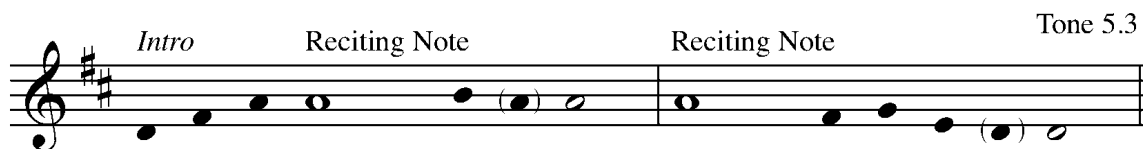
People Thanks be to God.

Please stand as able

THE PSALM

Psalm 34:1-8

The choir or cantor sings the first verse. All join in the remaining verses.



- 1 *I will bless* the LORD at / **all times**; *
God's praise shall ev-/-er be in my mouth.
- 2 I will glory in the / **LORD**; *
let the humble / **hear and rejoice**.
- 3 Proclaim with me the greatness of the / **LORD**; *
let us exalt God's / **Name together**.
- 4 I sought the LORD, and God / **answered me** *
and delivered me out of / **all my terror**.

... continued on the next page



- 5 Look upon the Lord and be / **radiant**, *
and let not your / **faces be** ashamed.
- 6 I called in my affliction and the LORD / **heard me** *
and saved me from / **all my troubles**.
- 7 The angel of the LORD encompasses those who / **fear the Lord**, *
and God / **will deliver them**.
- 8 Taste and see that the / **LORD is good**; *
happy are they who / **trust in the Lord!**

Please remain standing

GOSPEL

Mark 10:46-52 (Common English Bible)

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

Jesus heals Bartimaeus, who, despite being rebuked by the crowd, persistently calls out to Jesus for mercy, demonstrating his faith, and upon receiving sight, follows Jesus.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

SERMON

Please observe a moment of quiet reflection

Please stand as able

AFFIRMATION OF FAITH

A New Zealand Prayer Book

Please say together

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.**

**You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.**

You are with us now.

You are God.

You, O God, are Holy Spirit.

You empower us to be your gospel in the world.

You reconcile and heal; you overcome death.

You are our God. We worship you.

Please remain standing

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

Let us by prayer and intercession, with thanksgiving, make our requests to God.

The Leader and People pray responsively

Gracious God, we pray for peace, justice and reconciliation throughout the world. We pray for the honoring of human dignity and for the relief of the oppressed. We give thanks for all that is gracious in daily life.

People **Hear our prayer, O God.**

We pray for the renewal of the Church in faith, love and service. We pray for our bishop, ministers, and for all leaders of this community. We give thanks for the gift of your word, the grace of the sacraments, and the bonds of fellowship.

People **Hear our prayer, O God.**

We pray for this local community and for all people in their daily life and work. We pray for those who are young and who are old and for people of all expressions of self and family.

We give thanks for human skill and creativity and all that reveals your loveliness.

People **Hear our prayer, O God.**

We pray for those who are in need; for the sick, sorrowful and bereaved. We pray for all who bring comfort, care and healing.

We especially pray for all on our prayer list and those we name in our hearts or with our voices.

We commend to God's mercy all who have died, especially those we name in our hearts or with our voices.

We give thanks for human love and friendship, and for beauty, breath and all that enriches daily life.

People **Hear our prayer, O God.**

The Presider says

Holy God, to whom we must account for all power and privilege: Guide the people of this city, state and country in the upcoming election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and the common good upheld to fulfill your good purposes; through Jesus Christ we pray. **Amen.**

CONFESSION

The Presider says

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned.
I will confess my sins to the Lord, I will not conceal my wrongdoing

People **We need your healing, merciful God: give us true repentance.**
Some sins are plain to us; some escape us, some we cannot face.
Forgive us; set us free to hear your word to us; set us free to serve you.

Presider God forgives you. Forgive others. Forgive yourself.

Please stand as able

PEACE

The Presider says

Blessed be Christ the Prince of Peace

People **Who breaks down the walls that divide us.**

Presider The peace of Christ be always with you.

People **And also with you.**

Please greet each other with a sign of peace

THE HOLY COMMUNION

OFFERTORY

The Presider says the Offertory Sentence

Let us continue to love each other, since love comes from God. *1 John 4:8*

OFFERTORY ANTHEM

I waited for the Lord

Felix Mendelssohn
(1809-47)

Kaeli Porter and Carleena Manzi, *soloists*

I waited for the Lord,
He inclined unto me,
He heard my complaint.
O blest are they that hope and trust in the Lord.

(Psalm 40:1)

Please stand as able

THE GREAT THANKSGIVING

Enriching our Worship, Prayer 1

Presider God is here.

People **God's Spirit is with us.**

Presider Lift up your hearts.

People **We lift them up to God.**

Presider Let us give thanks to our Creator.

People **It is right to offer thanks and praise.**

The Presider continues

It is truly right, and good and joyful, to give you thanks, God of love, source of life and fountain of mercy.

In Jesus you suffered with us and for us, offering the healing riches of salvation and calling us to freedom and holiness.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and sing:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is the one who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: William Bradley Roberts (b. 1947) from *Mass for St. Philip's*

© 1995 William Bradley Roberts

The Presider continues

All glory and honor to you, God of grace, for you gave your only Child Jesus Christ once for all on the cross to be the one perfect sacrifice for the sin of the world, that all who believe in him might have eternal life.

The night before Jesus died, he took bread, and when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper Jesus took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore, Creator of all, in the suffering and death of your Child, we now see the wonder of your grace and proclaim the mystery of our faith:

All **Christ has died, Christ is risen, Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them. As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting reign.

From you, and through you, and for you are all things. To you be the glory for ever. **AMEN.**

THE LORD'S PRAYER

Presider As Christ teaches us, we pray.

All **Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.**

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Be known to us, Lord Jesus

Gary James

Choir first, then All:



Verses:

The bread which we break, alleluia, is the communion of the body of Christ. **Refrain**

One body are we, alleluia, for though many, we share one bread. **Refrain**

INVITATION

from The Iona Community

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth.

If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

COMMUNION MOTET

I sat down under his shadow

Edward C. Bairstow
(1874-1946)

I sat down under his shadow with great delight,
and his fruit was sweet to my taste.
He brought me to the banqueting house,
and his banner over me was love.

(Song of Solomon 2:3-4)

TAIZÉ*Nada te turbe*

Na - da te tur - be, na - da te es - pan - te; quien a Dios tie - ne, na - da le fal - ta.
No - thing can trou - ble, no - thing can fright - en. Those who seek God shall nev - er go want - ing.

Na - da te tur - be, na - da te es - pan - te: só - lo Dios bas - ta.
No - thing can trou - ble, no - thing can fright - en: God a - lone fills us.

Text: Jacques Berthier (1923-1994), adapt Teresa of Avila (1515-1582); Music: Jacques Berthier (1923-1994)

HYMN*Taste and See*

Refrain

Taste and see, taste and see the
good - ness of the Lord. O
taste and see, taste and see the
good - ness of the Lord, of the
Lord.

1 I will bless the Lord at all times.

2 Glo - ri - fy the Lord with me. To -

3 Wor - ship the Lord, all you peo-ple.

Praise shall al - ways be on my lips; my
geth - er let us all praise God's name. I
You'll want for noth-ing if you ask

soul shall glo - ry in the Lord for
called the Lord who an - swered me; from
Taste and see that the Lord is good; in

God has been so good to me.
all my trou - bles I was set free.
God we need put all our trust. *D.C.*

Words and Music: based on Psalm 34, adapt. James E. Moore, Jr. (b. 1951) © 1983 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com]. All rights reserved. Used by permission.

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

PRAYER AFTER COMMUNION

Presider Blessed be God who calls us together.

People Praise to God who gives hope and freedom.

Presider Blessed be God whose Word is proclaimed.

People Praise to God who is revealed as love.

Presider Blessed be God who in love has called us.

People Therefore we offer all that we are and all that we shall become.

Presider Accept, O God, our sacrifice of praise.

People Amen. Accept our thanks for all you have done. Our hands were empty, and you filled them.

BLESSING

The presider blesses the people.

Please remain standing

HYMN

I want Jesus to walk with me

1. I want Je - sus _____ to walk with me (walk with me); I want
2. In my tri - als, _____ Lord, walk with me (walk with me); In my
3. In my sor - rows, _____ Lord, walk with me (walk with me); In my

1. Je - sus _____ to walk _____ with me (walk with me); All a -
2. tri - als, _____ Lord, walk _____ with me (walk with me); When the
3. sor - rows, _____ Lord, walk _____ with me (walk with me); When my

1. long my _____ pil - grim jour - ney, _____ Lord, I want
 2. shades of _____ life _____ are fall - ing, _____ Lord, I want
 3. heart with - in _____ is ach - ing, _____ Lord, I want

1. Je - sus _____ to walk with me (walk with me).
 2. Je - sus _____ to walk with me (walk with me).
 3. Je - sus _____ to walk with me (walk with me).

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.
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DISMISSAL

The Deacon dismisses the people, saying

Go in peace.

People Amen. We go in the name of Christ.

POSTLUDE

Proclamation on *Ein' feste Burg*

Rebecca Groom te Velde
 (b. 1956)

ASSISTING IN THE SERVICE TODAY

Presider	The Rev. R. Scott Painter
Preacher	The Rev. Nancy Frausto
Organist	Hannah Brewer
Choir	St. Michael's Singers
Choir Director	Brian Fairbanks
Crucifer	Henry Welch
Lector	Jan Clark
Prayer Leader	Jan Clark
Eucharistic Ministers	Matt Haines, Lynda Moses
Livestream Tech	Steve Walton
Ushers	John Davis, Pam Gravalos
Bread Baker	Dave Reilly
Altar Guild	Stephanie English, Richard Hartman, Josh English, Virginia Malone

VESTRY

Senior Warden	Thrina Parent
Junior Warden-Facilities	Carl Braginsky
Junior Warden-People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutiérrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Barbara Mason, Karen Oglesby, Lynda Moses (Alternate)

STAFF

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