

MEMORIAL EUCHARIST FOR
STUART HUBERT MORRIS

SEPTEMBER 7, 2024
2:00 PM



ST. MICHAEL & ALL ANGELS
EPISCOPAL CHURCH



SAN MIGUEL Y TODOS LOS ÁNGELES
IGLESIA EPISCOPAL

STUART HUBERT MORRIS

AUGUST 7, 1943—AUGUST 14, 2024

Stuart was born August 7, 1943, to Donald Sr. and Mary Morris in Portland, OR. He attended Laurelhurst Grade School until 5th grade and completed his primary years at Raleigh Hills Grade School. He graduated from Beaverton High School in 1961. Stuart swam on the varsity swim team, lettering three of his four years. He was a member of the Boy Scouts, earning his Life Badge, and spent his summers at Camp Cooper and Camp Merriweather.

After high school, Stuart worked for Schnitzer Steel while attending Portland State University. It was at PSU Stuart was introduced to the love of his life, Gayle. They married in 1965 and made their home in NE Portland. Together they welcomed three children. Stuart took pride in his family and participated in many activities including PTA, school carnivals, and family swim night at the YMCA. Entertaining children brought Stuart joy. The “Talking Pumpkin” at Halloween and appearing as Santa Claus for family parties, nursing homes, and even flying to NC to surprise his grandchildren Christmas morning were among his favorites.

Stuart graduated from PSU in 1971 and began his career in the Accounting Department at Jantzen Sportswear. He rose to Comptroller for Men’s Wear. While at Jantzen, Stuart nurtured a small home accounting business. Upon leaving Jantzen in 1981, he expanded his accounting practice. He enjoyed sharing his knowledge, listening to, and helping others and only recently retired. Stuart was involved in the Oregon Association of Independent Accountants and Oregon State Board of Accountancy for 15 years. As a member of the OIAA, Stuart represented small accounting practices, assisted in expanding membership, and co-taught CPA Ethics for 8 years. He held offices within OIAA 2012-2018 which included a term as President. Stuart served several terms for the Episcopal Diocese of Western Oregon as Treasurer. Stuart was also involved in the parish of St. Michael & All Angels Episcopal Church and was an usher for many years.

Stuart remained an active swimmer for his entire life. After high school he swam in meets for the Multnomah Athletic Club, participated in the Labor Day Columbia River swim for several years, and continued to swim with the MAC Early Birds over one hundred miles each year until recently.

Stuart is predeceased by his wife of 59 years, Gayle; survived by children Corinne Parks (Tony), Christina Ballaris (Mark), and Kenneth Morris (Karen); grandchildren Michael Parks (Taylor), Katie McIntire (Steven), William Ballaris, and Weatherly Ballaris; great grandchildren Zoey and Madelyn; brothers Donald Jr. and Stanley. Services will be held September 7 at 2:00pm at St. Michael & All Angels Episcopal Church. Remembrances may be made to the Oregon Lions Sight and Hearing Foundation or SacredFlight. Arrangements by Ross Hollywood Chapel.

THE BURIAL OF THE DEAD: RITE TWO

PRELUDE

Please stand as able while the following Anthems are said

ANTHEMS

I am Resurrection and I am Life, says the Lord.

Whoever has faith in me shall have life,
even though he die.

And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.

After my awaking, he will raise me up;
and in my body I shall see God.

I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.

For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.

So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!

So it is, says the Spirit,
for they rest from their labors.

The Presider then addresses the congregation.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God of grace and glory, we remember before you this day our brother Stuart. We thank you for giving him to us, family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **Amen.**

Please remain standing

HYMN

Mine eyes have seen the glory

Battle Hymn of the Republic

1. Mine eyes have seen the glo - ry of the
2. I have seen Him in the watch - fires of a
3. He has sound - ed forth the trum - pet that shall
4. In the beau - ty of the lil - ies, Christ was

1. com - ing of the Lord; He is tram - pling out the vin - tage where the
2. hund - red cir - cling camps, They have build - ed Him an al - tar in the
3. nev - er sound re - treat, He is sift - ing out the hearts of men be -
4. born a - cross the sea, With a glo - ry in His bos - om that trans -

1. grapes of wrath are stored; He has loosed the fate - ful light - ning of His
2. eve - ning dews and damps; I can read His right - eous sent - ence by the
3. fore His judge - ment seat; O be swift, my soul, to an - swer Him! Be
4. fig - ures you and me; As He died to make men ho - ly, let us

1. ter - ri - ble swift sword, His truth is march - ing on.
2. dim and flar - ing lamps, His day is march - ing on.
3. ju - bi - lant, my feet! Our God is march - ing on.
4. live to make all free, While God is march - ing on.

Glo - ry, glo - ry, hal - le - lu - jah!

Glo - ry, glo - ry, hal - le - jah! Glo - ry, glo - ry, hal - le -

lu - jah! His truth is march - ing on.

Words: Julia W. Howe (1819-1910). Music: *Battle Hymn of the Republic*, William Steffe; arr. Horace Clarence Boyer (b. 1935).
 Arr. Copyright © 1992 Horace Clarence Boyer.

Please be seated

REMEMBRANCES

Corinne Parks
 Kenneth Morris

THE FIRST READING

Lamentations 3:22-26

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness.

‘The Lord is my portion,’ says my soul,
 ‘therefore I will hope in him.’

The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord..

The Word of the Lord

People Thanks be to God.

Please read together.

THE PSALM

Psalm 121

- 1 I lift up my eyes to the hills—
from where will my help come?
- 2 My help comes from the Lord,
who made heaven and earth.
- 3 He will not let your foot be moved;
he who keeps you will not slumber.
- 4 He who keeps Israel
will neither slumber nor sleep.
- 5 The Lord is your keeper;
the Lord is your shade at your right hand.
- 6 The sun shall not strike you by day,
nor the moon by night.
- 7 The Lord will keep you from all evil;
he will keep your life.
- 8 The Lord will keep
your going out and your coming in
from this time on and for evermore.

THE SECOND READING

I Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

The Word of the Lord.

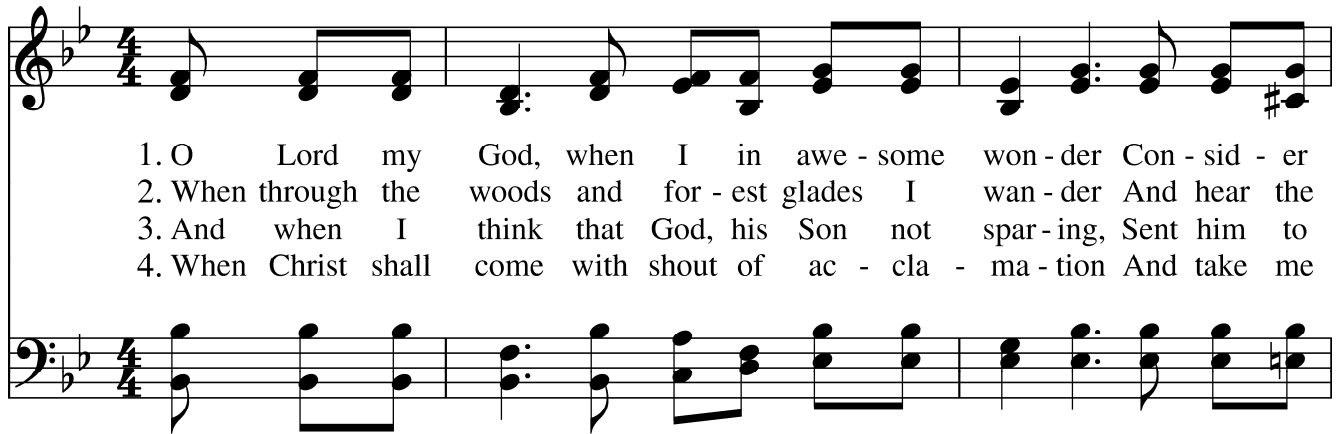
People Thanks be to God.

Please stand as able

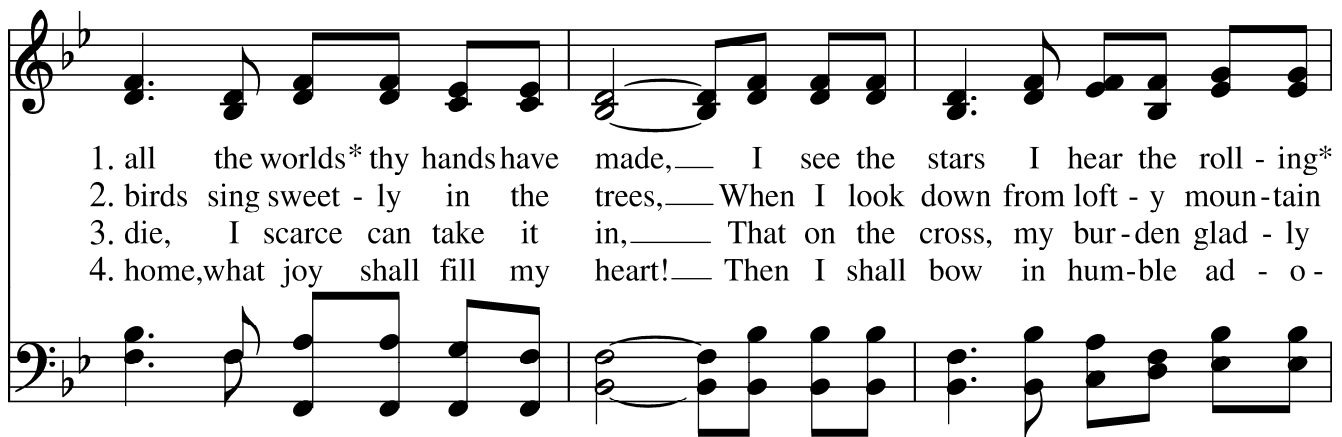
SEQUENCE HYMN

How great thou art

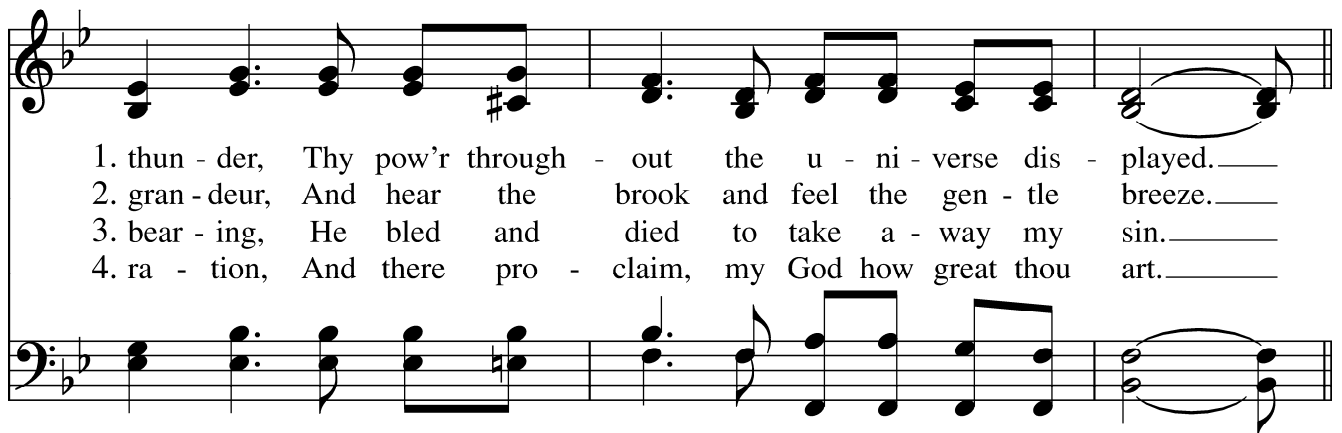
New Life



1. O Lord my God, when I in awe - some won - der Con - sid - er
2. When through the woods and for - est glades I wan - der And hear the
3. And when I think that God, his Son not spar - ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
2. gran - deur, And hear the brook and feel the gen - tle breeze. —
3. bear - ing, He bled and died to take a - way my sin. —
4. ra - tion, And there pro - claim, my God how great thou art. —



Then sings my soul, my Sav - ior, God, to Thee: — How great Thou

* The translator's original words are "works" and "mighty."

art, how great Thou art! Then sings my soul, my Sav - ior, God, to
Thee: How great Thou art, how great Thou art!

Words: Stuart K. Hine (1899-1989). Music: Traditional Swedish folk tune/adapt. Stuart K. Hine. Copyright © 1949 and 1953 The Stuart Hine Trust. All rights in the U.S.A. except print rights administered by EMI CMG. U.S.A. print rights administered by Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

THE GOSPEL

John 3:1-16

The Deacon says

The Holy Gospel of our Savior Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

‘For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life..

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

THE HOMILY

Please observe a moment of quiet reflection

Please stand as able

THE PRAYERS

The Deacon says

For our brother Stuart, let us pray to our Lord Jesus Christ who said, “I am Resurrection and I am Life.”

Leader Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Stuart, and dry the tears of those who weep.

All **Hear us, Lord.**

Leader You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

All **Hear us, Lord.**

Leader You raised the dead to life; give to our brother eternal life.

All **Hear us, Lord.**

Leader You promised paradise to the thief who repented; bring our brother to the joys of heaven.

All **Hear us, Lord.**

Leader Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

All **Hear us, Lord.**

Leader Stuart was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

All **Hear us, Lord.**

Leader Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

The Presider concludes with the following prayer

God of all, we pray to you for Stuart, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May his soul and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

Please remain standing as able

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

Please greet each other with a sign of peace.

THE GREAT THANKSGIVING

OFFERTORY HYMN

For all the saints

Sine Nomine



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:___
3 O may thy sol - diers, faith - ful, true, and bold,___
4 O blest com - mun - ion, fel - low - ship di - vine!___



thee___ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;___
fight as the saints who no - bly fought of old, and
We feeble - ly strug - gle, they in glo - ry shine; yet



Name, O___ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with___ them, the vic - tor's crown of gold.
all are___ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the warfare long, steals on the ear the
*6 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



dis - tant tri - umph song, and hearts are brave a - gain, and arms are
war - riors com - eth rest; sweet is the calm of par - a - dise the

strong.
blest. Al - le - lu - ia, al - le - lu - ia!

*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host

King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958).

Please stand as able

HOLY COMMUNION

Prayer B

The Presider says

The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth; Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, renew all things in perfection by your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven,
 hallowed be thy Name, thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

THE INVITATION

The Presider says

The gifts of God for the People of God.

All are welcome to share in Holy Communion.

Please be seated until invited by the Ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth.

If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

COMMUNION HYMN

The Old Rugged Cross

1. On a hill far a - way stood an old rug-ged cross,
 2. Oh, that old rug - ged cross so de - spised by the world,
 3. In the old rug - ged cross, stained with blood so di - vine,
 4. To the old rug - ged cross I will ev - er be true,

1. The em - blem of suf - f'ring and shame; _____
 2. Has a won - drous at - trac - tion for me; _____
 3. A won - drous beau - ty I see; _____
 4. Its shame and re - proach glad - ly bear; _____

1. And I love that old cross where the dear - est and best
 2. For the dear Lamb of God left His glo - ry a - bove,
 3. For 'twas on that old cross Je - sus suf - fered and died,
 4. Then He'll call me some day to my home far a - way,

1. For a world of lost sin - ners was slain. _____
 2. To bear it to dark Cal - va - ry. _____
 3. To par - don and sanc - ti - fy me. _____
 4. Where His glo - ry for - ev - er I'll share. _____

old rug - ged cross _____

So I'll cher - ish the cross, the old rug - ged cross,

Till my tro - phies at last I lay down; _____

old rug - ged cross, _____

I will cling to the cross, — the old rug - ged cross,

And ex - change it some day for a crown. _____

Words: George Bennard (1873-1960). Music: George Bennard.

Swing low, sweet char - i - ot, — Com - ing for to car - ry me home.

Swing — low, sweet char - i - ot, — Com - ing for to car - ry me home. **Fine**

1. I looked o - ver Jor - dan, and what did I see —
2. If you get — there be - fore — I do, —
3. The bright - est day that — ev - er I saw —
4. I'm some - times up and — some - times down, —

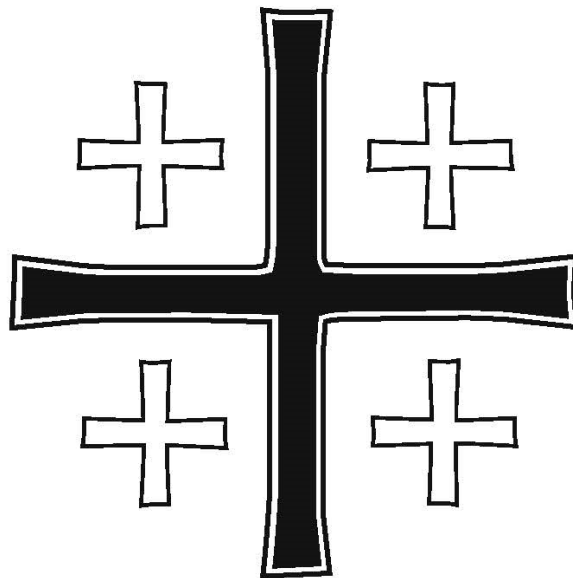
1. Com - ing for to car - ry me home. A band — of an - gels
2. Com - ing for to car - ry me home. Tell all — my friends I'm
3. Com - ing for to car - ry me home. When Je - sus wash'd my
4. Com - ing for to car - ry me home. But still — my soul feels

D.C.

The image shows a musical score for a song. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The treble staff contains a melody with a key signature of one flat (B-flat) and a common time signature. The melody starts with a quarter note G4, followed by a quarter note A4, a quarter note B-flat4, and a quarter note C5. There are some ties and slurs. The bass staff provides a simple accompaniment with chords. The lyrics are written below the treble staff.

1. com-ing af - ter me,— Com - ing for to car - ry me home. O,
2. com - ing too,— Com - ing for to car - ry me home. O,
3. sins a - way,— Com - ing for to car - ry me home. O,
4. heaven - ly bound,— Com - ing for to car - ry me home. O,

Words: Traditional. Music: Negro Spiritual; arr. R. Nathaniel Dett (1882-1943). Arr. Copyright © Paul A. Schmitt Music Company. Copyright assigned to Belwin Mills. Made in U.S.A. International Copyright Secured. All Rights Reserved. Used by permission of CPP/Belwin, Inc., P.O. Box 4340, Miami, FL 33014.



COMMUNION HYMN

Down By the Riverside

1. Goin' to lay down my sword and shield,
 2. Goin' to lay down my war_____ shoes,
 3. Goin' to put on my long white robe,
 4. Goin' to meet my lov - ing sav - ior,

Down by the riv - er - side, Down by the riv - er - side,

Down by the riv - er - side.

1. Goin' to lay down my sword and shield,
 2. Goin' to lay down my war_____ shoes,
 3. Goin' to put on my long white robe,
 4. Goin' to meet my lov - ing sav - ior,

Down by the riv - er - side, To stud - y war_____ no

I ain't goin't

more. _____ stud - y war no more, Ain't goin't

stud - y war no more, Ain't goin't stud - y war no

I ain't goin't

more, _____ stud - y war no more, Ain't goin't

stud - y war no more, -

stud - y war no more, Ain't goin't stud - y war no more. _____

Words: Traditional. Music: Negro Spiritual; arr. Clarence White. Arr. Copyright © 1940 Carl Fischer, Inc. New York. Copyright renewed. Reprinted by permission. International Copyright Secured. All Rights Reserved.

Please stand as able

THE PRAYER AFTER COMMUNION

Presider Let us pray.

The Presider and People stand and say together

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

THE COMMENDATION

The Presider and other ministers take their places at the body.

The Bell is tolled eighty-one times.

The following Anthem is said

All Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

The Presider says

You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

All Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

The Presider, facing the body, says

Into your hands, O merciful Savior, we commend your servant Stuart. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

THE BLESSING

The Presider then blesses the people,

1. O when the saints go march - ing in, O when the
 2. O when the sun re - fused to shine, O when the
 3. O when they crown Him Lord of all, O when they

saints go march - ing in,
 sun re - fused to shine, O Lord, I want to be in that
 crown Him Lord of all,

num-ber when the saints go march - ing in.
 when the sun re - fused to shine.
 when they crown Him Lord of all.

Traditional Spiritual; arr. Stephen Key, © 2000, GIA Publications, Inc. Used by permission.

THE DISMISSAL

The Deacon dismisses the people, saying

Alleluia. Alleluia. Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia. Alleluia.**

The body is borne from the church as a hymn is sung.

POSTLUDE

Boy Scout Vespers



Soft-ly falls the light of day, As our camp - fire fades a - way.
List-en Lord, oh, list - en Lord, As I whis - per soft and low.
Qui-et - ly we now will part, Pledg-ing ev - er in our heart, To



Si - lent - ly each Scout should ask, "Have I done my dai - ly task?
Bless my mom and bless my dad, These are things that they should know.
strive and do our best each day, As we trav - el down life's way.



Have I kept my hon - or bright? Can I guilt - less sleep to-night?
I will keep my hon - or bright, The Oath and Law will be my guide. And
Hap - pi - ness we'll try to give, Try - ing a bet - ter life to live. Till



Have I done and have I dared, Ev-ery-thing to be pre-pared?"
Mom and Dad this you should know, Deep in my heart I love you so.
all the world be joined in love, Liv - ing in peace un-der skies a - bove.

Please remain seated for the playing of Taps

John Morris

A NOTE ABOUT THIS SERVICE FROM THE BOOK OF COMMON PRAYER

This liturgy is an Easter liturgy: it finds all meaning in the resurrection. Because Jesus was raised from the dead, we too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

ASSISTING IN THE SERVICE TODAY

Presider & Preacher	The Rev. Sherman Hesselgrave
Assisting Clergy	The Rev. Charlie Foss The Rev. Patrick Tomter James Walker
Organist	St. Michael's Singers
Choir	Sheri O'Brien
Crucifer	Benjamin Lighthart-Falettra
Acolyte	Cathy Henderson
First Lector	Christina Ballaris
Second Lector	Dave Reilly
Prayer Leader	Michael Parks, Katie McIntire
Gift Bearers	William Ballaris, Weatherly Ballaris John Morris
Bugler	Tim Shields, Thrina Parent
Eucharistic Ministers	Garry Neil, Nancy Parker, Rick Parker Joe Afryl, Julie Romberg
Ushers	Christina Ballaris, Dave Reilly
Bread Baker	Jennie Street, Kirk Lambert, Julie Grandfield
Altar Guild	Elizabeth Rouffy
Reception	

VESTRY

Senior Warden	Thrina Parent
Junior Warden-Facilities	Carl Braginsky
Junior Warden-People	Sheri O'Brien
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Joe de Luna, Elizabeth Rouffy Kevin Warren, Ann Wetherell
Second Year	Lindsay Gutiérrez, Ann Hargraves Patrick McLaughlin, Susie Silva-Strommer
Third Year	Carl Braginsky, Beth Ilem Sheri O'Brien, Thrina Parent
Diocesan Convention Delegates	Sherri Afryl Cheryl Braginsky, Barbara Mason, Karen Oglesby, Lynda Moses (Alternate)

STAFF

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