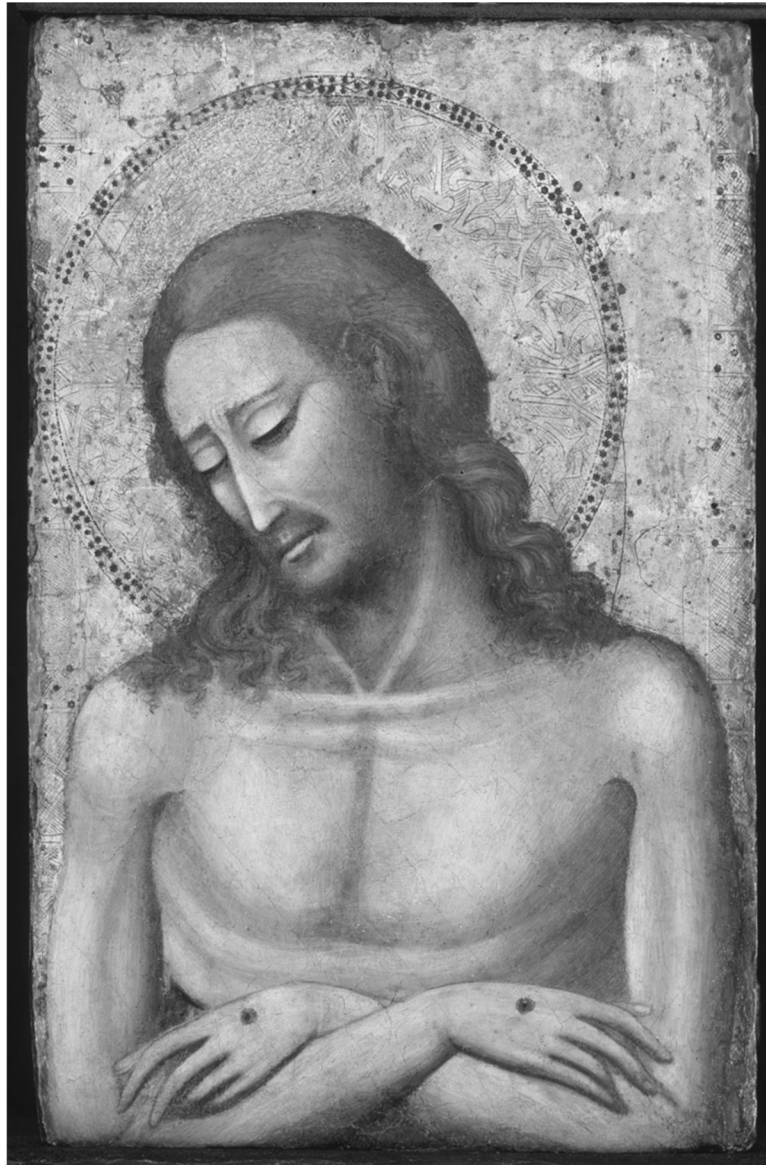


THE TWENTY-SECOND SUNDAY
AFTER PENTECOST
OCTOBER 20, 2024
11:00 AM



ST. MICHAEL & ALL ANGELS

EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES

IGLESIA EPISCOPAL

WELCOME TO ST. MICHAEL'S!

WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you! Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: *Man of Sorrows*, Master of San Pietro in Sylvis, (fl. 1320). <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=50316>

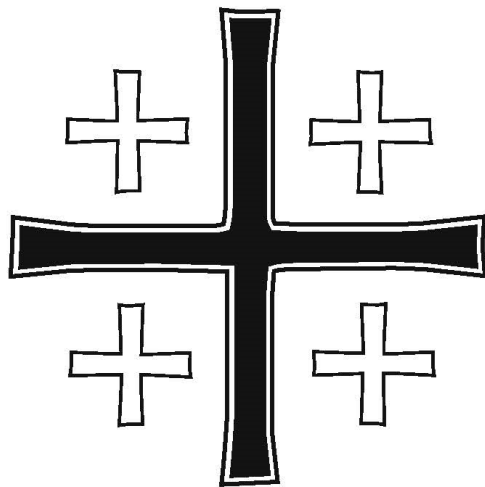
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THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Largo from *Symphonic Fantasy for the Aeolian Organ*

Victor Herbert
(1859-1924)

Please be seated

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Please stand as able

HYMN 477

All praise to thee, for thou, O King divine

Engelberg

Descant

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine, _____
2 Thou cam'st to us in low - li - ness of thought; _____
3 Let this mind be in us which was in thee, _____
4 Where - fore, by God's e - ter - nal pur - pose, thou _____
5 Let ev - ery tongue con - fess with one ac - cord _____

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine, _____
2 by thee the out - cast and the poor were sought; _____
3 who wast a ser - vant that we might be free, _____
4 art high ex - alt - ed o'er all crea - tures now, _____
5 in heaven and earth that Je - sus Christ is Lord; _____

and God the Fa - ther be by all a - dored.

- 1 that in our dark - ened hearts thy grace might shine. _____
 2 and by thy death was God's sal - va - tion wrought. _____
 3 hum - bling thy - self to death on Cal - va - ry. _____
 4 and given the Name to which all knees shall bow. _____
 5 and God the Fa - ther be by all a - dored. _____

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Engelberg*, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937). Descant Copyright © 1979, G.I.A. Publications, Inc.

GREETING

Presider Grace to you and peace from God our Creator,
 the love at our beginning and without end, in our midst and with us.

People God is with us; here we find new life.

SONG OF PRAISE

People of God

Earth and All Stars



1 Peo - ple of God, ga - ther to - geth - er, come, let us sing on this
2 Hear - ing God's word, heed - ing the mes - sage, come and re - joice as we
3 Bear - ing your gifts, en - ter God's pre - sence; come, let us share in the



glo - rious day. Shout - ing a - broad praise to the Mak - er,
an - swer the call. With one ac - cord, made in God's im - age,
hea - ven - ly feast. Rais - ing a - gain thanks ne - ver end - ing,



come and with bo - dy and soul let us pray. *Come, let us join in the*
come in com - mu - ni - ty, wel - com - ing all.
come to the God who is Wis - dom and Word.



hea - ven - ly dance, prais - ing in joy - ous ce - le - bra - tion.

Words: Patricia B. Clark © 2003 Selah Publishing Company, Pittsburgh, PA 15227-3306.

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Music: *Earth and All Stars*, David N. Johnson © Augsburg Fortress Publishers.

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COLLECT

Presider God be with you.

People And also with you.

Presider Let us pray together.

Most glorious God, in Jesus you call your people to true humility and servanthood. Grant to us the boldness to desire a place in your kingdom, the courage to drink the cup of suffering, and the grace to find in service the glory you promise; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

SCRIPTURE

Hebrews 5:1-10 (Common English Bible)

Lector A reading from the book of Hebrews.

Every high priest is taken from the people and put in charge of things that relate to God for their sake, in order to offer gifts and sacrifices for sins. The high priest is able to deal gently with the ignorant and those who are misled since he himself is prone to weakness. Because of his weakness, he must offer sacrifices for his own sins as well as for the people. No one takes this honor for themselves but takes it only when they are called by God, just like Aaron.

In the same way Christ also didn't promote himself to become high priest. Instead, it was the one who said to him, "You are my Son. Today I have become your Father, as he also says in another place, You are a priest forever, according to the order of Melchizedek."

During his days on earth, Christ offered prayers and requests with loud cries and tears as his sacrifices to the one who was able to save him from death. He was heard because of his godly devotion. Although he was a Son, he learned obedience from what he suffered. After he had been made perfect, he became the source of eternal salvation for everyone who obeys him. He was appointed by God to be a high priest according to the order of Melchizedek..

Hear what the Spirit is saying to God's people.

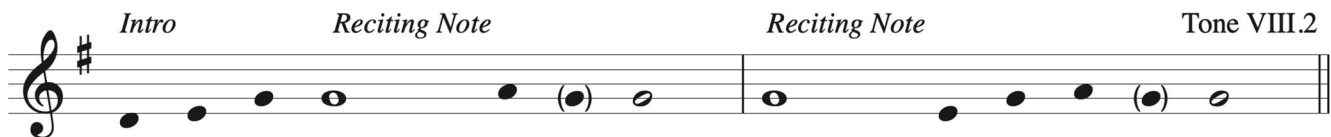
People **Thanks be to God.**

Please stand as able

THE PSALM

Psalm 104:1-9, 25, 37b

The choir or cantor sings the first verse. All join in the remaining verses.



- 1 *Bless the Lord, / O my soul; **
O LORD my God, how excellent is your greatness!
you are clothed with majes-/-ty and splendor.
- 2 You wrap yourself with light as / **with a cloak** *
and spread out the heavens / **like a curtain.**
- 3 You lay the beams of your chambers in the waters / **above; ***
you make the clouds your chariot;
you ride on the / **wings of the wind.**

... continued on the next page



- 4 You make the winds your / **messengers** *
and flames of / **fire your servants.**
- 5 You have set the earth upon its foun-/-**dations**, *
so that it never shall / **move at any time.**
- 6 You covered it with the Deep as with a / **mantle**; *
the waters stood higher / **than the mountains.**
- 7 At your re-/-**buke they fled**; *
at the voice of your thunder they / **hastened away.**
- 8 They went up into the hills and down to the valleys / **beneath**, *
to the places you had ap-/-**pointed for them.**
- 9 You set the limits that they should / **not pass**; *
they shall not again / **cover the earth.**
- 25 O LORD, how manifold / **are your works**! *
in wisdom you have made them all;
the earth is full of your creatures.
- 37b / **Hallelujah!**

Please remain standing

GOSPEL

Mark 10:35-45 (Common English Bible)

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

James and John, Zebedee’s sons, came to Jesus and said, “Teacher, we want you to do for us whatever we ask.”

“What do you want me to do for you?” he asked.

They said, “Allow one of us to sit on your right and the other on your left when you enter your glory.”

Jesus replied, “You don’t know what you’re asking! Can you drink the cup I drink or receive the baptism I receive?”

“We can,” they answered.

Jesus said, “You will drink the cup I drink and receive the baptism I receive, but to sit at my right or left hand isn’t mine to give. It belongs to those for whom it has been prepared.”

Now when the other ten disciples heard about this, they became angry with James and John. Jesus called them over and said, “You know that the ones who are considered the rulers by the Gentiles show off their authority over them and their high-ranking officials order them around. But that’s not the way it will be with you. Whoever wants to be great among you will be your servant. Whoever wants to be first among you will be the slave of all, for the Human One didn’t come to be served but rather to serve and to give his life to liberate many people.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated

SERMON

Please observe a moment of quiet reflection

Please stand as able

AFFIRMATION OF FAITH

A New Zealand Prayer Book

Please say together

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

Please remain standing

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

Let us by prayer and intercession, with thanksgiving, make our requests to God.

The Leader and People pray responsively

Gracious God, we pray for peace, justice and reconciliation throughout the world. We pray for the honoring of human dignity and for the relief of the oppressed. We give thanks for all that is gracious in daily life.

People **Hear our prayer, O God.**

We pray for the renewal of the Church in faith, love and service. We pray for our bishop, ministers, and for all leaders of this community. We give thanks for the gift of your word, the grace of the sacraments, and the bonds of fellowship.

People **Hear our prayer, O God.**

We pray for this local community and for all people in their daily life and work. We pray for those who are young and who are old and for people of all expressions of self and family. We give thanks for human skill and creativity and all that reveals your loveliness.

People **Hear our prayer, O God.**

We pray for those who are in need; for the sick, sorrowful and bereaved. We pray for all who bring comfort, care and healing.

We especially pray for all on our prayer list and those we name in our hearts or with our voices.

We commend to God's mercy all who have died, especially those we name in our hearts or with our voices.

We give thanks for human love and friendship, and for beauty, breath and all that enriches daily life.

People **Hear our prayer, O God.**

The Presider says

Holy God, to whom we must account for all power and privilege: Guide the people of this city, state and country in the upcoming election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and the common good upheld to fulfill your good purposes; through Jesus Christ we pray. **Amen.**

CONFESSION

The Presider says

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned.
I will confess my sins to the Lord, I will not conceal my wrongdoing

People **We need your healing, merciful God: give us true repentance.**
Some sins are plain to us; some escape us, some we cannot face.
Forgive us; set us free to hear your word to us; set us free to serve you.

Presider God forgives you. Forgive others. Forgive yourself.

Please stand as able

PEACE

The Presider says

Blessed be Christ the Prince of Peace

People **Who breaks down the walls that divide us.**

Presider The peace of Christ be always with you.

People **And also with you.**

Please greet each other with a sign of peace

THE HOLY COMMUNION

OFFERTORY

The Presider says the Offertory Sentence

Let us continue to love each other, since love comes from God. *1 John 4:8*

OFFERTORY ANTHEM

A Beautiful Thing

Jane Marshall
(1924-2019)

Make your service of love a beautiful thing:
want nothing else, fear nothing else,
and let love be free to become what love truly is.

Work to this end every moment without sparing.
Always be fervent in humility and serve with wisdom.
Make your pilgrimage with beauty and purity,
without sadness or any hindrance of willfulness,
in a sweet spirit of peace and joy.

Make your service of love a beautiful thing.

*(Hadewijch of Antwerp, 13th cent.
tr. Mother Columba Hart)*

Please stand as able

THE GREAT THANKSGIVING

Enriching our Worship, Prayer 1

Presider God is here.

People **God's Spirit is with us.**

Presider Lift up your hearts.

People **We lift them up to God.**

Presider Let us give thanks to our Creator.

People **It is right to offer thanks and praise.**

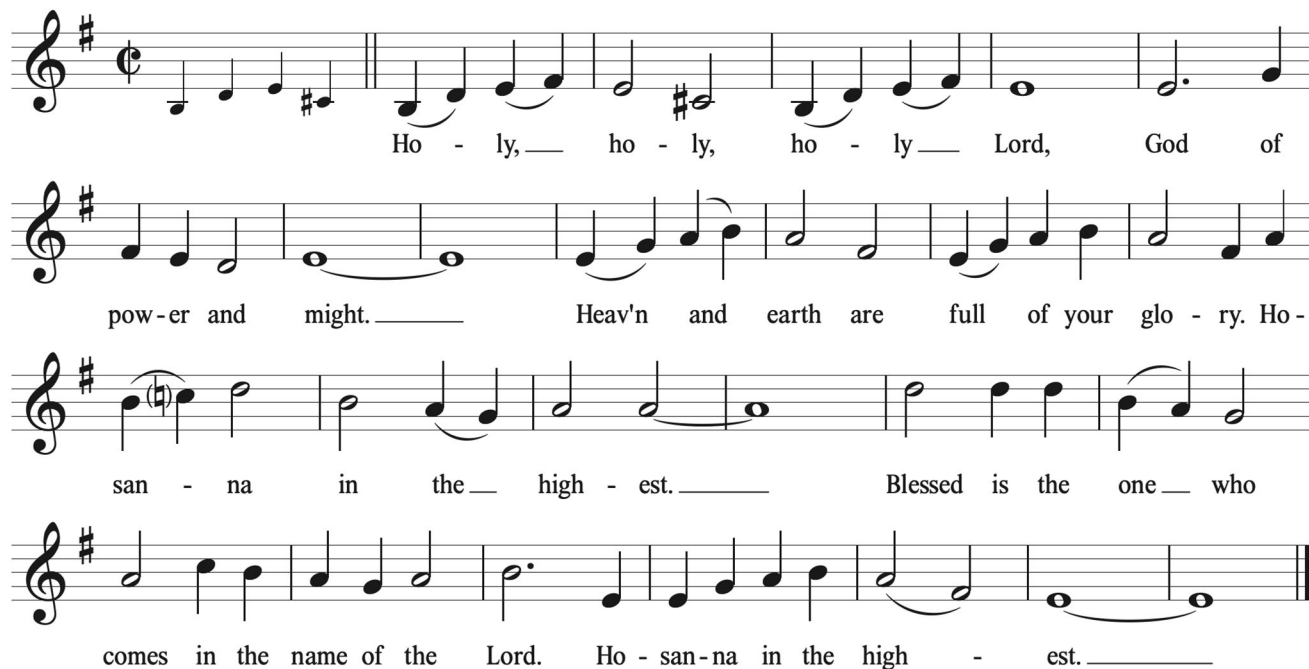
The Presider continues

It is truly right, and good and joyful, to give you thanks, God of love, source of life and fountain of mercy.

In Jesus you suffered with us and for us, offering the healing riches of salvation and calling us to freedom and holiness.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and sing:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is the one who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: William Bradley Roberts (b. 1947) from *Mass for St. Philip's*
© 1995 William Bradley Roberts

The Presider continues

All glory and honor to you, God of grace, for you gave your only Child Jesus Christ once for all on the cross to be the one perfect sacrifice for the sin of the world, that all who believe in him might have eternal life.

The night before Jesus died, he took bread, and when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper Jesus took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore, Creator of all, in the suffering and death of your Child, we now see the wonder of your grace and proclaim the mystery of our faith:

All **Christ has died, Christ is risen, Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them. As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting reign.

From you, and through you, and for you are all things. To you be the glory for ever. **AMEN.**

THE LORD'S PRAYER

Presider As Christ teaches us, we pray.

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Be known to us, Lord Jesus

Gary James

Choir first, then All:



Be known to us, Lord Je - sus, in the break - ing of the bread.

Verses:

The bread which we break, alleluia, is the communion of the body of Christ. **Refrain**

One body are we, alleluia, for though many, we share one bread. **Refrain**

INVITATION

from The Iona Community

The Presider says

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth.

If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

COMMUNION MOTET

O Sacred Feast

Healey Willan
(1880-1968)

O Sacred Feast, wherein Christ is received,
the memory of his passion is renewed in us,
our souls are filled with grace,
and the pledge of everlasting glory is given unto us.
Alleluia.

TAIZÉ

Nada te turbe

Na - da te tur - be, na - da te es - pan - te; quien a Dios tie - ne, na - da le fal - ta.
No - thing can trou - ble, no - thing can fright - en. Those who seek God shall nev - er go want - ing.

Na - da te tur - be, na - da te es - pan - te: só - lo Dios bas - ta.
No - thing can trou - ble, no - thing can fright - en: God a - lone fills us.

Text: Jacques Berthier (1923-1994), adapt Teresa of Avila (1515-1582); Music: Jacques Berthier (1923-1994)

HYMN

O wheat whose crushing was for bread

New Life

1. O wheat, whose crush - ing was for bread, O
2. O fruit whose crush - ing was for wine, O
3. O life whose crush - ing was for love, O

bread whose break - ing is for life, O life, your seem - ing end is
wine whose flow - ing is for blood, O blood, your pour - ing out is
love whose spend - ing was to death, O death, your mourn - ing is our

seed, a seed for wheat, our bread and life.
 life, our life in you, O fruit - ful vine.
 joy, full joy and birth to last - ing life.

Words: Delores Dufner, OSB (b. 1939); © 1990 Sisters of St. Benedict
 Music: *New Life*, Shirley W. McRae (b. 1933); © 1996 Shirley W. McRae

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

BLESSING OF PRAYER SHAWLS

Presider Let us pray together.

All May God's grace be upon these shawls, created with prayers for comfort, healing and well-being. May each mantle be a safe haven, a sacred place. May those embraced by these shawls feel upheld by unseen hands, be strengthened on their way and encircled with God's love in all things. Amen.

PRAYER AFTER COMMUNION

Presider Blessed be God who calls us together.

People Praise to God who gives hope and freedom.

Presider Blessed be God whose Word is proclaimed.

People Praise to God who is revealed as love.

Presider Blessed be God who in love has called us.

People Therefore we offer all that we are and all that we shall become.

Presider Accept, O God, our sacrifice of praise.

People Amen. Accept our thanks for all you have done. Our hands were empty, and you filled them.

BLESSING

The presider blesses the people.

Please remain standing

HYMN 492

Sing ye faithful, sing with gladness

Finnian



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

DISMISSAL

The Deacon dismisses the people, saying

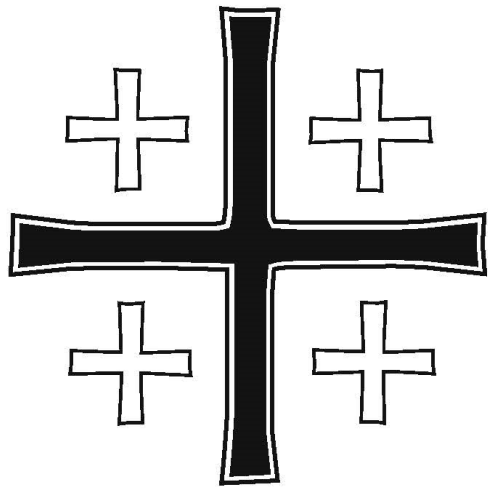
Go in peace.

People Amen. We go in the name of Christ.

POSTLUDE

Allegro from Symphony in D, Op. 2, No. 5

William Boyce
(1711-1779)



ASSISTING IN THE SERVICE TODAY

Presider & Preacher	The Rev. R. Scott Painter
Organist	Hannah Brewer
Choir	St. Michael's Singers
Choir Director	Brian Fairbanks
Crucifer	Henry Welch
Lector	Jana Gregory
Prayer Leader	Jana Gregory
Eucharistic Ministers	Lynda Moses, Matt Haines
Livestream Tech	Steve Walton
Ushers	Paula Raines, Barbara Mason
Bread Baker	Emily Smith
Altar Guild	Carolyn Eaton, Sigrid Huston, Georg Ann Flagg, Carol Gordon, Sally Harrison
Eucharistic Visitors	Charlene Sabin to Caroline Litzenberger Henry Welch to Doug Neville

VESTRY

Senior Warden	Thrina Parent
Junior Warden-Facilities	Carl Braginsky
Junior Warden-People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutiérrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Barbara Mason, Karen Oglesby, Lynda Moses (Alternate)

STAFF

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Gloria Orellana, Associate for Administration glorio@stmaa.org x317	Manuel Luna, Sunday Sexton



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