



# WELCOME TO ST. MICHAEL'S!

**WE MANIFEST JOY** through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

**WE EMBRACE RESILIENCE** by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

**WE SEEK JUSTICE** by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

**WE LIVE IN LOVE** through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you! Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below.

Thank you for coming together!

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

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Cover: *Living Word* (c. 2007), <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56650>

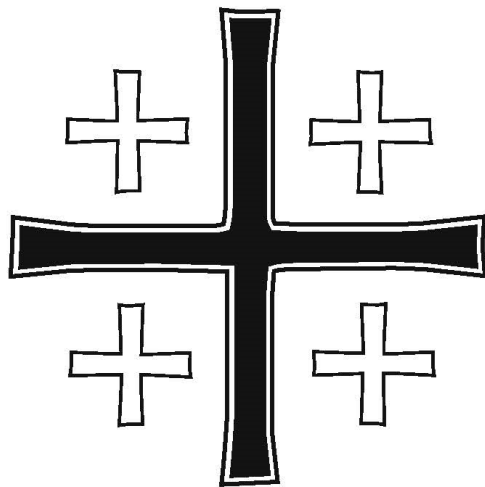
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# THE COMMUNITY GATHERS FOR WORSHIP

## PRELUDE

*Kyries del quinto tono*

Antonio de Cabezón  
(1510-1566)

*Please be seated*

## A WORD OF WELCOME

## A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

*Please stand as able*

## HYMN 460

*Alleluia! Sing to Jesus (vv. 1, 3-4)*

Hyfrydol

1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of  
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more?"  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

## GREETING

*Presider* Grace to you and peace from God our Creator,  
the love at our beginning and without end, in our midst and with us.

*People* God is with us; here we find new life.

## SONG OF PRAISE

*People of God*

*Earth and All Stars*



1 Peo - ple of God, ga - ther to - geth - er, come, let us sing on this  
2 Hear - ing God's word, heed - ing the mes - sage, come and re - joice as we  
3 Bear - ing your gifts, en - ter God's pre - sence; come, let us share in the



glo - rious day. Shout - ing a - broad praise to the Mak - er,  
an - swer the call. With one ac - cord, made in God's im - age,  
hea - ven - ly feast. Rais - ing a - gain thanks ne - ver end - ing,



come and with bo - dy and soul let us pray. *Come, let us join in the*  
come in com - mu - ni - ty, wel - com - ing all.  
come to the God who is Wis - dom and Word.



hea - ven - ly dance, prais - ing in joy - ous ce - le - bra - tion.

Words: Patricia B. Clark © 2003 Selah Publishing Company, Pittsburgh, PA 15227-3306.

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Music: *Earth and All Stars*, David N. Johnson © Augsburg Fortress Publishers.

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## COLLECT

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray together.

**Giver of eternal life, send us into your world to speak the truth of peace, to stand with those who suffer, and to show another way; through Jesus Christ, the life of all things. Amen.**

*School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.*

*Please be seated*

**SCRIPTURE**

Hebrews 4:12-16 (Common English Bible)

*Lector* A reading from the book of Hebrews.

God's word is living, active, and sharper than any two-edged sword. It penetrates to the point that it separates the soul from the spirit and the joints from the marrow. It's able to judge the heart's thoughts and intentions. No creature is hidden from it, but rather everything is naked and exposed to the eyes of the one to whom we have to give an answer.

Also, let's hold on to the confession since we have a great high priest who passed through the heavens, who is Jesus, God's Son; because we don't have a high priest who can't sympathize with our weaknesses but instead one who was tempted in every way that we are, except without sin.

Finally, let's draw near to the throne of favor with confidence so that we can receive mercy and find grace when we need help.

Hear what the Spirit is saying to God's people.

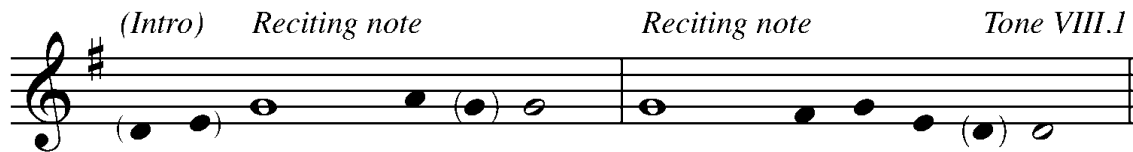
*People* **Thanks be to God.**

*Please stand as able*

**THE PSALM**

Psalm 90:12-17

*The choir or cantor sings the first verse. All join in the remaining verses.*



- 12 *So teach* us to number / **our days** \*  
that we may apply our / **hearts to wisdom.**
- 13 Return, O LORD; how long will you / **tarry?** \*  
be gracious / **to your servants.**
- 14 Satisfy us by your loving-kindness in the / **morning;** \*  
so shall we rejoice and be glad all the / **days of our life.**
- 15 Make us glad by the measure of the days that you af-/-**flicted us** \*  
and the years in which we suf-/-**fered adversity.**
- 16 Show your servants / **your works** \*  
and your splendor / **to their children.**
- 17 May the graciousness of the LORD our God be up-/-**on us;** \*  
prosper the work of our hands;  
pros-/-**per our handiwork.**

*Please remain standing*

**GOSPEL**

Mark 10:17-31 (Common English Bible)

*The Deacon or Priest says*

The Holy Gospel of our Savior Jesus Christ, according to Mark.

*People* **Glory to you, Lord Christ.**

As Jesus continued down the road, a man ran up, knelt before him, and asked, “Good Teacher, what must I do to obtain eternal life?”

Jesus replied, “Why do you call me good? No one is good except the one God. You know the commandments: Don’t commit murder. Don’t commit adultery. Don’t steal. Don’t give false testimony. Don’t cheat. Honor your father and mother.”

“Teacher,” he responded, “I’ve kept all of these things since I was a boy.”

Jesus looked at him carefully and loved him. He said, “You are lacking one thing. Go, sell what you own, and give the money to the poor. Then you will have treasure in heaven. And come, follow me.” But the man was dismayed at this statement and went away saddened, because he had many possessions.

Looking around, Jesus said to his disciples, “It will be very hard for the wealthy to enter God’s kingdom!” His words startled the disciples, so Jesus told them again, “Children, it’s difficult to enter God’s kingdom! It’s easier for a camel to squeeze through the eye of a needle than for a rich person to enter God’s kingdom.”

They were shocked even more and said to each other, “Then who can be saved?”

Jesus looked at them carefully and said, “It’s impossible with human beings, but not with God. All things are possible for God.”

Peter said to him, “Look, we’ve left everything and followed you.”

Jesus said, “I assure you that anyone who has left house, brothers, sisters, mother, father, children, or farms because of me and because of the good news will receive one hundred times as much now in this life—houses, brothers, sisters, mothers, children, and farms (with harassment)—and in the coming age, eternal life. But many who are first will be last. And many who are last will be first.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please be seated*

**SERMON**

*Please observe a moment of quiet reflection*



*Please stand as able*

## **AFFIRMATION OF FAITH**

A New Zealand Prayer Book

*Please say together*

**You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.**

**You, O God, are infinitely generous,  
good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved  
your love for us in Jesus Christ,  
who lived and died and rose again.  
You are with us now.  
You are God.**

**You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.  
You are our God. We worship you.**

*Please remain standing*

## **THE PRAYERS OF THE PEOPLE**

*The Deacon or Priest says*

Let us by prayer and intercession, with thanksgiving, make our requests to God.

*The Leader and People pray responsively*

Gracious God, we pray for peace, justice and reconciliation throughout the world. We pray for the honoring of human dignity and for the relief of the oppressed. We give thanks for all that is gracious in daily life.

*People*           **Hear our prayer, O God.**

We pray for the renewal of the Church in faith, love and service. We pray for our bishop, ministers, and for all leaders of this community. We give thanks for the gift of your word, the grace of the sacraments, and the bonds of fellowship.

*People*           **Hear our prayer, O God.**

*... continued on the next page*

We pray for this local community and for all people in their daily life and work. We pray for those who are young and who are old and for people of all expressions of self and family. We give thanks for human skill and creativity and all that reveals your loveliness.

*People*           **Hear our prayer, O God.**

We pray for those who are in need; for the sick, sorrowful and bereaved. We pray for all who bring comfort, care and healing.

We especially pray for all on our prayer list and those we name in our hearts or with our voices.

We commend to God's mercy all who have died, especially those we name in our hearts or with our voices.

We give thanks for human love and friendship, and for beauty, breath and all that enriches daily life.

*People*           **Hear our prayer, O God.**

*The Presider says*

Holy God, to whom we must account for all power and privilege: Guide the people of this city, state and country in the upcoming election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and the common good upheld to fulfill your good purposes; through Jesus Christ we pray. **Amen.**

## **CONFESSION**

*The Presider says*

*Presider*   Happy are those whose sins are forgiven, whose wrongs are pardoned.  
I will confess my sins to the Lord, I will not conceal my wrongdoing

*People*     **We need your healing, merciful God: give us true repentance.**  
**Some sins are plain to us; some escape us, some we cannot face.**  
**Forgive us; set us free to hear your word to us; set us free to serve you.**

*Presider*   God forgives you. Forgive others. Forgive yourself.

*Please stand as able*

## **PEACE**

*The Presider says*

Blessed be Christ the Prince of Peace

*People* **Who breaks down the walls that divide us.**

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*Please greet each other with a sign of peace*

## **THE HOLY COMMUNION**

### **OFFERTORY**

*The Presider says the Offertory Sentence*

Let us continue to love each other, since love comes from God. *1 John 4:8*

### **OFFERTORY ANTHEM**

*The Kingdom*

André J. Thomas  
(b. 1952)

Righteousness, peace, and joy in the Holy Ghost, That's the Kingdom of God.

Don't you want to be a part of the Kingdom? Come on ev'rybody!

Oh, yes, there's joy in the Kingdom! Oh, yes, there's peace in the Kingdom! Oh, yes,  
there's love in the Kingdom! Come on ev'rybody!

The earth is the Lord's, and the fullness thereof. We are part of the earth, And it is part  
of us.

The perfumed flowers are our sisters, The deer, the horse, the great eagle. These are our  
brothers.

Oh, all things are connected. Rivers our brothers, Earth our mother. The earth is the  
Lord's.

Righteousness, peace, and joy in the Holy Ghost. That's the Kingdom of God!

*(based on Romans 14:17)*

*Please stand as able*

## THE GREAT THANKSGIVING

Enriching our Worship, Prayer 1

*Presider* God is here.

*People* **God's Spirit is with us.**

*Presider* Lift up your hearts.

*People* **We lift them up to God.**

*Presider* Let us give thanks to our Creator.

*People* **It is right to offer thanks and praise.**

*The Presider continues*

It is truly right, and good and joyful, to give you thanks, God of love, source of life and fountain of mercy.

In Jesus you suffered with us and for us, offering the healing riches of salvation and calling us to freedom and holiness.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and sing:

## SANCTUS

Ho - ly, — ho - ly, ho - ly — Lord, God of  
pow - er and might. — Heav'n and earth are full of your glo - ry. Ho -  
san - na in the — high - est. — Blessed is the one — who  
comes in the name of the Lord. Ho - san - na in the high - est. —

Setting: William Bradley Roberts (b. 1947) from *Mass for St. Philip's*  
© 1995 William Bradley Roberts

*The Presider continues*

All glory and honor to you, God of grace, for you gave your only Child Jesus Christ once for all on the cross to be the one perfect sacrifice for the sin of the world, that all who believe in him might have eternal life.

The night before Jesus died, he took bread, and when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper Jesus took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore, Creator of all, in the suffering and death of your Child, we now see the wonder of your grace and proclaim the mystery of our faith:

*All*        **Christ has died, Christ is risen, Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them. As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting reign.

From you, and through you, and for you are all things. To you be the glory for ever. **AMEN.**

## **THE LORD'S PRAYER**

*Presider* As Christ teaches us, we pray.

*All*        **Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM

*Be known to us, Lord Jesus*

Gary James

*Choir first, then All:*



Verses:

The bread which we break, alleluia, is the communion of the body of Christ. **Refrain**

One body are we, alleluia, for though many, we share one bread. **Refrain**

## INVITATION

from The Iona Community

*The Presider says*

Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

*All are welcome to share in Holy Communion.*

*Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.*

*To receive only a blessing, place arms in an "x" across your chest as the priest approaches.*

*To share the bread, extend hands open, palms up, one on top of the other.*

*To share the cup, take hold of the base and guide it to your mouth.*

*If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.*

*Healing prayers are available during this time. Members of St. Brigid's Guild will be stationed to pray with you in the Columbarium (door to left of Altar) during Holy Communion and in the Chapel (door to right of Altar) after the service.*

**COMMUNION MOTET***Peace*Shaker Song, arr. Kevin Siegfried  
(b. 1969)

Peace unto Zion.  
Peace, peace to the faithful,  
and a crown of rejoicing from your Heavenly Father.

When Zion shall be cleansed she shall flourish as a rose.  
I will walk in her midst and will bless all those with a tenfold blessing.  
And their sorrows shall cease, for I'll cry upon her walls.

Peace, peace, sweet peace.

**TAIZÉ***Nada te turbe*

Na - da te tur - be, na - da te es - pan - te; quien a Dios tie - ne, na - da le fal - ta.  
No - thing can trou - ble, no - thing can fright - en. Those who seek God shall nev - er go want - ing.

Na - da te tur - be, na - da te es - pan - te: só - lo Dios bas - ta.  
No - thing can trou - ble, no - thing can fright - en: God a - lone fills us.

Text: Jacques Berthier (1923-1994), adapt Teresa of Avila (1515-1582); Music: Jacques Berthier (1923-1994)



1 You have come down to the lake - shore seek - ing  
 2 You know full well what I have, Lord: nei - ther  
 3 You need my hands, my ex - haus - tion, work - ing  
 4 You who have fished oth - er wa - ters; you, the



nei - ther the wise nor the wealth - y, but on - ly  
 trea - sure nor wea - pons for con - quest, just these my  
 love for the rest of the wea - ry— a love that's  
 long - ing of souls that are yearn - ing: O lov - ing



ask - ing for me to fol - low.  
 fish nets and will for work - ing.  
 will - ing to go on lov - ing.  
 Friend, you have come to call me.

*Refrain / Estribillo*



Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi



bar - ca; jun - to a ti bus - ca - ré o - tro mar.

Text: Cesáreo Gabaraín (1936-1991), alt. trans. Madeleine F. Marshall, alt.

Music: Cesáreo Gabaraín (1936-1991), alt. harm. Skinner Chávez-Melo (1944-1992)



*Please stand as able*

## **SENDING OUT OF EUCHARISTIC VISITORS**

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

## **BLESSING OF PRAYER SHAWLS**

*Presider* Let us pray together.

*All* May God's grace be upon these shawls, created with prayers for comfort, healing and well-being. May each mantle be a safe haven, a sacred place. May those embraced by these shawls feel upheld by unseen hands, be strengthened on their way and encircled with God's love in all things. Amen.

## **PRAYER AFTER COMMUNION**

*Presider* Blessed be God who calls us together.

*People* Praise to God who gives hope and freedom.

*Presider* Blessed be God whose Word is proclaimed.

*People* Praise to God who is revealed as love.

*Presider* Blessed be God who in love has called us.

*People* Therefore we offer all that we are and all that we shall become.

*Presider* Accept, O God, our sacrifice of praise.

*People* Amen. Accept our thanks for all you have done. Our hands were empty, and you filled them.

## **BLESSING**

*The presider blesses the people.*

*Please remain standing*

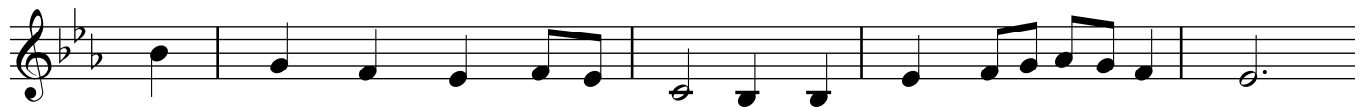
**HYMN 655**

*O Jesus, I have promised*

Nyland



1 O Je - sus, I have prom-ised to serve thee to the end:  
2 O let me hear thee speak-ing in ac - cents clear and still,  
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;  
a - bove the storms of pas-sion, the mur-murs of self - will;  
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,  
O speak to re - as - sure me, to has - ten or con - trol;  
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.  
O speak, and make me lis - ten, thou guard-ian of my soul.  
O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).  
Harmonization by permission of Oxford University Press.

**DISMISSAL**

*The Deacon dismisses the people, saying*

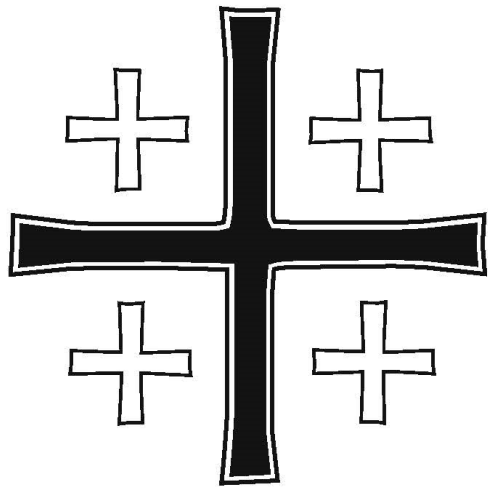
Go in peace.

*People* Amen. We go in the name of Christ.

**POSTLUDE**

*"Little" Prelude and Fugue in C Major, BWV 553*

attrib. J.S. Bach  
(1685-1750)



## ASSISTING IN THE SERVICE TODAY

Presider & Preacher	The Rev. R. Scott Painter
Organist	Hannah Brewer
Choirs	St. Michael's Singers
Choir Director	Brian Fairbanks
Crucifer	Sheri O'Brien
Lector	Virginia Malone
Prayer Leader	Jana Gregory
Eucharistic Ministers	Lenia Salas, Lynda Moses
Livestream Tech	Sundance & Joplin Henry
Ushers	Sheryl Fullerton, Barbara Mason
Bread Baker	Charlene Sabin
Altar Guild	Jennie Street, Julie Grandfield, Kirk Lambert
Coffee Hosts (10:15 am)	Barb Mason, Shawna Gandy

## VESTRY

Senior Warden	Thrina Parent
Junior Warden-Facilities	Carl Braginsky
Junior Warden-People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutiérrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Barbara Mason, Karen Oglesby, Lynda Moses (Alternate)

## STAFF

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