

THE TWENTIETH SUNDAY AFTER PENTECOST
IN THE SEASON OF CREATION

OCTOBER 6, 2024

11:00 AM



ST. MICHAEL & ALL ANGELS

EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES

IGLESIA EPISCOPAL

WELCOME TO ST. MICHAEL'S!

WE MANIFEST JOY through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

WE EMBRACE RESILIENCE by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

WE SEEK JUSTICE by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

WE LIVE IN LOVE through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are grounded in the Episcopal Church tradition, expressed from the creative perspective of our community. We are learning how to live into the bilingual and multicultural diversity of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before Communion. Also, coloring and reading books for children are located at the back of the church.

We'd love to know more about you! Please fill out a welcome card from the pew, place it in the offering plate when it comes by, and we'll be in touch to get to know you. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Season of Creation design for 2024

Music: Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLisense.net #A706710. All rights reserved.



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THE SEASON OF CREATION

The celebration of this Season began in 1989 when Ecumenical Patriarch Dimitrios I established September 1 as a Day of Prayer for Creation for the Orthodox Church. The World Council of Churches extended the celebration to October 4th, the Feast Day of St. Francis of Assisi.

The yearly themes, logos, and other resources are provided by the ecumenical organization to which we belong as members of the Anglican Communion. The Rt. Rev. Marc Andrus, former Bishop of California, represents the Episcopal Church on the steering committee.

The theme for 2024 is *To Hope and Act with Creation*.

In the letter of Paul the apostle to the Romans, the biblical image pictures the Earth as a Mother, groaning as in childbirth (Rom 8:22). Francis of Assisi understood this when he referred to the Earth as our sister and our mother in his *Canticle of Creatures*. The times we live in show that we are not relating to the Earth as a gift from our Creator, but rather as a resource to be used.

And yet, there is hope and the expectation for a better future. To hope in a biblical context does not mean to stand still and quiet, but rather groaning, crying, and actively striving for new life amidst the struggles. Just as in childbirth, we go through a period of intense pain, but new life springs forth. I

“For Creation waits with eager longing for the revealing of the children of God, groaning as it suffers together the pains of labor, and not only Creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? But if we hope for what we do not see, we wait for it with patience.”

(selection from Romans 8:19-25)

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Andante

Joséphine Boulay
(1869-1925)

Please be seated

A WORD OF WELCOME

A PRAYER FOR BIRTHDAYS AND MILESTONES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Please stand as able

HYMN 8

Morning has broken

Bunessan

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
like the first dew - fall on the first grass. _____
born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!
 sprung in com - plete - ness where his feet pass.
 God's re - cre - a - tion of the new day!

Words: Eleanor Farjeon (1881-1965), alt. By permission of David Higham Associates Limited, London. Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921). Harmonization Copyright © by The Church Pension Fund.

THE GREETING

Presider This is the day that God has made.
People Let us rejoice and be glad in it.

SONG OF PRAISE

Whitehead

1. Let all cre - a - tion bless the Lord, till
 3. O let all peo - ple ev - ery - where, lift
 heav'n with praise is ring - ing. Sun, moon, and stars, peal
 up a hymn of glo - ry; let all who know God's
 out a chord, stir up the an - gels' sing - ing.
 stead - fast care tell our sal - va - tion's sto - ry.
 Sing, wind and rain! Sing, snow and sleet! Make
 No tongue be si - lent; sing your part, you
 mu - sic, day, night, cold and heat: ex - alt the God who
 hum - ble souls and meek of heart: ex - alt the God who
 made you.
 made you.

Words: Carl P. Daw, Jr. (b. 1944); © 1989 Hope Publishing Company., Carol Stream, IL 60188. All rights reserved.
 Used by permission. Music: *Whitehead*, William Bradely Roberts (b. 1947); © 1992 William Bradley Roberts

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray together.

God of eternal love, you fashioned the heavens and the earth and called forth all creatures into being, you made humankind in your loving image, and you see all you have made and name it good; Open our eyes to the wonders of creation and teach us to honor your image in one another, for the honor of your glorious name; through Jesus Christ our Lord. Amen.

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

Please be seated

THE LESSON

Hebrews 1:1-4, 2:5-12 (Common English Bible)

Lector A reading from the book of Hebrews.

In the past, God spoke through the prophets to our ancestors in many times and many ways. In these final days, though, he spoke to us through a Son. God made his Son the heir of everything and created the world through him. The Son is the light of God's glory and the imprint of God's being. He maintains everything with his powerful message. After he carried out the cleansing of people from their sins, he sat down at the right side of the highest majesty. And the Son became so much greater than the other messengers, such as angels, that he received a more important title than theirs.

God didn't put the world that is coming (the world we are talking about) under the angels' control. Instead, someone declared somewhere,

What is humanity that you think about them?

Or what are the human beings that you care about them?

For a while you made them lower than angels.

You crowned the human beings with glory and honor.

You put everything under their control.

When he puts everything under their control, he doesn't leave anything out of control. But right now, we don't see everything under their control yet. However, we do see the one who was made lower in order than the angels for a little while—it's Jesus! He's the one who is now crowned with glory and honor because of the suffering of his death. He suffered death so that he could taste death for everyone through God's grace.

It was appropriate for God, for whom and through whom everything exists, to use experiences of suffering to make perfect the pioneer of salvation. This salvation belongs to many sons and daughters whom he's leading to glory. This is because the one who makes people holy and the people who are being made holy all come from one source.

That is why Jesus isn't ashamed to call them brothers and sisters when he says, "I will publicly announce your name to my brothers and sisters. I will praise you in the middle of the assembly."

Hear what the Spirit is saying to creation.

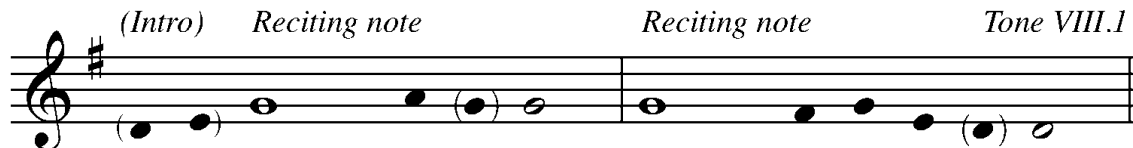
People **Thanks be to God.**

Please stand as able

THE PSALM

Psalm 26

The choir or cantor sings the first verse. All join in the remaining verses.



- 1 Give judgment for me, O LORD,
for I have lived with in-/-tegrity; *
I have trusted in the Lord and / **have not faltered.**
- 2 Test me, O LORD, and / **try me;** *
examine my / **heart and my mind.**
- 3 For your love is be-/-fore my eyes; *
I have walked faith-/-fully with you.
- 4 I have not sat with the / **worthless,** *
nor do I consort with / **the deceitful.**
- 5 I have hated the company of evil-/-doers; *
I will not sit down / **with the wicked.**
- 6 I will wash my hands in innocence, / **O LORD,** *
that I may go in procession / **round your altar,**
- 7 Singing aloud a song of thanks-/-giving *
and recounting all your / **wonderful deeds.**
- 8 LORD, I love the house in / **which you dwell** *
and the place where your / **glory abides.**
- 9 Do not sweep me away with / **sinners,** *
nor my life with / **those who thirst for blood,**
- 10 Whose hands are full of / **evil plots,** *
and their / **right hand full of bribes.**
- 11 As for me, I will live with in-/-tegrity; *
redeem me, O LORD, and have / **pity on me.**
- 12 My foot stands on / **level ground;** *
in the full assembly / **I will bless the LORD.**

Please remain standing

THE GOSPEL

Mark 10:2-16 (Common English Bible)

The Deacon or Priest says

The Holy Gospel of our Savior Jesus Christ, according to Mark.

People **Glory to you, Lord Christ.**

Some Pharisees came and, trying to test him, they asked, “Does the Law allow a man to divorce his wife?”

Jesus answered, “What did Moses command you?”

They said, “Moses allowed a man to write a divorce certificate and to divorce his wife.”

Jesus said to them, “He wrote this commandment for you because of your unyielding hearts. At the beginning of creation, God made them male and female. Because of this, a man should leave his father and mother and be joined together with his wife, and the two will be one flesh. So they are no longer two but one flesh. Therefore, humans must not pull apart what God has put together.”

Inside the house, the disciples asked him again about this. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if a wife divorces her husband and marries another, she commits adultery.”

People were bringing children to Jesus so that he would bless them. But the disciples scolded them. When Jesus saw this, he grew angry and said to them, “Allow the children to come to me. Don’t forbid them, because God’s kingdom belongs to people like these children. I assure you that whoever doesn’t welcome God’s kingdom like a child will never enter it.” Then he hugged the children and blessed them.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please observe a moment of quiet reflection

Please stand as able

THE AFFIRMATION OF FAITH

Colossians 1:15-20

Please say together

**Jesus Christ is the image of the invisible God,
the firstborn of all creation.**

**For in him all things in heaven and on earth were created:
things visible and invisible,
whether thrones or dominions or rulers or powers;
all things have been created through Christ and for Christ.**

**Christ himself is before all things,
and in him all things hold together.**

**And he is the head of the body, the church;
he is the beginning, the firstborn from among the dead,
so that he might come to have first place in everything.**

**For in him all the fullness of God was pleased to dwell,
and through him God was pleased
to reconcile to himself all things,
whether on earth or in heaven,
by making peace through the blood of the cross. Amen.**

Please remain standing

THE PRAYERS OF THE PEOPLE

The Deacon or Priest says

Caring God, we thank you for your gifts in creation:

The Leader and People pray responsively.

Leader: for our world,

People: the heavens tell of your glory;

for our land, its beauty and its resources,

for the rich heritage we enjoy.

We pray for those who make decisions about the resources of the earth,
that we may steward your gifts responsibly;

for those who work on the land and sea, in city and in industry,

that all may enjoy the fruits of their labors and marvel at your creation;

for artists, scientists and visionaries,

that through their work creation may be renewed.

... continued on the next page

We pray: for all who are deprived of fullness of life, especially those on our prayer list,
for prisoners, refugees, and those who are suffering or sick;
for those in politics, medical science, social and relief work, and for your Church,
for all who seek to bring life to others.

We thank you that you have called us to celebrate your creation.
Give us reverence for life in your world.

We thank you for your redeeming love;
may your word and sacrament strengthen us to love as you love us.

God, Creator, bring us new life.

Jesus, Redeemer, renew us.

Holy Spirit, Sustainer, strengthen and guide us.

The Presider says

Creating God, your name is written on every leaf, every bird, every river, every stone, every living being. We praise and worship you for the magnificence of your creation. Make us attentive to the wounds of the earth and willing to work for the healing of the whole creation, through Jesus Christ, our Savior and Lord. **Amen.**

The Presider says

Let us confess our sins to God.

THE CONFESSION

All Holy and merciful God, we confess that we have failed to honor you
by rightly claiming our kinship with all your creatures.
We have walked heavily on your earth,
overused and wasted its resources,
taken for granted its beauty and abundance,
and treated its inhabitants unjustly,
holding future generations hostage to our greed.
Have mercy on us and forgive us our sin.
Renew in us the resolve to keep and conserve your earth
as you desire and intend,
with grateful and compassionate hearts,
through your Son, our Savior Jesus Christ. **Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand as able

THE PEACE

The Presider says

Peace with yourself.
Peace with Creation.
Peace with one another.
The peace of Christ be always with you.

People **And also with you.**

Please greet each other with a sign of peace

THE HOLY COMMUNION

THE OFFERTORY

The Presider says the Offertory Sentence

O God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

OFFERTORY ANTHEM

A Song for the Season of Creation

Words; Malcolm Guite
Music: Ian Stephens

Everything holds together, everything,
From stars that pierce the dark like living sparks,
To secret seeds that open every spring,
From spanning galaxies to spinning quarks,
Everything holds together and coheres,
Unfolding from the centre whence it came.
And now that hidden heart of things appears,
The first-born of creation takes a name.

And shall I see the one through whom I am?
Shall I behold the one for whom I'm made,
The light in light, the flame within the flame,
Eikon tou theou, image of my God?
He comes, a little child, to bless my sight,
That I might come to him for life and light.

Please stand as able

THE GREAT THANKSGIVING

Prayer C, Expansive Language

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to God.**

Presider Let us give thanks to our Creator.

People **It is right to offer thanks and praise.**

The Presider continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

All **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

All **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

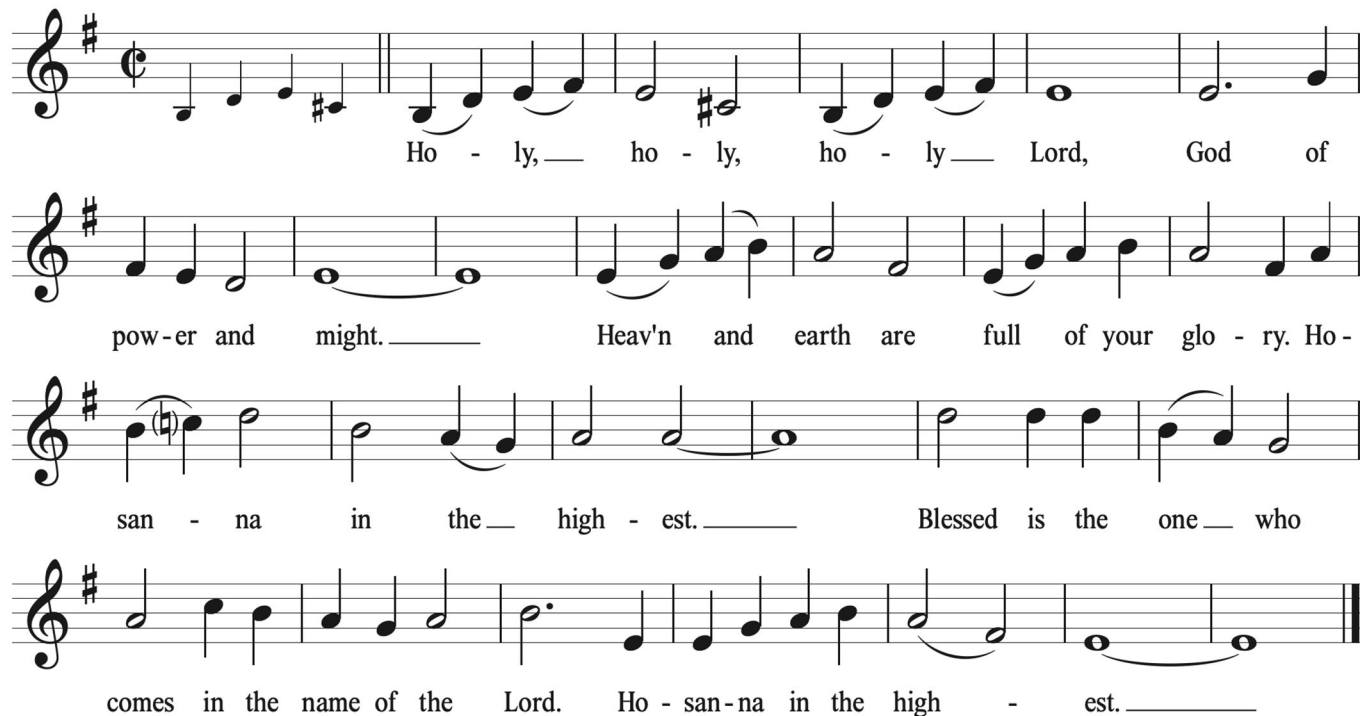
All **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

All **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is the one who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: William Bradley Roberts (b. 1947) from *Mass for St. Philip's*
© 1995 William Bradley Roberts

The Presider continues

And so, Creator God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All We celebrate his death and resurrection, as we await the day of his coming.

Then the Presider continues

Lord God of our Ancestors; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

THE LORD'S PRAYER

Presider As Christ teaches us, we pray.



Our Fa-ther in heav-en, hal-low-ed be your name, your king-dom come, your
will be done, on earth as in heav-en. Give us to-day our dai - ly bread. For
give us our sins as we for-give those who sin a-gainst us. Save us from the time of
tri - al and de - liv - er us from e - vil. For the king - dom, the power, and the
glo - ry are yours, now and for ev - er. A men.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider This is the Living Bread, given for all Creation.

All All who eat this Bread share in the Body of Christ.

FRACTION ANTHEM

Be known to us, Lord Jesus

Gary James

Choir first, then All:



Verses:

The bread which we break, alleluia, is the communion of the body of Christ. **Refrain**

One body are we, alleluia, for though many, we share one bread. **Refrain**

THE INVITATION

The Presider says

The gifts of God for the People of God.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth.

If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

COMMUNION MOTET*Butterflies and Moths*Andrew Carter
(b. 1939)

All you butterflies, butterflies and moths,
all you fluttering and flittering and flying creatures,
come magnify, magnify the Lord.

All you butterflies, butterflies and moth,
all you hovering and quivering and wondrous creatures,
come magnify, magnify the Lord.

Dragonflies trembling in the breeze,
ladybirds ling'ring on a flow'r,
come magnify, magnify the Lord.

Kittiwakes calling on the cliffs,
kingfishers flashing in the morning sun,
come magnify, magnify the Lord.

All you butterflies, butterflies and moths,
all you fluttering and flittering and flying creatures,
come magnify, magnify the Lord.

TAIZÉ

With you, O Lord, is life in all its full - ness, and

in your light we shall see true light. With you, O Lord, is

life in all its full-ness, and in your light we shall see true light.

HYMN

Make me a channel of your peace

Verses 1, 2, 4



1. Make me a chan-nel of your peace. Where
 2. Make me a chan-nel of your peace. Where
 4. Make me a chan-nel of your peace. It



there is ha - tred, let me bring your love. Where
 there's de - spair in life, let me bring hope. Where
 is in par - don - ing that we are par - doned, in



there is in - ju - ry, your par-don, Lord, And
 there is dark - ness, on - ly light, And
 giv - ing of our - selves that we re - ceive, and in



where there's doubt, true faith in you.
 where there's sad - ness, ev - er joy.
 dy - ing that we're born to e - ter-nal life.

Verse 3



3. Oh, Mas-ter, grant that I may nev-er seek So much to be con-



soled as to con - sole. To be un-der-stood as to un-der -



stand. To be loved as to love with all my soul.

Text: *Prayer of St. Francis*; adapt. by Sebastian Temple, b. 1928, ©1967, 1975, 1980, Franciscan Communications
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 Dedicated to Mrs. Frances Tracy. Reprinted with permission.

Please stand as able

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

PRAYER AFTER COMMUNION

Presider Let us pray.

All Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us and transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. Amen.

THE BLESSING

The presider blesses the people.

Please remain standing

HYMN 400

All creatures of our God and King (vv. 1, 4-5, 7)

Lasst uns erfreuen



1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -

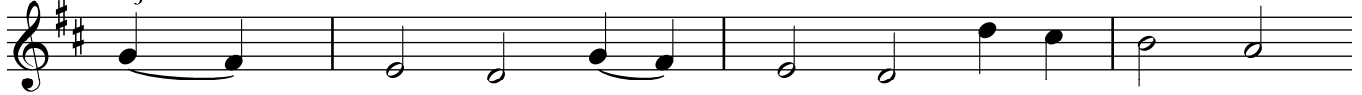


1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
6 breath, O — praise him, Al - le - lu - ia! You lead back
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

THE DISMISSAL

The Deacon dismisses the people, saying

Let us go forth into all Creation, rejoicing in the power of the Spirit.

People Thanks be to God.

POSTLUDE

Toccata

Eugène Gigout
(1844-1924)

ASSISTING IN THE SERVICE TODAY

Presider	The Rev. Patrick Tomter
Preacher	The Rev. R. Scott Painter
Organist	James Walker
Choirs	St. Michael's Choristers Saints & Singers Choir
Choir Director	Brian Fairbanks
Crucifer	Henry Welch
Lector	Matt Haines
Prayer Leader	Elizabeth Rouffy
Eucharistic Ministers	Lynda Moses, Lenia Salas
Livestream Tech	Steve Walton
Ushers	Amy Valentine, John Davis
Bread Baker	Ann Wetherell
Altar Guild	Barb Mason, Sundance Henry, Debra Portugal, Kelly Zander
Coffee Hosts	Paula Raines, Ann Hargraves
Reception Sponsor	Newcomer Ministry
Eucharistic Visitors	Charlene Sabin to Caroline Litzenberger

VESTRY

Senior Warden	Thrina Parent
Junior Warden-Facilities	Carl Braginsky
Junior Warden-People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutiérrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Barbara Mason, Karen Oglesby, Lynda Moses (Alternate)

STAFF

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